

File No. NOV 1 1965

T. 25 R. 2W

DUPLICATE

McDermott, McNulty, Morton, Sullivan

County MADISON

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Vertical scale from 2 to 42-9

Handwritten notes: Top of Ground, (Elev. above sea level 5400), TOP SOIL COARSE GRAVEL DUG OUT WATER AT 8 FT, SAND BOUND IN CLAY, FINE GRAVEL + SAND BOTTOM

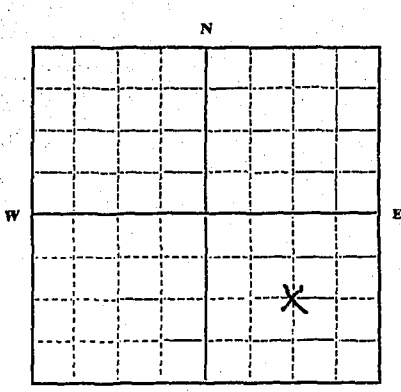
Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: HARRY J. TINSLEY Address: PONY MONTANA
Drillers: JONES WELDING & DRILLING Address: BOZEMAN MONTANA
Date of Notice of Appropriation of Groundwater: 8/126/65
Date well started: 8/120/65 Date Completed: 8/21/65
Type of well: DRILLED Equipment Used: CHURN DRILL
Water Use: Domestic [X], Municipal [ ], Other [ ], Irrigation [X]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Table with columns: Size of Drilled Hole, Size and Weight of Casing, From (Feet), To (Feet), PERFORATIONS (Kind Size, From (Feet), To (Feet)).



ELSEWHERE Sec. 18 T. 25 R. 2W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.
LOT 26 BLOCK 3 SCHMALHAUSEN
Show exact depth of bottom. ADDITION PONY

Static Water Level for non-flowing Well 8 FEET feet.
Shut-in Pressure for Flowing Well NOT APPLICABLE
Pumping Water Level 42 feet at 40 gal. per minute.
PUMP 8 FT AT 13 11 11
Discharge in gal. per min. of flowing well NOT APPLICABLE
How Tested BAILER Length of Test 1 HOUR
PUMP 10 HOURS
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

7 LOTS NO 21 22 23 24 25 26 + 28
BLOCK 3 SCHMALHAUSEN ADDITION

17
Driller's License Number
Milton E. Jones
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32793

*Karoly J. Trickey*

STATE WATER CONSERVATION BOARD

APR 1 1962

RECORDER'S OFFICE,  
Madison County, Montana.

Filed *Oct 19* 19*65*  
at *9:00* o'clock *9. m.*

*Franklin B. Baskin*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ *2.00*

INDEXED  
FILED  
MADISON COUNTY, MONTANA  
OCT 19 1965  
COUNTY CLERK

18

File No. ....

T 25 R 2 W

DUPLICATE

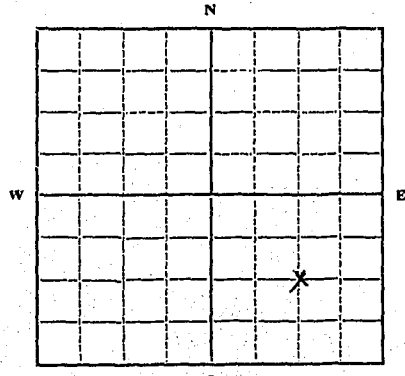
County MADISON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 23 1963

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. HARRY J. TINSLEY, of PONY, (Name of Appropriator) (Address) (Town)  
County of MADISON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E 1/2 Sec. 18 T 25 R 2 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

LOT 26 BLOCK 7  
SCHMALHAUSEN ADDITION  
PONY

- 2. The beneficial use on which the claim is based. HOUSEHOLD + IRRIGATION OF YARD + GARDEN
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1896 TO 1950 HOUSEHOLD USE WHENEVER OCCUPIED 1950 TO DATE HOUSE YARD + GARDEN
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 800 GALLONS PER HOUR
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 7 LOTS NO. 21 22 23 24 25 26 + 27 BLOCK 7 SCHMALHAUSEN ADDITION PONY HARRY J. TINSLEY
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. PUMP ON LOT 26

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. ORIGINAL WELL KNOWN TO HAVE BEEN USED 1896 OTHER DATES UNKNOWN. REPAIRED + CEMENTED AUGUST 1962
- 8. The depth of water table. 6 TO 10 FT BELOW SURFACE
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 FT. 12 FT DEEP CONCRETE LINED
- 10. The estimated amount of groundwater withdrawn each year. 54,250 GALLON HOUSE 193,000 GAL YARD
- 11. The log of formations encountered in the drilling of each well if available. GRAVEL + SAND
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner Harry J. Tinsley

Date 12/19/63

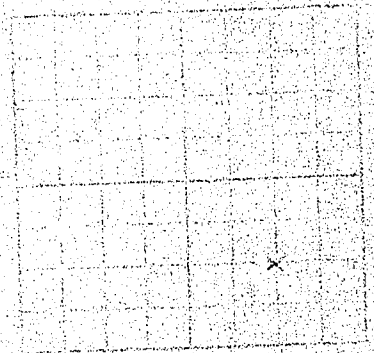
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11614

28331



RECORDER'S OFFICE,  
Madison County, Montana.

Filed Dec. 20 1963

at 11:22 o'clock 9 a.m.

*Paul S. Beardsley*  
County Recorder

y 1700 Permits

ENGINEER

SECTION 36, T14N, R10E, S10W, MT. 1000  
 BEAR RIVER, MADISON COUNTY, MONTANA  
 18.000000 N  
 18.000000 W  
 18.000000 E  
 18.000000 S

File No. \_\_\_\_\_

T 2 S R 2 W

DUPLICATE

STATE WATER CONSERVATION BOARD  
**R E C E I V E**  
AUG 30 1965

County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground (Elev. above sea level.....)

2  
4  
6  
8 Gravel & Boulders  
10  
12  
14  
16 Gravel & Sand  
18  
20  
22  
24  
26 Sand  
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30 Sand  
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100

REFERRED TO

**Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Charles Walker Address P.O. Mont.

Driller M.E. Jones Address Bozeman, Mont.

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

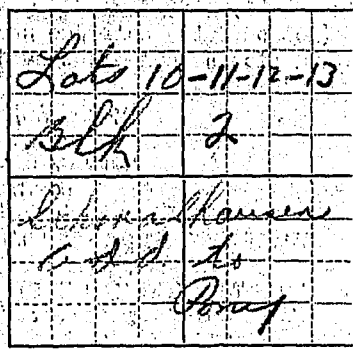
Date well started Aug 2, 1965 Date Completed Aug 4, 1965

Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 7/8" O.D. 117#	2' Above Gravel		None		



1/4 Sec. 18 T2S R2W  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 45' feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Pump Length of Test 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

17  
Driller's License Number  
Milton E. Jones  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39486



File No. ....

T. 2<sup>s</sup> R. 2<sup>w</sup>

DUPLICATE

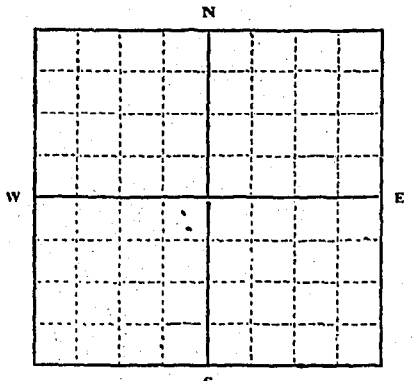
County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. BESSIE C. WATT, of Pony, (Name of Appropriator) (Address) (Town)  
County of Madison State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based domestic and culinary use and for irrigation of water and lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1902 and used continuously each day of every year thereafter.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1500 gallons per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Approximately 1/2 acre described as Lots 10 and 11 in Block 37 of NE 1/4 Sec. 18 T. 2S R. 2W the Original Townsite of Pony, Montana, Owner: Bessie C. Watt

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By enlarging two springs located in the NE corner of Patent 6616, located in the NE 1/4 of the SW 1/4 of Section 18, T2S, R2W, MPM. by constructing two cisterns one 9 feet depth and the other 5' depth, then by means of one inch pipe east and south to said Lots 10 and 11. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1902.

8. The depth of water table Approximately ten feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater a one-inch pipe taps the two cisterns and the water flows by gravity east to the alley line of said Lots 10 and 11, thence south along the alley and to and upon said Lots 10 and 11, with inside the house and outside the house outlets.

