<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>Chapman Spring Ranch</td>
<td>GW3</td>
<td>72988</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>South Mountain Ranch</td>
<td>GW2</td>
<td>71443</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>K.D. Ranch</td>
<td>GW3</td>
<td>65462</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>South Mountain Ranch</td>
<td>GW2</td>
<td>71440</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>27</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>27</td>
<td>&quot;</td>
<td>&quot;</td>
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<td>&quot;</td>
</tr>
<tr>
<td>27</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>27</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
<tr>
<td>35</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
</tr>
</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)
This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator’s Use

File ________________
GW 1 ________________

Address Box 569, White Sulphur Springs, MT 59645

Contractor (if any) ..........................................................
Address of Contractor ..................................................
Date Started ............................................................. Date Completed ...........................................

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Natural flow from the spring ..........................................................

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity ..........................................................

3. Depth of water table surface ..........................................................

4. Use of the water Irrigation and livestock ..........................................................

5. Amount of groundwater claimed (in miner’s inches or gallons per minute) 50 miner's inches or 675 gallons per minute or 1.5 cfs ..........................................................

6. If used for irrigation, give number of acres and description of land 12 acres in the SE1/4 of Section 10, T10N,R7E ..........................................................

7. Estimate amount of water used each year 40 acre-feet ..........................................................

8. Months of year spring flows 12 months ..........................................................

Signature of Owner ____________________________
Date ____________________________
STATE OF MONTANA
County of

I hereby certify that the enclosed instructions were
in the office of the
on the
June
1972, at

Ruth B. Rice

By

72988
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Castle Mba Ranch Co

Address: P.O. Box 497

White Sulphur Springs, Mba

Date well started: DEC. 14, 1970

Date well completed: DEC. 19, 1970

Type of well: DRILLED

Equipment used: CHUR (Chara drill, rotary or other)

Water Use: Domestic [x] Municipal [x] Stock [x] Irrigation

Industrial [x] Drainage [x] Other [x] Garden/Lawn

*Describe

USE: If used for Irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Bored Hole</th>
<th>Size and Weight of Cutting</th>
<th>From</th>
<th>To</th>
<th>Main</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8&quot; I.N. 6 5/8&quot; O.D.</td>
<td>17 I.B. 31 ft.</td>
<td>1/4&quot;</td>
<td>gage</td>
<td>31 ft.</td>
<td>31 ft.</td>
</tr>
</tbody>
</table>

Static water level: 8 ft.

Pumping water level: 20 ft. at 50 gallons per minute, measured 60 minutes after pumping began.

*Measured from ground level.

Well developed by DRAIN TEST for 32 hours.

Power: Pump: HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDE情怀 LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: William

Driller's Address: 1320 15th St. E

LICENSE NO. 15

N

SE 1/4 NW 1/4 Sec. 12

31 ft. Show exact depth of bottom

489785
STATE OF MONTANA
County of [County Name]

I hereby certify that the within instrument was filed for record in this office on the [Date] day of [Month], 19[1-2], in the office of the

[Official's Signature]
County Recorder

[Official's Name]

71443
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: UNKNOWN
Owner: KD RANCH
Address: WHITE SULPHER SPRINGS

Contractor (if any) ___________________________________________________________________
Address of Contractor __________________________________________________________________
Date Started __________________________ Date Completed __________________________

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent, estimate approximate lengths of periods of use.

Indicate point of appropriation and place of use, if possible.

KD RANCH
Signature of Owner __________________________________________________________________
Date: Dec. 5, 1982

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA, \\
COUNTY OF \\
I hereby certify that the within instrument was filed for record in this office on the 27th day of December 1963 at P.M.

