

File No. ....

DUPLICATE

Sec. 11 T. 36 R. 9E  
County Boz

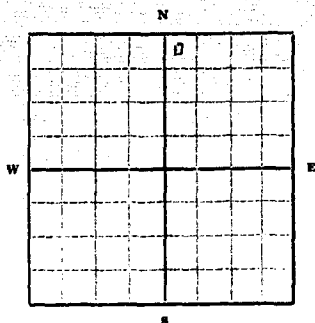
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
**Notice of Completion of Groundwater Appropriation by Means of Well ENGINEER**

Top of Ground  
Elev. above sea level 4440  
Gravel  
Sand  
Sand & gravel

Owner Donald E Jones Address Bozeman Mont  
Driller Donald E Jones Address Bozeman Mont  
Date of Notice of Appropriation of Groundwater .....  
Date well started Jan 2 1963 Date Completed Jan 5 1963  
Type of well drilled Equipment Used Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)  
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 in</u>	<u>15 lb</u>	<u>0</u>	<u>38</u>	<u>none</u>		



..... 1/4 Sec. 11 T. 36 R. 9E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well ..... 9 feet.  
Shut-in Pressure for Flowing Well .....  
Pumping Water Level 38 feet at 25 gal. per minute.  
Discharge in gal. per min. of flowing well .....  
How Tested pump Length of Test 1 1/2 hours  
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

17  
Driller's License Number

Donald E Jones  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Miled thru 7th day of  
February 1963  
at 4:15 P.M.  
by Marquet monica  
Company Clerk and Receiver.  
Lamona Powers  
Deputy.

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9

1 1/2 years

2

File No. ....

T. 3S R. 9E

DUPLICATE

County. Park

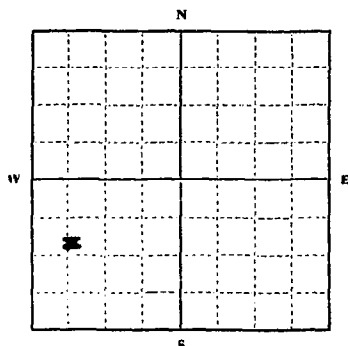
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963  
STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Park View Memorial Gardens, of 107 W Lewis Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW Sec. 13, T. 3S R. 9E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Continuously since June 1961

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 500 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. The well irrigates 15.1 acres of land, being the entire land owned by Park View Memorial Gardens, Inc. as described in that certain deed recorded in Vol. 105 of Deeds, at page 335.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. The water is withdrawn by means of a turbine pump. The well is located in the NW 1/4 of SW 1/4 of Sec. 13, T. 3S, R. 9E

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. The well was commenced on or about the 1st day of April, 1961, and was completed on or about the 15th day of June, 1961.

8. The depth of water table. Thirty-eight feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. The well is 172 feet deep, and has an eight-inch casing.

10. The estimated amount of groundwater withdrawn each year. 280,800,000 gallons per year

11. The log of formations encountered in the drilling of each well if available Van Dyken Drilling Co. of Bozeman, Montana has the log of formations

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

c. applicable

**PARK VIEW MEMORIAL GARDENS**

By  
Signature of Owner

K. J. Hansen  
Its President  
Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

97838

Filed the 27 day of

December A. D. 1963

at 1:11 o'clock P. M.

Margaret Monreal  
County Clerk and Recorder.

by \_\_\_\_\_ Deputy

fee \$2<sup>00</sup>-

Gv

File No.

DUPLICATE

STATE WATER CONSERVATION BOARD

RECEIVED  
AUG 19 1965

Approved Stock Form—State Publishing Co., Helena, Montana—42234

T. 35 R. 9 E

County Park

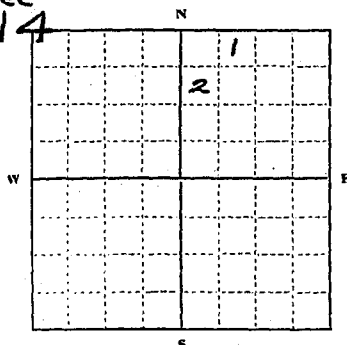
REFERRED TO \_\_\_\_\_ STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Joe M. Halterman, of Hoffman Rte. Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Sec  
14



SE 1/4 Sec. 14 T. 35 R. 9 E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 1/4 acres.