10. The estimated amount of groundwater withdrawn each year 750,000 gallons of water per year

11. The log of formations encountered in the drilling of each well if available No log available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No other records available

Signature of Owner Bessie C. Watt

Date Dec. 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

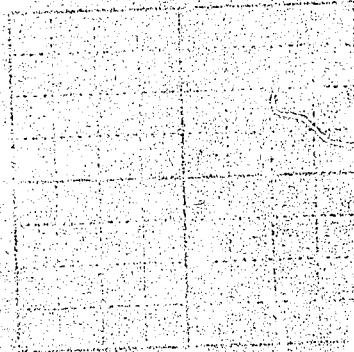
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 16644



28628

*Beasehatt*



RECORDER'S OFFICE,  
Madison County, Montana.

Filed *Nov. 30* 19 *63*

at *9:31* o'clock *9. p.*

*Paul S. Beasehatt*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_



File No. \_\_\_\_\_

T. 25 R. 2W

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

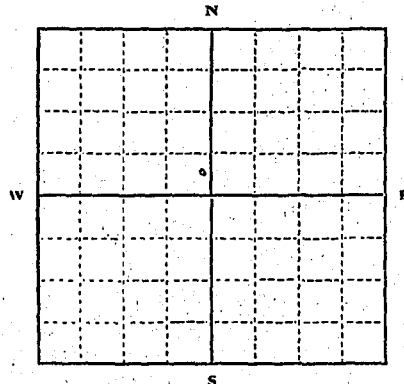
DEC 31 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. W. J. Watt and Daisy L. Watt, of Pony,  
(Name of Appropriator) (Address) (Town)  
County of Madison State of Montana,  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 5  
SW 1/4 Sec. 18 T2S R2W

Lot 5 in Section 18, T2S of R2W, MPM  
W. J. Watt and Daisy L. Watt, owners

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for domestic and culinary use and for irrigation of garden and lawn  
3. Date or approximate date of earliest beneficial use; and how continuous the use has been appropriated in 1906 and used continuously every day of each year thereafter.  
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1500 gallons per day  
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof approximately one acre in the NE corner of  
located in the SW 1/4 of said Section 18  
spring located on the north line of Lot 5, in the SW 1/4 of said Section 18,  
at a point about 350 feet west of the east line of said quarter section;  
and installing a catch basin from which a pipe leads from spring east to and upon the yard and garden and house

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By enlarging a  
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater In the summer of 1906

8. The depth of water table Approximately ten feet

9. So far as it may be available, the type, size and depth of each well, or the general specifications of any other works for the withdrawal of groundwater a one inch pipe ~~leads~~ the catch basin and the water flows by gravity to the house, yard and garden.

10. The estimated amount of groundwater withdrawn each year 800,000 gallons of water per year

11. The log of formations encountered in the drilling of each well if available no log available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no other records available.

W. J. Watt  
Signature of Owner Daisy L. Watt

Date December 26, 1963

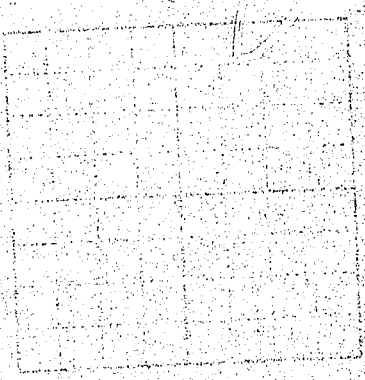
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 16645

28629

*W. J. and Daisy L. Matt*



RECORDER'S OFFICE,  
Madison County, Montana.

Filed Dec 30 1963  
at 9:32 o'clock 9 m.

*Paul H. Pradley*  
County Recorder  
By \_\_\_\_\_ Deputy

Fee \$ 2.00

File No. ....

T. 2S R. 2W

DUPLICATE

County MADISON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

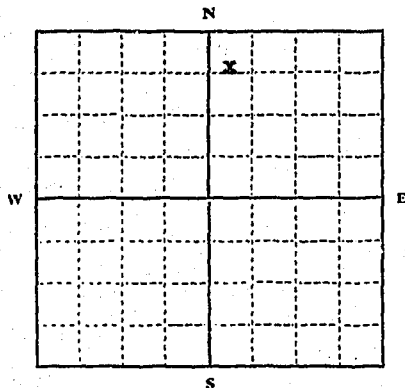
(Under Chapter 237, Montana Session Laws, 1961)

C.B. BROOKE, (BROOKE LIVESTOCK CO. INC.)

1. (Name of Appropriator) of (Address) (Town)

County of MADISON State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based. LIVESTOCK AND DOMESTIC

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1939 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

N.A.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. natural flow

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1938 (flowing and in use in 1889)

8. The depth of water table. unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. one 18 foot dug rocked well and surface springs with natural pressure flow

10. The estimated amount of groundwater withdrawn each year. 20 inches

11. The log of formations encountered in the drilling of each well if available. N.A.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Book of deeds 161 page 455 Madison County.

Signature of Owner C. B. Brooke  
C. B. Brooke, Brooke Livestock Co.  
Date Dec. 22 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24739

29184

Brook Livestock Co Inc

RECORDER'S OFFICE, }  
Madison County, Montana. }

Filed Dec. 31 19 63

4:37 P.M. clock P.M.  
Charles A. Resorley  
County Recorder

By \_\_\_\_\_ Deputy  
Fee \$2.00

19

File No. ....

T. 2 S. R. 2 W.

DUPLICATE

County. Madison

*Planning Dept*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

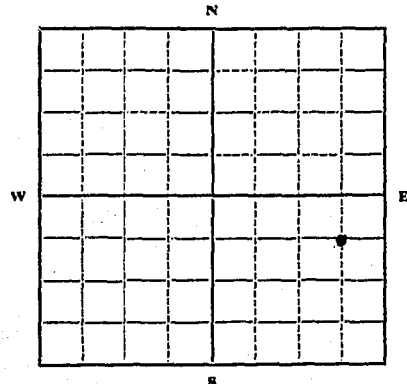
RECEIVED  
NOV 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Alfred E. & Maudie A. Johnston of Pony Montana  
(Name of Appropriator) (Address) (Town)  
County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 19 T. 2. R. 2.  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

- 2. The beneficial use on which the claim is based.....  
House & yard use
- 3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been.....Continual, since 1948
- 4. The amount of groundwater claimed (in miner's inches or gallons  
per minute).....50 gals. per min.
- 5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
No
- 6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.....  
gravity flow

- 7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater.....1948
- 8. The depth of water table.....Fifty feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater.....  
1 (one) 6 inch drilled well 51 feet deep
- 10. The estimated amount of groundwater withdrawn each year.....
- 11. The log of formations encountered in the drilling of each well if available.....  
Fractured Gneiss
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.....

Signature of Owner.....Alfred E. & Maudie A. Johnston  
Date.....Nov. 13 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

7148

27898

Arthur E. +  
Maudie A. Johnston

RECORDER'S OFFICE,  
Madison County, Montana.

Filed Nov 13 1907

at 4:30 o'clock P.M.

Paul S. Keable  
County Recorder

By 7 \_\_\_\_\_ Deput:

File No. \_\_\_\_\_

T. 2 S R 2 W

DUPLICATE

County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

C. B. Brooke of Brooke Live Stock Co. inc., of \_\_\_\_\_  
(Name of Appropriator) (Address) (Town)

County of MADISON State of MONT

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

origin  
Sec 20

				X					

- The beneficial use on which the claim is based LIVESTOCK AND AGRICULTURE
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1/4/ 1878 . continuous since that date
- The amount of groundwater claimed (in miner's inches or gallons per minute) 200 inches
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Owner- Brooke Live stock Inc. Sw 1/4 of NW 1/4 of section 16 and East Half of Section 17
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Ditches and natural drainage

NW 1/4 NE Sec. 16 T. 2 S R. 2 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. used in Sec. 17 and 16

- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1878
- The depth of water table Unknown
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ordinary ditches - 27 feet wide and 18 inches deep.
- The estimated amount of groundwater withdrawn each year 220 acre feet.
- The log of formations encountered in the drilling of each well if available N.A.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 98 page 208 of Water decrees Gallatin Co. ( District Court Record 1920 May.)

Signature of Owner C. B. Brooke  
C. B. Brooke, Brooke Livestock Co Inc.  
Date 22 Dec. 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

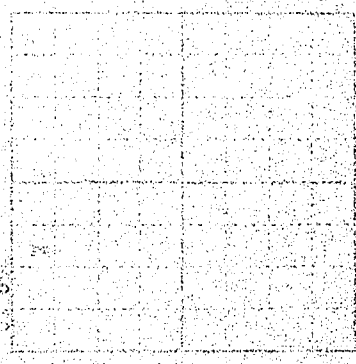
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24741



29086  
Brooks Livestock Co. Inc



RECORDER'S OFFICE,  
Madison County, Montana.