[Signature]

By: ____________________________

DEPUTY
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 297 Montana Session Laws, 1961, as amended)
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Castle Mt. Ranch Co.
Address: P.O. Box 109

Date well started: Dec. 27, 1970
Date well completed: Jan. 4, 1971

Type of well: Drilled
Equipment used: Churn (Churn drill, rotary or other)

Water Use: Domestic [X] Municipal [ ] Stock [X] Irrigation [X]

* Describe: 

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Initial Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Pent)</th>
<th>To (Pent)</th>
<th>Perforations</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 5/8&quot; ID 6-5/8&quot; OD ground</td>
<td>57 ft.</td>
<td>6-5/8&quot; ID 6-5/8&quot; OD</td>
<td>17 lbs., level</td>
<td>1/4&quot; side wall</td>
</tr>
</tbody>
</table>

Static water level: 56 ft.
Pumping water level: 56 ft.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: 

Driller's Address: 1658 Se. 5th W., MISSOULA, MONTANA

LICENSE NO. 151

Show exact depth of bottom: 57 ft.
STATE OF MONTANA
County of Meagher
I hereby certify that the within Instrument was filed for record in this office on the 29th day of Aug., 1921, at 11:10 o'clock A.M.

[Signature]

By [Signature]

71440
**STATE OF MONTANA**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**MONTANA WATER RESOURCES BOARD**  
**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**  
Developed after January 1, 1962  
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Castle Mt. Ranches  
Address: White Sulphur Springs, Montana  
Owner's Address: For Administrator's Use  
License No: 359  
Driller's Address: C. P. Kerr

**Date well started:** Sept. 12, 1972  
**Date well completed:** Sept. 14, 1972

Type of well: drilled

Equipment used: Churn  
(Water drill, rotary or other)

Water Use: Domestic □ Municipal □ Stock □ Irrigation □  
Industrial □ Drainage □ Other □ Garden/Lawn □

*Describe:* 

**USI$:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, block and addition).

**ESTIMATED ANNUAL WITHDRAWAL:** 30,000

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Depth (ft)</th>
<th>Flow (gpm)</th>
<th>Perforations</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>17 1/2</td>
<td>0</td>
<td>37</td>
</tr>
</tbody>
</table>

**Top of Ground:** (Give, show on level)  
0.4 ton soil
4.20 clay & gravel
20.34 sand & salt
34.37 gravel & sand

**Static water level**: 10 ft
**Pumping water level**: 20 ft
**at**: 30 gallons per minute, measured 60 minutes after pumping began.

*Measured from ground level. Well developed by Holler for 2 hours. Power pump: HP. Remarks: (Gravel packing, cementing, packers, type of shutoff).

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.**

Driller's Signature:  
Driller's Address:  
LICENSE NO: 38

Show exact depth of bottom.
STATE OF MONTANA.
County of [Name].

I hereby certify that the within instrument was filed for record in this office on the [Date] day of [Month] 1929, at [Time] o'clock P.M.

[Signature]

72490
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, state otherwise the form may be returned.

Castle Mt. Ranches
Owner

White Sulphur Springs
Address Montana

Date well started Sept. 2, 1972 GW 1
completed Sept. 4, 1972

Type of well drilled:

Equipment used: churn

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE IF USED FOR IRRIGATION, INDUSTRIAL, DRAINAGE OR OTHER. EXPLAIN, STATE NUMBER OF ACRES AND LOCATION OR OTHER DATA (I.E. LOT, BLOCK AND ADDITION).

ESTIMATED ANNUAL WITHDRAWAL 80,000

<table>
<thead>
<tr>
<th>Feet</th>
<th>6&quot;</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water level</td>
<td>37 ft.</td>
</tr>
<tr>
<td>Pumping water level</td>
<td>80 ft.</td>
</tr>
</tbody>
</table>

*Measured from ground level. Well developed by driller for 12 hours. Power source: Pump, HP.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller’s Signature

Driller’s Address

LICENSE NO. 3 F

Show exact depth of bottom

3F072
STATE OF MONTANA.
County of Meagher.
I hereby certify that the within Instrument was filed for record in this office on the 16th day of Aug., 1922, at 9 o'clock A.M.

