STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Lawrence Wellrett
Address: Sally Meat
Driller: L. P. McCullin
Address: Lolly Meat

Date of Notice of Appropriation of Groundwater

Date well started... Date Completed...

Type of well: Drilled
Equipment Used: Churn
(dug, driven, bored or drilled)

Water Use: Domestic Municipal Other Irrigation

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>KIND</th>
<th>FROM (Feet)</th>
<th>TO (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6-50'</td>
<td>17'</td>
<td>0' 55'</td>
<td>4' 80'</td>
<td>4'</td>
<td>0' 50'</td>
<td>0' 60'</td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well...

Shut-in Pressure for Flowing Well...

Pumping Water Level...

Discharge in gal. per min. of flowing well...

How Tested: Cycled

Length of Test...

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller’s License Number

Remarks

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner:  
Address:  

Driller:  
Address:  

Date of Notice of Appropriation of Groundwater:  
Date well started:  Date Completed:  

Type of well:  
Equipment Used:  

Water Use:  

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 ft</td>
<td>1/1</td>
<td>0</td>
<td>35</td>
<td>1/1</td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 100 feet.
Shut-in Pressure for Flowing Well: 
Pumping Water Level: 20 feet at 117 gal. per minute.
Discharge in gal. per min. of flowing well: 
How Tested:  
Length of Test:  
Remarks:  Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LINCOLN
Filed this __________ day of
_______, 1960
at ______ o'clock ______
Eldon D. Warner
County Clerk
By __________
Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

John Q. Appropirate, of R. D. 155, Lilv
County of Lincoln, State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based:
   Family orchard garden.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been:
   Oct. 1961, for family orchard garden.

4. The amount of groundwater claimed (in miner's inches or gallons per minute):

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:
   Only acreage, Aug. 1962.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:
   Pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:

8. The depth of water table:
   20 ft. below grade.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:
   10 ft. deep, 6 in. pipe.

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner:

Date: Dec. 18, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropirate.
### WATER WELL LOG

**Owner:** John Schroeder  
**Address:** Libby, Mont.

**Driller:** Homer McClintic  
**Address:** 945 S. Ave W, Kalispell

**Date Started:** May 8, 1961  
**Date Completed:** May 14, 1961

**Location:** Sec R __________  
**R-sec.:** __________

<table>
<thead>
<tr>
<th>Type of well</th>
<th>Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equipment used</td>
<td>(Churn drill, rotary, etc.)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Water use</th>
<th>Domestic</th>
<th>Municipal</th>
<th>Stock</th>
<th>Irrigation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Casing:</th>
<th>ft. to</th>
<th>ft.</th>
<th>Type</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Perforated or Screened:</th>
<th>Ft. to Ft.</th>
<th>Ft. to Ft.</th>
</tr>
</thead>
</table>

| Type of screen or perforations: | |
|--------------------------------| |

<table>
<thead>
<tr>
<th>Static Water level, for non-flowing well:</th>
<th>10 ft. from top</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Shut-in pressure, for flowing well:</th>
<th>lb./sq. in. on (date)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Pumping water level:</th>
<th>feet at</th>
<th>gal. per day</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>How tested:</th>
<th>Fired</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Length of test:</th>
<th>2 hr.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Remarks:</th>
<th>(Gravel packing, cementing, packers, type of shut-off, depth of shut-off)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>1'</td>
<td>top soil</td>
</tr>
<tr>
<td>21'</td>
<td>boulder clay</td>
</tr>
<tr>
<td>35'</td>
<td>water</td>
</tr>
<tr>
<td>36'</td>
<td>sand course</td>
</tr>
</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Fran Farrar
Address: Libby, Montana

Date well started: 9-17-70
Type of well: Drilled
Equipment used: Quern
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

* Describe ____________________________

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Site of Draw</th>
<th>Star and</th>
<th>From</th>
<th>To</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Weight</td>
<td>Size</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>of Casing</td>
<td>(Feet)</td>
<td>(Feet)</td>
<td>Kind</td>
</tr>
<tr>
<td>6 5/8&quot;</td>
<td>6 5/8&quot;</td>
<td>37</td>
<td>42</td>
<td>1&quot; rhs</td>
</tr>
</tbody>
</table>

Static water level: 155 ft. +
Pumping water level: 150 ft. +
at: 390 gallons per minute, measured 16 minutes after pumping began.

*Measured from ground level.

Well developed by: Clifford Backen
Power: Pump: HP
Remarks: (Gravel packing, cementing, packers, type of shutoff): ________________________________

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Date: October 27, 1970
County: Lincoln

Driller's Signature: Clifford Backen
Driller's Address: C & I Plumbing & Heating, Inc., Box 2, Libby, Montana}

License No.: 111

Show exact depth of bottom: 41 ft.