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Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 9 N R. 25 E

DUPLICATE

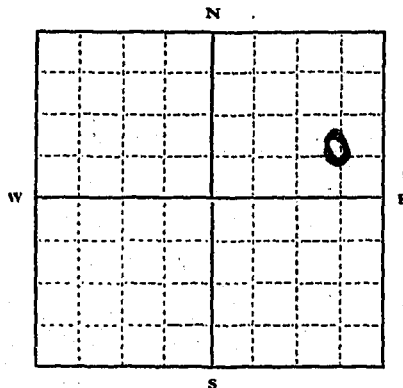
County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Oscar G. Adolph of Flatwillow Route, Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 8 T. 9 R. 25 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water and household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1960 used constantly since then

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. jet pump (electric)

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Completed fall of 1960

8. The depth of water table. 90 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled well, 6 in. casing, 90 ft. deep

10. The estimated amount of groundwater withdrawn each year. 42,000 gals.

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Oscar G. Adolph

Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15340

169443

STATE OF MONTANA,
MUSSELSHELL COUNTY, }sa

FILED THIS 27 DAY OF
Dec A. D. 1963
AT 3:16 O'CLOCK P.M.

B. H. MATZKE

COUNTY RECORDER

James L. Lawton
DEPUTY

2.00

ATTEST TO ME

BEFORE ME ON THIS DAY

PERSONS WHOSE NAMES ARE

SUBSCRIBED TO THE foregoing

instrument, acknowledged to me

that they executed the same for

the purposes and consideration

expressed therein.

Given under my hand and seal of

office at Musselshell, Montana,

this 27th day of December, 1963.

Notary Public for the State of Montana

My commission expires December 31, 1964.

Witness my hand and seal at the

city of Musselshell, Montana,

this 27th day of December, 1963.

Notary Public for the State of Montana

My commission expires December 31, 1964.

Witness my hand and seal at the

city of Musselshell, Montana,

this 27th day of December, 1963.

Notary Public for the State of Montana

My commission expires December 31, 1964.

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city of Musselshell, Montana,

File No.

T. 9 N R 25 E

DUPLICATE

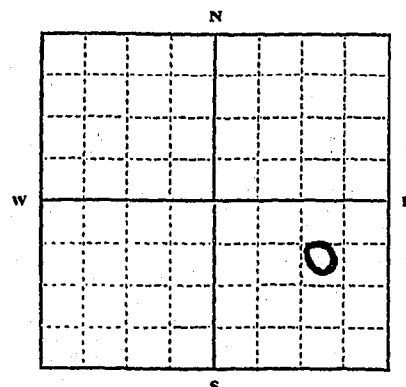
County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Oscar G. Adolph, of Flatwillow Route, Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 8 T. 9 R. 25

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Date of earliest use
unknown - used in winter and
spring since I acquired the place.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
pump jack and gas engine
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. unknown
8. The depth of water table. 22 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
Dug well, rock sides, 22 feet deep
10. The estimated amount of groundwater withdrawn each year. 41,000 gals.
11. The log of formations encountered in the drilling of each well if available.
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
none

Signature of Owner Oscar G. Adolph

Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

153 4/4

169444

STATE OF MONTANA,
MUSSELSHELL COUNTY.

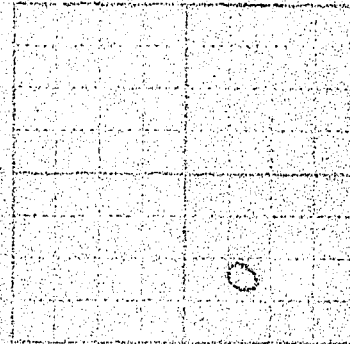
FILE THIS 27 DAY OF Dec
A. D. 1963
AT 3:17 O'CLOCK P M.

R. H. MATZKE

COUNTY RECORDER

Frances L. Dawson
DEPUTY

2.00



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Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 9 N R 25

DUPLICATE

County Musselshell

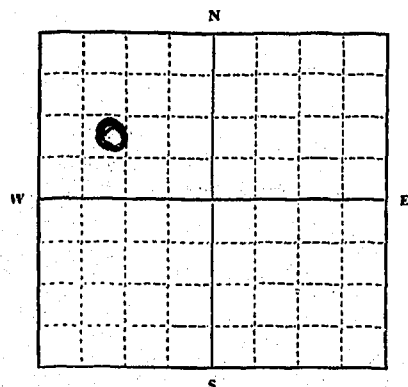
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Oscar G. Adolph, of Flatwillow Route, Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 9 T. 9 N. R. 25 E.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950, used off and on year round

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump jack and gas motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater completed in fall of 1950

8. The depth of water table 95 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, 4 in. casing, 95 feet deep

10. The estimated amount of groundwater withdrawn each year 55,000 gals.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Oscar G. AdolphDate Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15339

STATE OF MONTANA,
MUSSELSHELL COUNTY. } ss.

FILED THIS 27 DAY OF Dec
A. D. 1913
AT 3:15 O'CLOCK P.M.

S. H. MATZKE

COUNTY RECORDER

WATKIN
COUNTY RECORDER
Frances L. Lawson
DEPUTY

2. 00

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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THE UNIVERSITY OF CHICAGO

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets.