RUSK P. BEARS,

[Signature]

Deputy Recorder

By [Signature], Recorder.
**Wall #2: House**

**County: Meagher**

---

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed
by the owner with the County Clerk and Recorder in the county
in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

---

**Owner:** Castle Mtn. Ranches

**Address:** White Sulphur Springs, Montana

**Date well started:** Sept. 6, 1972

**Date completed:** Sept. 8, 1972

**Type of well:** Drilled

**Equipment used:** Churn

**Water Use:** Domestic * Municipal * Stock * Irrigation * Industrial * Drainage * Other * Garden/Lawn *

*Describe Use:* If used for Irrigation, Industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

---

**ESTIMATED ANNUAL WITHDRAWAL:** 80,000

---

**PREHATIONS**

- **Top of Ground**
  - From (Foot)
  - To (Foot)
  - Depth

---

<table>
<thead>
<tr>
<th>Top of Ground</th>
<th>From (Foot)</th>
<th>To (Foot)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>6</td>
<td>6.6 topsoil &amp; clay</td>
</tr>
<tr>
<td>6.6</td>
<td>15</td>
<td>clay</td>
</tr>
<tr>
<td>15</td>
<td>35</td>
<td>clay</td>
</tr>
<tr>
<td>35</td>
<td>47</td>
<td>hardpan</td>
</tr>
<tr>
<td>47</td>
<td>50</td>
<td>clay &amp; seams of gravel</td>
</tr>
</tbody>
</table>

---

**PERFORATIONS**

- **Kind Size**
  - **From (Foot)**
  - **To (Foot)**

---

<table>
<thead>
<tr>
<th>6&quot;</th>
<th>17 lb 0</th>
<th>47</th>
</tr>
</thead>
</table>

**Remarks:** (Gravel packing, cementing, packers, type of shutoff)

---

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

**EACH SMALL SQUARE REPRESENTS 40 ACRES.**

**Driller's Signature:**

**Driller's Address:**

**LICENSE NO:** 38

---

**Show exact depth of bottom**

---

**PRINTING:**

- **Top of Ground**
- **PERFORATIONS**
- **Remarks**
- **INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**
- **Driller's Signature**
- **Driller's Address**
- **LICENSE NO**
STATE OF MONTANA.  
County of Meeker.  
I hereby certify that the within Instrument was filed in record in this office on the date of 1922 at 2:30 o'clock, P.M.

RUTH B. BEARDS

By: [Signature]

DEPUTY

72488
**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

---

**Owner:** Castle Mt. Ranches  
**Address:** White Sulphur Springs, Montana  
**Date well started:** Sept. 11, 1972  
**Completed:** Sept. 12, 1972

**Type of well:** Drilled  
**Equipment used:** Churn  
**Water Use:** Domestic ☐  Municipal ☐  Stock ☐  Irrigation ☐  Industrial ☐  Drainage ☐  Other ☐  Garden/Lawn ☐

*Describe:*  
**USE:** If used for Irrigation, Industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

**Estimated annual withdrawal:** 30,000

---

**PERFOSATIONS**

<table>
<thead>
<tr>
<th>Size of Hole</th>
<th>Size and Depth of Cutting</th>
<th>Driller</th>
<th>To (Feet)</th>
<th>PERFSATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>17 lb</td>
<td>0</td>
<td>36</td>
<td>NONE</td>
</tr>
</tbody>
</table>

---

*Measured from ground level.*

Well developed by: **Driller**

For: 2 hours.

Power: **Pump:** 8 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

---

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.**

**Driller’s Signature:** Wesley Liles  
**Driller’s Address:** ⏪

**LICENSE NO:** 38  
**Show exact depth of bottom:** 36

---
STATE OF MONTANA,

County of Meagher,

I hereby certify that the within Instrument was filed for record in this office on the — day of — 19— at — o'clock, P.M.

