

GROUNDWATER INDEX

Page 7 of 7

County Park County Twp. N. 4 D. Rge. _____

[illegible]

10 25-72

County Park

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 128567

June 28, 1975

GW 1 11.10 P.M.

Owner Daniel A. Shyne

Address 302 S. Grand Ave. Bozeman, Montana

Contractor (if any) none

Address of Contractor

Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

2. Means of withdrawing water (gravity, pump, canal, etc.)

gravity

3. Depth of water table unknown

4. Use of the water domestic purposes

5. Amount of groundwater claimed (in miner's inches or gallons per minute) unknown

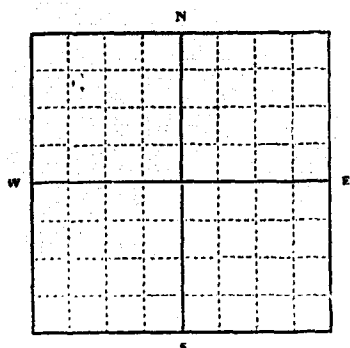
6. If used for irrigation, give number of acres and description of land not used for irrigation

7. Estimate amount of water used each year unknown

8. Months of year spring flows 12

Signature of Owner

Date 3-75



22 1/4 Sec. 7

T. 2 N. R. 2 E.
S. W.

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated 5210 ft

4/25/75

12

128569

Filed this 28th day of

June A. D. 1973

at 11:10 o'clock A. M.

Margaret Monical
County Clerk and Recorder.

By _____ Deputy.

for \$2.00

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

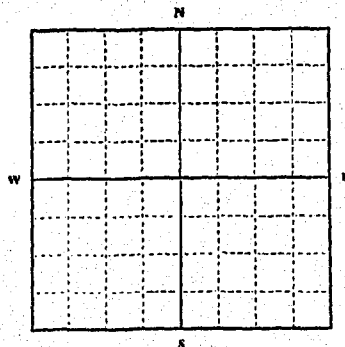
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 128585

6-29-75

GW 1 161 ft.



..... 1/4 1/4 Sec.

T. N R. E
S W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-
mated

Owner Eleanore Schueren

Address Pray, Montana

Contractor (if any) Glen Hash

Address of Contractor

Date Started June 1, 1951 Date Completed a month

1. Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) a ditch scooped out
to collect the sub-surface water on Sec. 8
Twp. 6 S. Rge. 8 E.

2. Means of withdrawing water (gravity, pump, canal, etc.)
gravity

3. Depth of water table approximately a foot

4. Use of the water for livestock and potential
irrigation of other land in the locality

5. Amount of groundwater claimed (in miner's inches or gallons
per minute) 100 inches

6. If used for irrigation, give number of acres and description
of land 75 acres of adjoining land as
potential for irrigation

7. Estimate amount of water used each year approximately
100 inches continuously from May 1, to
December 1, each year

8. Months of year spring flows

Signature of Owner Eleanore A. Schueren
Pray, Montana
Date

Lewis and Clark

128595

Filed this 29th day of

June A. D. 1973

at 1:01 o'clock P. M.

Margaret Monical
City Clerk and Recorder.

By _____ Deputy.

Frederick

File No.

T. R.

DUPLICATE

County Beaumont

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 21 1964

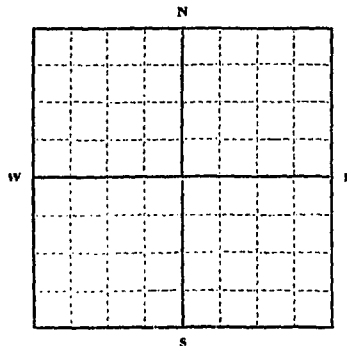
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Wayne H. Hoops, of Beaumont
(Name of Appropriator) (Address) (Town)

County of Beaumont State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based farm field
use

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been July 1961 daily
on a field use

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 25 gpm

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
none

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal well in field

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater May 1961

8. The depth of water table 10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 2 inch 14 foot deep
drilling

10. The estimated amount of groundwater withdrawn each year 25 gpm

11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner Wayne Hoops

Date 12/29/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

Doc. # 98483

Filed this 20th day of
Jan A. D. 1964
at 8:02 o'clock A. M.
Margaret Smircich
County Clerk and Recorder.
for \$ 2.00 Duties

File No.

T. R.

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

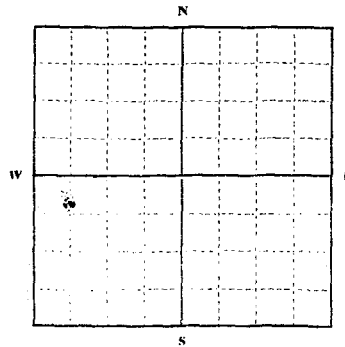
RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Milton A. Leland, of Hoffman Bldg. Livingston
(Name of Appropriator) (Address) (Town)
County of Blaine State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Home garden & lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been year 1946
continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 750 gal per hr.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Home garden & lawn use

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1946

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
one 30 ft well for stationary home
garden & lawn use

10. The estimated amount of groundwater withdrawn each year 500,000 to 650,000 gal.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

17869

Doc #97969

Filed this 20 day of

December A. D. 1963.

at 8:16 o'clock P. M.