File No. _____

DUPLICATE

T 9N R 25ECounty Missoula

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater _____

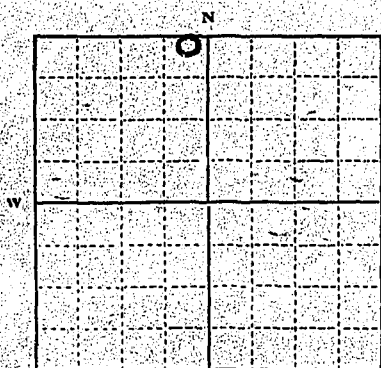
Owner Oscar G. Adolph Address Roundup, Mont.Contractor (if any) none

Address of Contractor _____

Date Started _____

Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural spring made by a wash out.

Depth = 5 ft. when full.NW 1/4 Sec. 9 T9N R25E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

Estimate 500 gallons per day
(on the average) figuring
1.0 gal. per head for 50 cattle.

Signature of Owner Oscar G. AdolphDate Dec. 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

169436

STATE OF MONTANA
MUSSELSHEDDING
FILED THIS 27 DAY OF
MAY A.D. 1963
AT 3:09 O'CLOCK P.M.

R. H. MATZKE RECORDER
Francis L. Dawson DEPUTY

File No.

T. 9 R. 25

DUPLICATE

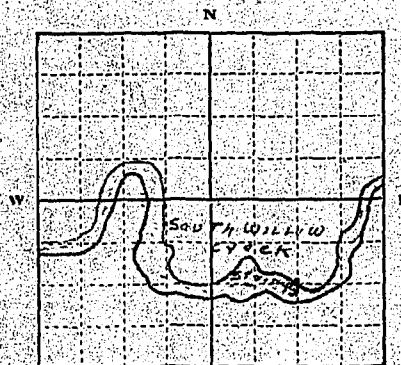
County... Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 18 1963

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: Approx. 1909Owner: Lewis Sprague Address: Bozeman, MontanaContractor (if any) NoneAddress of Contractor NoneDate Started None Date Completed NoneDescribe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs & sub-irrigationDepth 1 foot to 50 feet.

S-74
1/4 Sec. 9 T. 9 R. 25

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. ContinuousApprox. 3/4 mile long, & from 50 to 500 feet wideof underground water. Located in sec. 9-9-25 knownas South Willow Creek. In the south half of the sec.Signature of Owner Lewis SpragueDate December 17 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

169168

STATE OF MONTANA
MUSSELSHELL COUNTY

FILED THIS 17 DAY OF

Dec A.D. 1963

AT 2:14 O'CLOCK P.M.

B. H. MATZKE

COUNTY RECORDER

Wm. J. [Signature]
DEPUTY

2.00

File No.

T. 9 N R. 25 E

DUPLICATE

County Missoula

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

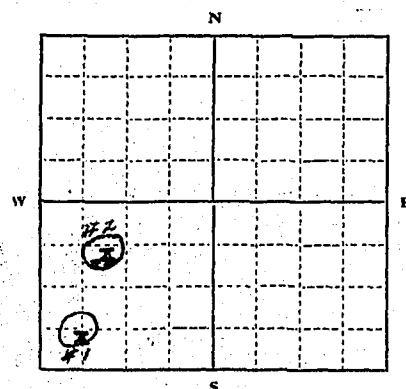
RECEIVED
DEC 18 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lewis Sprague, of Flat Mallow St., Bozeman
(Name of Appropriator) (Address) (Town)

County of Missoula State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 1/2 Sec. 9 T. 9. R. 25

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Stock Water, & any ^{other} use necessary.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. At least 45 Years
Use every day 265 days a year.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) I claim all the ground water that these wells produce, every 24 hr. per day.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Have irrigated approximately 1/2 acre.
1/2 9-9-25
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
Unknown about 40 years.
8. The depth of water table..... From 3 feet to 200 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
No 1- Well 110 feet deep 8 inch hole. pump
No 2- Well 20 feet deep 4 inch hole. pump
10. The estimated amount of groundwater withdrawn each year..... unknown
11. The log of formations encountered in the drilling of each well if available.....
Not Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record..... Not known

Signature of Owner Lewis Sprague

Date December-17-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10141

169167

STATE OF MONTANA } ss.
MUSSELSHELL COUNTY }

FILED THIS 17 DAY OF
Dec A. D. 1963

AT 2:12 O'CLOCK P.M.

B. H. MATZKE

COUNTY RECORDER

Clarence J. [Signature]
DEPUTY

2.00

RECORDED
INDEXED
MUSSELSHELL COUNTY
MONTANA
DEC 17 1963

File No.

T. 9 N. 25 E.

DUPLICATE

County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

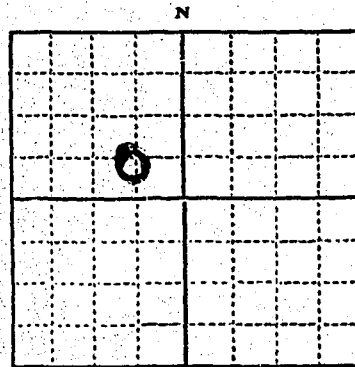
Date of Appropriation of Groundwater.....

Owner Oscar G. Adolph Address Roundup, Mont.Contractor (if any) none

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.

Natural springDepth = 3 feet

1/4 Sec. 10 T. 9 R. 25
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

Estimate 330 gallons per day(on the average) figuring10 gal. per head for 33 cows.Signature of Owner Oscar G. AdolphDate Dec. 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

169435

STATE OF MONTANA
MUSSELSHELL COUNTY

FILED THIS 27 DAY OF
Dec 1963
AT 3:08 O'CLOCK PM

E. H. MATZER
COUNTY RECORDER

Frances L. Dawson
DEPUTY

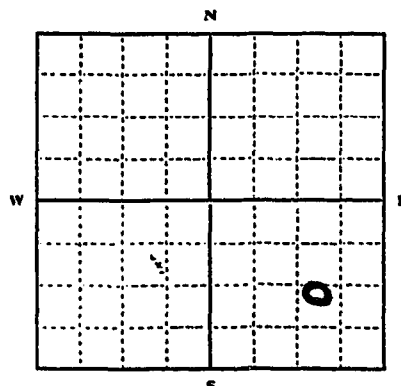
File No.

