COUNTY OF MONTANA

County of Meagher

I hereby certify that the withing this verticent was filed for record in this vertice on the 3/day of Octock E. M.;

RUTH F. BEARS

Chart medican

Defore.

| | <i>2</i> 0 | Approved Stock Form-State Publis | hing | Co., |
|------|------------|----------------------------------|------|------|
| File | No | | т | 9. |

T. 9 N. R. 7

DUPLICATE

County Measher

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



Notice of Completion of Groundwater Appropriation NGINEER Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | Date of Appropriation of Groundwater. December 31, 1963 |
|--|---|
| | Owner Ray E Sciley Address W S Swings, Kontans |
| | Contractor (if any) |
| | Address of Contractor |
| | Date Started |
| N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicable Haturel Process Surface water. |
| | Spring |
| * | |
| | |
| | |
| | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| | estimate approximate lengths of periods of use |
| Signatural Sec. 34 T.9 R.7 | 10 miners inches |
| Indicate point of appropriation and place of use, if possible. | Visual Estimate |
| | Period of use is year round |
| | |
| | Signature of Owner Lay & Bally |
| | Date December 31, 1963 |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

| GW 2 | • | Approved Stock Form-State Publishing Co., Helena, Montana-40472 |
|--------------|--|--|
| File No. | 314 | WSS townsite () |
| DUPLIC | DATE | County |
| | | ADMINISTRATOR OF GROUNDWAFFR CODE |
| | Top of Ground | OFFICE OF STATE ENGINEER FEB 9- 1965 |
| | Brown Hay & Roch |) Notice of Completion of Groundwater Appropriation by Means of Well GINEER |
| | A Brown | (Under Chapter 237, Montana Session Laws, 1961) |
| · - , | n May | Thete Setubun Santage |
| | Brown | Ownerk, O. Fallang White Sulphur Springs, |
| 77 | <i>}</i> | Driller albert Heck Address Harbourton hout |
| £ 24 | · Brown Branch | Date of Notice of Appropriation of Groundwater |
| 14 | Brown Rock | Date well started 129 Date Completed 3/4 |
| 274 | Barrein of How | Type of well distance for Equipment Used dall Jest |
| _ | | (dug, driven potent of (Ongth, drint roest) of |
| | | drilled) other) |
| Š - | | Water Use: Domestic Municipal Other Irrigation Industrial Drainage Stock 2 |
| · | | Indicate on the diagram the character and thickness of the different |
| - | | strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. |
| - | | Show depth at which water is encountered, thickness and character of water- bearing strata and height to which water rises in the well. |
| - | | |
| 3. | ł | Size of Size and From To PERFORATIONS Ordiled Weight of (Feet) (Feet) |
| | , | Hole Caning To Sine (Fost) |
| | 1 | 7= 69. 1. 0 8 18 18 18 18 18 18 18 18 18 18 18 18 1 |
| _ | | |
| _ | | |
| | • | |
| - | | Static Water Level for non-flowing Well. 50 feet. |
| | N N N N N N N N N N N N N N N N N N N | Static Water Level for non-flowing Wellfeet. |
| - | | Shut-in Pressure for Flowing Well. |
| | | Pumping Water Level 50 feet at gal. per minute. |
| - | | Discharge in gal. per min. of flowing well |
| | l w | How Tested Bales Length of Test 2 Haure |
| | | |
| | | Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any |
| _ | | other similar pertinent information, including number of |
| _ | | acres irrigated, if used for irrigation) |
| | s 14 Sec T R | |
| - | Indicate location of well an place of use, if possible. Ea | and |
| <u> </u> | small square represents 10 acre | |
| <u> </u> | Ohom amost depth of history | 1 1 1 |
| | Show exact depth of bottom. | Driller's License Number |
| | | Ornier's License Number |
| | | Driller's Signature |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator. 38943

STATE OF MONTANA, County of Meagher.

I hereby certify that the within Instrument was filled to record in this office on the 5th day of Feb.

1965 at 1:00 o'clock P.M.

Ruth P. Bears

66545

्रिश्व व स्था

AN FOLKALOG

[8 198 SAT 41 883 AUS] Private to the second

> water to company TO THE STATE OF TH

大切教育機能の対象がある。

27,073 NO 20,032

Specifical Marce I ac-

というとう

Properties to the team of the state of the s

Section of Section Section

The many of the property of th

GROUNDWATER INDEX

Page / of

County Mogher Twp. 91 Rge. 8E

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|---------|----------------------|--------------|--------------------|---------|
| 8 | U.S. Forest Service | BW4 | 65383 | |
| 12 | anderson Hollies | BW3 | 65410 | |
| 12 | " " 0 | 6W3 | 65409 | |
| 17 | 118 Forant Service | BW2 | 64124 | |
| 17 | " " | BW2 | 64125 | |
| 17 | /1 // | 18WZ | 64123 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <u></u> | | | | |
| | | - | | |
| | | <u> </u> | | |
| <u></u> | | | | |
| | | | | |
| ļ | | | | <u></u> |
| | | | | |
| | | | | |
| | | <u> </u> | | |
| | | <u> </u> | | |
| | | 1 | | |
| | | | | |
| <u></u> | | | | ļ |
| | | | | |
| | | | <u> </u> | |
| | | | | |
| | | | | |

| GV. | |
|-----|--|
| | |

| Approved | Stock | Form-State | Publishing | Co., | Helena. | Montana-41921 | |
|----------|-------|------------|------------|------|---------|---------------|--|

| - | |
|-----|---|
| ٠٠٠ | 8 |

| File | No | 94 |
|------|------|-----|
| DUI | LICA | re. |

T 9N R 8E

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

RECEIVED

County Meagher

| | DEC 19 1963 |
|----------|---|
| | Declaration of Vocted Groundwater Rights |
| | (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER |
| T | he United States of America |
| 1.0. | S.D.A. Forest Service , of white Sulphur Springs (Name of Appropriator) (Address) (Town) |
| Co | ounty of Meagher State of Montana |
| ិខេ | ave appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: |
| _ | N |
| | 2. The beneficial use on which the claim is based. Domestic — Four Mile Adm. Site |
| | x |
| - | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been |
| - 1 | unknown |
| " | E |
| | 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 4 miner's inches |
| - 1. | |
| | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| | .14 Sec. T. 9N R. SE |
| | icate point of appropriation |
| and | place of use, if possible. Each |
| ema. | 11 square represents 10 acres. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| | by sell |
| | |
| 7. | The date of commencement and completion of the construction of the well, wells, or other works for with- |
| | unknown |
| 8. | The depth of water table. 10 fer. |
| | |
| 9. | So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater |
| | |
| | |
| | |
| 10. | The estimated amount of groundwater withdrawn each year 10,000 gallons |
| | |
| 11. | The log of formations encountered in the drilling of each well if available |
| | |
| | |
| 12. | Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | JOHN D. HOLDEN, District Renger |
| | Signature of Ownerby; Sull Worksting |
| | Date December 18, 1963 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA. To County of Meagher

I hereby certify that the within Instrument was filed for record in the Office on the 18th day of Dec.

1963. at 1:40 clock P.M.

Ruth P. Bears

| | ^ |
|---|----|
| | • |
| ł | 11 |
| 1 | _ |

| AA | Coarle | Porm_State | Destriction of | ~ | Males | Martin | 41117 |
|----|--------|------------|----------------|---|-------|--------|-------|

File No. 102

T....9N...R. 8E...

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Meagher

DECEIVED

DEC 37 13

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | Date of Appropriation of Groundwater |
|--|---|
| | Owner Holley Anderson Address Box 56, Twodot, Kont |
| | Contractor (if any)Not Applicable |
| | Address of Contractor Not Applicable |
| | Dete Started Unknown Date Completed Unknown |
| N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicable |
| | |
| | *************************************** |
| · - - - - - - - - - - - - - | |
| | |
| | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| * | estimate approximate lengths of periods of use |
| NM Sec. 12. 19M R. S. Indicate point of appropriation and place of use, if possible. | 200 Hiners Inches |
| and passe of any at possition | |
| | Signature of Owner Helley Aneles |
| | DateDecember 17, 1963 |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA, 32.

County of Meagher
I kereby certify that the position
Instrument was filed cord in this
office on the 2.3 bl day of Clarific Million
1963 m. 130 office Million
County with the contraction of the contr

File No. 101

T 9 N R 8E

DUPLICATE

STATE OF MONTAHA

STATE OF MONTAHA

ADMINISTRATOR OF GROUNDWATES GODE

OUT OF THE STATE OF THE S

DECEIVED

Notice of Completion of Groundwater Appropriation
Without Wall

(Under Chapter 237 Montana Session Laws, 1961)

| · | | | Date of Appropriation of GroundwaterDecember17,1963 |
|---------|--|--|--|
| | | | Owner Hollay Anderson Address Box 56, Twodot, Nont |
| | | | Contractor (if any)Not. Applicable |
| * | | | Address of Contractor Not Applicable |
| | | | Date StartedMotApplicabale CompletedNotApplicable |
| ģ. | | N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | | | water whom applicable Matural Spring |
| 4 | | | |
| | | × | |
| ₩ | | | anti-order control of the control of |
| | | | 1 |
| | | | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| | ــــــــــــــــــــــــــــــــــــــ | <u> </u> | estimate approximate longths of periods of use |
| Selocki | 34 Sec. | 12. 19N P.SE. | 200 Hipers Inches |
| | Indicate point and place of us | of appropriation ie, if possible. | |
| • | | | |
| | | | |
| | | | Signature of Owner Holley Concler |
| | | | Date December 17, 1963 |
| | | | |

This form to be prepared by contractor (if any), otherwise by the ewner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA, Constitute of Meanher
I hereby certify that the within Instrument reas filed to cood in this office on the State and profession of the Constitute of the Con

| GW2 | • | | | | | | _17 |
|---|--|--|--|--|--|--|------------------------------------|
| File No | | | | | 7// R | | |
| DUPLICATE | | ADMINIST OF | STATE (RATOR O | OF MON | nty Me IANA NDWAFER NGINEER | EGE | IVE |
| Top of Ground Elev. above sea level 59/5 I' Brown clay - rock 6' yellow clay - rock 2' blue shale sand water 15' yellow clay mixed rock 3' blue shale sand water 2' solid blue shale | Owner. Driller. Date of Date w Type o (dug, drill | Notice (Appro) (Under Cha U.S. Forres) Hansen Drill f Notice of Approved started Van f well Drille driven, bored cled) Use: Domestic [Industrial] | priation pter 237, I Service Operation of the Control Municipal of the Control Municipal of the Control Municipal of the Control Municipal of the Control Draw of the Control Municipal of the Co | Montana S Addre Addre Ground Chur Chur Other Chur | Session Laver Se | water MEEN ws, 1961) Sul. Sor Luly 7, Luly 7, Lury or | 1862 |
| 36' Bottom = | strata a etc. Sh water-l | dicate on the dia met with in dril ow depth at whi bearing strata an | ling, such ch water is id height t | as soil, cl s encounte o which t | ay, shale, gered, thickn he water ri | gravel, roc less and ch ses in the | k or sand, naracter of well. |
| | of Drilled Hole: | Weight of Casing 576" 10 10/2 PPF | (Feet) I'abouc ground | (Feet) | Kind Size AccTylene CCT | From (Feet) | To (Feet) |
| N N W N N N N N N N N N N N N N N N N N | S P | other s | for Flowin evel. (2) per min. o. Balley 1 packing, place of u imilar per | g Well f flowing Lenguere tinent in | eet at | gal. p | ver minute. |
| Indicate location of well place of use, if possible small square represents 10 Show exact depth of bottom | l and Each acres. | Know | 7 45 | •••••• | # | | |
| snow exact depth of boltom | • ! ! | | | m | er's License whalf a er's Signati | Hans | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA
County of Meagher.
I hereby certify that the within
Instrument was filed for record in this
office on the day of