RUTH B. BEARD

By

72489
**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

*Developed after January 1, 1962 (Under Chapter 237 Montana Session Laws, 1961, as amended)*

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

**Owner:** Castle Mo Ranch Co.

**Address:** P.O. Box 409

**White Sulphur Springs, M.**

**Date well started:** Jan 21, 1971

**Completed:** Jan 22, 1971

**Type of well:** Drilled

**Equipment used:** Churn

**Water Use:** Domestic ○ Municipal ○ Stock ○ Irrigation ○

**Industrial ○ Drainage ○ Other ○ Garden/Lawn ○**

*Describe if used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).*

**Estimated Annual Withdrawal**

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Rate of Flow</th>
<th>Water Use</th>
<th>Salt Water</th>
<th>Estimation of Depth</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot; I.D. 6-5/8&quot; OD</td>
<td>10.46 ft.</td>
<td>Domestic ○</td>
<td>17 lbs.</td>
<td>1/4 grit</td>
<td>Static water level 58 ft.</td>
</tr>
<tr>
<td>17 lbs.</td>
<td>level</td>
<td></td>
<td></td>
<td></td>
<td>Pumping water level 95 ft.</td>
</tr>
<tr>
<td>1/4 grit</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>at 50...gallons per minute, measured 100 minutes after pumping began.</td>
</tr>
</tbody>
</table>

*Measured from ground level, well developed by **test** for **3** hours. Power ...... Pump. **HP** |

**Remarks:** Gravel packing, cementing, packers, type of shut-off |

**Top of Ground**

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>N</th>
<th>W</th>
<th>E</th>
<th>S</th>
</tr>
</thead>
</table>

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.**

Driller's Signature: [Signature]

Driller's Address: 1558 6th. W. MISSOUA, MONT.

License No. 151

45987
STATE OF MONTANA,

COUNTY OF Meagher,

I, hereby certify that the within instrument was filed for record in this office on the ___ day of ___.

19__., week of ___.

[Signature]

By [Signature]
**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

---

**Owner:** Castle M. Ranch Co.  
**For Administrator's Use:**  
**Address:** P.O. Box 109  
**File:** August 20, 1971  
**White Sulphur Springs, MT:**  
**Date well started:** Jan. 19, 1971  
**Type of well:** Drilled  
**Completed:** Jan. 31, 1971  
**Equipment used:** Charm 1, Charm drill, rotary or other  
**Water Use:** Domestic [], Municipal [], Stock [], Irrigation [], Industrial [], Drainage [], Other [], Garden/Lawn []  
**Describe:**  
**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

---

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Well Dia.</th>
<th>6-5 8/8&quot; ground</th>
<th>17 Lbs.</th>
<th>1/4&quot; side-wall</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**PERFORATIONS**

- Static water level... 40 ft.
- Pumping water level... 80 ft.
- at... 80 gallons per minute, measured 80 minutes after pumping began.
- *Measured from ground level.
- Well developed by **ball test** for 4... hours.
- Power:... HP
- Remarks: (Gravel packing, cementing, packers, type of shutoff)

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

**EACH SMALL SQUARE REPRESENTS 40 ACRES.**

**Driller's Signature:** Kenneth J. Williams  
**Driller's Address:** 7068 Co. 5th Ave. KJ-666-1-66-10  
**License No.:** 151  
**Show exact depth of bottom:** 115 ft.

---

**County:** [Blank]  
**Number:** 27
STATE OF MONTANA.
County of Meagher.
I hereby certify that the within instrument was filed for record in this office on the 15th day of Aug.,
1927, and acknowledged.

[Signature]
[Name]
Deputy Recorder

71442
**Montana Water Resources Board**

**Notice of Completion of Groundwater Appropriation by Means of Well**

Developed after January 1, 1962

(Under Chapter 337 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

**Owner:** Castle Mountain Cattle Company

**Address:** 6 Carl Holt

**White Sulphur Springs, Montana**

Date well started 9/17/71 GW I

date well completed 9/23/71

**Type of well:** Drilled

**Equipment used:** Rotary

**Water Use:**
- Domestic [ ]
- Municipal [ ]
- Stock [ ]
- Irrigation [ ]
- Industrial [ ]
- Drainage [ ]
- Other [ ]
- Garden/Lawn [ ]

**Describe USE:** If used for Irrigation, Industrial, drainage or other. Explain, number of acres and location or other data (i.e. Lot, Block and Addition).