Filed Dec 31 1963

at 4:28 clock 9 m  
*Charles D. Reschley*  
County Recorder

By \_\_\_\_\_ Deput  
Fee \$ 2.00

NOT RECORDED IN 1963  
Madison County, Montana  
The County Clerk is hereby notified that the above described property is subject to a lien in favor of the County of Madison, Montana, for taxes due and payable to said County. The County Clerk is hereby notified that the above described property is subject to a lien in favor of the County of Madison, Montana, for taxes due and payable to said County. The County Clerk is hereby notified that the above described property is subject to a lien in favor of the County of Madison, Montana, for taxes due and payable to said County.

23

File No. ....

T. 2S R. 2W

DUPLICATE

County MADISON

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

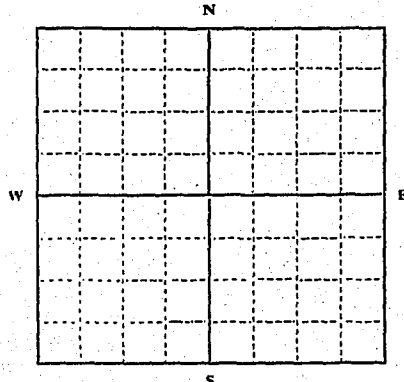
JAN 6 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. C. B. Brooke of Brooke Livestock Co. Inc., of Pony, (Name of Appropriator) (Address) (Town)

County of MADISON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sw 1/4 Sw Sec. 23 T. 2S R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based...  
**LIVESTOCK AND AGRICULTURE**

3. Date or approximate date of earliest beneficial use; and how continuous the use has been...  
**1916; 1912 (Improved)**

4. The amount of groundwater claimed (in miner's inches or gallons per minute)...  
**1 gal per minute**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof...  
**Stock water use.**

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...  
**natural flow of spring**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...  
**1912- spring - not much construction**

8. The depth of water table...  
**unknown**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...  
**spring comes to surface. no well; no drilling; no depth**

10. The estimated amount of groundwater withdrawn each year...  
**one gallon per minute- natural flow**

11. The log of formations encountered in the drilling of each well if available...  
**no well**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...  
**no record, that I know of.**

Signature of Owner *C. B. Brooke*  
Brooke Livestock Co. Inc. C. B. Brooke  
Date 22 Dec. 1963

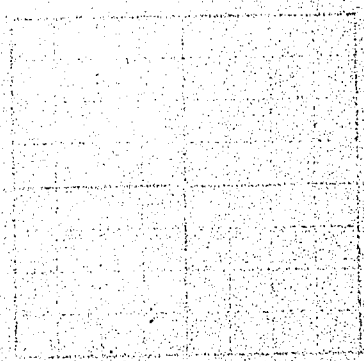
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24743

29088  
*Brook Livestock, Inc.*



RECORDER'S OFFICE, } ss.  
Madison County, Montana }

Filed Dec. 31 1963

at 4:35 o'clock PM

*Charles S. Ross*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$2.00

File No. ....

DUPLICATE

SECTION 167

RECEIVED  
MAY 20 1964

T. 2S R. 2E

County Madison

RECEIVED  
JAN 6 1964  
STATE ENGINEER

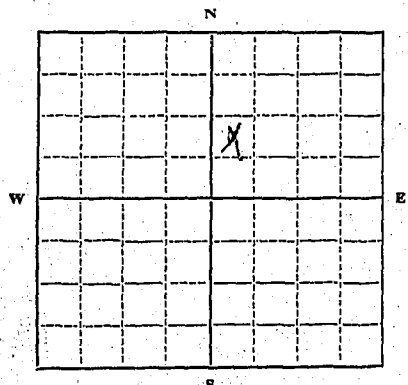
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Russell A. Or Mable E. Anderson of Harrison, Montana  
(Name of Appropriator) (Address) (Town)

County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 23 T 2S R 2E W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Stock Water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1866 continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... 100 miner's inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Natural flow spring

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater..... 1866

8. The depth of water table..... surface to five feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... none needed

10. The estimated amount of groundwater withdrawn each year..... 100 miners inches continuously

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Russell A. Anderson  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

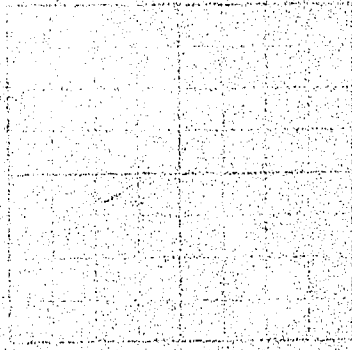
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24705

29052

*Russell M or  
Mabel E Anderson*



RECORDER'S OFFICE,  
Madison County, Montana.) ss.

Filed *Dec 31* 19*63*

at *3:59* o'clock *P*  
*Paul A. Beardsley*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$*2.00*

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

25

File No. ....

T. 25 R. 2W, M.P.M.

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964  
STATE ENGINEER

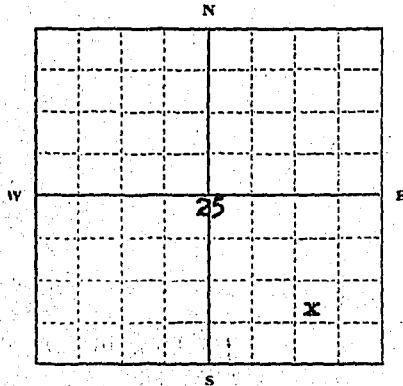
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Spring

1. Robert C. Rice, of Harrison, (Name of Appropriator) (Address) (Town)

County of Madison State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 25 T2S R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1871 - ever continuous ever since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Natural flow spring into a dam.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1871

8. The depth of water table. Don't know

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. spring

10. The estimated amount of groundwater withdrawn each year. 500,000 gallons

11. The log of formations encountered in the drilling of each well if available. none available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Robert C. Rice

Date December 30, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24687

20034

Robert Q. Rice

RECORDER'S OFFICE,  
Madison County, Montana

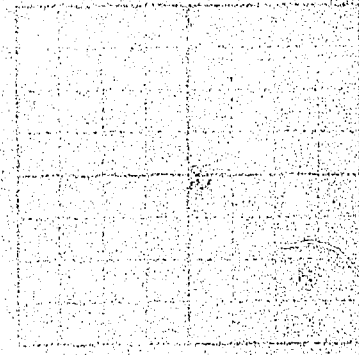
Filed Dec. 31 1963

at 3:37 o'clock P.M.

Charles A. Beardsley  
County Recorder

By \_\_\_\_\_

Fee \$ 2.00



MISSOURI STATE ARCHIVES  
1000 EAST 11TH AVENUE  
COLUMBIA, MISSOURI 65201

MISSOURI STATE ARCHIVES  
1000 EAST 11TH AVENUE  
COLUMBIA, MISSOURI 65201



27

File No. ....

T. 2 S R. 2 W

DUPLICATE

County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

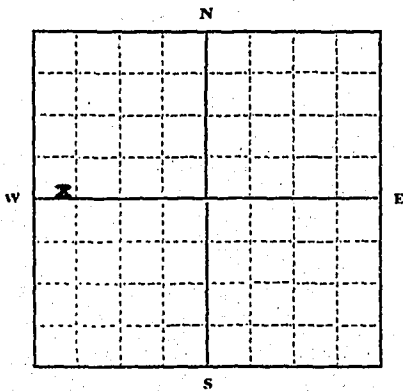
RECEIVED  
JAN 6 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. C. B. Brookes, Brookes Livestock Co Inc., of Pony  
(Name of Appropriator) (Address) (Town)  
County of MADISON State of MONT  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec 27 T. 2S R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1960, continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. N.A.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. natural flow and entrapment.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. N.A.

8. The depth of water table. unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. N.A.

10. The estimated amount of groundwater withdrawn each year. rate of flow inconstant- unable to estimate total.

11. The log of formations encountered in the drilling of each well if available. N.A.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner C. B. Brookes  
C. B. Brookes, Brookes Livestock  
Date 22 Dec. 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

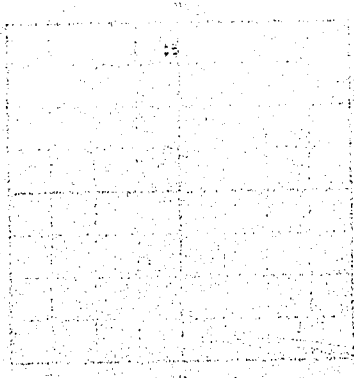
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24740

29085

*Brookhurst Co Inc*



RECORDER'S OFFICE, }  
Madison County, Montana. } ss.