1967 at 1150 clock IM
By Ma Secondary of term to West Paratra Marchay 110% C 40% Sharan in the property of the

and the man of the second seco

helike Out at many

| € GW2 | ************************************** | - 17 |
|---|---|--|
| File No | T 4 N R. | PE |
| DUPLICATE | County/7.6 | ragher |
| | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATES OFFICE OF STATE ENGINEER Notice of Completion of Ground | R-CODE |
| Top of Ground | OFFICE OF STATE ENGINEER | ECEIVE |
| (Elev. above sea level 5920 | .) Notice of Completion of Ground | waler 5 1962 U |
| 12' Sul & Granite | Appropriation by Means of W | eli. Ne engineer |
| 10- Boulders | (Under Chapter 237, Montana Session Lav | ws, 1961) |
| - 2' blue shale gravel | Owner 4.5, Forsest Sexulce Address White. | Sul. Springs Movi |
| | | |
| - 6' yellow clay , blue shale mixed | Date of Notice of Appropriation of Groundwater | |
| 3' blue shale gravel water | Date well started Une 25/162 Date Completed | |
| 25 water | Type of well Drilled Equipment Used C | • |
| | (dear duiseau bound ou (Cheene duit) and | tary or |
| 30- 15' yellow clay + blue shale mixed | drilled) other) | Townson D |
| | Water Use: Domestic ☐ Municipal ☐ Stock Industrial ☐ Drainage ☐ Other | 1 Public comp |
| 35 _ / | Indicate on the diagram the character and thick | |
| 40 - D'y' blue shale some | strata met with in drilling, such as soil, clay, shale, a /etc. Show depth at which water is encountered, thickn | ravel, rock or sand, less and character of |
| - I gravel - water | detc. Show depth at which water is encountered, thick water-bearing strata and height to which the water ri | ses in the well. |
| sold rock | Size Size and From To of Weight of (Feet) (Feet) P | erforations |
| 50 | Drilled Casing Hole 55/6" 1.D. 1' above 46/2' Bize | From To (Feet) |
| 50 461/2' Bottom | Hole " 55%" 1.D. 1' above 461/2' acetylene 10/2 PPF Surface CUT | 36/2 46/2 |
| - | | |
| | | |
| | | |
| N | Static Water Level for non-flowing Well | em surface feet. |
| | Shut-in Pressure for Flowing Well 2007 04 | plicable |
| ┆┠╴┃ ┠╌┼╌┼╌┼╌┼╌┼╌ | Pumping Water Level 120 m 507 freet at P.G. | |
| | Discharge in gal, per min. of flowing well .2.2. | Tapplicable |
| - W | How Tested Bailey Length of Test. | Thour |
| | Remarks: (Gravel packing, cementing, packers, | |
| <u> </u> | tion of place of use of groundwater if other similar pertinent information, | not at well, and any |
| S | acres irrigated, if used for irrigation) | - |
| NW1/4 Sec. 17. T.9N R. | E Karawa as well # 2 | |
| Indicate location of well are place of use, if possible. Each | ina | |
| small square represents 10 acre | | |
| - Show exact depth of bottom. | | <u></u> |
| | Drilier's License | - Number |
| | muchall a | Hanson |
| 10000000000000000000000000000000000000 | Driller's Signatu | ıre |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA, \\
Country of Meanher, \\
Ss.

I hereby certify that the within lastrumous was tiled for record in this office on the day of \(
\text{day of clock of M.}

Rett \(
\text{Results} \)

Rett \(
\text{Results} \)

Rett \(
\text{Results} \)

Rett \(
\text{Results} \)

Results \(
\text{Results} \)

Rett \(
\text{Results} \)

Results \(
\text{Results} \)

Rett \(
\text{Results} \)

Results \(
\text{Results} \)

64125

the contract of the bottom of the property of the second of the starts of the starts of the starts of the contract of the starts of the second of the second

THE STREET WASHINGTON Charle of the reserved the state

| GW2 | | | | | | | 17 |
|--|------------------|------------------------------------|-----------------------------------|--------------------------|---|----------------|-------------------------|
| File No | | | | T | 1N R | PE | |
| DUPLICATE | | | | Cou | nty Mea | gher | , |
| Top of Ground | | ADMINIST OF | STATE (RATOR O FICE OF | OF MONT | ANA NDWATER | | IVE |
| (Elev. above sea level 5900 | ١ | Notice (| of Compl | etion of | Groundy | vaier | 1962 |
| 5 - 5' soil & gravel | | Appro | priation | by Mea | ns of We | ITE EN | IGINEER |
| 10- 9' soil + gravel | | (Under Cha | pter 237, M | Montana S | ession Law | s, 1961) | |
| occasional granite Boulders | Owner <i>US.</i> | ForresT | Servic | Addre | swhite S | ul. Sp11 | ngs Mont |
| 3' blue shale gravel water | Driller Ha | nsen Pro | lling Co | Addre | SWhite S | ul. 5pr. | ings Ment |
| water' | Date of No | tice of Appr | opriation o | f Ground | water July | , 26,1 | 1962 |
| \ | Date well | started de n | e 17,196 | ス Date | Completeds/ | lone 2 | 2,1962 |
| 25 16' yellow clay - blue shale mixed | | ell <i>Dylllo</i> iven, bored o | | Equipmen | nt Used Can n, drill, rota | urn di | rell |
| John Share min | drilled) | iven, borea | 01 | other | | ny or | |
| - | Water Use | : Domestic (Industrial | | nicipal [| Stock [Other <u>R</u> |] Irr | igation 🗆 |
| 7' blue shale sand ogravel - water | Indica | te on the di | agram the | character | | Grous | d |
| 40 - 2' solid blue shale | | with in dril depth at whi | | | | | |
| 2 solid blue shale | | ing strata ar | | | | | |
| 45 42' Bottom | Size of | Size and Weight of | From (Feet) | To (Feet) | PE | RFORATION | 8 |
| | Drilled Hole | Casing | 110 | | Kind Size | From (Feet) | To (Feet) |
| - | 6" 3 | Of PPF | SUFFICE | 42' | cut | 32' | 42' |
| | /' | on err | | | | | 1 |
| - | } | | | | | | |
| <u> </u> | | | | | | | |
| N | Static | Water Lev | el for non- | flowing V | Ve11/1/fram | surfa | '∈€feet. |
| | Shut- | in Pressure | for Flowing | g Well? | ot app | heable | |
| | Pump | oing Water I | Level 9 470 | m Botton | et at 31/2 | gal. p | er minute. |
| | Disch | arge in gal, | per min. of | flowing | well not | 400/10 | able |
| - | How | Tested | aller | Leng | th of Test. | 12 hr. | · · |
| ┞── ┃ ┃ ━┼━┼━┼━┼━┼━ | | arks: (Grave | | | | | |
| | <u>"</u>] | other s | place of us similar per | se or grou tinent inf | ndwater if r ormation, ir | icluding i | l, and any number of |
| - 8 | - | acres i | rrigated, if | used for | irrigation) | | |
| NW1/4 Sec. 17 T. T. R. Indicate location of well a | | Troo | UN 9.5 | we | 11 # 1 | | ••••• |
| place of use, if possible. Easimall square represents 10 acr | ich | | | | ••••• | | |
| - Sinan square represents to act | -11 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | *************************************** | ••••• | |
| Show exact depth of bottom. | | | | , | 74 | | |
| 7 | | | | | 74 r's License | | |
| | 1 | | | | erekelf G | | 2007 |
| | F. A. | | | Trine | r a DiRuguan | | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder ir. the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

14

STATE OF MONTANA; ss.

County of Meagher

I hereby certify that the within
In resument was filed to encored in this
office on the day of the o'clock a. M.

19 Gy at M. O'clock a. M.

County Wescompen.

By Mary & Salada.

Deputy.

ATTENDED TO STATE OF STATE OF

GROUNDWATER INDEX

County Magher Twp. 9N Rge. 9E

| Sec. | Big BIX Remain | Type of Form | County File No. 78646 | Remarks |
|----------|-----------------------|--------------|-----------------------------|---------|
| 1 | Bio Elk Ranch | CW3 | 73028 | |
| | Laschner Shecdore | GW2 | 70862 | |
| | Cotant Willis + dinda | BWZ | 73044 | |
| 2 | Sck. J.C. | BWZ | 706 76 | |
| 22 | Godfrey Don | 6W3 | 71600 | |
| 2 | Hir Bookink Lillian | 6W4 | 63630 | |
| 2 | Stolers, Oper Mogaret | BW4 | 65533 | |
| 2 | Uranish Stell | BW2 | 71599 | |
| 2 | Wommack, RLY | 6W2 | 68281 | |
| 5 | Trias emest | 6W3 | 13055 | |
| 10 | Big Elk Ranch | BW3 | 73025 | |
| 10, | 110 11 11 | GW3 | 73023 | |
| 14 | " " | 6013 | 73022 | |
| 15 | $\rho = \rho$ | 0CU3 | 13019 | |
| 15 | 11 11 11 | BW3 | 73024 | |
| 15 | 11 | 6W2 | 73047 | |
| 29 | anderson, Holley | GW3 | 65407 | |
| 30 | " " " T | 6U13 | 65414 | |
| 32 | 10 11 | GW3 | 65412 | |
| 32 | | 6W3 | 65411 | |
| 32 | (1) | 3W3 | 05406 | |
| 33 | , " | 6W3 | 65416 | |
| 33 | 11 // | 8W3 | 65415 | |
| 33 | 11 | 6W3 | 65413 | |
| | | | | |
| | | <u> </u> | | |
| | | | | |
| <u> </u> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