**Estimated Annual Withdrawal**

<table>
<thead>
<tr>
<th>Depth of Well</th>
<th>Size</th>
<th>Flow (gpm)</th>
<th>Depth (ft)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot; 6 5/8&quot;</td>
<td>2.280</td>
<td>2' eg</td>
<td>82'</td>
</tr>
<tr>
<td>200' PFP</td>
<td></td>
<td></td>
<td>306'</td>
</tr>
<tr>
<td>Plastic</td>
<td></td>
<td>26'</td>
<td></td>
</tr>
</tbody>
</table>

**Top of Ground**

<table>
<thead>
<tr>
<th>Top (ft)</th>
<th>Depth (ft)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5' 20'</td>
<td>40'</td>
</tr>
<tr>
<td>45'</td>
<td>50'</td>
</tr>
<tr>
<td>47'</td>
<td>75'</td>
</tr>
</tbody>
</table>

**Remarks:**

- *Describe:* Gravel packing, cementing, packers, type of shutoff.

**Driller’s Log**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

**Driller’s Signature:**

**Driller’s Address:**

**Butte, Montana 59701**

**Indicate Location of Well and Place of Use, if Possible. Each Small Square Represents 40 Acres.**

**O’Feata Contracting Company**

**3004 Harvard Ave.**

**Butte, Montana 59701**

**License No.:**

**Show exact depth of bottom**

49568
STATE OF MONTANA.

County of Meagher.

I hereby certify that the within instrument was filed for record in this office on the 15th day of April, 1926, at 10 o'clock, A.M.

Clerk.

By

Deputy.

71676
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>24</td>
<td>Norris, Orville</td>
<td>37608</td>
<td>59501</td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>Anderson, Frank Watson</td>
<td>6003</td>
<td>73058</td>
<td></td>
</tr>
</tbody>
</table>
### WATER WELL LOG

**Owner:** Orville L. Homer  
**Address:** Whitehall, Montana

**Driller:** Orville L. Homer  
**Address:** Whitehall, Montana

**Date Started:** November 13, 1957  
**Date Completed:** November 17, 1957

**Location:** Sec. 24, T. 10 N. R. 8 E.  
**Sec. 34**

**Type of well:** Drilled  
**Equipment used:** Drilled (Dug, driven, bored, or drilled)  
**Churn drill, rotary, other**

**Water use:** Domestic **□**  
**Municipal**  
**Stock**  
**Irrigation**  
**Industrial**  
**Drainage**  
**Other:**

**Casing:**  
- **Start:** 0 ft. to 54 ft.  
- **Type:**  
- **Size:** 5 in.

**Casing:**  
- **Start:** ft. to ft.  
- **Type:**  
- **Size:**

**Perforated or Screened:**  
- **Start:** 18 ft. to 24 ft.  
- **End:** 39 ft. to 42 ft.  
- **Type of screen or perforations:**

**Static Water level, for non-flowing well:**  
**feet.**

**Shut-in pressure, for flowing well:**  
**lb./sq. in. on:**

**Pumping water level:**  
**feet at:**  
**gal. per min.**

**How tested:**

**Length of test:**

**Remarks:** (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

---

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>10' Black Dirt</td>
</tr>
<tr>
<td>1/2</td>
<td>15 Yellow Clay</td>
</tr>
<tr>
<td>15</td>
<td>54ft with occasional trace of gravel</td>
</tr>
</tbody>
</table>

Log of Well
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

<table>
<thead>
<tr>
<th>Owner: James A. Land &amp; Delmanno D. Land</th>
<th>Address: Box 563, White Sulphur Springs, Montana</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractor:</td>
<td>Address of Contractor:</td>
</tr>
<tr>
<td>Date Started:</td>
<td>Date Completed:</td>
</tr>
</tbody>
</table>

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.):
   - developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.):
   - gravity

3. Depth of water table:
   - surface

4. Use of the water:
   - stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute):
   - 5 miner's inches

6. If used for irrigation, give number of acres and description of land:

7. Estimate amount of water used each year:
   - As much as the spring will supply

8. Months of year spring flows:
   - twelve

Signature of Owner: [Signature]