Margaret Monahan
County Clerk and Recorder.

By Betty Jane Doe Deputy.

fee 2.00

51,439

125647

Filed this 21 day of

Sept 21 1972

at 10:50 AM in

Margaret Thoma
County Clerk and Recorder.

By _____ Deputy.

Fee #2⁰⁰

File No. _____

T. _____ R. _____

DUPLICATE

JUN 29 1966

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERCounty Park

LOG

Top of Ground

(Elev. above sea level)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0' -- 26' Sand, gravels and boulders. Water @ 10'

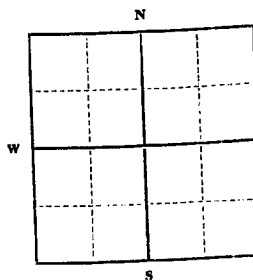
26' -- 34' Hard creviced rock. Water. 40 G.P.M.

T.D. 34'

Owner ARTHUR BRAGG Address LIVINGSTON, MONT.Driller VAN DYKEN DRILLING CO. Address BOZEMAN, MONT.Date of Notice of appropriation of groundwater NONEDate well started May 4/66 Date completed May 6/66Type of well Drilled Equipment used Cable tools
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D.	0'	32'		none	
	17# per ft.					
	Prime steel					

Static Water Level for non-flowing well 10' feet.Shut-in Pressure for Flowing Well nonePumping Water Level 16' feet
at 40' gal. per minute.Discharge in gal. per min. of flowing well noneHow Tested Bailer
1 Hr.Length of Test 1 Hr.
Remarks: (Gravel packing, cementing, packers, type of shutoff) Surface water is sealed off with drilling mud.1/4 Sec. T. R. _____
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Surface water is sealed off with drilling mud.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

LICENSE NO. 1.

Driller's License Number

Driller's Signature

41187

Doc. # 106639

Filed this 27th day of

June A. D. 1966
at 2:30 o'clock P. M.

Margaret Ironical
County Clerk and Recorder.

By _____ Deputy

Fee \$2.00

Le No.

DUPLICATE

RECEIVED

FEB 11 1964

T. R.

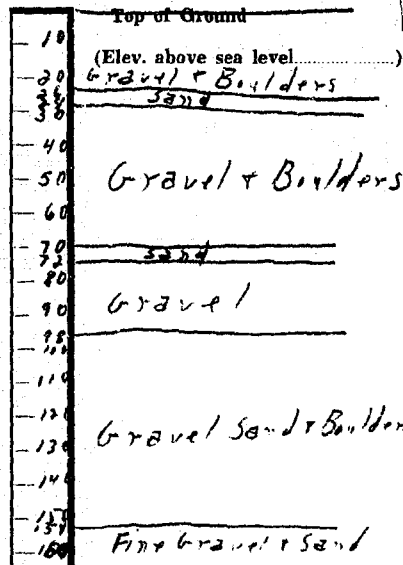
County Park

STATE ENGINEER
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED
DEC 23 1963

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)



Owner Barton Bowles Address Livingston

Driller Donald C. Jones Address Bozeman

Date of Notice of Appropriation of Groundwater

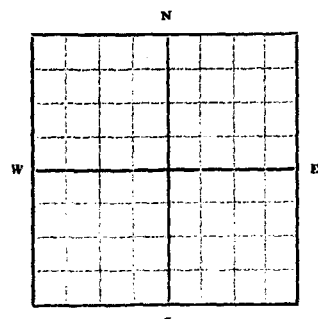
Date well started Nov 5, 1962 Date Completed Dec 3, 1962

Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☒ Dairy

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1 1/2" O.D. x 15'	5' above ground	150 1/2'			



1/4 Sec. T R.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 130 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 154 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer Length of Test 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Milton E. Jones
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

11697

Doc # 97665

Filed this 20 day of
December A. D. 1963
at 1:30 o'clock P. M.
Margaret Monical
County Clerk and Recorder.

By _____ Deputy.

fee \$ 5.00

File No.

DUPLICATE

T R

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

CODE 13 1963

Notice of Completion of Groundwater Appropriation by Means of Well ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner Gordon Schoch Dist. Livingston
Driller Jim McGehee Address 305 West 4th St.
Big Timber, Mont
Date of Notice of Appropriation of Groundwater Aug 9, 1963
Date well started Aug 10, 63 Date Completed Aug 10, 63
Type of well Drilled Equipment Used Pottery
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☒ *SCHOOL*

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" 1. D 4 1/2" O. D. 1) # per FT	0'	37'	4" x 1/8"	23'	37'

Static Water Level for non-flowing Well.....18.....feet.

Shut-in Pressure for Flowing Well 1

Pumping Water Level 25 feet at 12 gal. per minute.

Discharge in gal, per min. of flowing well

How Tested Sub Pump Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Developed with Baker

Driller's License Number

Driller's Signature James P. McGehee

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

588.