2 1/4

2. The beneficial use on which the claim is based Domestic, Stock, Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1 Sept. '65, daily thru out the year
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2700 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 5 acres - shelter belt, truck garden, lawn, and fish pond
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Two wells 30' & 31' deep in NW 1/4 NE 1/4 SE 1/4 of Sec. 14 T. 35 R. 9 E MPM Submersible Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 1 started 23 July & completed 26 July. No. 2 was probably drilled 50 or more yrs. ago.
8. The depth of water table 18'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 1 - churned drilled, 31' deep, 6 3/8" black steel casing, welded joints, no perforations & no screen. No. 2 - drilled, 6 3/8" steel casing, no perforations, no screen, other specs unknown
10. The estimated amount of groundwater withdrawn each year 3,000,000 gal. annually
11. The log of formations encountered in the drilling of each well if available well No. 1 ground level to 7' top soil & clay; 7' - 20' coarse gravel; 20' - 27' sand; 27' - 28' fine gravel & sand; 28' - 31' tight sand; 31' + fine gravel & sand. No such info. avail. for well No. 2.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Joe M. Halterman  
Date 16 Aug. '65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

# 103749

Filed this 17<sup>th</sup> day of

August A. D. 1965

at 4:45 o'clock P. M.

Margaret Monical  
County Clerk and Recorder.

by for #200 Deputy.

RECEIVED  
AUG 19 1965

Approved Stock Form—State Publishing Co., Helena, Montana—39089

T. 3 S. R. 9 E. MPM

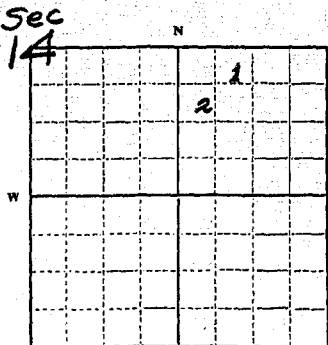
County Park

RECEIVED TO  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Joe M. Halterman of Hoffman Route, Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic, Stock and irrigation - NW 1/4 NE 1/4 SE 1/4 Sec. 14, T35, R9E  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 2700 gals. per minute
4. The annual period (inclusive dates) of intended use continuous - daily
5. The probable or intended date of first beneficial use 1 Sept. '65
6. The probable or intended date of commencement and completion of the well\* or wells\*  
23 July - 26 July, 1965
7. The location, type, size and depth of well or wells contemplated Two wells, 30 & 31' deep, see diagram for location
8. The probable or estimated depth of the water table or artesian aquifer 18 feet
9. Name, address and license number of the driller engaged M. E. Jones, Bozeman Mont., lic. no. 263
10. Give such other similar information as may be useful in carrying out the policy of this act. Well # 1 is new - just completed by Jones. Well # 2 is probably 50 yrs. old & was serviced & tested by Jones at same time.



SE 1/4 Sec. 14, T. 35, R. 9 E  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Joe M. Halterman

Date 16 Aug. '65

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

29449

#103748

Filed this 17<sup>th</sup> day of

August A. D. 1965

at 4:45 o'clock P. M.

Margaret Smomick  
County Clerk and Recorder.

by Joe J. [unclear] Deputy.



File No. DEC 7 1965

T. 35 R. 9E

DUPLICATE

 Billie \_\_\_\_\_  
 Butzerin \_\_\_\_\_  
 Coyle \_\_\_\_\_  
 Darlington \_\_\_\_\_  
 McDermitt \_\_\_\_\_  
 McNulty \_\_\_\_\_  
 Morton \_\_\_\_\_  
 Sullivan \_\_\_\_\_

County Park

 STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 4587)

 Notice of Completion of Groundwater  
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Joe M. Halterman address Hoffman Rte Livingston Mont.

Driller M.E. Jones address Bozeman Mont.

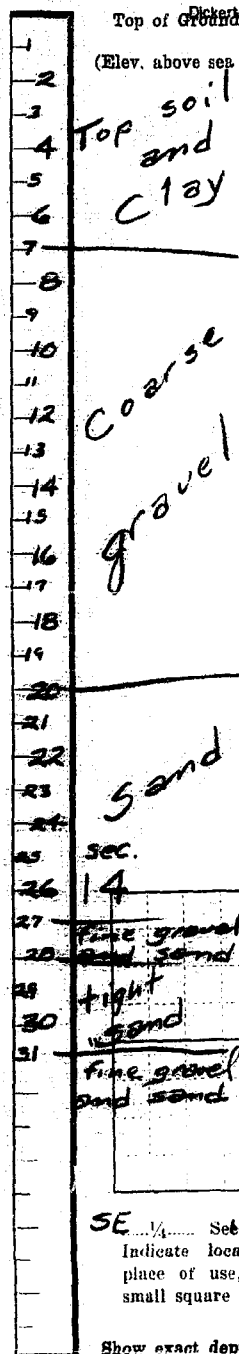
Date of Notice of Appropriation of Groundwater 16 Aug. '65

Date well started 23 July '65 Date Completed 26 July '65

 Type of well drilled Equipment Used churn drill  
 (dug, driven, bored or (Churn, drill, rotary or  
 drilled) other)

 Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒  
 Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6 5/8" O.D.	1	31	none	none	none
	X	Above ground				
	17#					

Static Water Level for non-flowing Well 12 feet.