Date: June 29, 1973
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Kurl, James/Donaldson</td>
<td>GW2</td>
<td>73061</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>&quot;</td>
<td>GW2</td>
<td>73064</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>&quot;</td>
<td>GW3</td>
<td>73063</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>&quot;</td>
<td>GW3</td>
<td>73069</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>&quot;</td>
<td>GW3</td>
<td>73060</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>&quot;</td>
<td>GW3</td>
<td>73062</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Guieo, Ernest M.</td>
<td>GW1</td>
<td>73056</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>&quot;</td>
<td>GW1</td>
<td>73057</td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>Big Elk Ranch</td>
<td>GW3</td>
<td>73021</td>
<td></td>
</tr>
</tbody>
</table>
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form is to be completed by a contractor (if any), otherwise by the owner. Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: James A. Lind & Della Mae O. Lind
Address: Box 551, White Sulphur Springs, Montana
Contractor (if any)
Address of Contractor
Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5 miner's inches

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

As much as the spring will supply

8. Months of year spring flows

Signature of Owner: Della Mae O. Lind
Date: June 29, 1973

RECEIVED
JUL 3 1973

Montana Water Resources Board

State of Montana
Administrator of Groundwater Code
Montana Water Resources Board

Owner: James A. Lind & Della Mae O. Lind
Address: Box 551, White Sulphur Springs, Montana
Contractor (if any)
Address of Contractor
Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5 miner's inches

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

As much as the spring will supply

8. Months of year spring flows

Signature of Owner: Della Mae O. Lind
Date: June 29, 1973

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated

T. 10 N R. 9 E

W 1/4 Sect. 23

NE 1/4 SE 1/4 Sec. 23
STATE OF MONTANA,

County of

I hereby certify that the within
Instrument was filed for record in this
office on the 27th day of June, 1923,

By
County Recorder.

73061
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state; otherwise the form may be returned.

Owner: James A. Lind & Dallena O. Lind
Address: Box 561, White Sulphur Springs, Mont.
Contractor (if any) __________________________________________
Address of Contractor _________________________________________
Date Started ___________ Date Completed ___________

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity

3. Depth of water table surfane

4. Use of the water stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5 miner's inches

6. If used for irrigation, give number of acres and description of land __________________________________________

7. Estimate amount of water used each year ___________________________

As much as the spring will supply

8. Months of year spring flows 12

Signature of Owner: __________________________
Date: _______________ 1973

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated ___________________________

File 78064
GW 1 C. 24-25

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

For Administrator's Use

RECEIVED
JUL 3 1973
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 6-29-73
Owner: James A. Lind
Address: Box 569, W. S. S., Mont.
Contractor (if any): 
Address of Contractor: 
Date Started: 
Date Completed: 

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

obtained by gravity flow

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

- 5 miner's inches to be used
- water to be used as stock water

Indicate point of appropriation and place of use, if possible.

Signature of Owner: James A. Lind
Date: June 29, 1973

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA.

County of Missoula

I hereby certify that the within Instrument was filed for record in this office on the 29th day of September, 1913, at 8 o'clock A.M.

[Signature]

By

73063
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: James A. Lind & Delmarra O. Lind
Address: Box 563, White Sulphur Springs, Montana

Contractor (if any)
Address of Contractor
Date Started
Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute)

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated

Signature of Owner
Date
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)
This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: James A. Lind
Address: Box 563, White Sulphur Springs, Montana
Contractor (if any):
Address of Contractor:
Date Started: 
Date Completed: 

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.).

2. Means of withdrawing water (gravity, pump, canal, etc.).

3. Depth of water table.

4. Use of the water.

5. Amount of groundwater claimed (in miner's inches or gallons per minute).

6. If used for irrigation, give number of acres and description of land.

7. Estimate amount of water used each year.

8. Months of year spring flows.

Signature of Owner: James A. Lind
Date: June 29, 1973
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: James A. Kind & Dallama O. Kind
Address: Box 569, White Sulphur Springs, Montana

Contractor (if any) 
Address of Contractor 
Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity

3. Depth of water table surface

4. Use of the water stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5 miner's inches

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows 12

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 6,000 ft.