County Magher

DRILLER'S LOG

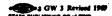
STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well. APPROPRIATION BY MEANS OF WELL Developed after January 1, 1962

| (Under Chapter 237 Montana Session | Laws, 1961, as amende | ed) ' | Top of | Ground | (Elev. above sea level) | |
|---|--------------------------------|-----------------|-----------------|---------------|--|---|
| his form to be prepared by driller, or the country Clerk as which the well is located, last copy to | nd Recorder in the coun | filed ty in | Press (Feel) | To (Foot) | | |
| lease answer all questions. If not appl orm may be returned. | | e the | | | | |
| BIG ELK RANCH | | [| | | | |
| Owner | For Administrator's Us | | | | | |
| Address MARTINOALE, MONTANA | File 426; 73046 | } | | | و بالله هذه الجدر والله القدرة الله والله اللهابة الله والله وليها اللهابة الله والله مجرية النبي والله الله | |
| | Jun 23 197 | 2 | | | | |
| Before 1950 | 1 ' | 1 1 | | | نت نم راه ده الذي كا الله الله في خم بنت جه نت حاد جه ك | |
| completed | | | | | ر با المدار المدار و المدار المدا المدار المدار المدا | |
| ype of well | | | | | | |
| / 10 | Jug, driven, bored or drilled) | ••••• | | | | |
| quipment used | (Chura drill, rotary or other) | | | | | |
| Vater Use: Domestic 🗆 XXX Municipal | Stock I Irrigation | on 🗆 | | | | |
| Industrial 🔲 Drainage 🔲 🔾 | other 🗆 * Garden/Law | л ДЖ | | | | |
| | | _ ! | | | | |
| | | | | | | |
| JSE: If used for irrigation, industrial, state number of acres and location | drainage or other. Exp | plain, Block | | | | |
| and Addition), | • | | | | | |
| | | | | | | |
| STIMATED ANNUAL WITHDRAWAL | | | | | | |
| Size of Size and From To Drilled Weight (Foot) (Foot) | PERFORATION | 5 | | | ر الله ميا الله بين ميا الله بله ميان ميان ميان ميان ميان ميان ميان ميان | |
| % inch % inch | Kind From (Feet) | To (Feet) | | | | ٠ |
| | 1 1 | | | | | |
| | | | | | ، حیا صورات میں سے بنت میا سے ایم ایم میر سے سے برے دی برے برے | |
| | | | | | | |
| } | | | | | L | |
| | | | ~ | | | |
| N | | | | | | |
| | atic water level | | | | | i |
| | mping water level gallons p | | | | | |
| | easuredminutes afte | | | | | : |
| 1 1 1 1 1 1 1 | egan. | | | | | |
| | Measured from ground le | | | | | |
| | ell developed by rhours, | •••••••• | | | | |
| | wer Pump | HP | | | | |
| | emarks: (Gravel packing, | | | | | |
| VN E UN DI | sckers, type of shutoff) | | | | | |
| 7 (N) Sec. 19 1 1. 9 N R 9 E | | | | - | | |
| T. 28/ NR 7 E | | ····· | | | | |
| \$ / \vec{v} | | | | | | |
| Indicate location of Well and Each Small Square represents 40 | | SIBLE. | | | | |
| AND THE ORDER REFRESHING 40 | | | | | | l |
| Driller's Signature | | | | | | |
| | | ********* | 1 | 1 | | |
| Dellaria Arlahana | | ********** | | | | |
| Driller's Address | | ********* | | | Show exact depth of bottom | |

SIATE OF MONTANA. SE. County of Montanher. I hereby cartify that the Instrument was fled for record office on the 1994 day of Quantum of the 1994 day of th



ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applic

| F | er Admi | nistrate | or's L | lse | | |
|-------------|---|----------|--------|-----|-------------|---|
| File | 73o. | >e: | 4 | 13' | | |
| | 230. | | - | 9.7 | 3 | |
| GW 1 | 8 | 141 | 2.1/ | | | |
| *********** | · ************************************ | | | | | |
| . • | | 9 | | | | } |
| | | e. | 9 | | | |
| | | n | | | | |
| | | | | | | |
| | - | | | | | |
| | | + | | | | |
| | 110 | 4 | | | | ĸ |
| | | | | | | |

| INDICATE POINT OF APPROPRIATION |
|--|
| AND PLACE OF USE, IF POSSIBLE. |
| Elevation of spring, if known or esti- |
| |
| mated |
| |

| table, so state, otherwise t | the form may be returned. |
|---|---|
| Owner BIG E | K RANCH |
| Address MARTI | INDALE, MONTANA |
| Contractor (if any) | bone |
| Address of Contractor | *************************************** |
| Date Started | Date Completed |
| 1. Describe means of | btaining groundwater (as by sub-irrigation, |
| developed spring, d | rains, etc.) developed springs |
| 98000000000000000000000000000000000000 | |
| | |
| | ing water (gravity, pump, cenal, etc.) |
| Bra.ylvy | \$000 in 1000 to 1000 \$000 \$000 to 1000 to 1000 \$0.0 |
| 3. Depth of water tab | H) |
| 4. Use of the water ## | ETOUR VECER |
| stock wa | iter |
| | water claimed (in miner's inches or gallons |
| | 20.gal-per-min |
| | |
| 6. If used for irrigati | ion, give number of acres and description |
| of land | |
| ••••••••••••••••••••••••••••••••••••••• | |
| | |
| | f water used each year |
| ******************************* | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| | A PECEL | The second of the way |
|---|--|--|
| Office containing on string | STATE OF MONTANA NISTRATOR OF GROUNDWATER COOL | |
| | OROUNDWATER APPROPRIATION WITHOU | |
| | evoloped After January 1, 1962 27, Montana Sculen Layrs, 1961, so amended) | |
| This form to be prepared by contractor | (if any), otherwise by the owner. d with the County Clerk and Recorder of the County in white | h the works 200 |
| | plicable, so state, offierwise the form may be returned. | |
| Sor Administrator a Use | Owner BIG EX BANKS: Address Name and Date (Company of the Compan | |
| | Contractor (If any) | |
| | Address of Contractor Date Started | |
| | Decribe meets of beining groupsy and (4 by | THE RESERVE OF THE PARTY OF THE |
| | | |
| | 2. Means of withdrawing water (growly, pump, canal | |
| | | |
| | 4. Use of the west stock was stock was a | |
| | Shock scales: Amount of groundvigge deliged un miner's inche | s or gallons |
| NE . HE . To | per minute) 20 _get_ pain_tain_ | |
| 1 2 11.9 | 6. If used for irrigation, give number of scree and | description |
| INDICATE POINT OF APPROPRIATION | *************************************** | |
| AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti- mated | 7. Estimate amount of water used each year | , , aanddaaddaadd , sea |
| *************************************** | 8. Months of year spring flows 12 | |
| | DIQ FIK RANCE | ***************** |

STATE OF MONTANA, | 38.

County of Meanher

I hereby certify that the sal
Instrument was they to record in
office on the 28 mades of Sec.

1023. at 8:24 of fack.

RUIH P. BEARS

THE MARK OF THE PARTY.

ADMINISTRATION OF DECISION SERVICE COOK

NOTICE OF CONFIETON OF GEODESIANS APPLICATION OF

福在 原本 教養 野海海等 人名英英

्यद्रक ज्यांबद्धक काम्युलिक विकास मान्या । १४४

T TWO TE ! BUT A, 180

STATE PUBLISHING COMPANY

RECEIVED

County Mlagher DRILLER'S LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOV 2 5 1970

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

1970 Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| (Under Chapter 237 Montana Session Laws, 1961, as amended) | Top of | Ground | (Elev. above sea level) |
|--|----------------|--------------|--|
| This form to be prepared by driller, and three copies to be filed by the purper with the County Clark and Provider in the county in | From (Feet) | To (Feet) | |
| by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. | 0 | 32. | sand & Clinker |
| Please answer all questions. If not applicable, so state, otherwise the form may be returned. | 32 | 65 | silty shale |
| Owner Theodore Lais For Administrator's Use | 65 | 98 | Level ailt stans |
| A A A TO Administrator's Use | | | |
| Address 02 Chablene file 70862 | 22 | 108 | (agrilar) |
| Billings MI 3:00 P.M. | | ļ | |
| Date well started 9-49-10 GW 1 | | | |
| completed 8-21-70 | | | المنا المال والدوار المنا |
| Type of well dieled | | } | · · · · · · · · · · · · · · · · · · · |
| (Dug, driven, bored or drilled) | | <u> </u> | Hate Land |
| Equipment used (Chum drill, rotary or other) | | | 4 90 |
| Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation, ☐ | | | Rised to within |
| Industrial Drainage Other * Garden/Lawn | | | 73 Dustace |
| *Describe | | | |
| USE: if used for irrigation, industrial drainage or other. Explain. | | | |
| state number of acres and location or other data (i.e. Lot, Block | | | ا المدا هذه والد والد المدار الدا الدار والدار الدار |
| and Addition). | | | |
| ESTIMATED ANNUAL WITHDRAWAL | | | . الدائم بدائده باست الدينة بيست الدينة بدائم بدائم باست واست واست عمل الدين ورس |
| Size of Size and From To To PERFORATIONS Hole of Casing | | 1 | |
| 19/11 5" 0' 108' Kind From To (Feet) | _ | | |
| 694 destin drived as | | | |
| The state of the s | | | |
| 3/4" | | | |
| | | | |
| N N | | | |
| Static water levelfi | | 1 | |
| Pumping water level | | | |
| measuredminutes after pumpli | | | |
| began. *Measured from ground level. | | | |
| Well developed by | | Ţ | |
| forhours. | HP | | |
| Remarks: (Gravel packing, cementin | ·g, | | |
| Tree D- Holy add Chichery of | | | |
| Tree D- Holy and Checkers out Comenting T. 9. NR 9 E S | | | |
| \$\forall \overline{\text{W}} | | | |
| INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES. | | <u> </u> | |
| Driller's Signature Alaula | | + | |
| Driller's Signature | , | | |
| Driller's Address Kelly Drilling Co. Bay 24 Karen dup, Mans 59072 LICENSE NO. 169 | ـــا د | 1000 | <u> </u> |
| Koundup Mand 59072 LICENSE NO 169 | | 08' | Show exact depth of bottom |

stables to account to edition ANATOR TO SOLVE SO

The form of the integrated by selften, and the county of t

the training of the training and the training that the state of the training of training of the training of th

CHARLES OF SELECT SELECTION OF USER

Residence after lancary 2, 1962.

्रकाकृत प्रतासकार को संस्कृतिकारण पुत्रसक्त ब्रोजिन्नकार्यक्षिणे के तेलाक व्यक्तिकारणे

STATE OF MONTANA. | ss.

County of Meanher | ss.

I hereby certify that the within Instrument was filed by record in this office on the 23 day of March 1970. at 3:000 clock, the RUTH P. BEARS.

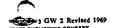
170862

ीक्पन १३,६० १ ५६% European Nation property

7

Satura depose that solven grugering term returbe

American in the ground property of the second property of the second



DRILLER'S LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER

APPROPRIATION BY MEANS OF WELL

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER

APPROPRIATION BY MEANS OF WELL

ADMINISTRATOR OF GROUNDWATER

ADMINISTRATOR

| Developed after Janua | 1, 1902 | | | | |
|---|---|----------------|---------------|---------------------------------------|----------------|
| (Under Chapter 237 Montana Session | Laws, 1961, as amended) | Top of | Ground | (Elev. above sea level) | |
| This form to be prepared by driller, a by the owner with the County Clerk a which the well is located, last copy to | and three copies to be filed | From (Feet) | To (Feet) | | |
| Please answer all questions. If not appliform may be returned. | | | | | |
| Owner Willis G+Linda M. COTA | For Administrator's Use | | | | |
| Address MARTINSPALE | 1 | | | | |
| | Guste 25, 1923 | | | | |
| Date well started | 1 | | | | |
| completed | | | | | |
| Type of well Drillad | Dug, driven, bored or drilled) | | | | |
| Equipment used Churn Dr | :11 | | | | |
| | | | | | |
| Water Use: Domestic Municipal | Stock Karlingation 🔲 | | | | |
| Industrial 🔲 Drainage 🗍 🤇 | Other 📑 * Garden/Lawn 🕱 | | | | |
| | • | | | | |
| *Describe | | | - | · · · · · · · · · · · · · · · · · · · | |
| USE: If used for irrigation, industrial, state number of acres and location | , drainage or other. Explain, n or other data (i.e. Lot, Block | | - | | |
| and Addition) | | | | | |
| | | | - | | |
| ESTIMATED ANNUAL WITHDRAWAL | 2,500,000 ARL | _ | | | |
| Size of Size and From To Drilled Weight (Feet) (Feet) | PERFORATIONS | | | | |
| Drilled Weight (Feet) (Feet) Hole of Casing | Kind From To Size (Feet) (Feet) | | 1 | | |
| # Hell + 135 K+ Dog | 1 1 1 | | | | |
| | | | | | |
| District Division of Division | - Charles Kelly | | | | |
| 1.3 J. P. W. J. 134 | - Charles Newy | | | | |
| Pump - Elec Orilled + cus. | | | | | |
| | e æ | | | | |
| N | Static water level | | -+ | | |
| | Pumning water level | | | | |
| | gallons per minu | le, | | | ' |
| | measuredminutes after pumpi | ng | | | |
| w | began. *Measured from ground level. | | | | |
| | *Measured from ground level. Well developed by | 3. | | | |
| | for UnKarin A hours. | | | | |
| | Remarks: (Gravel packing, cementing | 19, | | | |
| <u> </u> | packers, type of shutoff) | | | | |
| 8 4/5 | Willed Garage | ···· | | | |
| NE 14 SE 14 Sec | | | | | |
| 1 | *************************************** | | | | |
| INDICATE LOCATION OF WELL AN | D PLACE OF USE, IF POSSIBLE. | | | | |
| EACH SMALL SQUARE REPRESENTS | 40 ACRES. | - | \dashv | | |
| | | | | | |
| Driller's Signature | | | | | |
| Driller's Address | *************************************** | <u> </u> | | | |
| | | | | Show exact depth of | f hottom |

LICENSE NO.....