DUPLICATE

T 9N R 25ECounty MusselshellRECEIVED
DEC 30 1963STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERDeclaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Oscar G. Adolph, of Flatwillow Route, Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



54 Sec. 12 T. 9 R. 25

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1949 used during the summer months since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal wind mill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater completed in the fall of 1949
8. The depth of water table 140 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, 6 in. casing, 140 feet deep
10. The estimated amount of groundwater withdrawn each year 49,500 gals.
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Oscar G. AdolphDate Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5342

169445

STATE OF MONTANA, } ss.
MUSSELSHELL COUNTY.

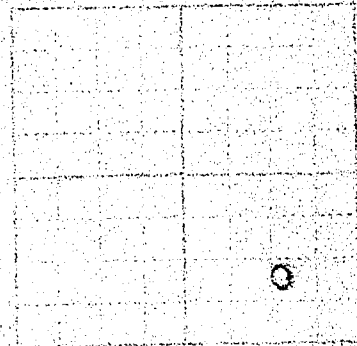
FILED THIS 27 DAY OF
Dec A. D. 19 63
AT 3:18 O'CLOCK P.M.

B. H. MATZKE

COUNTY RECORDER

Frances L. Dawson
DEPUTY

2.00



RECORDED & INDEXED
MUSSELSHELL COUNTY, MONTANA
DEC 27 1963

Form No. 18
8-60

T. 9 R. 25

County Musselshell

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

13
RECEIVED
SEP 20 1961

STATE ENGINEER

Water Well Log

Owner August Adolph Address Roundup

Driller William H. Dawson Address Box 44

Date Started Aug. 30 Date Completed Sept. 11

Location: Sec. 13 T. 9 R. 25 $\frac{1}{4}$ sec. NE SE

Type of well Drilled Equipment used CHURN
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: 0 ft. to 200 ft. Type 20 gauge Size 6 in.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 93 to ft. 108. Ft. 197 to ft. 200

Type of screen or perforations factory

Static water level, for non-flowing well: 153 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at 153 gal. per min.

How tested: Bailing

Length of test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No.

T. 9N R. 25E

TRIPLICATE

County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

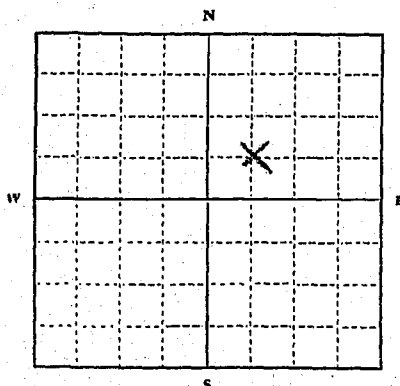
RECEIVED
DEC 19 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. August G. Adolph of 323 Third St. West Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW $\frac{1}{4}$ NE Sec. 14 T. 9 R. 25

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....Continuous since 1940
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....25 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....Began June 15 - June 25 excavation completed.
8. The depth of water table.....4 feet below ground level
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....10' by 14' by 6' excavation
10. The estimated amount of groundwater withdrawn each year.....200,000 gallons
11. The log of formations encountered in the drilling of each well if available.....
none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
none

Signature of Owner

Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10441

File No.

T. 9N R. 25E

TRIPPLICATE

County Russell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

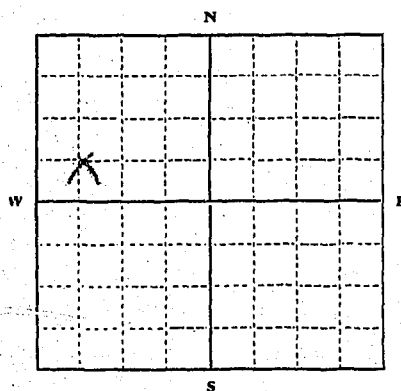
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 19 1963

STATE ENGINEER

1. August G. Adolph, of 323 Third St. W Roundup
(Name of Appropriator) (Address) (Town)
County of Russell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 14 T. 9 R. 25

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
Continuous since 1914
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
8 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
windmill and pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
Began Aug. 1, 1944 and completed Sept. 10, 1944
8. The depth of water table.....
Approx. 35 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
125 feet deep, 6" casing.
10. The estimated amount of groundwater withdrawn each year.....
150,000 gallons
11. The log of formations encountered in the drilling of each well if available.....
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
Possible records in AGC office of Russell County

Signature of Owner

Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10439

File No.

