

~~GW-1's~~

GW-1's No GW-2's

gw1

File No. ....

T. 45 R. 2 W.

DUPLICATE

County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

DUPLICATE  
47557  
This Stamp

Time of completion?

30

1. I, Lewis A. Hughes of McAllister  
(Name of Appropriator) (Address) (Town)  
County of Madison, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is All lands adjacent & belonging to me that are accessible to pump or gravity flow.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed Intend to develop by lateral ditch & well 150-200 miner's inches

4. The annual period (inclusive dates) of intended use May 1 to Oct. 15

5. The probable or intended date of first beneficial use June 1, 1961 (40 inches)

6. The probable or intended date of commencement and completion of the well\* or wells\* 1965 Completion of well & excavation of ditches

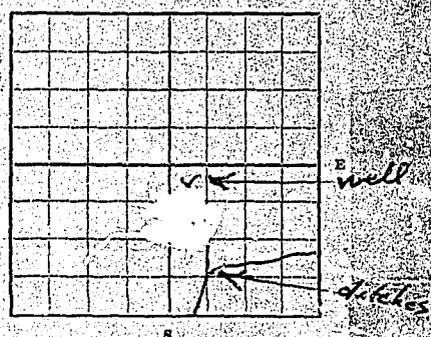
7. The location, type, size and depth of well or wells contemplated well located in west side of SE 1/4 Sec. 36, T. 45, R. 2 W, probably 12" x 19" diameter & 40' deep

8. The probable or estimated depth of the water table or artesian aquifer 10' to 40'

9. Name, address and license number of the driller engaged None yet. Excavation done by R.C. Thompson & Sons, Miles City, Montana

10. Give such other similar information as may be useful in carrying out the policy of this act.

Started excavation on lateral ditch June 1, 1961. Obtained 40 miner's inches. Used it during summer on lands below road. This excavation is 1500' long & 15' deep



SE 1/4 Sec. 36 T. 45 R. 2 W.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Lewis A. Hughes  
Date Jan 15, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1200

24412

RECORDER'S OFFICE, } ss.  
Madison County, Montana }

Filed January 15 1962

at 2:45 o'clock P.M.

Paul S. Seely  
County Recorder

By \_\_\_\_\_ Deputy

and \_\_\_\_\_

GW1

File No.....

DUPLICATE

*Should be GW1*

T 35 R 6 - 28

County Madison

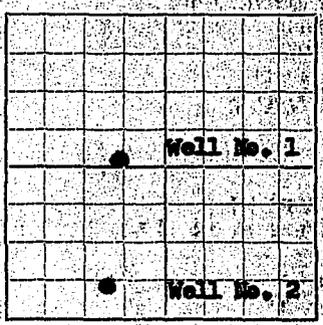
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
FEB 18 1963

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Montana Children's Center, of Twin Bridges  
(Name of Appropriator) (Address) (Town)  
County of Madison, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is human consumption, fire protection, watering of lawns. Lands to be benefited will be for the cappas area.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed Two wells as located on diagram below, each pumping at the rate of 250 GPM.
- The annual period (inclusive dates) of intended use 12 months per year.
- The probable or intended date of first beneficial use Well No. 1, 6-57; Well No. 2, 11-59.
- The probable or intended date of commencement and completion of the well\* or wells\* Not applicable.
- The location, type, size and depth of well or wells contemplated Not applicable.
- The probable or estimated depth of the water table or artesian aquifer 96 feet on each.
- Name, address and license number of the driller engaged Not applicable.
- Give such other similar information as may be useful in carrying out the policy of this act Not applicable.



1/4 Sec 28 T38 R6W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Joseph M. Callaway  
Superintendent, Mont. Child. Ctr.  
Date January 31, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

*7. Montana Children's Center*

RECORDER'S OFFICE,  
Madison County, Montana.

Filed *Feb. 6* 19*63*

at *8:32* o'clock *9* a.m.