Shut-in Pressure for Flowing Well not applicable

Pumping Water Level 31 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested pump Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 5 acres

(#1 a new well completed

26 July '65 — #2 an old

well serviced &amp; tested 26 July '65

Driller's License Number 17

 Driller's Signature  
 Milton E. Jones

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

37959

Doc # 104730

Filed this 6<sup>th</sup> day of

December A. D. 1965

at 8:45 o'clock A. M.

Margaret Monical  
County Clerk and Recorder.

by for \$2.00 Deputy.

☐ Show exact depth of bottom

County Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located; last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Harvey F. Aldrich  
Florence K. Aldrich  
Address 205 S. Church  
Bozeman, Montana  
Date well started Feb. 27, 1973  
completed March 1, 1973

For Administrator's Use

File 127546

MARCH 22, 1973

GW 1 1.55 p.m.

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

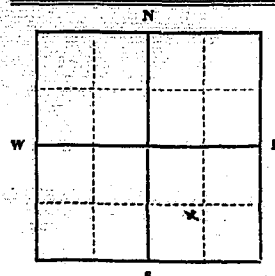
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

\*Describe

USE, if used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8 OD x 17#	11' above ground	30'			



Static water level 9 ft.\*  
Pumping water level 21 ft.\*  
at 75 gallons per minute,  
measured 75 minutes after pumping began.

\*Measured from ground level.

Well developed by 1 1/2 hours.

Power 1 1/2 HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

NE 1/4 SW 1/4 SE 1/4 Sec. 19

T. 3 N. R. 9 E. 7 S. W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Mitt E. Jona

Driller's Address 2103 Miller Drive

Bozeman, Montana LICENSE NO. 12

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	5	Clay
5	14	Clay & Gravel
14	25	Gravel
25	30	Gravel bound in clay
30	31 1/2	Sand & Fine Gravel

31 1/2 Show exact depth of bottom

127546

Filed Nov 22<sup>nd</sup> May of

March A. D. 1893

11.50 v. ch. 9. 10

Margaret M. M. M.  
County Clerk and Recorder

7<sup>th</sup> Feb 2<sup>nd</sup> 1893

File No. ....

T. 35 R 9 E

DUPLICATE

County Park

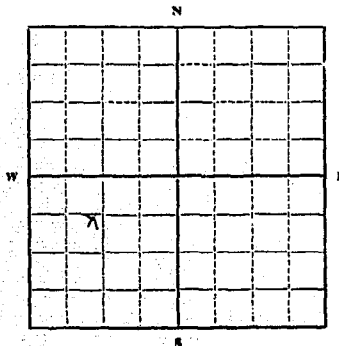
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 3 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961), STATE ENGINEER

1. Quentin R. Brauner, of Hoffman Route Lingson  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 22 T. 35 R. 9 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Household3. Date or approximate date of earliest beneficial use; and how continuous the use has been July, 1962 - Continuous4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
No6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct. 19, 1961 and completed Oct. 25, 19618. The depth of water table depth of pumping water level is 66 feet  
static water level for non flowing well - 50 feet9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6-10 feet prime steel, 6" O.D., 17 # p.c.

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available 0-3' soil and boulders, 3-20' gravel (slag mixed), 20-60' rock (hard dry) to 70' and water

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Quentin R. BraunerDate Sept. 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

20690

#98117

Filed this 31 day of

Dec A. D. 1963

at 10:12 o'clock A M.

Margaret Monical  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

Joe #200

File No. ....

T. 3 S. R. 9 E

DUPLICATE

County. PARK

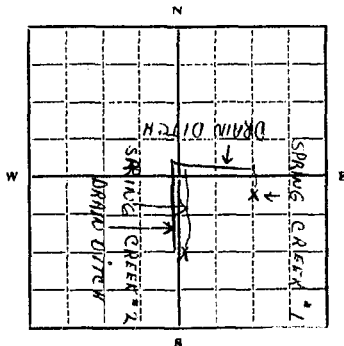
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
AUG 23 1963  
STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Clyde & Helen Erskine of Livingston, Park County, Montana  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 of Sec. 23, T. 3 S. R. 9 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. irrigation and stock water.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. continuous since the fall of 1948, at which time the drain ditches were completed; prior to fall of '48 water utilized from Spring Creek for many prev. yrs.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). Spring Creek No. 1 - 65"; Spring Creek No. 2 - 85"
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Helen & Clyde Erskine-Walker, SW 1/4, of SEC. 23, Township 3 South, Range 9 East; Lots 4, 5, 6, & 7 in Sec. 23, Township 3 South, Range 9 East;
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. drain ditch constructed 1948 from swamp in NW 1/4, Sec. 23, T3S, R9E; Spring Cr. No. 2 dried up approx. 20 acres of land.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. drain ditches constructed and completed in the fall of 1948 for Spring Creek No. 1 & 2;
8. The depth of water table. Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. drain ditch constructed to place seepage to drain swamp and dried up approximately 20 acres; drain ditches carrying capacity of approximately 500" of water.
10. The estimated amount of groundwater withdrawn each year. Spring Creek #1 flows ap. 65" of water; Spring Creek #2 flows ap. 85" water for full year.
11. The log of formations encountered in the drilling of each well if available. NA
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NA

Signature of Owner. Helen E. ErskineDate. August 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.