Filed Dec. 31. 1963

at 4:27 o'clock P

*Charles D. Beardsley*  
County Recorder

By \_\_\_\_\_

Fee \$2 00 \_\_\_\_\_

File No. \_\_\_\_\_

T. 2S/3SR. 6W

DUPLICATE

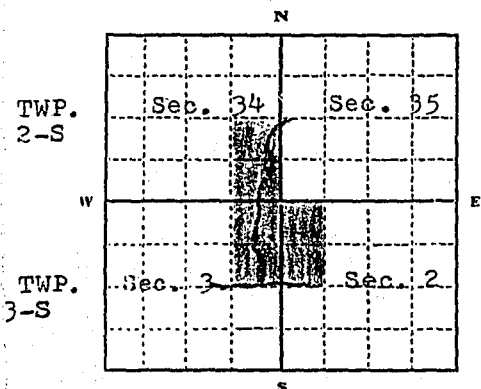
County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Reid Ranches, Inc., of P. O. Box 294 Twin Bridges  
(Name of Appropriator) (Address) (Town)  
County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based...  
irrigation and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been...  
June 10, 1968

4. The amount of groundwater claimed (in miner's inches or gallons per minute)...  
estimated at 135 miners inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

About 240 A. irrigated described as the East 1/2 of the SE 1/4 of Sec. 34 in TWP. 2-S Range 6 W. East 1/2 of the NE 1/4 of Sec. 3 in TWP. 3-S Range 6 W. West 1/2 of the NW 1/4 of Sec. 2 in TWP 3-S Range 6W. Owned by Reid Ranches Inc.

Indicate point of appropriation and place of use, if possible. Each small square represents 40 acres.  
Blue line is location of Drain ditch. Green color irrigated A.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...  
rain ditch approximately 6,900' long. See drawing at left for description of location of drain ditch.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...  
began digging drain ditch 11-30-67 finished 6-7-68

8. The depth of water table...  
variable depth from 3' to 6' deep;

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...  
rain ditch with a 3 ft. bottom and each side sloping up 1 ft. vertical for each 2 ft. horizontal and varying in depth from 4 ft. to 6 ft.

10. The estimated amount of groundwater withdrawn each year...  
135 miners inches continous flow

11. The log of formations encountered in the drilling of each well if available...  
silts and clay for 4' deep and gravel from 4' to 6' deep.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...  
Designed and Engineered by Soil Conservation Service U. S. D. A. Sheridan, Montana

Reid Ranches, Inc.  
Signature of Owner by Del. A. Reid, Sec.  
Date 7-5-1968

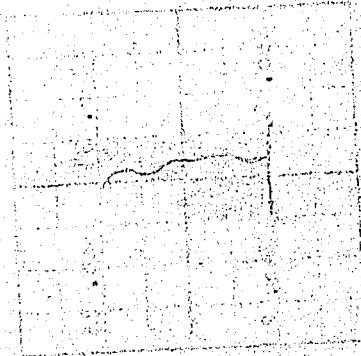
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

44305

38774



RECORDER'S OFFICE, } ss.  
Madison County, Montana. }

Filed July 9 1968

at 4:06 o'clock P. m.

By Lou Edmister  
County Recorder

Fee \$ 2.00 Deputy

34

File No.....

T. S. R. 2 W

DUPLICATE

County Harrison

RECEIVED  
JAN 3 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ernest Jackson, of Harrison  
(Name of Appropriator) (Address) (Town)  
County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:


- 2. The beneficial use on which the claim is based house and stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 5, 1889  
use continuous since that date
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 5 miner inches
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand  
and electric pump

N 1/4 Sec 34 T 25 R 2 W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 5, 1889
- 8. The depth of water table About 100 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Spring
- 10. The estimated amount of groundwater withdrawn each year 5000 gallons
- 11. The log of formations encountered in the drilling of each well if available Spring
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Ernest M Jackson  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

19712

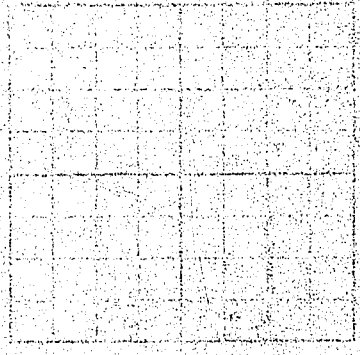
28790

*Ernest H. Jackson*

RECORDERS OFFICE,  
Madison County, Montana.

Filed Dec. 31 1963  
at 10:22 o'clock A.M.

County Recorder  
by *Paul H. Beardsley*  
Deputy



NOT TO BE RECORDED  
UNLESS THE  
RECORDING OFFICE  
IS ADVISED BY  
THE COUNTY CLERK

THIS DOCUMENT IS NOT TO BE RECORDED  
UNLESS THE RECORDING OFFICE IS ADVISED  
BY THE COUNTY CLERK





44544

RECORDER'S OFFICE  
Madison County, Montana

Filed Feb. 11 1971  
at 3:45 o'clock Pm

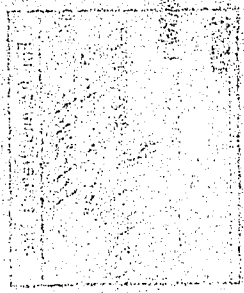
By Lorraine A. Mahler  
County Recorder

Fee \$ 2.00 Deputy

0

0

RECORDED  
INDEXED  
MAY 10 1971  
MADISON COUNTY, MONTANA



NOTARIAL PUBLIC  
MADISON COUNTY, MONTANA  
My commission expires on \_\_\_\_\_  
I hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.

Table with multiple columns and rows, likely a ledger or record book. The text is mostly illegible due to the quality of the scan.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

JUL 1 1971

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

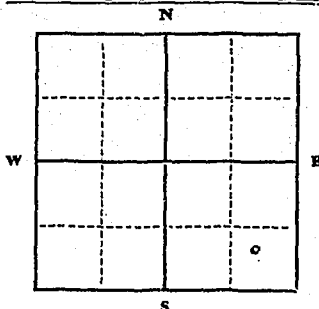
Owner Mr. & Mrs David Almindinger  
Address Harrison, Montana  
Date well started May 10, 1971  
completed same  
Type of well drilled  
Equipment used churn drill  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

For Administrator's Use  
File 45175  
June 30, 1971  
1:00 PM  
GW 1

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" cd x .250	27' 1'	74'	cutting torch	67'	72'



Static water level .....ft.\*  
Pumping water level .....ft.\*  
at 15 gallons per minute,  
measured ..... minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by bailing  
for 2 hours.  
Power..... Pump..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

SE 1/4 SE 1/4 Sec. 36  
T. 2S R. 2W  
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature O'Keefe Contracting Company  
W. F. Keutfield  
Driller's Address 2804 Harvard Ave.  
Butte, Montana LICENSE NO. 8

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0'	2'	top soil
2'	16'	large gravel & boulders
16'	30'	sand-tan
30'	39'	brown muddy sand-water
39'	40'	tan clay
40'	64'	decomposed sand
64'	74'	sand & gravel-water

74' Show exact depth of bottom

45175

**Mr. & Mrs David Almindinger  
Notice of Groundwater Appropriation  
by Means of Well**

RECORDER'S OFFICE  
Madison County, Montana

ss.

Filed 30 June 19 71

at 1:00 o'clock P.m.

*Juanita Almindinger*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ 2.00

C

IN WASHINGTON, D.C. REGISTERED

File No. ....

T. 2 S. R. 2 W.

DUPLICATE

County: Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERS 1964

Top of Ground  
(Elev. above sea level.....)