Dr Dr

-4

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER

APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Under Chapter 237 Montana Session | Laws, 1961, as amended) | Top of | Ground | (Elev. above sea level) |
|--|--|-------------|--------------|-------------------------|
| This form to be prepared by driller, a by the owner with the County Clerk ar | and three copies to be filed and Recorder in the county in | From (Feet) | To (Feet) | |
| which the well is located, last copy to | • | _0_ | .10 | sand & gravel |
| Please answer all questions. If not appli form may be returned. | cable, so state, otherwise the | 10_ | 34 | blue stale |
| owner J.C.Eck | For Administrator's Use | .34 | 40 | sit store |
| Address Martinidale | File 338 august 26,1970 | 40 | 42 | 50 Id |
| Montana. | 11.15 ANTO | 42 | 46 | sill store |
| Date well started 8-16-10 | GW 1 | 416 | .50 | Sand (aguiler) |
| completed 8-18-10 | | | | |
| Type of well drilled | Dug, driven, bored or drilled) | | | waterland |
| Equipment used ratary | (Churn drill, rotary or other) | | | -al 46, gt. |
| Water Use: Domestic Municipal (| Stock Irrigation | | | Rised to within |
| Industrial 🔲 Drainage 🔲 C | other 🗆 * Garden/Lawn 🔲 | | | 20 inched of |
| *Describe | | | | - Durface |
| USE: If used for irrigation, industrial, state number of acres and location | | | | |
| and Addition), | | | | |
| ESTIMATED ANNUAL WITHDRAWAL | 000 g/ Summer month | | | |
| | PERFORATIONS | = | | |
| Size of Size and From To (Feet) Hole of Caning O 50 | | _ | | |
| 63/4" 5" plastic | Kind From To (Feet) | | | |
| peusie | drilled | | | |
| | heles | | | |
| | | | | |
| | atic water levelft. | | | |
| | mping water levelft. | | - | |
| | easuredminutes after pumpin | | | |
| be | egan. | | | |
| · · · · · · · · · · · · · · · · · · · | Measured from ground level. | | | |
| | r2hours. | | | |
| | ower Pump Hemarks: (Gravel packing, cementing | | | |
| | ackers, type of shutoff) | | | |
| | Cenesting | | . . | |
| SE 14 NE 14 Sec. 2 | | | | |
| \$ — | ······ | | | |
| INDICATE LOCATION OF WELL AND EACH SMALL SQUARE REPRESENTS 40 | | | <u> </u> | |
| Driller's Signature Marker Idly | _ | | | |
| Driller's Address Box 246 | 0 | | <u> </u> | |
| Roundup Mand 5407 | | | 50' | 1 |

47424

STATE OF MONTH A S. Counts of the control of the settling Instrument was that the control of the office on the South And the control of the settling of the se

DEFOTY.

By.

70676

#33

STATE OF MONTANA DMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

| January analysis was mountain account | Came, troit to amonday | 10b of | Ground | (Flev. above see level) | |
|---|--|----------------|--------------|--|---|
| This form to be prepared by driller, a by the owner with the County Clerk at | and three copies to be filed | From (Feel) | To (Feel) | | |
| which the well is located, last copy to Please enswer all questions. If not appl | be retained by driller. | _0_ | 10 | Sand A gravel | |
| form may be returned. | readile, so state, otherwise the | .10_ | 34. | blue stale | |
| Owner J.C. Eck | For Administrator's Use | 34 | 40 | sitt store | |
| Address Martinidals | | HC | 42 | 50.1d | |
| Address Martinidal: Montana | File 339 (197) | 42 | 46 | sitt steve | |
| 0 | GW 1 | -116 | 50 | Sand Laquiler | |
| completed 8.18.70 | | | | | |
| Type of well drilled | Dug, d'Sven, bored of drilled) | | | | |
| Equipment used | nig, diven, bored or drilled) | | | at Met | , |
| Equipment used | (Churn drill, rotary or other) | | | | |
| Water Use: Domestic 💢 Municipal (| ☐ Stock ☐ Irrigation ☐ | | | Rical He within | |
| Industrial 🔲 Drainage 🔲 C | Other □* Garden/Lawn X | | | -20 lischen - suf- | _ |
| | | | | - Dick of the day | - |
| USE: If used for irrigation, industrial, state number of acres and location | drainage or other. Explain, or other data (i.e. Lot, Block | | | م مدن منت شده کارن برود شده کنند کنند کنند کنند منت | |
| and Addition). | | | | | |
| ESTIMATED ANNUAL WITHDRAWAL | subly soregelys. Summer months | | - | | |
| | | | | | |
| Size of Size and From To Svilled Weight (Fost) (Fost) Role of Cosing | the state of the same of the s | | | | |
| 634" 5" 0 50 | Mee (Peet) (Peet) | | | | |
| 63/4" 5" 0 50 | 3/1 30 50 | | | و المراد والمراد المراد | |
| Pusas | drilled | | | | |
| | Lales | | | | |
| | 7,122 | | | | |
| | | | | | |
| | | | | | |
| N 51/ | atic water level | | | | |
| | imping water level45ft. | | | | |
| | easured 120 minutes after pumping | | | | |
| | eastred .s.p. minores after pomping | · | | | |
| w | Aeasured from ground level. | | | | |
| | ell developed by | · | | | |
| | wer Pump HI | | | | |
| | marks: (Gravel packing, comenting | | | | |
| pe | ckers, type of shutoff) | · | | | |
| SF 14 NE 14 Sec 2 | Cenesting | | | | |
| T. 9 NR 9 E | | | | | |
| € | | | | | |
| INDICATE LOCATION OF WELL AND EACH SMALL SQUARE REPRESENTS 40 | | | <u> </u> | | |
| | / | | | | |
| Driller's Signature | Kelly Strelling Co. | | | | |
| Driller's Address Box 246. | <i>U</i> | | <u> </u> | <u> </u> | |
| - Roundup Mens 5007 | ELICENSE NO. 169 | • | 50' | Show exact depth of bottom | |
| / | • | | | | |

494:14

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

| 3W 2 | • | | GANA CAMINATED STACES BOALADPROVED Stock Form—State Publish | hing Co., Helenu, Montana—45642 |
|---------------------------|-------------------------------|----------------------|---|--|
| ile No | ************ | WOU | 3 E C E | |
| RIPLICA | \TE | • | MOV 15 1971 Com | inty Magher |
| | | LOG | ADMINISTRATOR OF GROU | |
| | Top of Groun | ıd | OFFICE OF STATE E | |
| 0 | (Elev. above : | sea, level | | |
| _ | | | Appropriation by M DEVELOPED AFTER JAN | |
| | soundy is | ilay + Ban | (Under Chapter 237, Montana | |
| 35 | , | • | | Roundard mant |
| F | | | Owner Gran Galfring Addr Driller Charles Mally Addr | P. d. san |
| | shale . | MER ST. | a Kin | • |
| _ [| | | Date of Notice of appropriation of groundwa | y** |
| 50 | | | Date well startedDate | - |
| - # | | | Type of well Dill Equipm (Dug, driven, bored or drilled) | nent used (Churn drill, rother or other |
| 13 | di ama | | Water use: Domestic Municipal | Stock Irrigation |
| | | × | Industrial Drainage Indicate on the diagram the character an | d thickness of the different strat |
| 5 | | tt rock | met with in drilling, such as soil, clay, shale depth at which water is encountered, thickne | ss and character of water-bearing |
| | Julian | | strata and height to which the water rises in | the well. |
| 75 | | | Blas of Size and From Te DetBod Weight (Foot) Hole of Caring | PERFORATIONS Kind From To |
| - | | 17 A | | Size (Feet) (Feet) |
| | | | 72/ 5 ± 75 | Duxun 55- 75- |
| L | \$ | | Plentie | |
| - | | | | |
| - 1 | | | | |
| | | | N Static Wa | ter Level for non-flowing we |
| | | | Shut-in Pre | essure for Flowing Well |
| - | | | | Water Levelfee |
| - | | | " | in gal. per minute. |
| - 1 | | | -1 | |
| | | | | d Barilial Test & him |
| - | | | <u> </u> | (Gravel packing, cementing, paci |
| - 1 | | | Is in Egg 2 m 9Nn 9E ers, type of | f shutoff) |
| - | | | Indicate location of well and place of use, if possible. Each | untid surface |
| | | | small square represents 40 | |
| | | | | |
| L 1 | | | TISE If read for important industrial 3 | |
| - | | | USE—If used for irrigation, industrial, dinumber of acres and location or other tion). | ramage or other. Explain, stated and Address of the control of the |
| | 75 | | | |
| | Show exact d | death of hottom | | |
| أسرسي | NAME OF STREET | depth of bottom. | | |
| | | | e copies to be filed by the owner with the | 161 |
| This form | to be prepared | by driller, and thre | | |
| | erk and Recorde | | which the well is located, tissue copy to be Drille | er's License Number |
| County Cle retained by | erk and Recorde y driller. | r in the county in v | which the well is located, tissue copy to be Drille ble, so state, otherwise the form will be | Action Number Action Lifty er's Signature. |

| 10 | HONTANA WATER RESOURCES EDARASPORME Stock I | T. 9 H R 9 E |
|--|--|---|
| LIGATE | 45 | County Migher |
| 100 | A MINISTER ATO | TE OF MONTANA DE OF GROUNDWATER CODE OF STATE ENGINEER |
| Top of Ground | Notice of Com | pletion of Groundwater |
| (Elev. above sea lev | Appropriation | On By Means of Well |
| | - House (Under Chapter | 287 Montine Bonton Laws (1961) |
| | Owner Day Male | |
| | Driller Class X | Addres |
| alek - sa | Data of Notice of appropriation | n of groundwater |
| | Date well started | Date completed |
| | Type of well Out, driven, bored o | Requipment used (Ca to della) (Ca to della) |
| | Water use: Domestic | Bunicipal O Stock O Lingston D |
| | Indicate on tile diagram | the character and thickness of the different strate. |
| Market 1999 | depth at which water is enco | soil; clay shale, gravely untered, thickness and character of water leaving is water rises in the wall. |
| | | Two Cred |
| | - Code | |
| | 7// 55 | |
| | | |
| | | |
| | | Static Water Level for non-flowing wa |
| | | Shut-in Pressure for Flowing Wall |
| | | Pumping Water Level |
| | | gal per minute Discharge in gal, per min. of flowing we |
| | | How Tested Bailed |
| | | Length of Test |
| a Ta nas Wasanin and a sa | Operation of the Salary of the Comptain Maria | Remarks: (Gravel packing, comercing, packing, type of shutoff) |
| 是 A 100 100 100 100 100 100 100 100 100 1 | Indicate location of well | and Camented surface |
| | place of use, if possible. small square represents | Each 40 |
| AND THE STATE OF T | acres. | |
| | IIEE If need for irrica | tion, industrial, drainage or other. Explain, st |
| | number of acres as tion). | nd location or other data (i.e.: Lot, Block and Ad |
| - 75- | *************************************** | |
| Show exact de | pth of bottom. | |
| <u></u> | | 169 |
| me a to be menered by | y driller, and three copies to be filed by the owner w in the county in which the well is located, tissue cop | with the Driller's License Number |

349

hanning to qui

, Chi

RELIGITOR OF

(erect also were a resta)

STATE OF MONTANA. | si.