Doc # 96264

Filed this 22<sup>nd</sup> day of

August A. D. 1963

at 3.05 o'clock P. M.

Margaret Monnier

County Clerk and Recorder.

By Tetty Jane Dow

Deputy

Fw - 2.00

File No. ....

T 3S R 9E

DUPLICATE

County Park

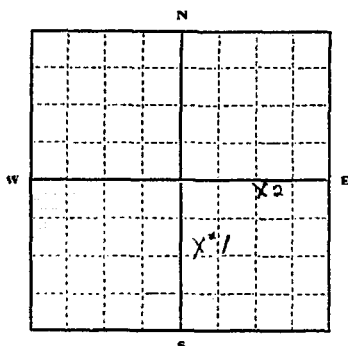
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights JAN 3 1963

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. CLYDE ERSKINE, of Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 23 T3S R9E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stockwater and irrigation; fish ponds
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approximately 1890 - continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). Spring #1-65"; Spring #2-85"
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. NE 1/4 and the E 1/4, Sec. 23, T3S, R9E. Owner - Clyde Erskine.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. excavation done at source of springs with drain ditches leading to irrigation ditches.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. excavation work done in approximately 19
8. The depth of water table. unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. excavation done at source of springs with drain ditches leading to irrigation ditches.
10. The estimated amount of groundwater withdrawn each year. Spring #1-65". Spring #2-85"
11. The log of formations encountered in the drilling of each well if available. unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. unknown

Clyde Erskine  
Signature of Owner by Jack D. Shurston  
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

20818

#98247

Filed this 31 day of  
Dec A. D. 1963  
at 3:35 o'clock P. M.  
Margaret Tronick  
County Clerk and Recorder.

By

fee \$200

File No. ....

T. 3 S. R. 9 E.

TRIPLICATE

County Park

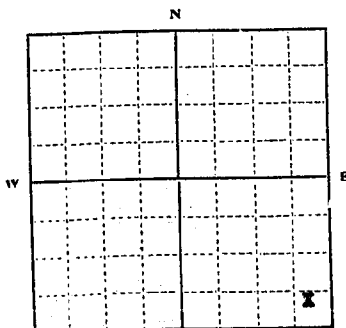
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 26 1963

Declaration of Vested Groundwater Rights  
STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. James E. Payne and Doris J. Payne, of Box 924 (Hoffman Route) Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

(SE $\frac{1}{4}$  SE $\frac{1}{4}$  S. 23, T. 3S, R. 9E.)SE  $\frac{1}{4}$  Sec. 25 T. 3S R. 9E M.P.M.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Water used in house, to irrigate garden, lawn, trees and shrubs; Also, small pasture. Used to water livestock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Continuous use since 1924.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). One hundred / Fifty miner's inches.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. To irrigate approximately two acres adjacent to the house and out buildings.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Well - Electric pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well started and completed in 1924.
8. The depth of water table. Approximately Forty-Nine feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Well is approximately Ninety feet deep with steel casing - size unknown.
10. The estimated amount of groundwater withdrawn each year. Unknown
11. The log of formations encountered in the drilling of each well if available. Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

13617

Doc 97790

Filed this 26<sup>th</sup> day of  
December A. D. 1963  
at 2.00 o'clock P.M.  
Margaret M. M. M.  
County Clerk and Recorder.  
By Lenna Bowers  
Deputy.  
Fees \$2.00

RECEIVED

JAN 1973

County Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Barnett P. Rindfleisch

Address 3700 Dean Drive #3201  
Ventura, CA 93003

Date well started Sept. 7, 1972

completed Sept. 10, 1972

Type of well Domestic Drilled

Equipment used Cable tool 22"

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

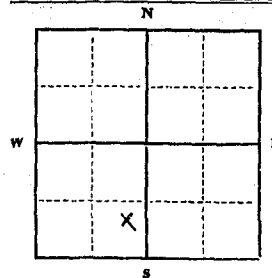
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 1,000,000 gallons

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
6"	11"	41	218 ft.	Kind Size	From (Feet)	To (Feet)
				4"	210'	218'



55 1/4 Sec. 25  
T. 32 N. R. 9 E. (E)  
(S) W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]

Driller's Address [Address]

LICENSE NO. 240

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	2	soil
2	29	clay & sand soil
29	130	boulders, gravel & clay
130	155	boulders, gravel & clay
		gray color
155	190	boulders, gravel & sand
		clay.
190	218	gravel with some boulders (water)

Show exact depth of bottom

52,142

ck-  
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ow  
nd  
ell.

lay  
avai

for  
days  
later)

Doc # 126702

Filed this 2nd day of

January A. D. 1923

\* 2:15 P. M. P. M.