*Paul H. Beardsley*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_

Department of Natural Resources and Conservation  
 Water Resources Division  
 Engineering Bureau  
 Groundwater Section  
 Sam W. Mitchell Building  
 Helena, Montana 59601

Sent on  
 5/23/72

Owner Robert J. Revelli  
 Address 100 N. 1st St., Helena, Montana  
 Location T. 6 S., R. 4 W., Sec. 15  
 Doc. No. 46587

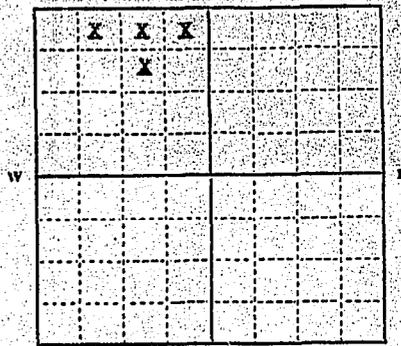
As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

The attached GW-1 form, Notice of Appropriation of Groundwater is <sup>simply</sup> a "notice" form, which is filed in advance of the commencing & completion of well construction. Upon well completion a GW-2 form, Notice of Completion of Groundwater Appropriation By Means of Well, should be filed. One set of the GW-2 form is enclosed.

49,748

- The estimated amount of groundwater to be used annually No legitimate estimate
4. The annual period (inclusive dates) of intended use 12 months
  5. The probable or intended date of first beneficial use April 15, 1965
  6. The probable or intended date of commencement and completion of the well\* or wells\* Not available
  7. The location, type, size and depth of well or wells contemplated Wells are existing
  8. The probable or estimated depth of the water-table or artesian aquifer 3 feet
  9. The name, address, and license number of the driller engaged Not available
  10. Give such other similar information as may be useful in carrying out the policy of this act



For Administrator's Use  
 File 46587 Jan. 14, 1972  
10:00 A.M.

NW 1/4 Sec. 15  
 T. 6 S. R. 4 W. E  
 S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Robert J. Revelli  
Robert J. Revelli Date 10/17/71

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

49,748

RECEIVED  
 1922-1960-10/69  
 JAN 18 1972  
 MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

County Madison

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 MONTANA WATER RESOURCES BOARD

**NOTICE OF APPROPRIATION OF GROUNDWATER**  
 (Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Robert J. and Dorcas B. Revelli, of Wallace, Idaho  
(Name of Appropriator) (Address) (Town)

County of Shoshone, State of Idaho, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, livestock, garden, and orchard  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 200 gallons per min.

The estimated amount of groundwater to be used annually No legitimate estimate

4. The annual period (inclusive dates) of intended use 12 months

5. The probable or intended date of first beneficial use April 15, 1965

6. The probable or intended date of commencement and completion of the well\* or wells\* Not available

7. The location, type, size and depth of well or wells contemplated Wells are existing

8. The probable or estimated depth of the water-table or artesian aquifer 3 feet

9. The name, address, and license number of the driller engaged Not available

10. Give such other similar information as may be useful in carrying out the policy of this act

	X	X	X		
		X			

For Administrator's Use  
 File 46587 Jan 14, 1972  
10:00 A.M.

NW 1/4 15 Sec. 15  
 T. 6 S R. 4 W E  
 S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Dorcas B. Revelli Date 10/19/71

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

**REVELLI, Robert J. & Dorcas B.**  
**Notice of Appropriation of Groundwater**

46587

RECORDED  
RECORDERS OFFICE  
Madison County, Montana  
Filed 14 January 1972

10:00 o'clock a.m.  
*Juanita P. Malinar*  
County Recorder

2.00 Deputy

County

*[Faint, mostly illegible text, likely the body of the notice or a legal opinion. Some words like "The purpose of this notice" and "to be used" are visible.]*

GW 1

File No. ....

4S R.6W, M.P.M.

DUPLICATE

County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

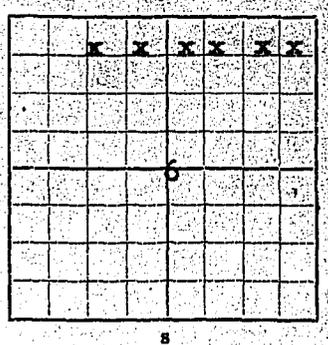
RECEIVED  
DEC 30 1963  
STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

- I, Logan Smith, of Trin Bridges,  
(Name of Appropriator) (Address) (Town)  
County of Madison, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is for irrigation and stock - Lots 1 and 2 and that part of lot 3 East of the river in Section 6, 4S, R.6W, M.P.M.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 100 inches, statutory measurement, per second of time.
- The annual period (inclusive dates) of intended use April 1 to November 1 in each year for irrigation; and the year around for livestock water.
- The probable or intended date of first beneficial use July 1, 1964.
- The probable or intended date of commencement and completion of the well\* or wells\*  
Will commence April 1, 1964; hope to complete by July 1, 1964; may take longer.
- The location, type, size and depth of well or wells contemplated  
Will make an open pit excavation to contain the water.
- The probable or estimated depth of the water table or artesian aquifer About 9 feet.
- Name, address and license number of the driller engaged Expect to do this myself.