County of Megaher | si.

I hereby certify that the within Instrument was filed for record in 11-is office on the 11...doy of 200 clock A.M.

RUTH P. BEARS

County RESERVE

71600

Same of Contract a nastringorga A

STATE STRATEGISTAL

| _ | • | e, in the second se |
|-----------------------------------|--|--|
| -Helena Independent Record | | T GN GE " |
| • No | | TR |
| PLICATE | | County |
| | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATE | P CODE |
| | | |
| | OFFICE OF STATE ENGINEER Declaration of Vested Groundwate (Under Chapter 237, Montana Session Le | |
| | Declaration of Vested Groundwate | r Rights |
| | (Under Chapter 237, Montana Session Le | aws, 1981) JAN 13 1854 |
| | | STATE ENGINEER |
| | ildroyKirkpatrick, of2162nd ppropriator) (Addres | L |
| County of | ppropriator) (Address 3.shell State of Montana laws is | s) (10wil) |
| have appropriated gro | indwater according to the Montana laws i | n effect prior to January 1, 1962, as fol- |
| N N | | |
| | | hich the claim is based |
| | | |
| | | e of earliest beneficial use; and how con- |
| | x | Daily |
| | | |
| | | ater claimed (in miner's inches or gallons |
| | | |
| | | |
| \$ | lands to which water he | rive the acreage and description of the as been applied and name of the owner |
| t 1 &lA | thereof | |
| 1011/4 Sec. 2 T. 9 | R73 | |
| ndicate point of approp | riation | |
| nd place of use, if po | | ing such water from the ground and the |
| ach small square represe cres. | MOCATION OF EACH MEN OF | other means of withdrawal |
| | | |
| m | ment and completion of the construction of | the well wells or other works for with |
| drawal of groundwate | r | the went, wents, or other works for white |
| | | |
| The depth of water ta | ble58 1tk 6 inches | |
| Co for as it may be as | silable, the type, size and depth of each w | ell or the general specifications of any |
| other works for the w | ithdrawal of groundwater | 6 inches |
| | | |
| | | |
| 4, | | |
| The estimated amoun | of groundwater withdrawn each year | 45,000 |
| . The log of formations | encountered in the drilling of each well if a | available |
| *,***** | | |
| ••••• | | |
| Such other informatio | n of a similar nature as may be useful in ca | rrying out the policy of this act, includin |
| reference to book and | page of any county record | |
| | | |
| •••••• | | 0 |
| | Signature of | Owner Lillson ! Kerkantrud |
| | | Owner Fillson! Kerkentruk |
| | | |
| hree copies to be filed by | the owner with the County Clerk and Rec | corder of the county in which the well i |
| | | A |
| ease answer all question | s. If not applicable, so state, otherwise the | iorm will be returned. |
| riginal to the County Cl | erk and Recorder; duplicate to the State En | gineer; Triplicate to the Montana Burea |

289

County of M. gaber

I hereby certify that the within
Instrument was filed to record on the

1963 at Scoolnek P. M.

RUTH P. BEARS

65630

THE REPORT OF THE PARTY.

| W 4 TILE NO. | WHEAT AND COUNTY |
|---|---|
| | STATE OF MONTAIN EN VIEW DE TO BE AND AND THE MINISTRATOR OF GROUNDINGS WELL TO BE AND ADMINISTRATOR OF GROUNDINGS WELL TO BE ADMINISTRATOR OF THE ADMINISTRATOR OF |
| , | OFFICE OF STITE ENGINEER JAN 6 1964 |
| DECLAR. (UNDER CH. | * * 11 4. MAY 9 0 1964 D) OAN U 1304 |
| UNDER CH | ATION OF VESTED GROUNDWATER RIGHTS TALL ENGINEER |
| On sor a | STATEYN A STATE KINGINEER. |
| All Thanky & Many | ant of daly of (LODRESS) (TOUN) |
| SOUNTY OF WHENTLAND, STAT | TOR) (ADDRESS) (TOWN) E OF MONTANA HAVE APPROPRIATED GROUNDWATER AS ORD- |
| MG TO THE MONTANA LAWS 1. | N EFFECT PRIOR TO ANUARY 1, 1962, AS FOLLOWS. |
| N | - 2. The BEN FIGIAL USE OF WHICH THE CLAIM IS |
| | BASED Household |
| | 5. DATE OR APPROXIMATE ATE OF EARLIES |
| | BENEFICIAL USE; AND HOW ONTINUOUS THE LOE |
| , | HAS BEEN. 1945 - Continous |
| | 4. THE AMOUNT OF GROUNDWATER CLAIMED (.M. MINER INCHES OR GALLONS PER MINUTE |
| | 100 gsl |
| O | 5. IF GED FOR IRRIGATION, GIVE THE ACREAGE |
| | AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE |
| <u> </u> | THE OWNER THERE |
| SEC 2 T 90 R 9 | |
| INDICATE APPROPRIATION | Ng H/W |
| 6. THE MEANS OF WITHDRA | WING SUCH WATER FROM THE GROUND AND THE DOCATION OF |
| EACH WELL ON STHER MEANS | OF WITHDRAWAL by electron Sung |
| 7. THE BATE OF COMMENCE | MENT AND THE SCHPLETION OF THE CONSTRUCTION OF THE |
| WELL, WELLS, OR OTHER WO | RKS FOR WITHDRAAL OF TOUNDWATER |
| | |
| 9 Depart of the party | 1740 |
| 8. DEPTH OF WATER TABLE | |
| 9. SO FAR AS IT MAY BE | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR |
| 9. SO FAR AS IT MAY BE | |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATIO WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUND WHITE WITHDRAWN EACH YEAR SENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATIO WATER 10. THE ESTIMATED AMOUNT | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUND WHITE WITHDRAWN EACH YEAR SENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATIO WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUND WHITE WITHDRAWN EACH YEAR SENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATIO WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND OF GROUND OF GROUND OF EACH WELL IF AVAILABLE OF EACH WELL IF AVAILABLE OF EACH WELL IF AVAILABLE OF EACH WELL IN GARRYING |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. Such other information OUT THE POLICY OF THIS ACCOUNT | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUND AND THE WITHDRAWN EACH YEAR SENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE. |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATIO WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUND AND OF GROUND AND OF EACH WELL IF AVAILABLE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. Such other information OUT THE POLICY OF THIS ACCOUNT | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND OF GROUND OF GROUND OF EACH WELL IF AVAILABLE OF EACH WELL IF AVAILABLE OF EACH WELL IF AVAILABLE OF EACH WELL IN GARRYING |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACT BOOK NUMBER | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL ON UF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. ATALL. |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. Such other information OUT THE POLICY OF THIS ACC BOOK NUMBER | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL ON UF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. ATALL. |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACCOUNTY OF WHEATLAND STATE OF MONTANA COUNTY OF WHEATLAND | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL- ON LF A SIMILAR NATURE AS MAY SE USEFUL IN CARRYING T, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. Mally HAVING FIRST BEEN DULY SWORD. DEPCSES |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACT BOOK NUMBER STATE OF MONTANA COUNTY OF WHEATLAND AND SAYS THAT HE (15,45) | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAIL— ON LF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING T, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACC BOOK NUMBER STATE OF MONTANA COUNTY OF WHEATLAND AND SAYS THAT HE (15, AS AND CLASMANT OF THE OF DECLARATION OF VESTED GRO | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUND AND THE ORILLING OF EACH WELL IF AVAILABLE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDE THE AVAILABLE AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDE THE AVAILABLE AND THE PERSON WHOSE NAMES |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACT BOOK NUMBER STATE OF MONTANA COUNTY OF WHEATLAND AND CLAIMANT OF THE OF DECLARATION OF VESTED GRO SUBSCRIBED THEMETO, AS THE | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. STATE OF THE APPROPRIATOR OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR OF COUNDWATER RIGHT MENTIONED BY THE FOREGOING OUNDWATER RIGHTS AND THE PERSON WHOSE NAMES OF APPROPRIATOR AND GLAIMANT, THAT HE |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACT BOOK NUMBER STATE OF MONTANA COUNTY OF WHEATLAND AND CLAIMANT OF THE OF DECLARATION OF VESTED GRO SUBSCRIBED THEMETO, AS THE | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUND AND THE ORILLING OF EACH WELL IF AVAILABLE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDE THE AVAILABLE AND SIGNATURE OF OWNER MAY BE USEFUL IN CARRYING TO INCLUDE THE AVAILABLE AND THE PERSON WHOSE NAMES |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACCOUNTY OF WHEATLAND AND CLAIMANT OF THE ORD SUBGRIBED THESETO, AS THE KNOW THE CONTENTS OF SA | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. STATE OF THE APPROPRIATOR OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR OF COUNDWATER RIGHT MENTIONED BY THE FOREGOING OUNDWATER RIGHTS AND THE PERSON WHOSE NAMES OF APPROPRIATOR AND GLAIMANT, THAT HE |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACCOUNTY OF WHEATLAND STATE OF MONTANA SS. COUNTY OF WHEATLAND AND CLAIMANT OF THE OF CLARATION OF VESTED GROUND SUBGRIBED THE STATED ARE TRUE. | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE AS MAY BE DEEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. ALALY INTERMEDIATION OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR OF COUNDWATER RIGHT MENTIONED IN THE FOREGOING OND WHOSE NAMES OF APPROPRIATOR AND THE PERSON WHOSE NAMES OF APPROPRIATOR AND CLAIMANT, THAT HE APPROPRIATOR AND CLAIMANT THE MATTERS AND THINGS THE APPROPRIATOR AND CLAIMANT THE MATTERS AND THINGS THE APPROPRIATOR AND CLAIMANT THE MATTERS AND THINGS |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACCOUNTY OF WHEATLAND AND CLAIMANT OF THE ORD SUBGRIBED THESETO, AS THE KNOW THE CONTENTS OF SA | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL- ON OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER OF STATE OF THE APPROPRIATOR IN THE MAYING FIRST BEEN DULY SWORN, DEPCSES OF AND WATER RIGHT MENTIONED OF THE APPROPRIATOR OF COUNDWATER RIGHTS AND THE PERSON WHOSE NAMES OF APPROPRIATOR AND SLATMANT, THAT HE APPROPRIATOR AND THINGS. THE APPROPRIATOR AND SLATMANT, THAT HE APPROPRIATOR AND THINGS. |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACCOUNTY OF WHEATLAND STATE OF MONTANA SS. COUNTY OF WHEATLAND AND CLAIMANT OF THE OF CLARATION OF VESTED GROUND SUBGRIBED THE STATED ARE TRUE. | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND AND OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE ORILLING OF EACH WELL IF AVAILABLE AS MAY BE DEEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. ALALY INTERMEDIATION OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR OF COUNDWATER RIGHT MENTIONED IN THE FOREGOING OND WHOSE NAMES OF APPROPRIATOR AND THE PERSON WHOSE NAMES OF APPROPRIATOR AND CLAIMANT, THAT HE APPROPRIATOR AND CLAIMANT THE MATTERS AND THINGS THE APPROPRIATOR AND CLAIMANT THE MATTERS AND THINGS THE APPROPRIATOR AND CLAIMANT THE MATTERS AND THINGS |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACCOUNTY OF WHEATLAND STATE OF MONTANA SS. COUNTY OF WHEATLAND AND CLAIMANT OF THE OF CLARATION OF VESTED GROUND SUBGRIBED THE STATED ARE TRUE. | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL- ON OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER OF STATE OF THE APPROPRIATOR IN THE MAYING FIRST BEEN DULY SWORN, DEPCSES OF AND WATER RIGHT MENTIONED OF THE APPROPRIATOR OF COUNDWATER RIGHTS AND THE PERSON WHOSE NAMES OF APPROPRIATOR AND SLATMANT, THAT HE APPROPRIATOR AND THINGS. THE APPROPRIATOR AND SLATMANT, THAT HE APPROPRIATOR AND THINGS. |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNTS 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATION OUT THE POLICY OF THIS ACRE BOOK NUMBER STATE OF MONTANA SS. COUNTY OF WHEATLAND) AND SAYE THAT HE (15, AS AND CLAIMANT OF THE OF SUBGRIBED THERETO, AS THE KNOW THE CONTENTS OF SATE THEREIN STATED ARE TRUE. SUBSCRIBED AND SWOEN TO E | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND— OF GROUNDWATER WITHDRAWN EACH YEAR SENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL— ON OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING TO INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. STATE HAVING FIRST BEEN DULY SWORN, DEPCSES THE OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR— DUNDWATER RIGHT MENTIONED BY THE FOREGOING DUNDWATER RIGHTS AND THE PERSON WHOSE NAMES ARE APPROPRIATOR— ALL PROPERSOING NOTICE ARE THAT THE MATTERS AND THINGS RESIDING A. NOTARY PYDETE TOR THE STATE OF MONTANA RESIDING A. NY DOMESSION EXPLASES |
| 9. SO FAR AS IT MAY BE THE GENERAL SPECIFICATION WATER 10. THE ESTIMATED AMOUNT 11. THE LOG OF FORMATION ABLE 12. SUCH OTHER INFORMATE OUT THE POLICY OF THIS ACRE BOOK NUMBER STATE OF MONTANA SS COUNTY OF WHEATLAND AND SAYS THAT HE (15, AS AND CLAIMANT OF THE OF SECURITY OF THE OF THE OUT OF THE OUT OF THE CONTENTS OF SECURITY OF THE CONTENTS OF THE C | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR NS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND. OF GROUNDWATER WITHDRAWN EACH YEAR S ENCOUNTERED IN THE DRILLING OF EACH WEIL IF AVAILABLE. ON OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING TO, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND SIGNATURE OF OWNER M. State HAVING FIRST BEEN DULY SWORD, DEPCSES TO THE APPROPRIATOR OUNDWATER RIGHT MENTIONED BY THE FORCOOING OUNDWATER RIGHTS AND THE PERSON WHOSE NAMES OF APPROPRIATOR AND SLAIMANT, THAT HE APPROPRIATOR AND SLAIMANT, THAT HE SIDE FORCOOING NOTICE APE THAT THE MATTERS AND THINGS SEFORE ME, THIS SALE OF THAT THE MATTERS AND THINGS WELFORE ME, THIS SALE OF THAT THE MATTERS AND THINGS RESIDENCE. |