Margaret S. Hines  
County Clerk and Recorder.

By for Deputy

for # 2

File No. ....

T 3S R 9E

DUPLICATE

County PARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

RECEIVED

JUN 13 1969

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

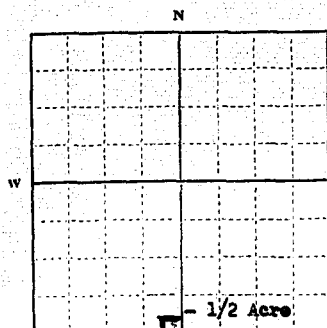
Owner Art. Fraser Address Hoffman St. Livingston,  
MontanaDriller M. E. Jones Address Bosman, Montana

Date of Notice of Appropriation of Groundwater .....

Date well started Nov. 19, 1968 Date Completed Dec. 7, 1968Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	6 $\frac{3}{8}$ O.D. x 17#	1' above ground	135'	None		

SE 1/4 Sec 25 T 3S R 9E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 114 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 136 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Pump Length of Test 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of ground water if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

17  
Driller's License Number

Milton E. Jones  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

45,323



Rev. # 115109

paid on 11th and

June A.D. : 969

2:30 PM.

Margaret Monice

Ordinary Clerk and Recorder.

by Littie Jane Lee

Deputy.

Five \$2.00

January 30, 1973

Mr. Allyn W. O'Hair  
Box 955  
Livingston, MT 59047

Dear Mr. O'Hair:

This is in response to the enclosed GW-3 form, Notice of Completion of Groundwater Appropriation Without Well, that was filed in the Park County Courthouse at Livingston, Montana on December 29, 1972 at 4:10 p.m., document number 126683.

Unfortunately the GW-3 form, which you have filed is intended for the purpose of appropriating groundwater taken by developed springs, drains and sub-irrigation. According to the enclosed GW-3 form, the spring you have appropriated is not developed at its source of extrusion from the ground; therefore, the spring is classified as surface water and comes under Montana's surface water laws, (see enclosed explanation of developed and undeveloped springs).

Also enclosed is a form entitled Notice of Appropriation to be used for appropriating surface water, and a pamphlet on Surface Water Rights. Please note the areas underlined in red.

If the GW-3 form is indeed for an undeveloped spring the Notice of Appropriation should be filed in the local county courthouse. If the spring is developed at its source of extrusion from the ground, please notify this department and the GW-3 form will be amended to read as such.

If we can be of further assistance in this matter, please feel free to contact us at any time.

Sincerely,

Ronald J. Guse  
Groundwater Rights Coordinator  
WATER RESOURCES DIVISION

RJG/slr

Enclosures 4

File No. **RECEIVED**  
**DUPLICATE** JCS 2

T. 3 S R. 9 E  
 County Park

STATE OF MONTANA  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF MINES AND GEOLOGY  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation Without Well

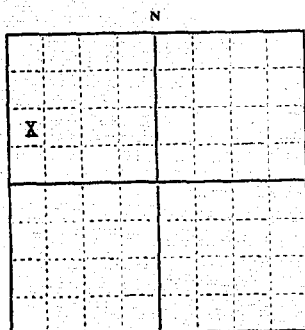
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1878  
 Owner Allyn W. & Agnes A. O'Hair  
 Address Box 955  
Livingston, Montana.  
 Contractor (if any) None

Address of Contractor

Date Started 1878 Date Completed 1878

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Armstrong Spring Creek  
percolates naturally to surface on owners'  
lands, and flows northerly.



NW 1/4 Sec. 26 T. 3 S R. 9 E

Indicate point of appropriation and place of use, if possible.

Also used on W 1/2 of sec. 35, T 3 S, R 9 E.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Spring Creek

flows about 5000 miners inches continuously,

all of which has been used for fishing &

recreation, & part of which has been used for

watering about 2000 head of livestock, for over 90 years.

Signature of Owner Allyn W. O'Hair  
Agnes A. O'Hair

Date December 28, 1972.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

126683  
 294 Dec  
 72 H:10  
 P. H.

53,013

# 126683

FILED 1972 29th MAY 1972

December A. D. 1972

4:10 o'clock P. M.

Margaret Monnell

County Clerk and Recorder.

By Harry Gene Lee  
Chief Deputy.

Fw \$ 2.00

RECEIVED

File No. \_\_\_\_\_

T. 3 S. R. 9 E

DUPLICATE

County Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Feb. 1, 1973  
Owner Allyn W. & Agnes A. O'Hair Address Box 955 Livingston, Mont.