Doe 96409

cited this 12 day of
September A. D. 1963
at 9:25 o'clock A.M.
Margaret Monreal

County Clerk and Recorder.
By Emma Bowers
Deputy.

Fee \$2.00

FEB 18 1966

File No.

DUPLICATE

Billie _____ McDermott _____
 Butzerin _____ McNulty _____
 Coyle _____ Morton _____
 106 _____ Sullivan _____
 Dickert _____

T. _____ R. _____

County P3xK

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

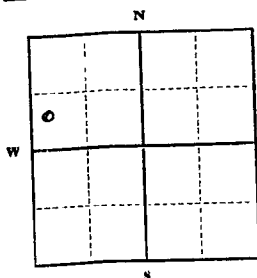
Notice of Completion of Groundwater
 Appropriation by Means of Well
 DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Sydney J. Nesbit Address Livingston, Mont.Driller James L. McGehee Address B. 9 Timber, Mont.Date of Notice of appropriation of groundwater 2-5-66Date well started 2-5-66 Date completed 2-12-66Type of well Dry-Lined Equipment used Rotary
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4"	4" I.D. 4 1/2" O.D. 11# per ft.	1 Ft Above Surface	153' Below Surface	Slots 4" x 1/8" x 1"	127'	153'

Static Water Level for non-flowing well 126' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 131' feet
 at 1.0 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested AIR PumpingLength of Test 3 hrs

Remarks: (Gravel packing, cementing, packers, type of stut-off).....

1/4 Sec. T. R.
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

153' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 32Driller's Signature James L. McGehee1.655

105513

Filed this 17th day of

February A. D. 1966

at 2:22 o'clock P. M.

Margaret Monical
County Clerk and Recorder.

By _____

Witness

for ⁴2⁰⁰

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Charles C. Tubb
and Ida Tubb
Address Shattuck, Okla.

For Administrator's Use

File 12-20

6-29-75

Date well started July, 1949

GW 1 500 p.m.

completed **July, 1949**

Type of welldrilled

(Dug, driven, bored or drilled)

Equipment used drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	6"	0	169	Not known	149	169

Static water level not known ft.
Pumping water level not known ft.
atgallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by not...known
forhours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

..... 1/4 1/4 Sec.
T..... N R..... E
 S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature *Drilled by Owner*

Driller's Address

LICENSE NO.

169 Show exact depth of bottom

* 128700

Filed this 29th day of
June A. D. 1973
at 5:00 o'clock P. M.
Margaret Monice
County Clerk and Recorder.
Margaret Monice
Deputy

Fee # 2.00

Part CO.
GW-15 No GW-23

File No.

T. 25 R. 8E

DUPLICATE

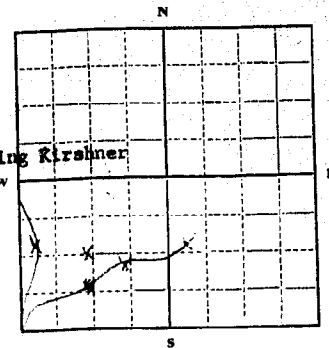
County Park

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Craig H. Zakovi, of 514 North Montana, Bozeman, Mr.
(Name of Appropriator) (Address) (Town)
County of Callatin, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is domestic, watering of stock, and irrigation. Land to be benefited are hay meadows at Quinn Cr Properties
(describe lands to be benefited, if for irrigation) in Park and Callatin Counties.
- The rate of use in gallons per minute or miner's inches of groundwater claimed
Domestic 25 gals/min; Stock 25 miner's in.; Irrigation 200 miner's in.
- The annual period (inclusive dates) of intended use Domestic & Stock 1/1-12/31; Irrigation 6/1-8/31
- The probable or intended date of first beneficial use 1974
- The probable or intended date of commencement and completion of the well* or wells* 1974
Completion indefinite
- The location, type, size and depth of well or wells contemplated 150' to surface water
- The probable or estimated depth of the water table or artesian aquifer 150' to surface water
- Name, address and license number of the driller engaged None
- Give such other similar information as may be useful
in carrying out the policy of this act. these have been existing water rights flowing out of Jackson Creek Ditch and formerly belonging to the Irving Kirshner Ranch. The property has now become Quinn Creek Properties.



SW 1/4 Sec. 7 T. 25 R. 8E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator: [Signature]Date: June 23 1973

- * As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

128719

Filed this 2nd day of
July A.D. 1973
9:50 o'clock A.M.
Marquet Monical
County Clerk and Recorder
Mary H. Smith
Deputy

Fee \$2.00

County Park

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MONTANA WATER RESOURCES BOARD
RECEIVED

NOTICE OF APPROPRIATION OF GROUNDWATER

(Under Chapter 237, Montana Session Laws, 1961, as amended)

1 1971

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, **CHRIS FOSS SIMONSON**, of **Corwin Springs**
(Name of Appropriator) (Address) (Town)

County of **Park**, State of **Montana**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is **irrigation - one acer situated in Section 12, Township 8 South, Range 7 East, M.P.M., Park County, Montana**
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed **1 1/2" pipe - 2 horse power pump, 20 miners inches (10" from each well)**