CLIBE AND RESORDER

STATE OF MONTANA, Ss.

County of Meagher.

I hereby certify that the unithing Instrument was filed for record in this office on the 3/st day of lee.

RUTH P. BEARS.

65533

| JADRI | A. D. 19 77, at 9.75 (40) TO PLOOD TO P | WAY WATER RESOURCES BOARD E C E ! V F D County Meagher NOV 15 1971 STATE OF MONTANA |
|-----------------------|--|--|
| | Top of Ground | ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER |
| - | (Elev. above sea level |) Notice of Completion of Groundwater |
| _ _ | Marry my - 11 | Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962 |
| | | (Under Chapter 237, Montana Session Laws, 1961) VRANISH Owner Address |
| _ | Robert & for some | Driller Address |
| | | Date of Notice of appropriation of groundwater |
| | | Date well started Date completed |
| _ | There are the selection of | Type of well Equipment used (Churn drill, rotary or other |
| 5 00 | × / | (Dug, driven, bored or drilled) (Churn drill, rotary or other Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐ |
| - | and and the | Industrial Drainage Other |
| 1/20 | in distribution | Indicate on the diagram the character and thickness of the different strat met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearin strata and height to which the water rises in the well. |
| | | Size of Size and From To PERFORATIONS Drilled Weight (Feet) (Feet) |
| <u> </u> | | Hole of Casing Kind From To Size (Feet) (Feet) |
| - | | 7 13 5 = 5 00 PLASTIC MAN MAN |
| | | WHITE |
| | • | ID. |
| - 1 | | |
| - | · · | N Static Water Level for non-flowing we |
| | | Shut-in Pressure for Flowing Well |
| - | | Pumping Water Levelfee |
| - 1 | | wgal. per minute. Discharge in gal. per min. of flowing we |
| - | | Discussion Base per anne. Of nowing we |
| | | How Tested. |
| _ | | Length of Test Remarks: (Gravel packing, cementing, packing) |
| <u> </u> | | SELVESOR 2 T 9N R 9 E crs, type of shutoff) |
| - | | Indicate location of well and place of use, if possible. Each |
| | | small square represents 40 |
| _ | | |
| _ | | USE—If used for irrigation, industrial, drainage or other. Explain, state |
| - | | number of acres and location or other data (i.e.: Lot, Block and Add tion). |
| - | 10 11 | |
| | Show exact depth of bottom. | |
| 11.2. 4 | <u>-</u> | nnies to be filed by the owner with the |
| County C | n to be prepared by driller, and three c clerk and Recorder in the county in whi by driller. | The standard of the standard o |
| | nswer all questions. If not applicable | so state, otherwise the form will be |
| Please an eturned. | | Driller's Signature. |

| QUADRUPT OATE A.M. | NOV 15 1971 STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER COLE |
|---|--|
| Top of Ground | OFFICE OF STATE ENGINEER |
| (Elev. above sea level | Notice of Completion of Groundwater. Appropriation by Means of Well |
| W 1244 45 - 12-1 | DEVELOPED AFTER JANUARY 1, 1982 |
| | (Under Chapter 227, Montana Session Laws, 1961) |
| | Owner Address Address Driller Address Address Address |
| | |
| | Date of Notice of appropriation of groundwater. Date well started Date completed |
| I grant had | Type of well |
| | (Dug, driven, bored or drilled) (Chain drill; rothing) Water use: Domestic [Municipal] Stock [] Africa |
| | Industrial Drainage Other Other The diagram the character and this cross of the different |
| | met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. denth at which water is encountered, thickness and character of water- |
| | strate and height to which the water rises in the well? |
| | Deline Weight (Feet) (Feet) PREFORATIONS 24 Hele of Casing Kind / Sire (Sire Sire Sire Sire Sire Sire Sire Sire |
| | 78 12 0 10 255 |
| | $ \omega u \pi E $ |
| | |
| | The second secon |
| | Static Water Level for non-Lowin |
| | Shut in Pressure for Flowing Well |
| | Pumping Water Level gal per minut |
| | Discharge in gal. per min. of flow |
| | How Tested. |
| | Length of Test Remarks: (Gravel packing, cementin |
| | 5511150 19 mg/ 05 ers, type of shutoff) |
| | Indicate location of well and place of use, if possible, Each small square represents 40 |
| | acres. |
| | (Continue on revers |
| | USE—If used for irrigation, industrial, drainage or other. Explain number of acres and location or other data (i.e.: Lot, Block and tion) |
| 100 11 | tion). |
| Show exact depth of botto | m. |
| | |
| County Clerk and Recorder in the county i | hree copies to be filed by the owner with the n which the well is located, tissue copy to be Driller's License Number |
| retained by driller. | |

Strata and height to which the water frace in the well
Size of Water from From Riad (Teed)

Name of Carles (Teed

Shut in Pressure for Flowing Well.

FIXT MONTANA VINDAMENTAL SEES BOAT RECEIVED County STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Top of Ground Notice of Completion of Groundwater (Elev. above sea level ... Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 237, Montana Session Laws, 1961) Date of Notice of appropriation of groundwater. Date well started ______Date completed____ Type of well Equipment used

(Dug, driven, bored or drilled) (C)

Water use: Domestic [Municipal [S]

Industrial [Drainage [C] (Churn drill, rotary or other)

Stock | Irrigation | Stock | Irrigation | Other | Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. PERFORATIONS 60 I.D. Static Water Level for non-flowing well Shut-in Pressure for Flowing Well... Pumping Water Levelgal. per minute. Discharge in gal. per min. of flowing well Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff)..... 2. T9N R9E Indicate location of well and .(Continue on reverse side) USE-If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-Show exact depth of bottom. This form to be prepared by driller, and three copies to be filed by the owner with the Driller's License Number County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form will be