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

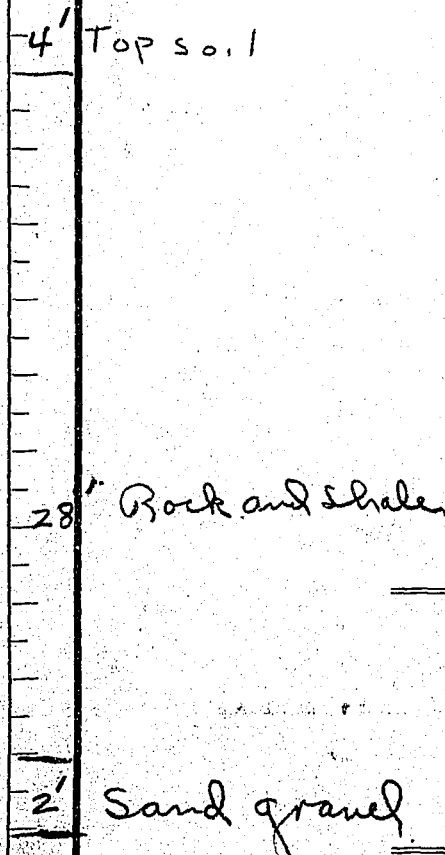
Owner: Donald J. DoFence Address: Pony, Montana  
Driller: Hal Co. Lower Address: .....

Date of Notice of Appropriation of Groundwater.....  
Date well started: Aug 23-62 Date Completed: Aug 28-62

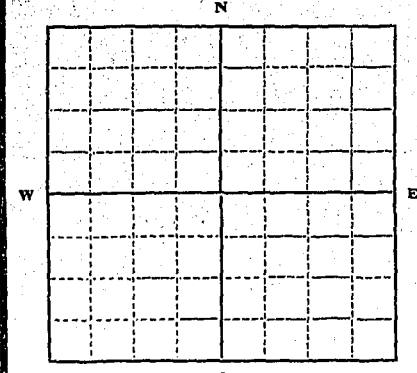
Type of well: Drilled Equipment Used: Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" ID 15# P.C.F.T.	0	34'	-	-	-



1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.  
34 FT.

Static Water Level for non-flowing Well..... 11' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 20 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested: Pump Length of Test: 5 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Proprietor: Donald J. DoFence  
Driller's License Number: # 24  
Driller's Signature: Hal Co. Lower

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28764

Donald J. DeFrance

RECORDER'S OFFICE,  
Madison County, Montana.

Filed Nov. 30 1963

at 4:37 o'clock P. M.

Paul J. [Signature]  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_

Raymond [Signature]

DATE	TIME	BY	REMARKS
11/30	4:37 P.M.	Paul J. [Signature]	28764

RECEIVED  
NOV 20 1957

T. 25 R. 2W  
County Maxon

MONTANA BUREAU OF MINES AND GEOLOGY  
STATE ENGINEER Butte, Montana

WATER WELL LOG


Owner: Thomas M. Durham Address: Pony, Montana

Driller: S. K. Co. (Kirk Flitt) Address: Virginia City, Mont

Date Started: Sept 25th 1955 Date Completed: Sept 26th 1955

Location: Sec. 25 T. 25 R. 2W 1/4 sec.

Type of well: Drilled (Dug, driven, bored, or drilled) Equipment used: Churn drill (meter) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: 24 ft. to \_\_\_\_\_ ft. Type: iron casing Size: 6 inches

Casing: 12 ft. to \_\_\_\_\_ ft. Type: no casing Size: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type: \_\_\_\_\_ Size: \_\_\_\_\_

Perforated or Screened: Ft. none to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations: \_\_\_\_\_

Static Water level, for non-flowing well: 30 ft. feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: within 6 ft of top of ground feet at approx 22 gal. per min.

How tested: By driller with valve bailer

Length of test: 20 many minutes per bail

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
	20ft	gravel
	16ft	phyry

16138

RECORDER'S OFFICE, } ss.  
Madison County, Montana.  
Filed Nov. 12 1957  
at 9:30 o'clock a m.  
By Paul S. Beardsley  
County Recorder  
By Libra N. Spulver Deputy  
Fee \$ 2.50



File No. STATE WATER CONSERVATION BOARD

T 2S R 2W 18  
County Madison

DUPLICATE

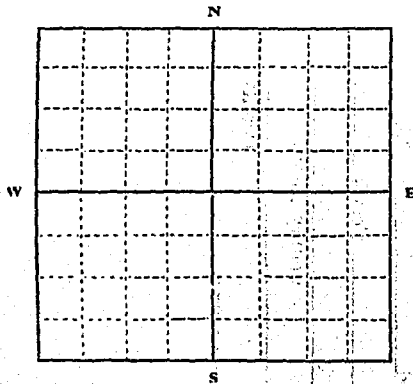
MAR 13 1967

Bill: STATE OF MONTANA  
Author: ADMINISTRATOR OF GROUNDWATER CODE  
Code: OFFICE OF STATE ENGINEER  
Durlinton:  
Dickert:

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Katharine O. Adkins (Mrs. H.H.), of Pamy  
(Name of Appropriator) (Address) (Town)  
County of Madison State of Montana 59747  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 18 T 2S R 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Lots 6 & 7 Block 23  
Original townsite

2. The beneficial use on which the claim is based. Household only

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1902

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 6 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump in recent years. Hand pump for quite some years. Lots 6 & 7 Block 23

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1902, one well

8. The depth of water table. 26'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Ring well, packed up with local rocks about 26 ft. deep. about 3 ft. of water.

10. The estimated amount of groundwater withdrawn each year. 51,100 gal.

11. The log of formations encountered in the drilling of each well if available. Granite

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Property and assessment list of County Assessor. No delinquent taxes.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

41795

35589

RECORDER'S OFFICE, }  
Madison County, Montana. } ss.

Filed March 16 1962

at 11:23 o'clock A. m

By Low Waterman  
County Recorder

Fee \$ 2.00 Deputy

RECORDS SECTION

ADMISSIVE CLERK

CLERK

1962

File No. STATE WATER CONSERVATION BOARD

T. 2S R. 2W 18

DUPLICATE

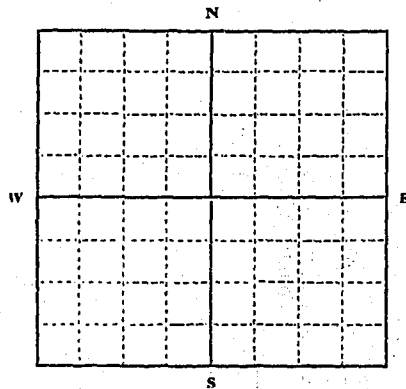
MAR 13 1967

County Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Catherine A. Bierrum (Mrs.), of Box 1 Pony  
(Name of Appropriator) (Address) (Town)  
County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 18 T. 2S R. 2W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  
Lot 8 Block 23  
Original townsite

- 2. The beneficial use on which the claim is based. Household only
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Early 1890's or before. Not sure whether Mary C. Woodward or Andy Stewart dug it. Mrs. Woodward bought the lot in 1877. Carried water from spring in early days
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). About 5 gal per min. Maybe 6 gal. Had to till with a hand pump. Soberly drilled then the well on Lot 8 Block 23
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Hand pump Lot 8 Block 23 original townsite

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Since early 1890's or before, one well, hand pump

8. The depth of water table. 23 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Dug well, 33 ft deep. About 2 to 3 ft water. Filled up with bricks

No. 320 Hand the well for potential use. Has not been used in recent years

10. The estimated amount of groundwater withdrawn each year. 5,000 gal. (for over 60 years)

11. The log of formations encountered in the drilling of each well if available. Granite

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Bought by my father M. N. Adkins from Mary & Jay Gault in 1916. Deeded to me July 12, 1956. Recorded in Vol. 179 of Deeds p. 386

Signature of Owner Catherine A. Bierrum  
Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

35588

RECORDER'S OFFICE, } ss.  
Madison County, Montana.