The estimated amount of groundwater to be used annually **20 miners inches (10" from each well)**

4. The annual period (inclusive dates) of intended use **May 1, to October 1**

5. The probable or intended date of first beneficial use **September 1, 1972**

6. The probable or intended date of commencement and completion of the well* or wells* **completed**

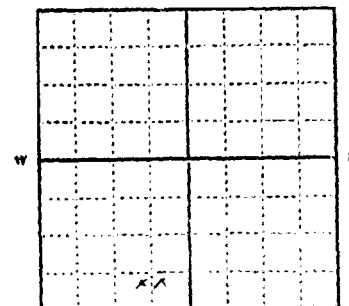
7. The location, type, size and depth of well or wells contemplated **two wells - 20" X 36" 11 feet depth, both located side by side, see diagram for location SW 1/4 of Section 12**

8. The probable or estimated depth of the water-table or artesian aquifer **9 feet**

9. The name, address, and license number of the driller engaged **None**

10. Give such other similar information as may be useful in carrying out the policy of this act **SW 1/4 of Section 12**

For Administrator's Use	
File	<u>121940</u>
	<u>August 31, 1971</u>
	<u>2:38 PM</u>



SW 1/4 SE 1/4 Sec. 12

T. 8 N. R. 7 E. W.

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Chris Foss Simonson Date **August 30, 1971**

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, or any made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

121940

Filed this 31st day of

August 1971

3:28 P.M.

at Memphis

County Shelby State Tennessee

Harry J. Lee
Clerk

Fee \$2.00

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, R. O. Peterson, of 511 E Gallatin Livingston
(Name of Appropriator) (Address) (Town)

County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is IRRIGATION
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 200 gpm

The estimated amount of groundwater to be used annually 350,000 gals

4. The annual period (inclusive dates) of intended use May 1, to Sept 15

5. The probable or intended date of first beneficial use Aug 29

6. The probable or intended date of commencement and completion of the well* or wells* Aug 28

7. The location, type, size and depth of well or wells contemplated 6" steel casing 40' deep

8. The probable or estimated depth of the water-table or artesian aquifer 8 Feet

9. The name, address, and license number of the driller engaged Digger Drilling
Ted Benes Lic #197 3143 Prairie Drive
Billings Mont

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use

File 1975-10-13
150-1500-10/69

1/4 Sec. 1/4 Sec.

T. N. R. E
S S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator _____ Date _____

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

#128675-

Filed this 29th day of

June A. D. 1973

at 4:35 o'clock P. M.

Margaret Monice
County Clerk and Recorder.

by Joe S. S. Deputy.

File No.....

Lot 3 T 2 S R 9 E

DUPLICATE

County.....**Park**.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

OCT 11 1963

STATE ENGINEER

1. I, PARK COUNTY HIGH SCHOOL, of Livingston
(Name of Appropriator) (Address) (Town)
County of Park, State of Montana, intend to ap-
propriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is irrigation on school grounds.
.....
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....
(350) gallons per minute
4. The annual period (inclusive dates) of intended use March to November
5. The probable or intended date of first beneficial use October 1, 1963
6. The probable or intended date of commencement and completion of the well* or wells*.....
October 1, 1963 - completion
7. The location, type, size and depth of well or wells contemplated one well approximately
(20) feet deep - for 4 foot concrete culvert
8. The probable or estimated depth of the water table or artesian aquifer (6) feet
9. Name, address and license number of the driller engaged Eggar Brothers
10. Give such other similar information as may be useful

in carrying out the policy of this act.....

.....

0123456789101112131415161718192021222324252627282930313233343536373839404142434445464748495051525354555657585960616263646566676869707172737475767778798081828384858687888990919293949596979899100

Signature of Agent _____

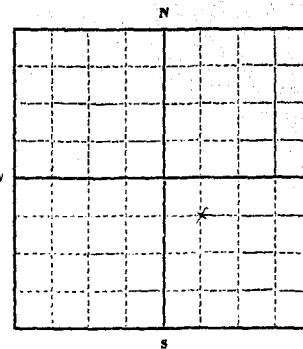
As defined in the Code Sec. 1 (c) "Well" means any a
 structure made by which groundwater can be obtained

[illegible]

the well is located.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

Montana Bureau of Mines and Geology and Quadrangle



SE 1/4 Sec. 13 T. 26 R. 9E
Locate well or other means of
development as accurately as
possible on the plat.

Signature of Appropriator. *[Handwritten Signature]*

Date Sept 26, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Dow # 96630

Filed this 10th day of
October A. D. 1963
at 4:57 o'clock P. M.
Marquet Memorial
County Clerk and Recorder.
Lamona Bowers Deput
No Fee =

GW 1

File No.