T. 9E R. 25 E

TRIPLICATE

County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

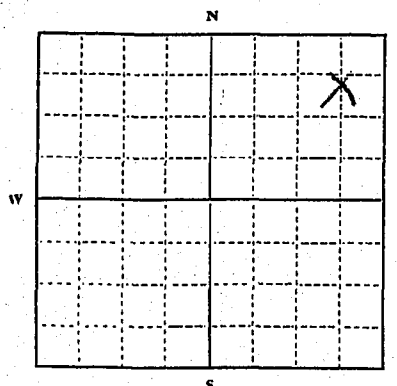
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 19 1963

STATE ENGINEER

1. August G. Adolph, of 323 Third St. W Roundup
(Name of Appropriator) (Address) (Town)

County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 16 T. 9 R. 25

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous use since 1944

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Elec. Pump and windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept 15, 1944 and completed Oct. 15, 1944

8. The depth of water table Approx. 50 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 185 feet deep, 6" casing

10. The estimated amount of groundwater withdrawn each year 250,000 gallons

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Possible records in ASG office of

Musselshell County
Musselshell

Signature of Owner August G. Adolph

Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10440

RECEIVED
NOV 18 1957

T. 9 R. 25 E

County Musselshell

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner August Adolph Address Roundup

Driller G. Scamson Address Roundup

Date Started November 8 Date Completed Nov. 13, 1953

Location: Sec. 17 T. 9 R. 25 1/4 sec. NW 1/4

Type of well _____ Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 1 ft. to 150 ft. Type screw Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 90 to ft. 150 Ft. _____ to ft. _____

Type of screen or perforations slots

Static Water level, for non-flowing well: 32 ft. feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at 4 gal. per min.

How tested: bailer

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No.

T. 9 N R. 25

DUPLICATE

County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

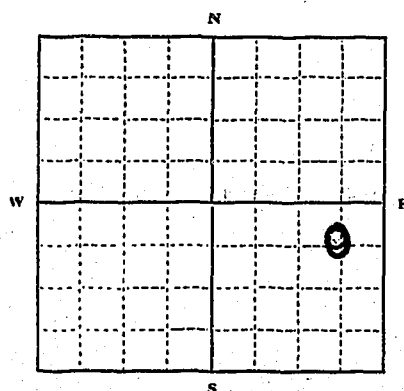
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Oscar G. Adolph, of Flatwillow Route, Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 17 T. 9 R. 25

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1938 used during winter and early spring since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump jack and electric motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater completed in fall of 1938
8. The depth of water table 212 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, 6 in. casing, 212 feet deep
10. The estimated amount of groundwater withdrawn each year 12,000 gals.
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Oscar G. AdolphDate Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

15338

169441

STATE OF MONTANA,
MUSSELSHILL COUNTY.

FILED THIS 27 DAY OF

Dec 19 63
AT 3:14 O'CLOCK P.M.

B. H. MATZKE

COUNTY RECORDER

Frances L. Dawson
DEPUTY

2. 02

File No.

T. 9 N. R. 25 E

DUPLICATE

County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

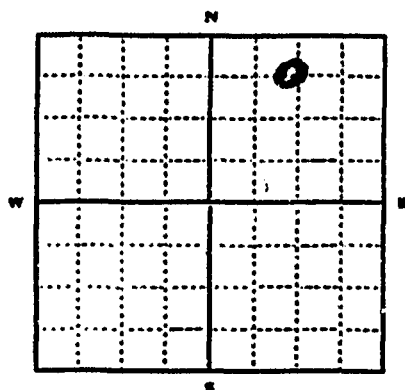
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Oscar G. Adolph of Flat Willow Route, Roundup
(Name of Appropriator) (Address) (Town)

County of Musselshell State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 18 T. 9 N. R. 25 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Date of earliest use unknown - was on land when I purchased it. Use in fall of the year

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump jack and gas engine

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 4-2-1962

8. The depth of water table 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well, boarded sides, 20 feet deep

10. The estimated amount of groundwater withdrawn each year 18,000 gals.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Oscar G. Adolph

Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15335

169438

STATE OF MONTANA,
MUSSELSHELL COUNTY.

FILED THIS 27 DAY OF

Dec A.D. 1963
AT 3:10 O'CLOCK P.M.

B. H. MATZKE
COUNTY RECORDER

James L. Dawson
DEPUTY

2.00

47802

181277

STATE OF MONTANA,
MUSKIELSHELL COUNTY.

FILED THIS 23rd DAY OF

December, D. 19 70

AT 1:50 O'CLOCK P. M.

CLAUDE F. FLETCHER

COUNTY RECORDER

[Signature] DEPUTY

200

RECORDED IN BOOK 100 PAGE 100

INDEXED IN BOOK 100 PAGE 100

FILED IN BOOK 100 PAGE 100

RECORDED IN BOOK 100 PAGE 100

T. 9 R. 25E
County Musselshell

RECEIVED
OCT 11 1957

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

		x

Owner August G. Adolph Address Roundup, Montana
Driller Gordon Scammon Address Roundup, Montana
Date Started September 30th Date Completed Oct. 3, 1957
Location: Sec. 22 T. 9 R. 25 1/4 sec. SE 1/4

Type of well drilled (Dug, driven, bored, or drilled) Equipment used spudded (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 1 ft. to 46 ft. Type P. E. Size 4 1/2
Casing: ft. to ft. Type Size
Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations Slotted

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested: flowing 2 gallons per minute

Length of test:

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Cemented casing from 26 ft. to top of ground

(over)

Log of Well

[illegible]

File No.