Filed March 10 1967

at 11:10 o'clock A m

By Lew Whitman  
County Recorder

Fee \$ 2.00 Deputy

RECORDS SECTION

SECTION OF RECORDS

SECTION OF RECORDS

File No. MONTANA WATER RESOURCES BOARD  
DUPLICATE RECEIVED

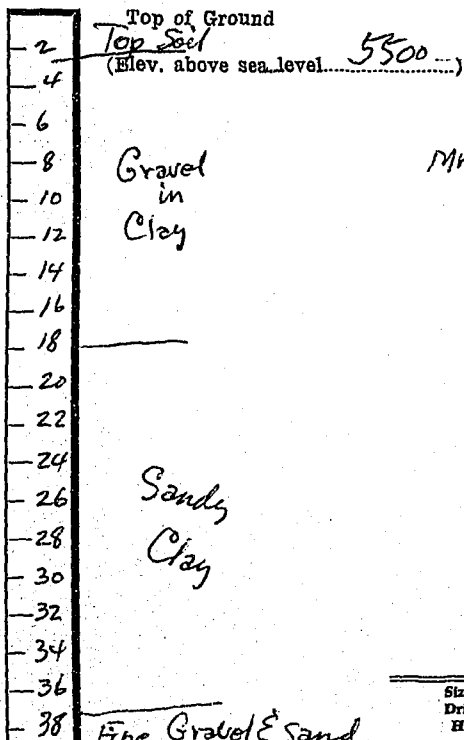
T. 25 R. 2W 18  
County Madison

JAN 20 1970

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner: *Mr & Mrs Emmett Clary* Address: *Pony, Mont 21030 Bridger Drive*

Driller: *Mr E Jones* Address: *Bozeman - Mont 59728*

Date of Notice of Appropriation of Groundwater: *July 11-1969*

Date well started: *July 10-69* Date Completed: *July 11-69*

Type of well: *drilled* Equipment Used: *Churn*  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

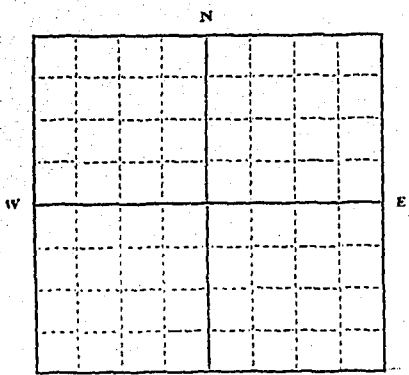
Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

*Trailer Court*

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 7/8 O.D. X 17#	2' 4" above Ground	38'	None		

Doc. No. 42250  
 Filed for record  
 this 19 day of January  
 A. D. 19 70, at 11:35  
 o'clock a.M.



1/4 Sec. 8 T. 25 R. 2W  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Lot 19 - Blk 17 - Pony Orig Townsite  
 Show exact depth of bottom

Static Water Level for non-flowing Well 5 1/2 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 38 feet at 40 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested: Pump Length of Test: 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

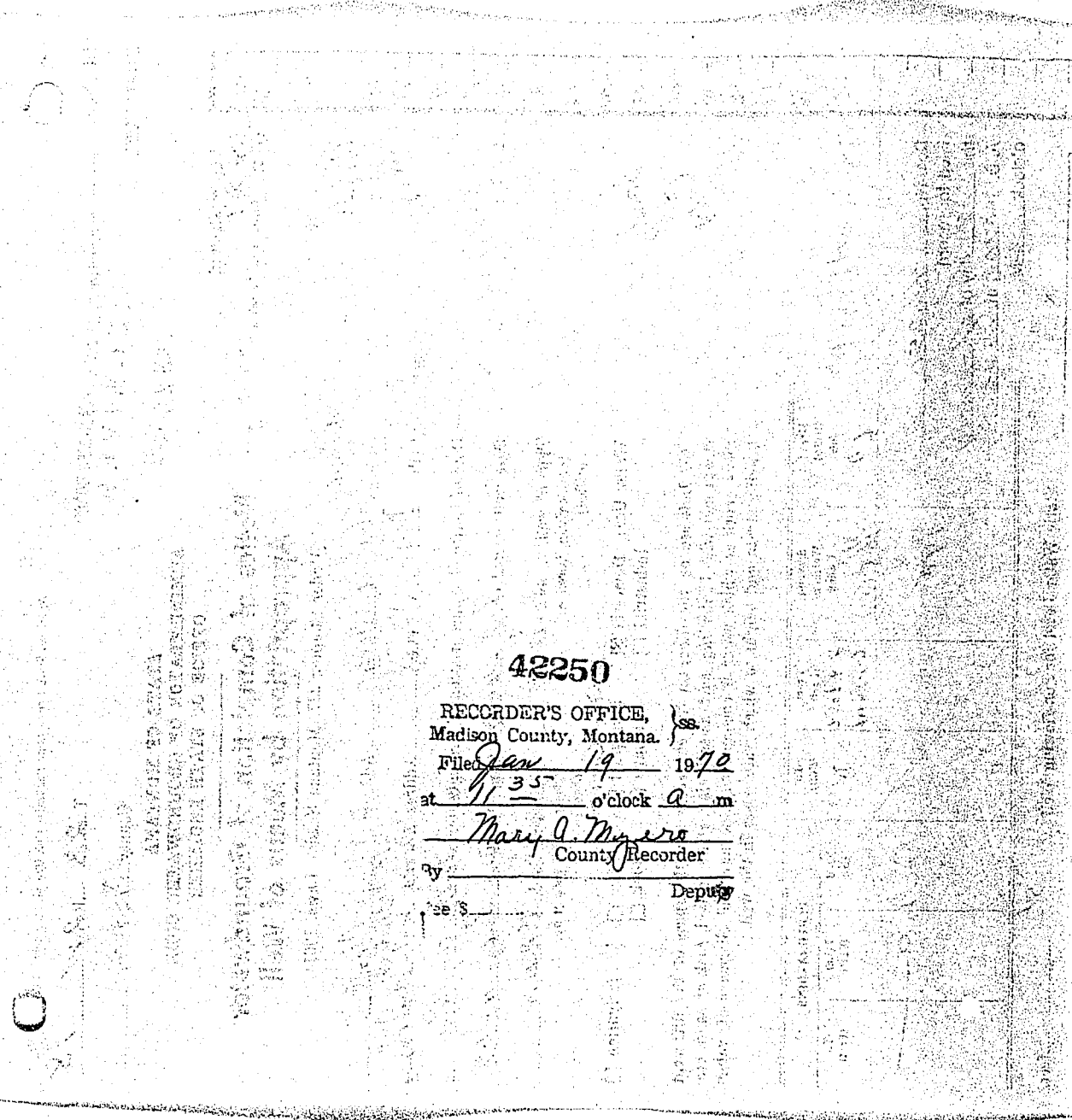
17  
 Driller's License Number  
*Milton E. Jones*  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46077



AMERICAN TELEPHONE AND TELEGRAPH COMPANY  
CABLES TO ALL PARTS OF THE WORLD  
TELEPHONE SERVICE TO ALL PARTS OF THE WORLD

RECORDING OF DEEDS  
AND OTHER INSTRUMENTS

42250

RECORDER'S OFFICE,  
Madison County, Montana. } ss.

Filed Jan 19 1970

at 11 35 o'clock a m

By Mary A. Myers  
County Recorder

Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. ....

LOTS 182 - BLOCK 21  
T. 25 S. 2 W.  
POOP - MADISON 18  
County

DUPLICATE

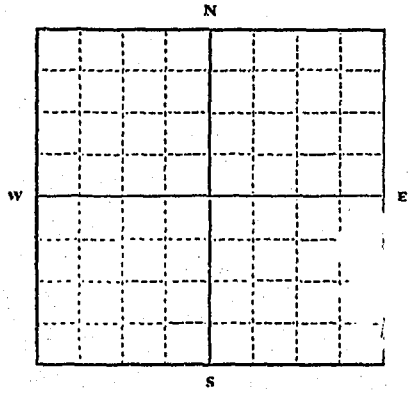
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 3 1963  
WELCH  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. BERTHA M. WELCH, of Box 162 POOP  
(Name of Appropriator) (Address) (Town)  
County of MADISON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 18 T. 25 R. 2 W.  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based.....  
DOMESTIC & TAVERN
- Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
JUNE 15, 1877  
AND CONTINUOUSLY SINCE.
- The amount of groundwater claimed (in miner's inches or gallons per minute).....  
.....
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
.....
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
LINCH JET PUMP
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
LAST IMPROVEMENT ON WELL 1953
- The depth of water table.....  
46'
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
46'
- The estimated amount of groundwater withdrawn each year.....  
500 GAL/DAY OR 150,000 GAL/YR
- The log of formations encountered in the drilling of each well if available.....  
UNKNOWN
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
.....

Signature of Owner..... Bertha M. Welch  
Date..... Dec 30, 1963

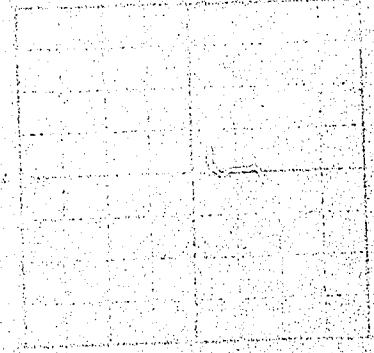
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

19717

28795

*Bertie M. F. Lech*



RECORDER'S OFFICE, }  
Madison County, Montana. } ss.

Filed Dec. 31 1963

at 10:27 o'clock a m.