T. 4S R. 9E

DUPLICATE

County Park

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

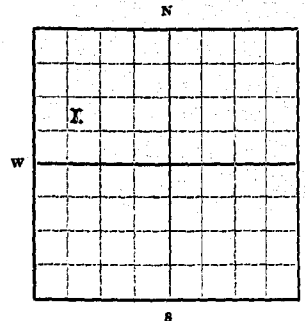
RECEIVED
JAN 2 1962

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Donald F. Nell, of 205 So. C. St., Livingston
(Name of Appropriator) (Address) (Town)
County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Residential & Agricultural
(describe lands to be benefited, if for irrigation)
1.5 Acres
3. The rate of use in gallons per minute or miner's inches of groundwater claimed
10 Miners Inches
Domestic- annual
4. The annual period (inclusive dates) of intended use Agricultural- May- October
5. The probable or intended date of first beneficial use Fall, 1963
6. The probable or intended date of commencement and completion of the well* or wells*
Fall 1963
7. The location, type, size and depth of well or wells contemplated
65 Ft-4" Casing - Drilled Well
8. The probable or estimated depth of the water table or artesian aquifer 40 Ft
9. Name, address and license number of the driller engaged
10. Give such other similar information as may be useful in carrying out the policy of this act.



SW 1/4 Sec. 12- T. 4S R. 9E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Donald F. Nell

Date 12-28-1961

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1618

Rec. # 90592

Filed this 29th day of

December A. D. 1961

at 11:45 A. M.

Margaret Monice

Planning Clerk and Recorder.

By Letty Jane Lee Deputy.

Fee - 2.00 pch.

File No. _____

T. _____ R. _____

DUPLICATE

County

PARK County

RECEIVED
APR 17 1973
MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

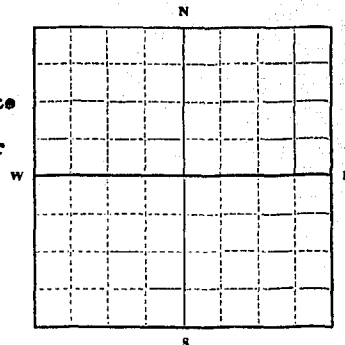
Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

Mont. No. 1010
Boysen
Mont
54715

- I, Donald F. Nell, of Pine Creek Route - Livingston
(Name of Appropriator) (Address) (Town)
County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Domestic lawn, dwelling & garden
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 50 gallons or 10 miner's inches
- The annual period (inclusive dates) of intended use annually
- The probable or intended date of first beneficial use April 25, 1973
- The probable or intended date of commencement and completion of the well* or wells* April 25, 1973
- The location, type, size and depth of well or wells contemplated Spring
- The probable or estimated depth of the water table or artesian aquifer _____
- Name, address and license number of the driller engaged None - I'll dig it out myself
- Give such other similar information as may be useful

in carrying out the policy of this act. 2 springs
about 50 feet apart - each to serve a separate dwelling. One has been used for 40 years for that purpose.



Doc. No. 127840
Filed for record
the 16th day of April
A.D. 1973 at 1:00
P.M.

SE 1/4 Sec. 29 T3S R10E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Donald F. Nell

Date April 12, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

55,919

127840

Filed 1923 16th day of

April A. D. 1923

11:00 o'clock P. M.

Margaret M. Mical
County Clerk and Recorder

By _____ Deputy

7th 2nd

GW 1

File No.

T. 5 S. R. 8 E.

DUPLICATE

County PARK

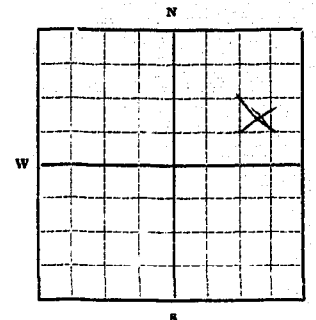
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. James L. Murphy, of Emily, Mont
(Name of Appropriator) (Address) (Town)
County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 15 gpm - 2' draw
4. The annual period (inclusive dates) of intended use Constant
5. The probable or intended date of first beneficial use Now
6. The probable or intended date of commencement and completion of the well* or wells* Completed
7. The location, type, size and depth of well or wells contemplated Drilled - 1" pipe 6" casing - 220' deep
8. The probable or estimated depth of the water table or artesian aquifer 12'
9. Name, address and license number of the driller engaged Van Dyke Drilling, P.O. Box 100, Montana
10. Give such other similar information as may be useful in carrying out the policy of this act.



NE 1/4 Sec. 23, T. 5 S. R. 8 E.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James L. Murphy

Date Jan 30 - 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

17981

File No.

T. 5 S. R. 8 E

DUPLICATE

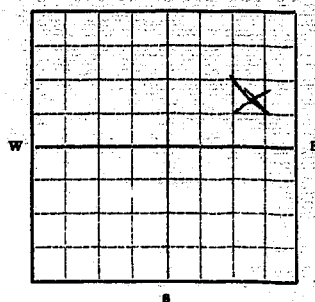
County PARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964
STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. JAMES L. Murphy of EMERY, MONT.
(Name of Appropriator) (Address) (Town)
County of PARK, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is DOMESTIC
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 15 gpm - 2' draw
4. The annual period (inclusive dates) of intended use Constant
5. The probable or intended date of first beneficial use Now
6. The probable or intended date of commencement and completion of the well* or wells* Completed
7. The location, type, size and depth of well or wells contemplated drilled - 1" pipe - 6" casing - 270' deep
8. The probable or estimated depth of the water table or artesian aquifer 12'
9. Name, address and license number of the driller engaged TI 1
Vandyk Hill Drilling, Bozeman, Montana
10. Give such other similar information as may be useful in carrying out the policy of this act.