Contractor (if any) None

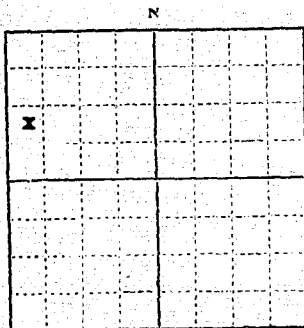
Address of Contractor \_\_\_\_\_

Date Started 9/1/72 Date Completed 2/1/73

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Concrete basin 8' x 8' x 16' with 9,000 gal. per. min. pump diverts waters of Armstrong Spring Creek into 10 commercial fish ponds 30' x 120' each; corrugated pipe headgates; feeders; seines; 700' ditch; emergency pump & motor alarm system.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use \_\_\_\_\_

9,000 gal. per. min. measured by electric pump & used continuously.



NW 1/4 Sec. 26 T38 R. 9E

Indicate point of appropriation and place of use, if possible.

D. No. 128075  
Filed for record  
this 15th day of May  
A. D. 19 73 at 10:55  
P'clock P. M.

Signature of Owner Allyn W. O'Hair  
Agnes A. O'Hair

Date May 10, 1973

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

# 728075

Filed this 15<sup>th</sup> day of

May A. D. 1973  
10:55 o'clock a m.

Margaret Tronical  
County Clerk and Recorder

by Joe G. G. Deputy

GW1

RECEIVED

File No. ....

JAN 2 1973

T3S R9E

DUPLICATE

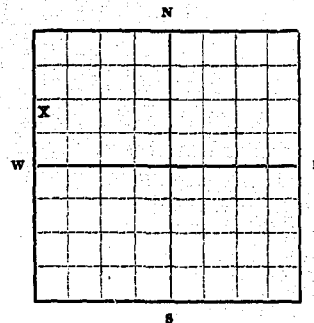
MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County Park

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Allyn W. & Agnes A. O'Hair,, of Box 955, Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is commercial fish ponds  
and tanks.  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1500 miners inches.
4. The annual period (inclusive dates) of intended use Continuous all year.
5. The probable or intended date of first beneficial use February 1, 1973.
6. The probable or intended date of commencement and completion of the well\* or wells\* Started September 1, 1972; probable completion date February 1, 1973.
7. The location, type, size and depth of well or wells contemplated 20 ponds about 30' x 120' each; corrugated pipe headgates and concrete headgates; 9000 gal. per minute pump; feeders; feed storage; seines; 700 foot ditch; emergency pump and motor alarm system.
8. The probable or estimated depth of the water table or artesian aquifer Unknown
9. Name, address and license number of the driller engaged Owners.
10. Give such other similar information as may be useful in carrying out the policy of this act. Owners are personally constructing fish ponds, pipe lines, pumping plant, ditches etc. for commercial fish farm. The water source is Armstrong Spring Creek, which percolates naturally to surface on owners' lands and flows northerly by gravity to fish pond site.



Doc. No. 126684  
Date 29th Dec  
Clock 72 4:11  
Clock P.M.

NW 1/4 Sec. 26 T3S R9E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Allyn W. O'Hair

Date December 28, 1972.

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

52-112

# 126684

Filed this 29th day of

December A. D. 1972

at 4:11 o'clock P.M.

Margaret Monreal

County Clerk and Recorder.

By Terry J. Jones  
Deputy

Fee - \$2.00



File No. ....

DUPLICATE

RECEIVED  
MAY 10 1964

T. 3S R. 9E

County Park

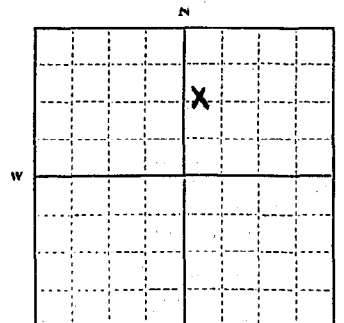
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
JAN 3 1964

STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. CLYDE E. ERSKINE, of Livingston  
(Name of Appropriator) (Address) (Town)County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE 1/4 Sec 21-5 T. 3S R. 9E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based.  
Domestic and stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approximately 1890 - continuous use since that time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 25"
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
N/A
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. a cased well with 6" casing, 1 H.P. pump pumping water to the house and also pumping water to trough for stockwater.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. exact date unknown. House & well have been in existence approximately 60 years.
8. The depth of water table. well is 65' deep - water level 27'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. a cased well with 6" casing, 1 H.P. motor pumping water to the house and also pumping water to trough for stockwater.
10. The estimated amount of groundwater withdrawn each year. 25"
11. The log of formations encountered in the drilling of each well if available. N/A
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. N/A

Signature of Owner

Clyde Erskine  
Jack D. Shandrom  
Attorney in Fact  
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

20821

# 98250

Filed this 31st day of  
December A. D. 1963  
at 3:38 o'clock P. M.  
Margaret M. M. M.  
County Clerk and Recorder.  
By Emmanuel Bowers Deputy.