Signature of Owner

Date June 29, 1973
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. **Ernest M. Fries**
   - County of: Meagher
   - State of: Montana
   - Intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
   - **Stock water**

2. **Descriptive use to which water is to be applied**
   - (Describe use to be beneficial, if for irrigation)
   - The estimated amount of groundwater to be used annually: 65,000 gal

3. **Rate of use in gallons per minute or miner's inches of groundwater claimed**
   - gal/min

4. **Annual period (inclusive dates) of intended use**
   - May 1-Nov 1

5. **Probable or intended date of first beneficial use**
   - Immediate upon completion

6. **Probable or intended date of commencement and completion of the well or wells**
   - Not applicable Oct 1, 1973

7. **Location, type, size and depth of well or wells contemplated**
   - (Not sure what the intended answer is)

8. **The probable or estimated depth of the water-table or artesian aquifer**
   - 95-200

9. **Name, address, and license number of the driller engaged**
   - Not hired

10. **Give such other similar information as may be useful in carrying out the policy of this act**

   

For Administrator's Use

File 72056; 486 385 pm
January 29, 1973

Signature of Appropriator: Ernest M. Fries
Date: June 29, 1973

*As defined in the Code Sec. 1 (d) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Ernest M. Fries
Address: Rt. F, Martinsdale, Mont

File: 72052 4-37
Date: June 29, 1973
GW 1 8 40 P. M.

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)
   Developed springs

2. Means of withdrawing water (gravity, pump, canal, etc.)
   Gravity

3. Depth of water table
   Not known

4. Use of the water
   Stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute)
   600 total of 6 springs

6. If used for irrigation, give number of acres and description of land
   Not applicable

   INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

   Elevation of spring, if known or estimated
   550' above sea level estimated

7. Estimate amount of water used each year
   Not applicable

8. Months of year spring flows
   12 to 4 months depending on spring

Signature of Owner: Ernest M. Fries
Date: June 29, 1973
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 227, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the work is located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

<table>
<thead>
<tr>
<th>Owner</th>
<th>BIG SIX RANCH</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>MARTINDALE, MONTANA</td>
</tr>
<tr>
<td>Contractor (if any)</td>
<td>none</td>
</tr>
<tr>
<td>Address of Contractor</td>
<td></td>
</tr>
<tr>
<td>Date Started</td>
<td>Date Completed</td>
</tr>
</tbody>
</table>

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 12 ft gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated

Signature of Owner
Lloyd Richards
Date 6-27-73

5° 7' 37
STATE OF MONTANA
County of

I hereby certify that the within
Instrument was filed for record in this
office on the day of

1975, at 2:12 p.m., A.M.

By

73021
## Groundwater Index

<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>31</td>
<td>Big Elk Ranch</td>
<td>GU3</td>
<td>73027</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>&quot;&quot;</td>
<td>GU3</td>
<td>73030</td>
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<td>32</td>
<td>&quot;&quot;</td>
<td>GU3</td>
<td>73020</td>
<td></td>
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<td>32</td>
<td>&quot;&quot;</td>
<td>GU3</td>
<td>73026</td>
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<td>33</td>
<td>U.S. Forest Service</td>
<td>GU2</td>
<td>641238</td>
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</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

FOR ADMINISTRATOR'S USE

Owner ..............................................................
Address ...........................................................
Contractor (if any) ..............................................
Address of Contractor ...........................................
Date Started .................................................
Date Completed ...............................................

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drain, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

Owner's Signature .............................................
Date ............................................................

BIG SIX RANCH

MART INDALE, MONTANA

Address .............................

Contractor (if any) .................................

Address of Contractor ...................

Date Started ...............................

Date Completed ..........................

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drain, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

Owner's Signature .............................................
Date .............................................................

BIG SIX RANCH

MART INDALE, MONTANA

Address .............................

Contractor (if any) .................................