NF 1/4 Sec. 33, T. 5 S. R. 8 E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James L. Murphy

Date 12-30-1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

17981

98086

Filed this 30th day of
December A. D. 1963
at 3:47 P. M.
Margaret Mennel
County Clerk and Recorder
Louana Barbers
Fees \$2.00

File No.

T8 So. R 7 East

DUPLICATE

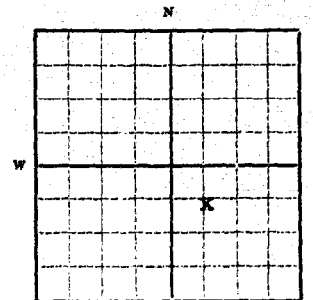
County Park

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1962

Notice of Appropriation of Groundwater STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

- I, Robert R. Kahle, Jr., of 114 West Lewis, Livingston
(Name of Appropriator) (Address) (Town)
County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is domestic and agriculture
use
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 200 inches
domestic---annual
- The annual period (inclusive dates) of intended use agriculture---May-Oct.
- The probable or intended date of first beneficial use Fall 1963
- The probable or intended date of commencement and completion of the well* or wells* Same---Fall 1963
- The location, type, size and depth of well or wells contemplated one drilled well,
6 inch casing, 60 feet
- The probable or estimated depth of the water table or artesian aquifer 40 feet
- Name, address and license number of the driller engaged none yet engaged.
- Give such other similar information as may be useful in carrying out the policy of this act.



SE 1/4 Sec 20 T8 S R 7E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Robert R. Kahle Jr.

Date December 28, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Doc. # 90624
Filed this 29th day of
December A. D. 1 961
at 4:45 o'clock P.M.
Margaret Monreal
County Clerk and Recorder.
By Deputy Jane Doe Deputy.
Fee 2.00 pd.

MONTANA WATER CONSERVATION BOARD

T 25 R 9 E

DUPLICATE JAN 3 1965

County Park

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Carl Ingursoll, of Park (Name of Appropriator) Livingston (Address) Mont (Town)
 County of Park, State of Mont, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is drinking & watering
lawns, lots 1 & 2 of acreville Sec 23-T25 of
 (describe land to be benefited, if for irrigation) R 9 E N 4 PM

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 50 gal.

4. The annual period (inclusive dates) of intended use Jan 1 to Dec 31

5. The probable or intended date of first beneficial use 1960

6. The probable or intended date of commencement and completion of the well* or wells* 6 in
about 1960

7. The location, type, size and depth of well or wells contemplated 2 well
about 80 ft 2 in pumps

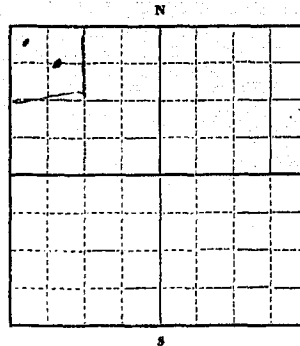
8. The probable or estimated depth of the water table or artesian aquifer 80 ft

9. Name, address and license number of the driller engaged do not know

10. Give such other similar information as may be useful

in carrying out the policy of this act.

these wells are well cased
with electric pumps
operating daily to supply
trucker court with
30 family units



1/4 Sec 23 T25 R 9 E
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date 12-31-65

J. D. W. [Signature]
 Montana, residing at Livingston.

* As defined in the Code Sec 2-1097: "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

47

Filed this 31st day of Dec
December A. D. 1965
at 2:00 o'clock P. M.
Margaret Monist
County Clerk and Recorder.
By Emma Bauer
Deputy.

Fee \$2.00

[illegible]

[Handwritten signature]

[illegible]

File No.

T. 8 So. R. 7 East

DUPLICATE

County. Park

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

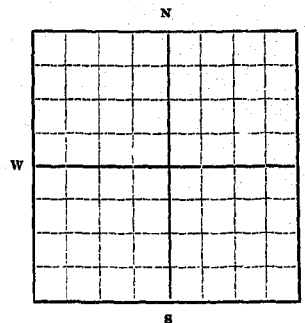
RECEIVED
JAN 2 1962

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Walton S. Dewing, of 707 West Crawford, Livingston, Montana
(Name of Appropriator) (Address) (Town)
County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is domestic use.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed fifty inches.
4. The annual period (inclusive dates) of intended use fall twelve months.
5. The probable or intended date of first beneficial use Sept., 1962.
6. The probable or intended date of commencement and completion of the well* or wells* Sept., 1962.
7. The location, type, size and depth of well or wells contemplated Near dwelling, one well - estimated depth of 25 feet.
8. The probable or estimated depth of the water table or artesian aquifer 20 feet.
9. Name, address and license number of the driller engaged none yet engaged.