Fee \$2.00

File No. ....

T. 3S R. 9E

DUPLICATE

County. Park

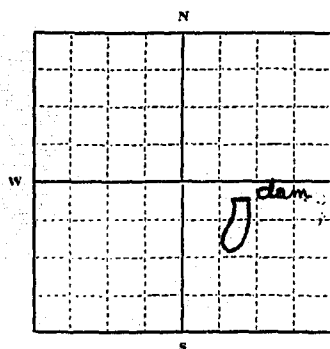
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
1963  
STATE ENGINEER

1. CLYDE ERSKINE of Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E. 1/2 Sec. 26 T. 3S. R. 9E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
Irrigation and stockwater; fish ponds

3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been approximately 1890

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 2000"

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
E. 1/2 Sec. 26, T. 3S, R. 9E, Park County, Montana.

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal a dam constructed  
across springs creating source of water covering  
ap. 10 acres behind said dam.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater exact date of completion of dam unknown.

8. The depth of water table unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater a dam constructed across springs creating  
source of water covering ap. 10 acres behind said dam.

10. The estimated amount of groundwater withdrawn each year 2000 miner's inches

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record unknown

Signature of Owner

*Clyde Erskine*  
*by Jack D. Shavston*  
*attorney-in-fact*

Date. December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

20819

# 98248

Filed this 31st day of  
December A. D. 1963  
at 3:36 o'clock P. M.  
Marquet Manual

County Clerk and Recorder,  
By Emma Louwens  
Deputy.

Fee \$2.00

File No. ....

T 3S R9E

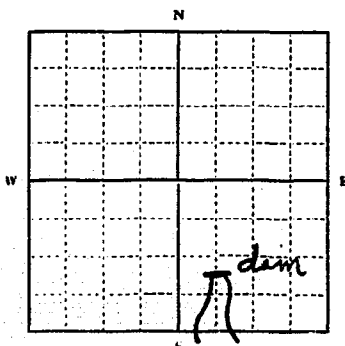
DUPLICATE

County Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights** **RECEIVED**  
(Under Chapter 237, Montana Session Laws, 1961) **AN 3 1963**  
**STATE ENGINEER**

1. CLYDE PERKINS, of Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2 1/2 Sec. 26 T3S R9E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Irrigation and stockwater; fish ponds
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approximately 1890
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 260"
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 2 1/2 Sec. 26, T3S, R9E, Park County, Montana
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. a dam constructed across springs creating source of water covering ap. 10 acres behind said dam.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. exact date of completion of dam unknown.
8. The depth of water table. unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. a dam constructed across springs creating source of water covering ap. 10 acres behind said dam.
10. The estimated amount of groundwater withdrawn each year. 260 miner's inches
11. The log of formations encountered in the drilling of each well if available. unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. unknown

Signature of Owner. Clyde Perkins by J. D. Sheraton  
Attorney in Fact  
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate to the Appropriator. 2 of 20

# 98269

Filed this 31 day of

Dec. A. D. 1963

at 3:37 o'clock P. M.

Margaret Menezel  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

for J<sup>no</sup>

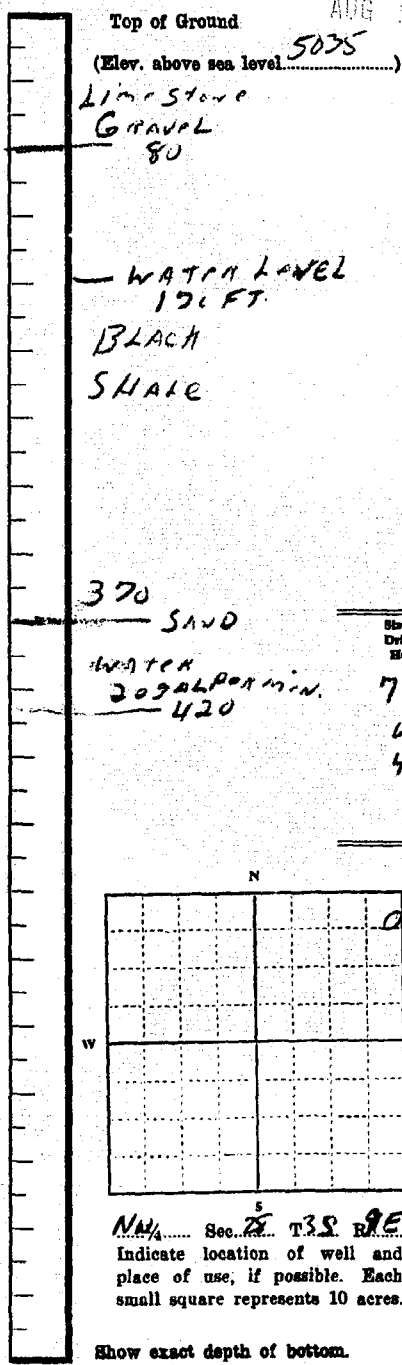
File No. 121771  
 this 25 day of August  
 A. D. 1971 File 3180  
 o'clock 2 M.