By *Paul J. Beardsley* County Recorder  
Deputy

Fee \$2







GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. ....

T. 28 R. 1W, M.P.M.

DUPLICATE

County Madison

JAN 6 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

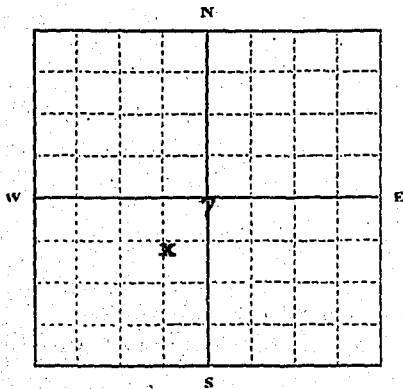
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Spring

1. C. Lester Martin, of Harrison (Name of Appropriator) (Address) (Town)

County of Madison State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW 1/4 Sec. 7 T. 28 R. 1W. Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water and irrigation.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910 continuous ever since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 inches.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 7 acres NW 1/4 Section 8, C. Lester Martin, owner.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Dug ditch from spring.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. None

8. The depth of water table. Don't know

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. None

10. The estimated amount of groundwater withdrawn each year. 25 inches year around.

11. The log of formations encountered in the drilling of each well if available. None available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner C. Lester Martin

Date December 30, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24694

20041

*E. Lester Martin*

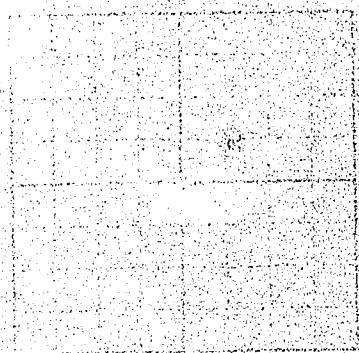
RECORDER'S OFFICE, } ss.  
Madison County, Montana.

Filed Dec 31 1963

at 5:44 o'clock P.M.  
*Paul D. Pearson*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ 2.00



*[Faint, illegible text, possibly a signature or stamp]*

*[Faint, illegible text, possibly a description or notes related to the recording]*

28

File No. ....

T. 25 R. 1W

DUPLICATE

County .....

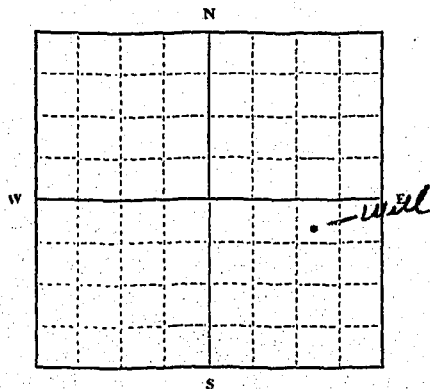
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 3 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Devey, Maichel + Sons, of Harrison  
(Name of Appropriator) (Address) (Town)  
County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE 1/4 Sec. 8 T. 25 R. 1W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Livestock & human
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1920 Periodically
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. NE 1/4 of SE 1/4 Sec 8
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 70' well - hand pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1920 approximately
- 8. The depth of water table. 30'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled well - 2" casing - 70' deep
- 10. The estimated amount of groundwater withdrawn each year. 300,000
- 11. The log of formations encountered in the drilling of each well if available. Clay + Gravel
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner. Home E. Maichel + Pte  
Date. Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

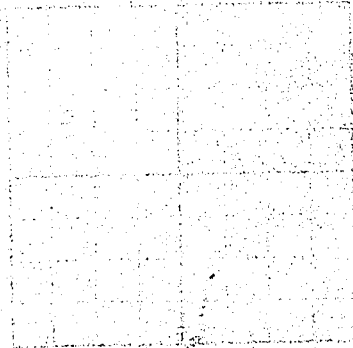
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

19736

28814

*Dewey Michal  
and Sons*



RECORDER'S OFFICE, } ss  
Madison County, Montana }

Filed Dec. 31 1963

at 10:46 o'clock a. m.

*David H. Pearson*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ 2.00

File No.....

DUPLICATE

T. 28 R. 1W, M.P.M.  
RECEIVED  
County Madison  
JAN 6 1964  
STATE ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

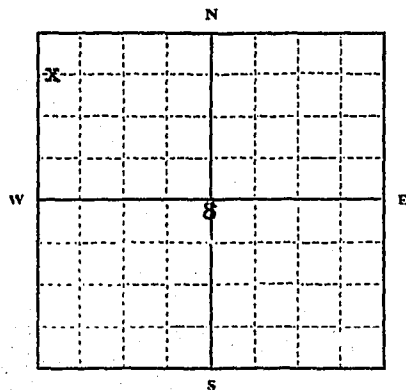
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Well

1. C. Lester Martin, of Harrison  
(Name of Appropriator) (Address) (Town)

County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW 1/4 Sec. 8 T. 28 R. 1W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based household use and irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1924 - continuous ever since.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lawn and garden - about 1 acre near house.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal well is near house, electric pump in growth flow tank.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater start 11/26/24, completed 11/30/24
- 8. The depth of water table 61 feet.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 68 feet deep, 6 inch casing, electric pump to growth flow tank.
- 10. The estimated amount of groundwater withdrawn each year 240,000 gallons.
- 11. The log of formations encountered in the drilling of each well if available 10 feet loam and sand, 2 feet lime formation; 10 feet sand and coarse gravel; 2 feet lime formation; 12 feet sand and gravel; 2 feet lime formation; 12 feet sand and gravel; course gravel and sand; 2 feet lime formation; 8 feet sand and gravel.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act including reference to book and page of any county record

Signature of Owner

*C. Lester Martin*

Date December 30, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24695

29042  
*J. Lester Martin*

RECORDER'S OFFICE, } ss.  
Madison County, Montana.)

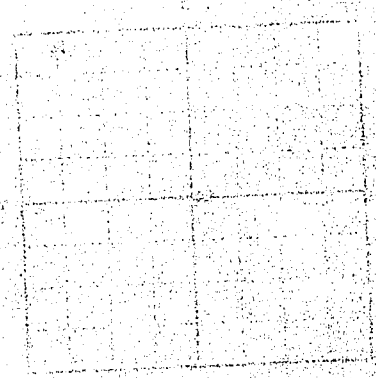
Filed Dec. 31 1963

at 3-15 o'clock P. M.

*Charles W. Peck*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ 1.00



APR 63  
MADISON COUNTY, MONTANA

RECORDED IN BOOK 11 PAGE 111

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

RECEIVED  
APR 13 1973

County Madison

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Les Martin  
 Address Harrison, Montana  
59735  
 Date well started 3/22/73  
 completed 3/22/73

For Administrator's Use
File <u>45951</u>
<u>April 10, 1973</u>
GW 1 <u>2:15 p.m.</u>

Type of well Drilled  
 (Dug, driven, bored or drilled)

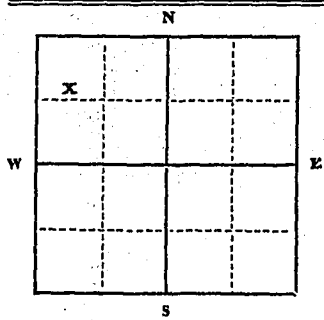
Equipment used Churn drill  
 (Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other \* Garden/Lawn

\*Describe \_\_\_\_\_  
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" od x .250	od + 2'	47'	Cutting torch	42'	47'



Static water level 14 ft.\*  
 Pumping water level 35 ft.\*  
 at 15 gallons per minute, measured \_\_\_\_\_ minutes after pumping began.  
 \*Measured from ground level.  
 Well developed by fast pumping for two hours.  
 for \_\_\_\_\_ hours.  
 Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

N. 1/4 N. 1/4 Sec. 8.  
 T. 2 S. N. R. 1 W. E.  
 S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature O. Keefe Contracting Company

Driller's Address 2804 Harvard Avenue

Butte, Montana 59701 LICENSE NO. 8

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0'	2'	Top soil
2'	18'	Sandy clay
18'	22'	Sand, surface water
22'	40'	Sandy clay
40'	47'	Sand, gravel, water

47' Show exact depth of bottom

52,880



LES MARTIN  
NOTICE OF COMP. OF G. W. APP. BY MEANS OF WELL

49591

RECORDER'S OFFICE  
Madison County, Montana

Filed 10 April 1973

at 2:15 o'clock p.m.

By Jacqueline Moller County Recorder

Fee \$ 2.00 Deputy

*COPY*

NOTICE TO THE PUBLIC  
This notice is published for the purpose of giving notice to the public that the following property is being offered for sale at public auction on the 10th day of April 1973 at 2:15 p.m. at the Recorder's Office, Madison County, Montana.

