

GW3

File No.....

T. 15N R. 24W ³⁶

DUPLICATE

County Mineral

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 28 1964

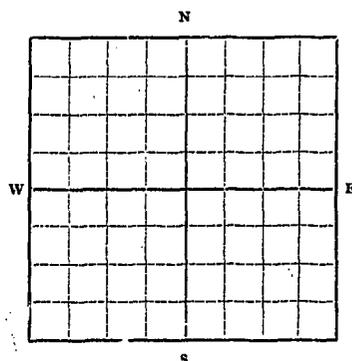
Notice of Completion of Groundwater Appropriation Without Well STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December, 1962
Owner James E. Potter Address Star Route
Alberton, Montana
Contractor (if any) None (Work done by self)
Address of Contractor

Date Started Dec. 1, 1962 Date Completed Oct. 15, 1964

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Waters of a spring in Smokey Gulch in Northwest Quarter of Section # 36, Twp. 15 N., R. 24W, taken and transported by a pipe line to point of outlet on property of appropriator.



NW 1/4 Sec. 36 T. 15 R. 24
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use Used continually for domestic, irrigating, livestock in maintaining household of the appropriator.

Signature of Owner James E. Potter

Date December 22, 1964

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

38190

File # 135

32883 -
I certify that I received and filed
this instrument for record on this
day of Dec 19 64
at 2:40 o'clock P. M.
Alvin K. Johnson
County Recorder
By Betty C. Morris
Fees \$2.00 Deputy

COUNTY CLERK & RECORDER
MINERAL COUNTY
SUPERIOR, MONTANA

GW 2

Well No. 29 188° Rt. of Sta. 58+00

1120-3106-02-16-1600

Approved Stock Form—State Publishing Co., Helena, Montana—42329

File No. STATE WATER CONSERVATION BOARD

T. 14 N. R. 23 W. 3

OCT 18 1965

DUPLICATE

Bill McDermott
BLOG McMillan
Coyle Martin
Barlinton Sullivan
Dickert

County Mineral

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Montana Highway Commission Address Helena, Montana

Driller Montana Highway Commission Address Helena, Montana

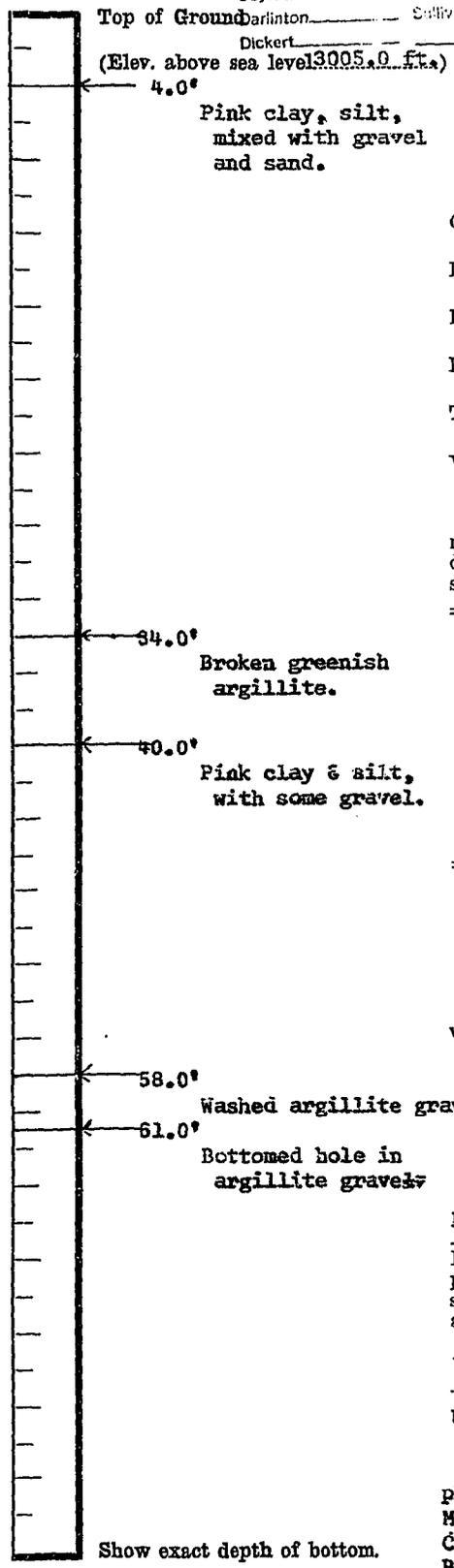
Date of Notice of appropriation of groundwater October 4, 1965