10. Give such other similar information as may be useful in carrying out the policy of this act.



SE 1/4 Sec. 28 T. 8 S. R. 7 E

Locate well or other means of development as accurately as possible on the plat

Signature of Appropriator Walton S. DewingDate December 28, 1961

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Rec. # 90625

Filed this 29th day of

December A. D. 1 961

at 4:46 o'clock P. M.

Margaret Monahan

County Clerk and Recorder.

by Harry Jane Paul Deputy.

Jan - 2nd pd.

File No.

T. 55 R. 9 E

DUPLICATE

County.

STATE WATER CONSERVATION BOARD

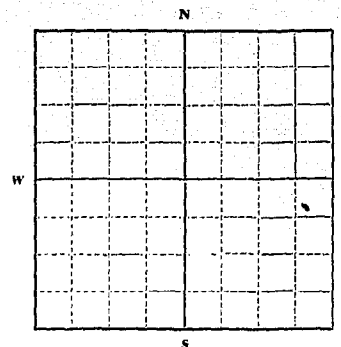
R E C E I V E D
SEP 22 1965

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

REFERRED TO: (Under Chapter 237, Montana Session Laws, 1961)

- I, Ray Close of Emigrant (Name of Appropriator) (Address) (Town) County of Blaine, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is household (describe lands to be benefited, if for irrigation) not applicable
- The rate of use in gallons per minute or miner's inches of groundwater claimed 30 gal. per min.
- The annual period (inclusive dates) of intended use continuous
- The probable or intended date of first beneficial use Oct. 1, 1965
- The probable or intended date of commencement and completion of the well* or wells* completed Sept. 2, 1965
- The location, type, size and depth of well or wells contemplated drilled, 6", 46 1/2'
- The probable or estimated depth of the water table or artesian aquifer 46 1/2'
- Name, address and license number of the driller engaged Donald C. Jones Bozeman, Montana License 716-17
- Give such other similar information as may be useful in carrying out the policy of this act.



SE 1/4 Sec. 28, T. 55 R. 9 E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Ray Close

Date Sept 21 - 65

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39612

10 3798

Filed this 21st day of
September A. D. 1965
at 1:00 o'clock P. M.
Margaret Thonick
County Clerk and Recorder.

By Deputy
fee \$ 2.00

WATER CONSERVATION BOARD

File No.

MAY 31 1967

T

R

DUPLICATE

County

PARK

In witness

Whereof

STATE OF MONTANA

By

By

ADMINISTRATOR OF GROUNDWATER CODE

By

By

OFFICE OF STATE ENGINEER

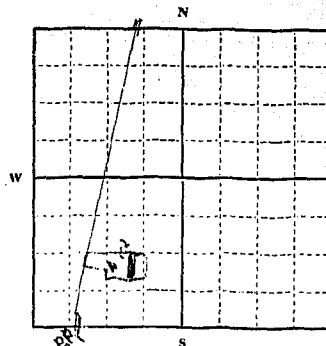
Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, H. L. Carpenter or Ruby E. Carpenter, of PO Box 174 Livingston (Name of Appropriator) (Address) (Town) County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is irrigation of portion of Lot 31 of Lot 32 Creek north 2 Acres (describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 15 miners inches
- The annual period (inclusive dates) of intended use May 1 to Oct 1
- The probable or intended date of first beneficial use used from well not Aug 15 1966
- The probable or intended date of commencement and completion of the well* or wells* Not - 1910
4-1910 1910 Feb 25 1967 No 1
- The location, type, size and depth of well or wells contemplated No 1 hand dug 17 ft
lined with rock. No 2 8 ft dug with Back Hoe 6 in
- The probable or estimated depth of the water table or artesian aquifer 4 to 17 ft. small
- Name, address and license number of the driller engaged Archie Mason dag
well rock.

10. Give such other similar information as may be useful

in carrying out the policy of this act.



MP. 28.7

S. E. 1/4 Sec. 26 T. 25. R. 9. E.

Locate well or other means of

development as accurately as

possible on the plat.

Signature of Appropriator

Date May 8 1967

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

12,033

109266

Mailed Date 29 day of

May A. D. 1967

at 2:30 o'clock P M

Margaret Monical
County Clerk and Recorder.

By Fee 2⁰⁰ Deputy.

County Park

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Edna F. Carter, of Hoffman Butte, Livingston
(Name of Appropriator) (Address) (Town)

County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is stock water and human consumption
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 5 miners inches

The estimated amount of groundwater to be used annually unknown

4. The annual period (inclusive dates) of intended use twelve months

5. The probable or intended date of first beneficial use immediately upon drilling

6. The probable or intended date of commencement and completion of the well* or wells*
It has been completed and in use for twenty-five years.

7. The location, type, size and depth of well or wells contemplated
eight inch, 120 feet deep.

8. The probable or estimated depth of the water-table or artesian aquifer unknown

9. The name, address, and license number of the driller engaged unknown

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use	
File	<u>128527-122624, 1973</u>
	<u>253 p.m.</u>

N			
1	2	3	4
5	6	7	8
S			
NE 1/4 NW 1/4 Sec. 1			
T 4	N R 9	E W	

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Edna F. Carter Date June 24, 1973

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

34155

128527

Filed this - 26th day of

June A. D. 1973

at 2:53 o'clock P.M.