T. 9N R. 25E

DUPLICATE

County Musselshell

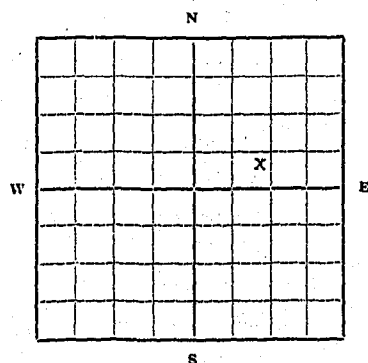
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JUN 5 1963

STATE ENGINEER

- and wife, as joint tenants with right of survivorship
1. Robert Lind and Florence Lind, husband/ of Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4
SE 1/4 NE 25 T. 9N R. 25E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1944 and continuously thereafter
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Withdrawn by pump operated by gas motor through 1 1/4" pipe. Located on SE 1/4 NE 1/4 Sec. 25-9-25
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced and completed in 1944
8. The depth of water table 50 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well 60' deep. Water withdrawn by means of gas motor and pump through 1 1/4" pipe.
10. The estimated amount of groundwater withdrawn each year 150,000 gal. a year
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Signature of Owner

Date May 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4566

RECEIVED
OCT-11 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

T. (9) R. 25E
County Musselshell
Owner August G. Adolph Address Roundup, Montana
Driller Gordon Scammon Address Roundup, Montana
Date Started September 16 Date Completed Sept. 19, 1957
Location: Sec. 25 T. 9 R. 25E 1/4 sec. NE 1/4

Type of well drilled (Dug, driven, bored, or drilled) Equipment used apudded (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: + 1 ft. to 103 ft. Type T & C Size 4 1/2

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 63 to ft. 90 Ft. to ft.

Type of screen or perforations slotted

Static Water level, for non-flowing well: feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level feet at gal. per min.

How tested: Flowing 2 1/2 gallons per minute measured

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Shut off water with canvass packer pumped cement behind casing above 45 feet
to surface

(over)

Log of Well

[illegible]

RECEIVED
NOV 18 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T 9 North R 25 E

County Musselshell

26

WATER WELL LOG

	26	
		x

Owner August Adolph Address Roundup

Driller Gordon Scammon Address Roundup

Date Started Date Completed

Location: Sec. 26 T. 9 R. 25 1/4 sec. 33

Type of well drilled (Dug, driven, bored, or drilled) Equipment used spudded (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other:

Casing: 1 ft. to 60 ft. Type screw Size 6"

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 45 to ft. 56 Ft. to ft.

Type of screen or perforations slots

Static Water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 17 feet at 10 gal. per min.

How tested: bailer

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

This well was drilled in 1915 -- Driller unknown. Gordon Scammon cleaned this well in 1953.

(over)

Log of Well

[illegible]

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 7 N. R. 25 E

DUPLICATE

County Musselshell

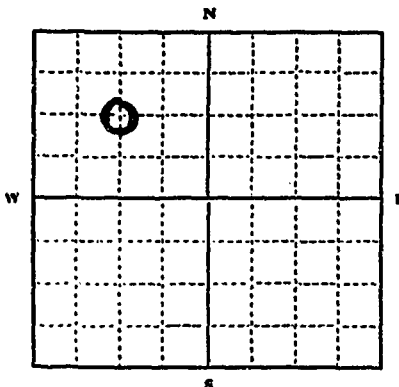
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Oscar G. Adolph, of Flatwillow Route, Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 26 T. 9. R. 25
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Bought land in 1949, well already on land—have used it in the summer months since then.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal wind mill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown

8. The depth of water table 90 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well, 6 in. casing, 90 feet deep

10. The estimated amount of groundwater withdrawn each year 47,000 gals.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Oscar G. Adolph

Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15337

169440

STATE OF MONTANA
MUSSELSHELL COUNTY.

FILED THIS 27 DAY OF

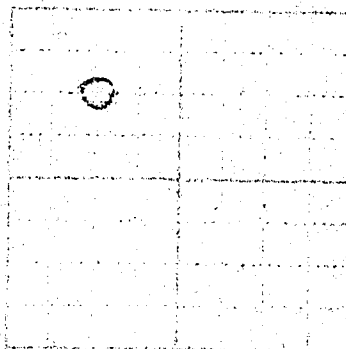
dec A. D. 19 *63*

AT 3:13 O'CLOCK P. M.

B. H. MATZKE

COUNTY RECORDER

James L. Sawyer
DEPUTY



NOT RECORDED

RECORDED

2.

C

15
RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—4342

File No.

T. 7 R. 25

ORIGINAL

CORRECTION

County Musselshell

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level.....)
30' sandstone
35' shale
37' coal
55' shale
61' sandstone
64' coal
66' sandstone
67' coal
82' shale
85' coal
86' shale
92' (Coal mine)

Owner Musselshell Co Address Roundup Mont

Driller Harvey McConnell Address Roundup Mont

Date of Notice of appropriation of groundwater.....

Date well started Feb 15, 1967 Date completed April 13, 1967

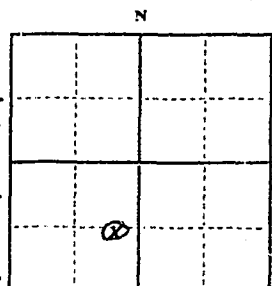
Type of well drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

shale and layer of
hard sandstone from
150' 1' to 3' thick
160' sandy shale
173' sandstone
176' Coal
181' sandstone
185' shale
195' sandstone
223' shale
240' sand (water)
shale with streaks of
sandy shale
+ hard parts 1 to 2'
325' Thick

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
10"	8"	0	86'			
8"	32#					
	6"	93'	225'	1/4"	220	240
	18#			slots		



Static Water Level for non-flowing well
205 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 240 feet

at 4 1/2 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailer

Length of Test 4 hr

Remarks: (Gravel packing, cementing, pack-
ers, type of shutoff) 8" casing

Cemented with 5' layer

6" casing cemented

with 3' (2.5')

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addi-
tion).

To be used for drinking water
for Civil Defense fallout
shelter

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be
returned.

43
Driller's License Number

Harvey McConnell
Driller's Signature.