Lot	Acres	Owner
1	1.00	John Doe
2	2.50	Jane Smith
3	3.75	Bob Johnson
4	5.00	Charlie Brown
5	6.25	Diana Prince
6	7.50	Frank Miller
7	8.75	Grace Kelly
8	10.00	Henry Ford
9	11.25	Ivy League
10	12.50	Jackie Chan
11	13.75	Karen White
12	15.00	Larry King
13	16.25	Mary Queen
14	17.50	Nick Carter
15	18.75	Oliver Stone
16	20.00	Peter Pan
17	21.25	Quincy Jones
18	22.50	Roger Moore
19	23.75	Sally Field
20	25.00	Tom Cruise

File No. ....

T. 25 R. 10

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

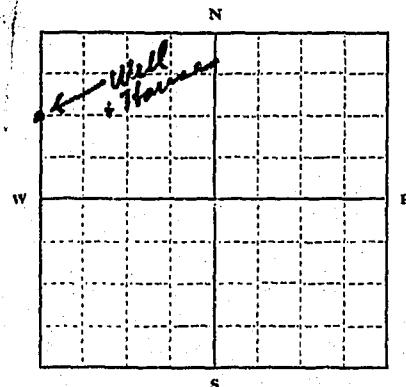
RECEIVED  
JAN 3 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dewey Michael & Sons, of Harison  
(Name of Appropriator) (Address) (Town)

County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 17 T25 R10

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....

Livestock & Human usage

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

1924

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

Graden 1 acre, same owner

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

Electric motor, well is 100 feet from house north.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

1924 approx

8. The depth of water table.....

20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

Cased well, 8 inch, 60 feet deep

10. The estimated amount of groundwater withdrawn each year.....

300,000 gallons or more

11. The log of formations encountered in the drilling of each well if available.....

Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

No other info.

Signature of Owner..... Dewey P. Michael & Sons

Date..... Dec 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

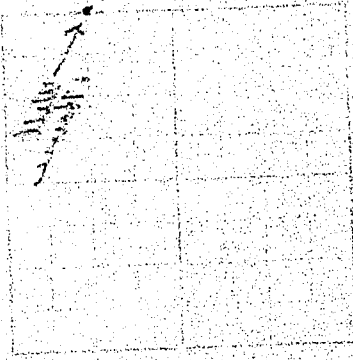
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28816

Dewey Muehl  
and Sons

*Handwritten notes:*  
Dewey Muehl  
and Sons  
10/10/63



*Vertical handwritten text:*  
11/20/63

RECORDER'S OFFICE, } ss  
Madison County, Montana.

Filed Dec. 31 1963

at 10:48 o'clock a

*Charles S. Pearson*  
County Recorder

By \_\_\_\_\_

Fee \$ 2.00

*Vertical handwritten notes on the right side:*  
10/10/63  
11/20/63  
11/20/63  
11/20/63

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. ....

T. 29 R. 1W, M.P.M.

DUPLICATE

County Madison

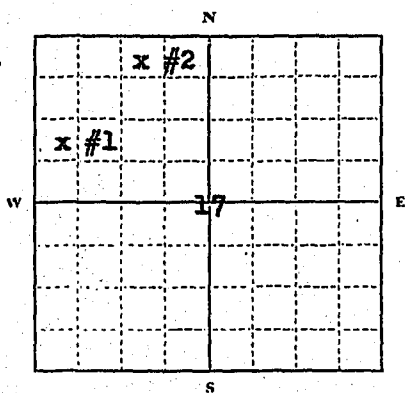
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 3 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dewey Maichel and Sons, of Harrison, (Name of Appropriator) (Address) (Town)  
County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 17, T. 29 R. 1W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1880 continuously ever since.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 and #2 - 10 gallons per minute.  
#3 - 10 gallons per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 3 natural flow springs

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1880
- 8. The depth of water table. don't know
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. none
- 10. The estimated amount of groundwater withdrawn each year. 10 gallons per minute year around on each spring.
- 11. The log of formations encountered in the drilling of each well if available. None available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Dewey Maichel & Sons  
Date December 31, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

19882

28967

Dewey Maclelland Jones



RECORDER'S OFFICE, (ss.  
Madison County, Montana.)

Filed Dec 31 1963

at 2:30 o'clock P.m

Paul H. [Signature]  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ 2.00

File No. ....

DUPLICATE

RECEIVED  
T. 2S. R. 1W. M. P.M.  
County JAN 6 1963 Madison

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

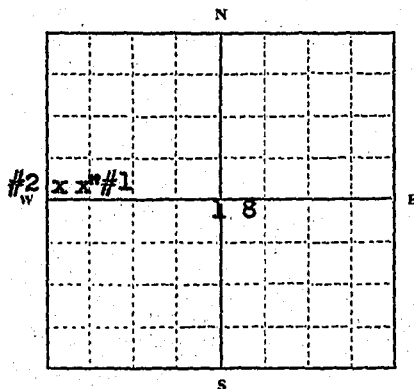
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Wells

1. Viola Martin Breda of 785 South 2nd, San Jose, California  
(Name of Appropriator) (Address) (Town)

County of Madison State of California  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec. 18 T. 2S R. 1W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. #1 stock water, #2 household use and irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. #1 - 1900; #2 - 1920. Both continuous ever since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). #1 - 10 gallons per minute. #2 - 10 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. #2 - irrigation of lawn and small garden near house.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. #1 is near barn; #2 is beside house; #1 hand pump; #2 electric jet pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1 - 1900 #2 - 1920 3/1/20 - 3/5/20
8. The depth of water table. #1 - 70 feet; #2 - 66 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1 - drilled well - 4 inch casing - hand pump; 104 feet deep; #2 - drilled well, 6 inch casing, electric jet pump, 86 feet deep.
10. The estimated amount of groundwater withdrawn each year. #1 - 50,000 gallons; #2 - 240,000 gallons.
11. The log of formations encountered in the drilling of each well if available. #1 - quick-sand all the way, some limestone. #2 - same formation.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Viola Martin Breda

Date December 30, 1963.

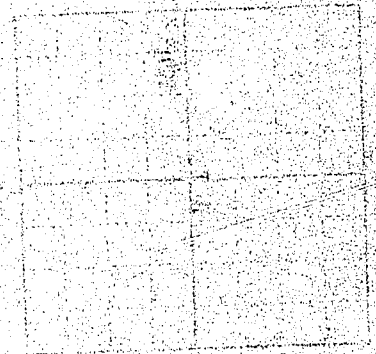
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29013

*Viola Martin Breda*



RECORDER'S OFFICE,  
Madison County, Montana.

Filed Dec 31 1963  
at 3:46 o'clock PM

*Paul S. Hensley*  
County Recorder

By \_\_\_\_\_ Deputy

Fee \$ 2.00

18

File No.....

DUPLICATE

RECEIVED  
T. 28  
County Madison  
JAN 6 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

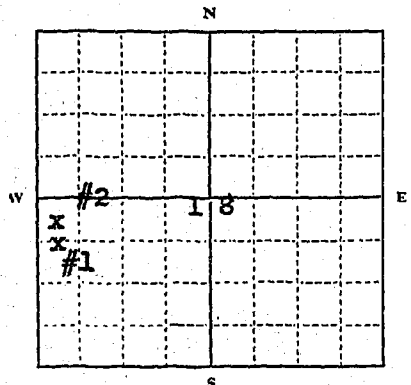
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

2 Wells

1. Robert C. Rice of Harrison, Montana  
(Name of Appropriator) (Address) (Town)

County of Madison State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW Sec. 18 T. 28 R. 1W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based #1 household use and irrigation; #2 stock water.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1 1920; #2 1958 continuous ever since for both.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 10 gallons per minute; #2 15 gallons per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof #1 lawn and garden - acre near house.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 jet pump; #2 cylinder - submersible pump.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 1920; #2 start December 1, 1958 completed December 14, 1958.
- 8. The depth of water table #1 80 feet; #2 88 feet.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1 drilled well, six inch casing, 110 feet deep; jet pump on 1 3/4 inch pipe; #2 drilled well, six inches casing, 106 feet deep; 2 inch pipe, submersible pump.
- 10. The estimated amount of groundwater withdrawn each year #1 250,000 gallons; #2 600000 gal. s.
- 11. The log of formations encountered in the drilling of each well if available none available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Robert C. Rice  
Date December 30, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24692