10. Give such other similar information as may be useful in carrying out the policy of this act.....

Excavation and use to be on lots 1 and 2 and lot 3 East of River in Section 6 in Township 4S, R. 6W, M.P.M.



~~XXXXX~~ 6 T4S R. 6W, M.P.M.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Logan Smith  
Date December 23, 1963.

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

15005

28454

*Logan Smith*

RECORDER'S OFFICE,  
Madison County, Montana.

Filed *Nov 26* 1963

at *10:25* o'clock *A.M.*

*Paul S. [Signature]*  
County Recorder

by \_\_\_\_\_

GW1

File No. ....

T. 38 R. 6W, M.P.M. 31

DUPLICATE

County... Madison

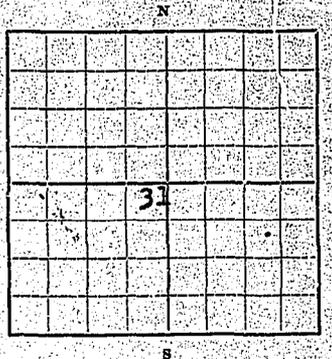
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963  
STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

- I, Logan Smith, of Twin Bridges,  
(Name of Appropriator) (Address) (Town)  
County of Madison, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Stockwater and irrigation. All East of River in SE 1/4 and SW 1/4 of Section 31, 3 South, Range 6 West.  
(describe lands to be benefited, if for irrigation) M.P.M.
- The rate of use in gallons per minute or miner's inches of groundwater claimed 125 miners  
inches per second of time, S.M.
- The annual period (inclusive dates) of intended use April 1 to November 1 in each year  
for irrigation, the year around for stockwater.
- The probable or intended date of first beneficial use About July 1, 1964.
- The probable or intended date of commencement and completion of the well\* or wells\* Will  
commence about April 1, 1964; hope to complete by July 1, 1964; may take  
longer.
- The location, type, size and depth of well or wells contemplated will make an open pit  
excavation to contain the water at two points on said lands.
- The probable or estimated depth of the water table or artesian aquifer about 9 feet.
- Name, address and license number of the driller engaged will dig myself.

10. Give such other similar information as may be useful in carrying out the policy of this act. Expect to  
make two excavations as described on above  
described lands for irrigating the said  
lands and for stockwater.



Sec 31 T38 R6W M.P.M.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Logan Smith

Date December 23, 1963.

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

15008

28457

*Egan Smith*

RECORDER'S OFFICE,  
Missoula County, Montana.

Filed *Dec 26* 19*63*

at *10:08* o'clock *P*.m

*[Signature]*  
County Recorder

BY \_\_\_\_\_

Notary Public

GW1

File No. ....

T. 3S R. 6W, M.P.M. 32

DUPLICATE

County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

Notice of Appropriation of Groundwater

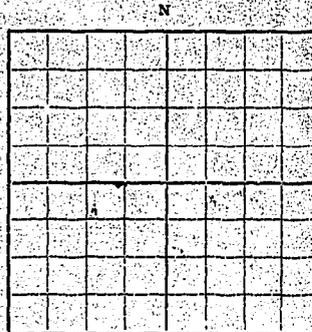
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Logan Smith, of Twin Bridges,  
(Name of Appropriator) (Address) (Town)  
County of Madison, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Irrigation and stockwater. SW 1/4 of section 32, 3S, R. 6W, M.P.M.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 360 miners inches, statutory measurement, per second of time.
- The annual period (inclusive dates) of intended use April 1 to November 1 in each year for irrigation - the year around for stockwater.
- The probable or intended date of first beneficial use About July 1, 1964.
- The probable or intended date of commencement and completion of the well\* or wells\* To commence April 1, 1964 and complete by July 1, 1964; it may take longer.
- The location, type, size and depth of well or wells contemplated is open pit excavation.
- The probable or estimated depth of the water table or artesian aquifer is 9 feet.
- Name, address and license number of the driller engaged will dig myself.