53,843

STATE OF MONTANA,

County of Musselshell

David Murphy, Ch. Board of C. Comm. having first been duly sworn, depose.....and

say.....that.....he.....is.....of lawful age and.....is.....the appropriator

and claimant.....of the order and water right mentioned in the foregoing notice of

completion of groundwater appropriation by means of well and the person.....whose name

subscribed thereto, as the appropriator.....and claimant....., that.....he.....know.....the

contents of said foregoing notice and that the matters and things therein stated are true.

Musselshell County Commissioner
David Murphy, Chairman

Subscribed and sworn to before me, this 17 day of April, 1967

Claude F. Fletcher
Notary Public for the State of Montana.

Residing at Roundup, Montana

My Commission expires 10-22 1967

STATE OF MONTANA, 1st
MUSSELSHELL COUNTY, 1st
FILED THIS 17 DAY OF
April A.D. 1967
AT 3:47 O'CLOCK P.M.
CLAUDE F. FLETCHER
COUNTY RECORDER
Claude F. Fletcher
DEPUTY

175404

RECEIVED
OCT 7 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 9 N R. 25 E

County Musselshell

28

WATER WELL LOG

Owner Alma Hamilton Address Roundup, Montana
Driller P. L. Ferguson Address Roundup, Montana
Date Started Date Completed April 10, 1956
Location: Sec 28 T. 9 N R. 25 E 1/4 sec. NE 1/4

Type of well drilled Equipment used cable
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 0 ft. to 136 ft. Type Size 7" casing
Casing: 136 ft. to 330 ft. Type Size 4" casing
Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 180 to ft. 250 Ft. 250 to ft. 330

Type of screen or perforations Slot perforations

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: flows 1 gal. min. lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested: flowing test

Length of test: 48 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

7 in. casing cemented with Halibuton from top of hole to 136 ft.
to shut off bad water. 4 in. liner set for production string.

(over)

Log of Well

[illegible]

File No.

T. 9N R. 25E

DUPLICATE

County. Musselshell

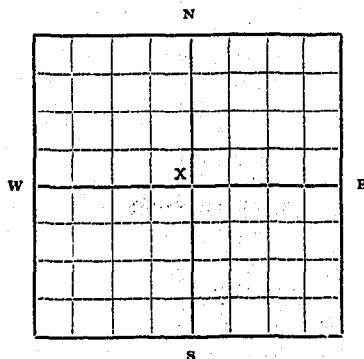
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JUN 5 1963

STATE ENGINEER

and wife, as joint tenants with right of survivorship
1. Robert Lind and Florence Lind, husband/, of Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW/ Sec 29 T. 9N R. 25E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June, 1949, and continuously thereafter
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Withdrawn by means of windmill and pump. Located in SE 1/4 NW 1/4, Sec. 29-9-25
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced and completed June, 1949
8. The depth of water table 90 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well 260' deep. Cased with 6" casing. Water withdrawn by windmill and pump through 240' of 1 1/4" pipe.
10. The estimated amount of groundwater withdrawn each year 150,000 gal. a year
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Signature of Owner

Date May 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

168105

STATE OF MONTANA,
MUSSELSHELL COUNTY, } ss

FILED THIS 4th DAY OF

June A. D. 19 63
AT 1:56 O'CLOCK P. M.

B. H. MATZKE

COUNTY RECORDER

Clair J. Brown
DEPUTY

*2.20

STATE ENGINEER
RECEIVED

RECEIVED
OCT 7 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 9 N. R. 25 E.

County Musselshell

32

WATER WELL LOG

Owner Alma Hamilton Address Roundup, Montana

Driller P. L. Ferguson Address Roundup, Montana

Date Started Date Completed May 24, 1955

Location: Sec. 32 T. 9 R. 25 1/4 sec. northeast

Type of well drilled (Dug, driven, bored, or drilled) Equipment used cable (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 0 ft. to 152 ft. Type Size 7" casing

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 153 to ft. 150 Ft. to ft.

Type of screen or perforations slot perforations

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: flows 5 gal. min. lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested: flowing test

Length of test 36 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Cemented with Haliburton at 127 ft.

(over)

Log of Well

[illegible]

File No.

T. 9 N. R. 25 E.

DUPLICATE

County Musselshell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Newton #3 M6-R-86A

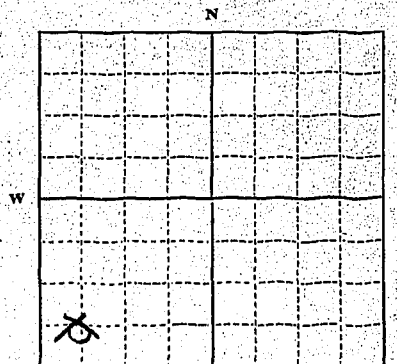
RECEIVED
OCT 1 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Bureau of Land Management, of Dwaver 699, Lewistown,
(Name of Appropriator) (Address) (Town)
County of Fergus, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Stockwater.
Not applicable
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 2000 gals./day
@ 5 gals./min.
- The annual period (inclusive dates) of intended use Year long
- The probable or intended date of first beneficial use June 1, 1965
- The probable or intended date of commencement and completion of the well* or wells*
- The location, type, size and depth of well or wells contemplated SW 1/4 Sec. 32, T. 9N., R. 25E. A drilled and cased well, 115' deep, 6" casing. Pump well
- The probable or estimated depth of the water table or artesian aquifer 115'
- Name, address and license number of the driller engaged
- Give such other similar information as may be useful in carrying out the policy of this act. Inferred
aquifer is the Hell Creek Sandstone.
Water will be used at location for watering range livestock.



