

GW-1's No GW-2's

GW1

File No. 140870

T. 19 R. 45

TRIPPLICATE

County McCone

RECEIVED

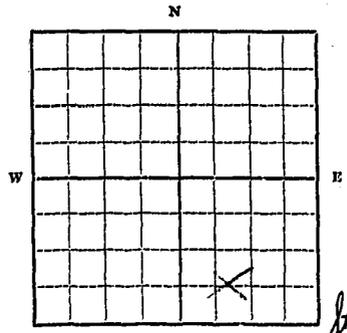
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

1973

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Murphy Ranch Inn., of Circle, Mont. 59215
(Name of Appropriator) (Address) (Town)
County of McCone, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is stock water for cattle and sheep
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 5 gallons per minute
- The annual period (inclusive dates) of intended use April to October
- The probable or intended date of first beneficial use drilled in 1956
- The probable or intended date of commencement and completion of the well* or wells* completed in 1956
- The location, type, size and depth of well or wells contemplated NW corner of the SE 1/4 Sec. 7 T 19 R 45 Stock well 5 inch casing depth-120 Ft.
- The probable or estimated depth of the water table or artesian aquifer 40 ft.
- Name, address and license number of the driller engaged Bob Haggerty Glendive, Mont.
- Give such other similar information as may be useful in carrying out the policy of this act. This is the only water we have in that pasture, which is approx. 1280 acres



Doc. No. 140870
 Filed for record
 this 8th day of Feb.
 A. D. 19 73 at 2:50
 o'clock P. M.

NESWSE 1/4 Sec. 7 T 19 R 45
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator [Signature]
 Date 11/23

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

140870

Water Well Log File #723

ORDER
V D 13
SI 13
Lined for record
Doc No

State of Montana }
County of McCone } ss.

Office of Clerk and Recorder.

Filed this 8th day of

February, A. D., 1973

at 2:50 o'clock P. M.

Gloria H. Brennan
Clerk and Recorder

By *Mary L. Kuebler*
Deputy

Fee \$2.00