Margaret M. Mammal
County Clerk and Recorder

By *[Signature]*
Deputy

for \$2.00

100-10-100

County.....

RECEIVED

5 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

RECEIVED

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, W. H. Cameron, of Bozeman, Bozeman (Name of Appropriator) (Address) (Town)

County of Bozeman, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Irrigation, Domestic
Land Water for the purpose of irrigation (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

The estimated amount of groundwater to be used annually

4. The annual period (inclusive dates) of intended use from September 1 to

5. The probable or intended date of first beneficial use September 1, 1973

6. The probable or intended date of commencement and completion of the well* or wells* September 1, 1973

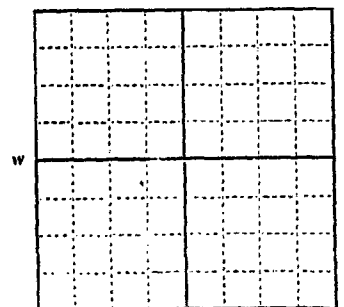
7. The location, type, size and depth of well or wells contemplated 1/2 inch, 1/2 inch, 1/2 inch

8. The probable or estimated depth of the water-table or artesian aquifer 14'

9. The name, address, and license number of the driller engaged Handley & Co.

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use	
File	<u>12/1/73</u>
	<u>12/1/73</u>



1/4 Sec. 1/4 Sec.

T. 2 N. R. 7 E. S. 1/4

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator W. H. Cameron Date 12/1/73

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

RECEIVED
County.....
JUN 5 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, W. H. CARRUTHERS, of HAEL, MINNETTE, LIVINGSTON
(Name of Appropriator) (Address) (Town)

County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Irrigation, Orchard
Leaving Water for 1 1/2 Acres
(describe lands to be benefited, if for irrigation)

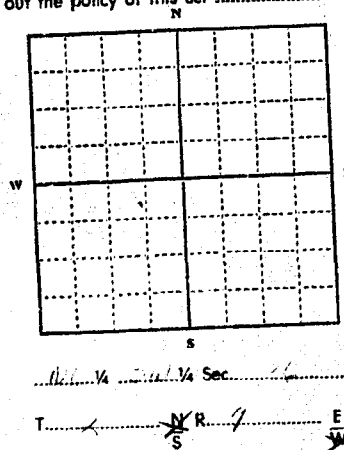
The estimated amount of groundwater to be used annually

4. The annual period (inclusive dates) of intended use January - September 1
5. The probable or intended date of first beneficial use August, 1973
6. The probable or intended date of commencement and completion of the well* or well* August, 1973
7. The location, type, size and depth of well or wells contemplated NE 1/4, T14N, R10E, S12E, Hand Aug., C. 1. 1. 16'
8. The probable or estimated depth of the water-table or artesian aquifer 14'
9. The name, address, and license number of the driller engaged Hand dug by
Owner
10. Give such other similar information as may be useful in carrying out the policy of this act N

For Administrator's Use

File 12-1619, 6-29-73

2:50 p.m.



LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator [Signature] Date 6-29-23

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

12 8619

Filed this 29th day of

June A. D. 1973

at 2:30 o'clock P. M.

Margaret Monical
County Clerk and Recorder.

By _____ Deputy

for # 200

File No.

T. 250 R. 9E

DUPLICATE

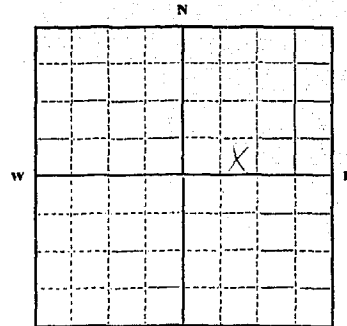
County PARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater **AN 3 1964**
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
STATE ENGINEER

1. I, BURN LAND & LIVESTOCK, of DEERMAN MT. LIVESTOCK
(Name of Appropriator) (Address) (Town)
County of DEER, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is domestic use
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 500 gallons per minute
4. The annual period (inclusive dates) of intended use April thru Dec 31
5. The probable or intended date of first beneficial use MARCH 15, 1964
6. The probable or intended date of commencement and completion of the well* or wells* MARCH 10, 1964
7. The location, type, size and depth of well or wells contemplated 52 feet - 6 inch casing located in NE 1/4 Sec 35, T25, R9E
8. The probable or estimated depth of the water table or artesian aquifer 30 feet
9. Name, address and license number of the driller engaged James Wellman
Drilling Co - 653 E. 1st Ave, Bozeman, Montana
10. Give such other similar information as may be useful in carrying out the policy of this act.....



1/4 Sec. 35 T. 25 R. 9E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Albert J. BlumDate Feb 21, 1964

* As defined in the Code Sec. 1 (e) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

20939

Doc # 98269

Filed this 31st day of

Dec A. D. 1 963

3:57 o'clock P. M.
Margaret Mammal

County Clerk and Recorder.

per Nelly Jane Lee Deputy.

for 2.00