Date well started Sept. 24, 1965 Date completed October 4, 1965

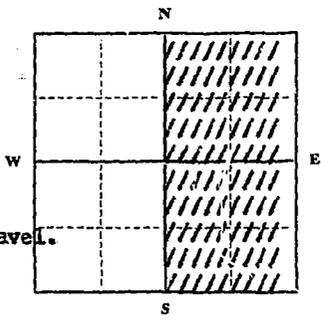
Type of well Drilled Equipment used Churn drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Maintenance Station Water Supply
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" ID 19.88 lbs. per foot	0.0'	60.0'	NONE		



Static Water Level for non-flowing well 44 ft. feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 51 ft. feet
at 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Pumped

Length of Test 6 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Test pump set at 58'

E 1/2 Sec. 3 T14N. R. 23W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER ANALYSIS

pH	7.7
Marble pH	7.7
CO ₂	none
Phenolphthalein Alkalinity	12.4 p.p.m. CaCO ₃
Methyl Orange	207 p.p.m. CaCO ₃
Total Hardness	206 p.p.m. CaCO ₃

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's Signature: Sherman B. Fox
Driller's License Number: None Required
Date: 10/18/65
Title: Engr.

39694

141

- 33816-

I certify that I received and filed
 this instrument for record on the
 14th day of Oct. 1965
 at 8:20 o'clock A.M.
 J. W. Wilkinson
 County Recorder
 By: *Byrd M. Swain*
 Deputy

COUNTY CLERK & RECORDER
 HENRY COUNTY
 SUPERIOR, MONTANA

File No.

T. 14N R. 23W

DUPLICATE

County

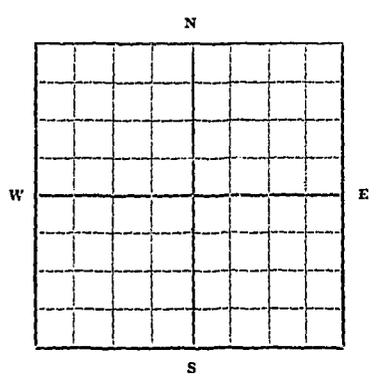
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. VICTOR M. GOLDIE of 3rd St Alberton
(Name of Appropriator) (Address) (Town)

County of Mineral State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 2, T. 14N R. 23W
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household use and irrigation lots 24-25-26 Blk 3 Alberton town site
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since Sept 1948
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 (ten inches)
- 5. If used for irrigation; give the acreage and description of the lands to which water has been applied and name of the owner thereof Lots 24-25-26 Blk 3 Alberton town site one well located in the city street (3rd st) one well on appropriators property lot 25
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal an electric pressure system and auxiliary hand pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Wells were dug for use by first school house in Alberton. Water first appropriated by present owner in Sept 1948
- 8. The depth of water table approximately 3 feet at high water
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well no 1 in the city street is 6ft sq. by 15ft deep in hard limestone rock no lining Well no 2 on lot 25 Blk 3 Alberton is in limestone rock with cement lining 3' x 3' x 16 deep
- 10. The estimated amount of groundwater withdrawn each year 20,000 gals
- 11. The log of formations encountered in the drilling of each well if available limestone
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Victor M. Goldie
Dated Dec 29 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

118

-31790-

I certify that I received and filed this instrument for record on this

3/14 day of Dec 1963

at 4:48 o'clock P.M.

Jawick

County Recorder

By Betty C. Morris Deputy

COUNTY CLERK & RECORDER
 FEDERAL COUNTY
 SUPERIOR, MONTANA