| | | | | APR 11 196 | 17 | | 1 | 9 ^N R | | |
|---------|----------------|--------------------------|---------|---|---|------------------|---------------------------|---------------------------|---|---------------------|
| JPLICA' | TE | | Bille | MoDe | | | | | raghe | Land |
| | | rog | Butter | | A.TAMETERSON | STATE SATOR O | OF MONT | ANA IDWATEI | CODE | |
| ; | Top of G | round | Collins | Morto | | ICE OF | STATE E | ngineer | | |
| - 1 | (Elev. ab | ove sea level | Dickert | | ice-of-C | omple | etion c | f Grou | undwat | er |
| - 1 | • | | | | Appropri | | | | | 1 |
| -o'+ | P. CT | ays with d th sharp : | ocks. | 8. | | | | UABY 1, | | |
| - | Dr | | | | (Under Chap | ter 237, 1 | Montana S | lession Lav | vs, 1961) | |
| 6.1 | 281 3a | ft buff o | oller | Owner Rex | Wommack | | Addra | 280 S | Allen | |
| | | ck. Dry. | | | | | | Bille | iga 7991 | relan |
| 281 | 501 Ha | rd buff o | oller | DrillerY.A.N | . WARRE. UI | CT LALLE BY | a | 88 BU Z S R | ian.,dox | T |
| - 1 | ro | ck. Dry. | | Date of Noti | ce of appropri | iation of (| groundwat | er | NONE | , |
| 501 | \$21 Gr | ay hard re | ook. | Date well sta | rtedOct | 3/66 | Date | completed. | Oct 5/6 | 6 |
| _ | D | ry. | | | DRILLET | • | | | | |
| 821- | | ft bround | | (1) | ug, driven, bor | ed or drille | ed) | (Chu | rn drill, rota | ry or oth |
| _ | | mdstone, ter. | | Water use: | Domest Industri | | [unicipal [Drainage [| | ock [] | rigation |
| _ [| :== | •== ₹ ₹ ₩ `` | | Indicate | on the diagra | m the ch | aracter and | thickness | of the diffe | rent str |
| _ | | ÷ | | depth at whi | drilling, such ch water is er | ncountere | d, thicknes | s and char | ck or sand, acter of wa | etc. Sh ter-bear |
| _ { | | n de: | | strata and h | eight to which | the water | er rises in t | the well. | | |
| - 1 | X. | D. 85' | | Size of Drilled | Size and Weight | From (Peet) | To (Feet) | 1 | PERFORATION | 8 |
| - | | | | Hole | of Caring | | | Kind Stee | From (Feel) | To (Feet) |
| - | | | | 6* | £ = /4=0 4 | | 44 | { | | |
| [| | | | 0" | 0 9/5"U.I | • | 85, | | none | |
| - 1 | | | | | 16. | | | | | |
| - 1 | | Physics - | | | 1 | 1 | | ĺ | | |
| - | | | | | 4 | | | | | <u> </u> |
| _ | | | | J | 10th | , ^s | static War | ter Level | for non-flo | wing v |
| _ | | | | O' | 1 | s | Shut-in Pre | ssure for F | lowing Wel | |
| _ | | | | /4 | | | umping V | Vater Leve | el 74 | |
| | | | | 60 W | | E | at | 15 | gal. per mi | nute. |
| _ | | | | | | r | Discharge i | in gal. per | min. of fl | |
| _ [| | | | | | _ | T M4 - 3 | . В | .nom | l a |
| _ } | | | | | | , - | Iow Tested ceneth of ' | L Fest | 1 hr. | |
| _ } | | | | | s 40' | | • | | king, cemer | iting, p |
| - | | | | 1/4Sec | 9 119 1 | | rs, type of | shutoff) | | |
| - | | | | Indicate loc | ation of wel , if possible. | l and - | ••••• | ********** | aled wit | <u>, n</u> |
| - | | | | small squa | , it possible. re represent | | clayo | 2.2 | | |
| - | | | | acres. | | • | | ************* | | |
| - | | | | *************************************** | ••••••••••• | ,, | | (Con1 | inue on re | verse si |
| - | | | | USE-If us | ed for irriga | tion, ind | ustrial, dr | ainage or | other. Ex | plain, s |
| -] | | | | numb tion), | er of acres at | nd locatio | n or other | data (i.e. | : Lot, Block | A bna |
| - 1 | | | | | | | | | | |
| - | Oharra ar | | t | | *************************************** | | ••••• | | *************************************** | ••••• |
| ليسي | zo wond | act depth of 1 | ottom. | | | •••••• | | | •••••• | ************* |
| | | | | | | | | | | |
| | | pared by driller, | | | | | 1 | License | NO. 1 | |

4/863

OBAGG TOGETHE WAS DUPLICATE \$1.00 ATACOL MONTANA 700 AND STREET OF GROTHOW TERR CODE OFFICE OF STATE ENGINEER Someth la golf. Notice of Completion of Groundwater " level ret aretin creff.) Appropriation by Means of Well Oth 61 Ologo rath coholica BERRIADERA ARTEG FARDARY 1, 1992 .धर्मकार एत मंद्र तीवस्त Hotel want white is no rold hill adopt to a horty 61 -231 Bort buill collar galanger Gorage etc. and the second of the second of the second n en ville sympe ethiciale colon accession, come 2514-501 Hard built collar COES. and the many demonstrate and taking explain to be dead to extend POSE: TEN 501 -421 Owley her's rock. Collection (Collection of the Collection of the Collection (Collection (Collec U214-351 Bost brounk gen letene, with mid-199 STATE OF MONTANA SECURITY OF A STATE OF MONTANA SECURITY OF MONTANA SECURITY OF A STATE OF A STAT Other [] () sections () Introduction Tardy 77 color Caston BUTH P. BEARS 989315 (1>v 1) 6, 5/6"0.0. nion 68231 Hole & Criphies Sec. S4. **49** The Appending for the conrist (the

of the office of the

red L all and conditioning to the Alfordament

GW 3 Revised 1969



STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| For Administrator's Use File 13055; \$\sqrt{35}\$ Contractor (if any) NO Address of Contractor (b) Believe Land, 1812 Date Completed Salle 1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Spring, drains, etc.) 2. Means of withdrawing water (gravity, pump, canal, etc.) Charlet the water Spack was followed. 4. Use of the water Spack was followed. 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200 NEW SE 14 Sec. 5 | | |
|--|--|--|
| Contractor (if any) NO Address of Contractor 16 Below 1 Jelon 2 Jelon 2 Jelon 2 Jelon 3 Jelon 3 Jelon 3 Jelon 3 Jelon 3 Jelon 4 Jelon 5 Jelon 4 Jelon 5 Jelon 4 Jelon 6 Jelon 6 Jelon 6 Jelon 7 Jelon 6 Jelon 7 Jelon 7 Jelon 7 Jelon 7 Jelon 7 Jelon 8 Jelon 8 | I Martinsdale Mont | For Administrator's Use A |
| Address of Contractor D Believe Land, 1812 Date Completed Salare 1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Salary 2. Means of withdrawing water (gravity, pump, canal, etc.) Casulty 3. Depth of water table Not Known 4. Use of the water Salary 5. Amount of groundwater claimed (in miner's inches or gallons per minute) NE V. SE V. Sec. 5 | | · · |
| Date Started W.W. J. J. J. Date Completed St. M. L. 1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Spring 2. Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY 3. Depth of water table MAT KNOWN 4. Use of the water Spack water (in miner's inches or gallons per minute) ME V SE V Sec. 5 | | and the state of t |
| developed spring, drains, etc.) Developed Spring 2. Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY 3. Depth of water table Not KNOWN 4. Use of the water Spack water 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200 " | V. 1, 1862 Date Completed Square. | w1 3 30 5 |
| 2. Means of withdrawing water (gravity, pump, canal, etc.) | | 1. |
| 2. Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY 3. Depth of water table NOT KNOWN 4. Use of the water Stack wo text 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200 WE 1/4 Sec. 5 | | 2 ¹ 2 |
| 3. Depth of water table Not KNOWN 4. Use of the water Stack water. 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200" | sed sfl. M. G | |
| 3. Depth of water table Not KNOWN 4. Use of the water Stack water. 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200" | | <u> </u> |
| 4. Use of the water Stack water. 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200." VE 1/4 SE 1/4 Sec. 5 | | |
| 4. Use of the water Stick water. 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200" | iter teble Not Known | 3 |
| 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200." E. 1/4 Sec. 5. | , , , , , , , , , , , , , , , , , , , | |
| per minute) 200 " [E_1/4 5 E_1/4 Sec5 | ······································ | |
| IE_1/4 5.E_1/4 Sec5 | | 5 |
| | | 150 m m |
| A it used for irrigation, give number of acres and description | Irrigation, give number of acres and description | |
| 6. If used for Irrigation, give number of acres and description F. 5. # 394 of land 1.27 caplicable | | |
| NDICATE POINT OF APPROPRIATION ND PLACE OF USE, IF POSSIBLE. | | ND PLACE OF USE, IF POSSIBLE. |
| levation of spring, if known or esti- 7. Estimate amount of water used each year | ount of water used each year | |
| hated 5,750-6,500 Not applicable | applicable | |
| DONE 1 CO. 1 | • • | • |
| 12 Months of year spring flows | norths | 5 7. |
| Signature of Owner Smish Bris | owner Smeath Drie | |
| Jul 29 1973 | Dune 29 1973 | |

435

STATE OF MONTANA Country of Meanher, I hereby certify that I Instrument was filled for recentifice on the 22 day of 102.22 at 322 of

्रिक्त हैंगांक के इस विकास करते हैं। अस्ति अस्ति अस्ति के कि जो के नाम करते हैं।

HOTHER PROTESTION OF THE MANAGEMENT TO MONTHER BY STITCH

問題を見る事をは、心臓を育、情事を含む。 !!! シスカル

|を提出を記録をは、 一般のであるという。 のので HORSENS AND MINOR STRONG WOLLD

ANATHOR SO STATE

Contraction of

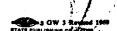
The sec the past with the source of the section of

は一般の一般の一種の一種を表す。 はんしんしん しゅうしゅう ほうん

73055

1 Chile (strate 12) Comment of the state of the sta

からいけるなける とうこう からでき



ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, 🕫 amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | Owner BIG EIK RANCH |
|--|---|
| For Administrator's Use | Address MAR TINDALE, MONTANA |
| 7.50.25 | Contractor (if any) |
| anie 29 1973 | Address of Contractor |
| 1 8 2/ A Die | Date Started Date Completed |
| A STATE OF THE STA | 1. Describe means of obtaining groundwater (as by sub-irrigation |
| | · 1987年 - 1987年 |
| | developed spring, drains, etc.) |
| | *************************************** |
| | |
| N . | 000000000000000000000000000000000000000 |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | gravity |
| | 3. Depth of water table |
| | 4. Use of the water |
| | stock wa ter |
| | ······································ |
| | 5. Amount of groundwater claimed (in miner's inches or galloni |
| 8 | per minute) 20 tin per min |
| 1 4 5 E 4 Sec 10 | 0************************************** |
| | 6. If used for irrigation, give number of acres and description |
| <u>9</u> <u>N</u> R9 <u>E</u> W | of lend |
| • | |
| ICATE POINT OF APPROPRIATION | |
| D PLACE OF USE, IF POSSIBLE. ration of spring, if known or esti- | |
| ed | 7. Estimate amount of water used each year |
| | |
| | 8. Months of year spring flows12month |

Signature of Owner

ATE OF MONTANA; County of Nicophic L. Nereby Certify (had frument and they for e

事でいた 大学 はいない

RECEIVED

County MEAGHER

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE ADMINISTRATOR OF GROUNDWATER CODE

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amendes)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | Owner BIG EIK R ANOH |
|--|---|
| For Administrator's Use | Address MAR TINDALE, MONTHA |
| le 73023, 408 | Contractor (if any) NONS |
| Aurie 29, 1913 | Address of Contractor |
| w1 8:19 p. ne. 5 | Date Started |
| | Describe means of obtaining groundwater (as by sub-irrigation, |
| | developed spring, drains, etc.) |
| (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | developed springs |
| | |
| N A STATE OF THE S | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | 5**4*1.5y |
| | 3. Depth of water table |
| | 4. Use of the water |
| | stock cattle |
| | 5. Amount of groundwater claimed (in miner's inches or gallons |
| | per minute) 20 gal per min |
| WW SEW Sec 10 | // |
| 9 N R 9 W | 6. If used for irrigation, give number of acres and description |
| in a sast with a w. | of land |
| DICATE POINT OF APPROPRIATION | |
| D PLACE OF USE, IF POSSIBLE. | |
| ed | 7. Estimate amount of water used each year |
| | |
| | 8. Months of year spring flows all year |
| | |
| | BIG EIX RAN CH |
| | Signature of Owner Lloyd Richards Pres |
| | Date |