Address of Contractor ...................

Date Started ...............................

Date Completed ..........................

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drain, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

Owner's Signature .............................................
Date .............................................................

BIG SIX RANCH

MART INDALE, MONTANA

Address .............................

Contractor (if any) .................................

Address of Contractor ...................

Date Started ...............................

Date Completed ..........................

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drain, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

Owner's Signature .............................................
Date .............................................................

BIG SIX RANCH

MART INDALE, MONTANA

Address .............................

Contractor (if any) .................................

Address of Contractor ...................

Date Started ...............................

Date Completed ..........................

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2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

Owner's Signature .............................................
Date .............................................................

BIG SIX RANCH

MART INDALE, MONTANA

Address .............................

Contractor (if any) .................................

Address of Contractor ...................

Date Started ...............................

Date Completed ..........................

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drain, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

Owner's Signature .............................................
Date .............................................................

BIG SIX RANCH

MART INDALE, MONTANA

Address .............................

Contractor (if any) .................................

Address of Contractor ...................

Date Started ...............................

Date Completed ..........................

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drain, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

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Date .............................................................

BIG SIX RANCH

MART INDALE, MONTANA

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Owner's Signature .............................................
Date .............................................................

BIG SIX RANCH

MART INDALE, MONTANA

Address .............................

Contractor (if any) .................................

Address of Contractor ...................

Date Started ...............................

Date Completed .............................
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works
are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

Owner BIG ELY RANCH
Address MARTINDALE, MONTANA

Contractor (if any)NONE
Address of Contractor
Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons
per minute) 20 gal. per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

BIG ELY RANCH
Signature of Owner

Date 6-27-73
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

<table>
<thead>
<tr>
<th>For Administrator's Use</th>
</tr>
</thead>
<tbody>
<tr>
<td>Owner: BIG SIT RANCH</td>
</tr>
<tr>
<td>Address: KANINDALE, MONTHA</td>
</tr>
<tr>
<td>Contractor (if any): none</td>
</tr>
<tr>
<td>Address of Contractor:</td>
</tr>
<tr>
<td>Date Started:</td>
</tr>
<tr>
<td>Date Completed:</td>
</tr>
</tbody>
</table>

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) 
   developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) 
   gravity

3. Depth of water table

4. Use of the water 
   stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 
   20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows 
   12 month

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated

Signature of Owner: Lloyd Richard
Date: 4-7-73
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File: 22026-44
Date: June 29, 1973
GW 1: 8-22-148

Date Started: Date Completed:

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)
   - developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.)
   - gravity

3. Depth of water table

4. Use of the water
   - stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute)
   - 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows
   - all year

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated

signature of owner

[Signature]

Date: 6-27-73

J. L. Richardson
STATE OF MONTANA
County of Montana
I, hereby certify that the within instrument was filed for record in this office on the 26th day of October, 1933 at 8:32 AM. 

RUTH P. BEARD

By ____________________________

73026
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 337, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner. Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

BIG SIX RANCH

Owner

Address

FAR TINDALE, MONTANA

Contractor (if any)

Date Started

Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

9. Elevation of spring, if known or estimated

10. INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Signature of Owner

Date 6-21-73
STATE OF MONTANA,
County of Missoula.

I hereby certify that the within Instrument was filed for record in this office on the 17th day of June, 1972.

RUTH P. BEARD
County, Montana.

By

73029
Notice of Completion of Groundwater Appropriation by Means of Well

Under Chapter 237, Montana Session Laws, 1961

Date of Notice of Appropriation of Groundwater

Date well started

Date Completed

Drilled

Equipment Used

Type of well

Water Use:

Static water level was

30' static water level.

Gravel (pebbles - boulder) & clay

Gravel (pebbles - boulder) & clay

Note: Static water level unchanged and remained same before and after drilling.

Water Use: Domestic □ Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □ Public

"Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Static Water Level for non-flowing Well

Shut-in Pressure for Flowing Well

Pumping Water Level

Discharge in gal. per min. of flowing well

How Tested

Remarks:

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.