SW 1/4 Sec. 32 T. 9N. R. 25 E.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

District Manager

Date August 13, 1964

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38523

171397

STATE OF MONTANA
MUSSELSHELL COUNTY

FILED THIS 20 DAY OF

Sept 1964

AT 10 O'CLOCK P.M.

R. H. MATZKE

COUNTY RECORDER

[Signature]

DEPUTY

2.00

GW 2

STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—4232.

File No.

NOV 12 1965

T. 9N R 25-E 32

DUPLICATE

Billie _____ McDermott _____
 Burt _____ McNulty _____
 Carl _____ Morton _____
 Dickson _____ Sullivan _____
 Dickert _____

County Muskegon
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

 Notice of Completion of Groundwater
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner B. L. M. Address Big Horn, Mont.Driller P. L. Ferguson Address Beaumont, Mont.

Date of Notice of appropriation of groundwater.....

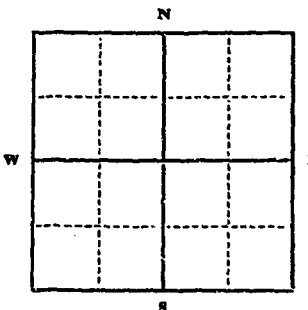
Date well started 6-20-65 Date completed 6-24-65
 Type of well Drilled Equipment used Churn
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

 Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

0 shale Brown
 10 shale blue
 20 shale blue
 22 hard shell
 26 shale blue
 35 shale Brown
 40 shale Blue
 60 shale - hard. sandy
 63 shale - real hard
 69 shale - blue. sandy
 73 shale - little H₂O
 75 shale - soft sandy
 78 sand - H₂O - 19 gal
 82 sand - H₂O - 2's gal
 86 shale
 100 shale

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8 1/4"	24 # 6 1/8" ID	1'	100'	1 1/2" 8"	73'	82'

Static Water Level for non-flowing well 35 feet.Shut-in Pressure for Flowing Well 11.5 feetPumping Water Level..... feet
at 3 1/2 gal. per minute.Discharge in gal. per min. of flowing well 11.5How Tested BeaumontLength of Test 1 hrRemarks: (Gravel packing, cementing, packers, type of shutoff) Beaumont

Sec. 12 Sec. 32 T. 9N R. 25-E
 Indicate location of well and place of use, if possible. Each small square represents 40 ac.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 34
 Driller's Signature P. L. Ferguson

39808

STATE OF MONTANA, }
MUSSELSHELL COUNTY. }

AT 9.25 O'CLOCK 9 M

202

DECLASSIFIED BY SP-6 JTB/STP/TJS
DATE 07-19-2008

ATTENTION TO STAFF
2005 GETAS/STAFFED 98 0004/STAFFED
STAFFED STAFFED TO STAFFED

[illegible]

100

Form No. 18
8-60

35

T. Sec. 35 9 R. 25

County Musselshell

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1952

STATE ENGINEER

Water Well Log

	X		

Owner Mable Peters Address Roundup Mont

Driller Peters Equipment Co Address Roundup Mont

Date Started Dec 1 1958 Date Completed Dec 10 1958

Location: Sec. _____ T. _____ R. _____ $\frac{1}{4}$ sec. _____

Type of well drilled (Dug, driven, or drilled) Equipment used Hydram Spudder (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: 0 ft. to 105 ft. Type 20 gal gal Size 6 in

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. 12 to ft. 90. Ft. 102 to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 60 ft from top feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 90 feet at 5 gal. per min.

How tested: 2 hour fade test

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel packing & 20 ft water good drinking water

(over)

No. 18

T. 9 R. 25
County Musselshell

35

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, MontanaRECEIVED
JAN 2 1957

Water Well Log

STATE ENGINEER

		*

Owner Mable Peters Address Roundup
 Driller Joe Peters Address Roundup Mont
 Date Started Aug 1, 1957 Date Completed Aug 15, 1957
 Location: Sec. 35 T. 9 R. 25 $\frac{1}{4}$ sec.

Type of well Dug (Dug, driven, or drilled) Equipment used _____
 (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
 Industrial ☐ Drainage ☐ Other _____

Casing: rock ft. to 0 ft. Type 2 1/2 in Size 36 inside

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
 (date)

Pumping water level 18 feet at 60 gal. per min.

How tested: with 4 in Cylinder, + 2 in piston engine

Length of test 10 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

This well was a well that was on a line
when bought. We cleaned it out and dug
5 feet deeper & cased water flowing in at
(over) 16 ft.

GROUNDWATER INDEX

Page 1 of 1

County Musselshell Twp. 9N Rge. 26E

[illegible]

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 2-9 N. 26 E

DUPLICATE

County. Musselshell

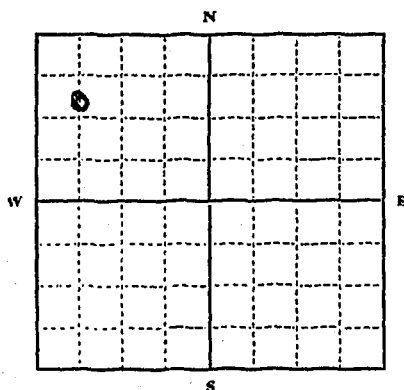
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Kenneth Griffith, of Box 625 Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 2 T. 9. R. 26
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. stock
water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. August 1-1948
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
The Sackettman, irrigate one
acre, adjoining the south well
to the south.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. water
suck pump & windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Dated started July 15-1948
Dated completed July 30-1948
8. The depth of water table. water raised within 14 ft of ground
surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 120 ft deep - 6 in casing
perforated 90 ft up from bottom.
This well is pumped about 8 months of the
year
10. The estimated amount of groundwater withdrawn each year. 120,000 gal a year
11. The log of formations encountered in the drilling of each well if available. they did not
the drillers did not keep a log on this
well. This well was drilled by Fred & Carl Hanson
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. There has been previously
recorded at Musselshell County Court house

Signature of Owner

Kenneth GriffithDate 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so note, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17761

169511

STATE OF MONTANA,
MUSSELSHELL COUNTY.