5-4724

ATE OF MONTANA, Ss. County of Meacher ss. I hereby certify that the withher rument was filed for record in this face on the St. down of St. 1923 at 8.22 of the A. RUTH P. BEARD

73023

ME AGHE R

ar OW 3 Revised 1969

BELGARDS AND DESCRIPTION OF MONTANA RELGARDS AND DESCRIPTIONSTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| · · · · · · · · · · · · · · · · · · · | |
|---|---|
| | Owner BIG EIK RANCH |
| For Administrator's Use | Address MAR TINDALE MONTANA |
| File \$02, 73022 | Contractor (if any) |
| June 29, 1923 | Address of Contractor |
| GW 1 Sil8 4 1115 | Date Started |
| | Describe means of obtaining groundwater (as by sub-irrigation, |
| | developed spring, drains, etc.) developed aprings |
| | |
| | |
| $\mathcal{N}_{\mathcal{N}} = \{ \mathbf{N}_{\mathcal{N}} \mid \mathbf{N}_{\mathcal{N}} \in \mathcal{N}_{\mathcal{N}} : \mathbf{N}_{\mathcal{N}} \in \mathcal{N}_{\mathcal{N}} \}$ | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | |
| | 3. Depth of water table |
| | 4. Use of the water water stock |
| | ASTOL DAGOR |
| | 5. Amount of groundwater claimed (in miner's inches or gallons |
| | per minute) |
| W 14 N.W 14 Sec. 14 | ••••••••••••••••••••••••••••••••••••••• |
| 9 NR 9 E | 6. If used for irrigation, give number of acres and description |
| S W | of land |
| | |
| IDICATE POINT OF APPROPRIATION ND PLACE OF USE, IF POSSIBLE. | ······ |
| evation of spring, if known or esti- | 7. Estimate antount of water used each year |
| | 8. Months of year spring flows all year |
| | DIG NIK RANCH |
| | Signature of Owner Slay Aicharls Pres |

Date

STATE OF MONTANA

Outstraf Member

June 19 19 28 day of Outstraft

RUTH P' BEARS

BY

73022

BIG EIK RANCH

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | Owner |
|---|---|
| For Administrator's Use | Address MARTINDALE, MONTANA |
| ile 13012; 401 | Contractor (if any) |
| Min 2/1978 | Address of Contractor |
| SW 1 8:15 p:131 | Date Started Date Completed |
| | 1. Describe means of obtaining groundwater (as by sub-irrigation, |
| 1 1 1 1 1 1 1 1 1 1 | developed spring, drains, etc.) developed spring |
| | •—————————————————————————————————————— |
| N Was | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | |
| | Depth of water table Use of the water _BLOOK_water |
| | |
| | 5. Amount of groundwater claimed (in miner's inches or gallon 12 gall per min per minute) |
| E 1/2 NE 1/2 Sec. 15 | |
| | 6. If used for irrigation, give number of scres and descriptio |
| <u>N</u> R <u> 1</u> <u>E</u> W | of land |
| IDICATE POINT OF APPROPRIATION ND PLACE OF USE, IF POSSIBLE. | |
| evation of spring, if known or esti- | 7. Estimate amount of water used each year |
| | 12 8. Months of year spring flows |
| | BIG ELK RAHOH |
| | Signature of Owner 10 fold of 5 127-73 |

STATE OF MONTANA

Counts of Meanher,

I hereby certify that the
Instrument was filed for record
office on the 28 Book of

RUTH E. BEARS!

CANADA TOURS

東京政府教育の いまいからいは、ここと、ここと

MOST SAN AND METAR ANALYSIS

HOME OF COMMERCE OF CROSSOCIETY CONTROL OF CONTROL OF CROSSOCIETY CO

Commence of the second section

Grader Chapter And Bearings Senters I am Their

the see that the property of the see of the see of the

| 100 mm | 100 mm

physical method in the

Alternation of the party services of the party of the par

15

3 GW 3 Revised 1969

MOTOR STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | BIG EIK RANCH |
|---|---|
| For Administrator's Use | Owner MART INDAL E KONTANA 59253 Address |
| File \$09, 73024 | Contractor (if any) |
| June 29 1973 | Address of Contractor |
| GW 1 8:20 A.M. | Date StartedDate Completed |
| | 1. Describe means of obtaining groundwafer (as by sub-irrigation, |
| para anda | developed spring, drains, etc.) defeloped springs |
| | |
| | |
| | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | Stay 119 |
| (5) | 3. Depth of water table |
| | 4. Use of the water |
| | wa ter |
| | 5. Amount of groundwater claimed (in miner's inches or gallons |
| | per minute) 20 gal per cin |
| NW 1/4 NEVA Sec. 15 | |
| T9 R. 9 E | 6. If used for irrigation, give number of acres and description |
| \$ W | of land |
| INDICATE POINT OF APPROPRIATION | 482444444444444444444444444444444444444 |
| AND PLACE OF USE, IF POSSIBLE, Elevation of spring, if known or esti- | |
| mated | 7. Estimate amount of water used each year |
| | 8. Months of year spring flows |
| | BÎ G ELK RANCH |
| | Signature of Owned layd Auchan Gra |
| | Date 6-27-73 |

STATE OF MONTANA.

County of Monnher

I hereby certify that the within Instrument was lived to record in 18 office on the 38 2 day of the AN RUTH P. BEARS!

CAN MAN CONTROL TO LOTTLE LOTT

DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| (Under C | hapter 237 | Montana | Session | Laws, 1961 | , as amend | ed) | Top of | Ground | (Elev. above sea level) | · · · |
|--|----------------------------------|------------|--------------|-------------------|---|---|------------------|-------------------|-----------------------------|----------|
| This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. | | | | | | | Prom (Feet) | To (Fost) | 42 | |
| which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the | | | | | | | | بغثة تغين جينة حي | | |
| form may b | e returned | l | | | 110, Olligi Wil | 9 1119 | | | | |
| | | | | | | | | | | |
| Owner g . | ig-elh-r | /MCH | | For Adm | inistrator's U | se | | | | |
| | | | | | 47, 427 | | | | | |
| | | | | | | | | | | |
| ************ | •••••• | ••••• | | JK4.2U | 29,19 | 13 | | | | |
| n | | | | | m nai | | | | | |
| Date Well s | rarredBE | FORE-KI | 1X4 | GW 1/2 | 10 p.nr. | | | | | |
| com | pleted | 950 | | | *************************************** | | | | | |
| | • | | • | | | | | | | |
| Type of we | £2 | illed | (D) | ug, driven, bore | or drilled) | ******* | | | ے سے سے میں ہے ہے ہے ہے ہے۔ | |
| Equipment | used | | x' 4 | Churz drill, rota | | | | | | |
| | | | (| Chura drill, rota | ry or other) | ******** | | | <u></u> | |
| Water Use: | Domestic | Mu Mu | inicipal 🗀 | Stock [|] Irrigation | on 🔲 | | | | |
| la ali | retailed CT | Desis | | d | C | _ | | | 3 | 15 |
| moc | /a://iai 📙 | Diamage | , LI O | iner 🔲 " | Garden/Lav | VN [] | | | | |
| *Describe | | ********* | | •••••• | ···· | ********* | | | | |
| USE: If use | ed for irri | gation, in | dustrial. | drainage o | r other. Ex | plain, | | | | Τ |
| state | number of | acres and | location | or other de | ata (i.e. Lot, | Block | | | | 1 |
| and A | Addition) | | | | | ****** | | | |] |
| | | | | | | | | | | i |
| | | WITHDRAY | WAL | | | | | | | 1 |
| Siss of Drilled Hole | files and Weight of Casing | (Feet) | To (Feet) | 1 | Perforation | 15 | | | |] |
| 71010 | or Casing | | Į | Kind Size | From (Feet) | To (Feet) | | | | |
| % Inch | 1/2 1 | nch | Ī | | | (| | | | 4 |
| | | } | | | | | | | | 1 |
| | | l | l | 1 | | l | | | | 1 |
| | | | | | ì | | | | | 1 |
| | | | | | | | | | | ł |
| | | | <u> </u> | | 1 |] | | | | 1 |
| | N | | | | | | | | |] |
| | | | | | vel | | | | | 4 |
| <u> </u> | | | | | r level gallons | | , | - | | 1 |
| | | | | | .minutes aft | | | | | 1 |
| w | _1 _ | 1 | • | gan. | | | | | | 1 |
| " | 17 | | | | m ground le d by | | | | | - |
| <u> </u> | | .) | | | | • | ` - | <u> </u> | | 1 |
| | | | Pov | wer | Pump | H | P | | | 1 |
| | | | | | vel packing, | _ |) [,] [| | | 4 |
| 41- | . 8 | | | ckers, type | of shutoff) . | | <u></u> | | | 4 |
| IVE 1/4 | WE 1/4 S | ec/S | | | | · · · · · · · · · · · · · · · · · · · | | | |] |
| т9 | <u>N</u> R | | <u> </u> | •••• | | | | | | 1 |
| | | | | | | · • • • • • • • • • • • • • • • • • • • | | <u> </u> | | - |
| INDICATE | LOCATION | OF WEL | L AND F | PLACE OF I | USE, IF POS | SSIBLE. | | | | 1 |
| EACH SMA | VET OCHUNK | E KEPKESI | EIN13 4U | ACKES. | | | | | |] |
| Driller's Sig | gnature | | | | ••••• | ****** | | | | 1 |
| • | Driller's Signature | | | | | | 1 | L | <u> </u> | .1 |
| | | | | | | | r | Γ | ! | 1 |
| Driller's Ac | ddress | ······ | | | ······································ | | | | <u> </u> | <u>!</u> |

STATE OF MONTANA. \ 31.
County of Menaher.
I herepy certify that the Instrument was filed for record office on the 32 day of 9.

73047

THE PARTY OF THE PARTY OF THE

場を大は京の京の場形は古田男人のまったのでは

THE PROPERTY OF THE PROPERTY OF

CONTRACTOR OF CONTRACTOR CONTRACT

| $\hat{}$ | Approved Stock Form—State | Publishing Co., Helena, Montrea41337 |
|-----------|---------------------------|--------------------------------------|
| File No99 | | T (9 N R 9E |
| DUPLICATE | | County Heagher |

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE OF DEC 22

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 3961)

| | Owner Holley Anderson Address Box 56, Twodot, Contractor (if any) Not Applicable | **** |
|--|---|------------|
| | Address of Contractor Not Applicable Date Started Date Completed | |
| , n | Describe means of obtaining groundwater without a well "as sub-irrigation and other natural processes". Include depth | b y |
| | water when applicable | i il |
| | | 1 |
| | | |
| | ************************************** | |
| | E | |
| | ###################################### | |
| | Quantity of water developed and used with explanation of meth | od . |
| × | used to measure or estimate such amount. If use is intermitte | mt |
| ************************************** | estimate approximate lengths of periods of use | |
| SM. 1/4 Sec29 T.9N. B9E | 1000 Minors Inches | 1.00 |
| Indicate point of appropriation | | |
| and place of use, if possible. | | |
| • | | |
| | | |
| | Tilley (O. Per | * 1 |
| 421 | Signature of Owner Date December 17, 1963 | |
| | | |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Goology and Quadruplicate for the Appropriator.

STATE OF MONTANA, County of Afrancer

hereby certify that the within lateramen was till, the record in this before on the Hall do of Clarky. M. Stocky. M.

65407

李·李·特·