- Give such other similar information as may be useful in carrying out the policy of this act.

Expect to make two excavations on said lands.



1/4 Sec 32 T3S R. 6W. M.P.M.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

*Logan Smith*  
Date December 23, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

15007

28456

*Logan Smith*

RECORDER'S OFFICE,  
Madison County, Montana, )<sup>SS</sup>

Filed: *Dec 26* 19*63*

at *11:07* o'clock *A*.m

*[Signature]*  
County Recorder

Fee \$ *2.25* Deput

GW1

File No. ....

T.4S R.6W, M.P.M.

County Madison

DUPLICATE

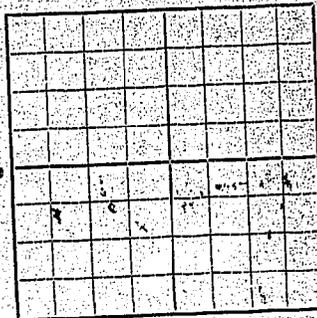
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Logan Smith, of Twin Bridges (Address) (Town)  
County of Madison, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Irrigation and stockwater as well as domestic use.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 325 miners inches, statutory measurement per second of time.
- The annual period (inclusive dates) of intended use April 1, to November 1 in each year for irrigation - the year around for stockwater.
- The probable or intended date of first beneficial use July 1, 1964; may take longer.
- The probable or intended date of commencement and completion of the well\* or wells\* April 1, 1964 commence; nope to complete by July 1, 1964.
- The location, type, size and depth of well or wells contemplated 12 inch casing; 10 inch inside pipe to depth necessary.
- The probable or estimated depth of the water table or artesian aquifer 60 feet.
- Name, address and license number of the driller engaged Don't yet know.
- Give such other similar information as may be useful in carrying out the policy of this act. This well is to be drilled in the N<sub>2</sub> of Section 27 T.4S, R. 6W, M.P.M. purchased from the state of Montana recently by the undersigned.



~~xxxx~~ Sec 27 T.4S R.6W, M.P.M.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

*Logan Smith*  
*Lazel Smith*  
Date December 23, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

15006

28455

*Egan and Hazel Smith*

RECORDER'S OFFICE,  
Madison County, Montana.

Filed: *Dec. 26* 19*63*

at *10:06* o'clock *P.m.*  
*Paul S. [Signature]*  
County Recorder

by *[Signature]* D-41  
S. *2010*

15

File No.....

T. 15 R. 34 E. 1M  
County Madison 1964

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

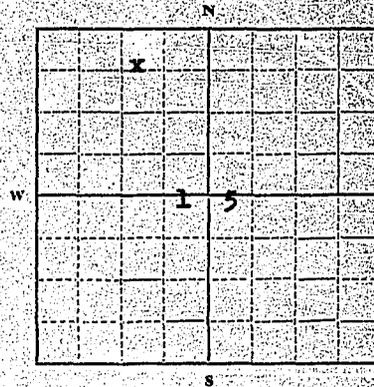
STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Herbert Von Bergen, of Cardwell,  
(Name of Appropriator) (Address) (Town)  
County of Madison, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is irrigation, 6 acres - NE1/4  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 10 gallons per minute.
- The annual period (inclusive dates) of intended use 5/1 to 11/1
- The probable or intended date of first beneficial use May 1964.
- The probable or intended date of commencement and completion of the well\* or wells\*  
started already July 1963; will complete 4/64.
- The location, type, size and depth of well or wells contemplated Driven sand point,  
30 feet deep.
- The probable or estimated depth of the water table or artesian aquifer 8 feet.
- Name, address and license number of the driller engaged drilling myself.

10. Give such other similar information as may be useful in carrying out the policy of this act.



NE 1/4 NW 1/4 Sec. 15, T. 15, R. 34.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Herbert C. Von Bergen

Date December 31, 1963.

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24662

29008

*Robert Von Bergen*

RECORDER'S OFFICE,  
Madison County, Montana

Filed *Dec. 31* 19*63*

at *10* o'clock

*Carl S. ...*  
County Recorder

By \_\_\_\_\_

Deputy

Fee \$ *2.00*