FILED THIS 30 DAY OF

Dec A. D. 1963

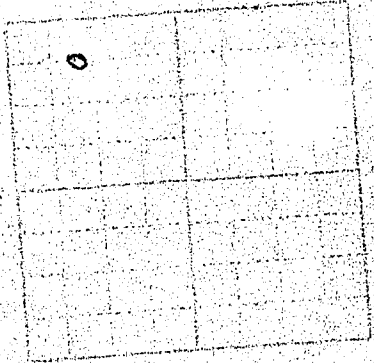
AT 12:42 O'CLOCK P.M.

B. H. MATZKE

COUNTY RECORDER

Frances L. Dawson
DEPUTY

\$2.00



West of the ...
...
...

...
...
...

T. 2-9 R. 26

2

County MissoulaMONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

Owner Kenneth Griffith Address RamseyDriller Edison (Fred) Carl Address RamseyDate Started July 15-1918 Date Completed July 30-1916Location: Sec. 2 T. 9 R. 26 1/4 sec. 30. and east ofType of well Hand drilled Equipment used Churned
(Aug. driven, bored, or drilled) (Churn drill, rotary, other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐Industrial ☐ Drainage ☐ Other: _____Casing: 0 ft. to 126 ft. Type galvane Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 90 to ft. 126 Ft. _____ to ft. _____Type of screen or perforations perforatedStatic Water level, for non-flowing well: 14 ft. of top feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. _____ (date)

Pumping water level _____ feet at _____ gal. per min.

How tested: bailedLength of test Good well

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No. _____

T 9 N R 26

DUPLICATE

County MUSSELSHELL

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JUL 8 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

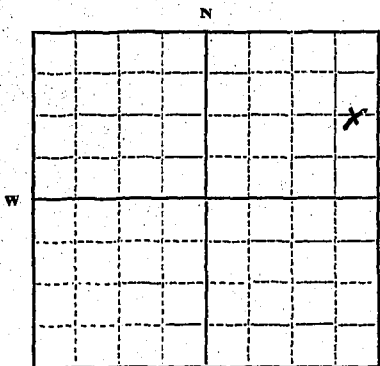
(Under Chapter 237, Montana Session Laws, 1961)

Owner KENNETH GRIFFITH Address ROUNDUP, MONTDriller JOE KOMBOL Address ROUNDUP, MONTDate of Notice of Appropriation of Groundwater NONEDate well started 3-30-64 Date Completed 4-30-64Type of well DRIILLED Equipment Used CHURN
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground ARM
(Elev. above sea level 3500)
24 SANDY SHALE
28 SAND
45 SANDY SHALE
46 SAND ROCK
57 SHALE
112 SAND WATER
140 SHALE 102-120
153 SANDY SHALE 26RM.
157 SAND ROCK
165 SHALE
170 SAND ROCK
182 GRAY SAND WATER
195 SANDY SHALE 1 G.P.M.
197 COAL
203 SHALE
208 SAND ROCK
212 SHALE
216 SAND
240 HARD SHALE
245 SANDY SHALE
250 CLAY
255 SAND ROCK
280 SANDY SHALE
287 SHALE
293 SAND ROCK WATER 1 G.P.M.
295 SHALE
BOTTOM.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"-280	6" 20 G.	0	295	FACTORY	102	120
6 1/2"-295	6 1/2" GALV.				174	180
					287	293



NE 1/4 Sec 3 T 17 R 26
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 95 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 180 feet at 3 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BAILE Length of Test 1 HR.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Driller's License Number 95

Joe Kombol
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38258

170980

STATE OF MONTANA,
MUSSELSHELL COUNTY, ss.

FILED THIS 7 DAY OF
July A. D. 1966
AT 2:50 O'CLOCK P M.

B. H. MATZKE

COUNTY RECORDER

Elaine J. Lawrence
DEPUTY

\$2.00

RECEIVED
MUSSELSHELL COUNTY
CLERK OF DISTRICT COURT
MUSSELSHELL, MONTANA
JUL 11 1966

File No.

DUPLICATE

T. 9 N. R. 26 E. 4

County, Musselshell

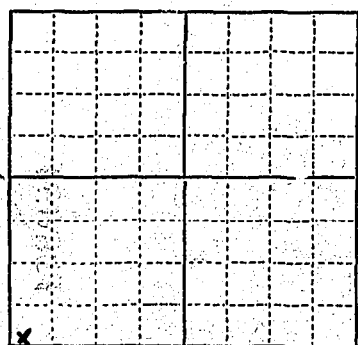
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 7 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. P. S. Reeplog, of Roundup
(Name of Appropriator) (Address) (Town)
County of Musselshell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 4 T. 9 R. 26 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic + Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1916 - continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gallons/minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Submersible Electric Pump - SW 1/4 Sec. 4 - T. 9 - R. 26 E.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1916
8. The depth of water table 185'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
185' of 6" Casing
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available
unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Signature of Owner P. S. Reeplog

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

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