T 35 R 9E  
 County PART

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
 Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)



Owner SPRING CREEK HILLS ASSOCIATES Address LIVINGSTON, MT  
 Driller DISA DALL Address 420 SIXTH AVE

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started 5-5-71 Date Completed 5-13-71

Type of well DRILLED Equipment Used NOTARY  
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8"	6" 17"	0	210	NONE		
6"	5" 14"	190	370	NONE		
4"		370	420	OPEN HOLE COMPLETION		

Static Water Level for non-flowing Well 170 feet.

Shut-in Pressure for Flowing Well NA

Pumping Water Level 300 feet at 17 gal. per minute.

Discharge in gal. per min. of flowing well NA

How Tested AIR Length of Test 4 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) BENEFIT

20 TO 210 COMINT TOP 20 FT.

NN Sec. 25 T 3S R 9E  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

197  
 Driller's License Number  
J. J. B...  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

48833

# 121711

Filed this 4<sup>th</sup> day of

August A. D. 1971

3:20 o'clock P. M.

Margaret Monical  
County Clerk and Recorder.

At                      Deputy.

200 2.00



File No. ....

T. 38 R. 9E

DUPLICATE

County Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

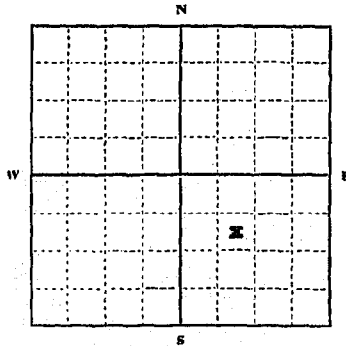
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 9 1964

STATE ENGINEER

1. Allyn O'Hair, of Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



**NW 1/4 Sec 28 T. 38 R. 9E**

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
Domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
to 1934 and continuously thereafter
4. The amount of groundwater claimed (in miner's inches or gallons per minute).  
50 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
Well was commenced in 1934 and was drilled 80 feet. It was enlarged in 1958 and redrilled an additional 16 feet.
8. The depth of water table.  
Sixty feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
The well is 96 foot deep with a 6-inch casing
10. The estimated amount of groundwater withdrawn each year.  
50,000 gallons per year
11. The log of formations encountered in the drilling of each well if available.  
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
Not applicable

Signature of Owner

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17973

# 98078

Filed this 30 day of  
Dec A. D. 1963  
at 3:39 o'clock P. M.  
Margaret Duval  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

fee \$ 2.00

File No. ....

DUPLICATE

T 3 S. R. 9 E.

County Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

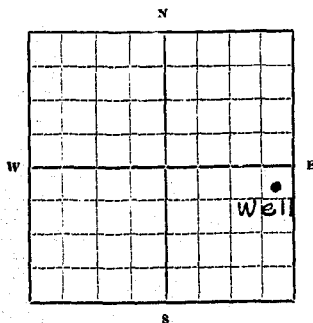
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 12 1962  
STATE ENGINEER

1. Charles E. Ridgway, of Hoffman Rte. Livingston  
(Name of Appropriator) (Address) (Town)

County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 34 T.35 R.9E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1928
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 200 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn Portion NE 1/4 SE 1/4 S. 34 T. 35, R. 9E
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1928
8. The depth of water table 50 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Same as above
10. The estimated amount of groundwater withdrawn each year 200 gallons
11. The log of formations encountered in the drilling of each well if available Not Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Date Dec. 11, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

3027

# 94155

Filed this 21st day of

December A. D. 1962

at 11:13 o'clock A. M.

Margaret Monical  
County Clerk and Recorder.

by

Deputy.

Fee - \$2.00

File No. ....

DUPLICATE

T. 35 R. 9 E.

County Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

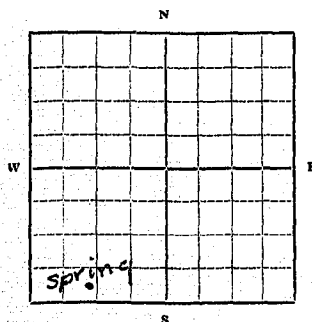
RECEIVED  
DEC 12 1962

STATE ENGINEER

1. Charles E. Ridgway, of Hoffman Rte. Livingston  
(Name of Appropriator) (Address) (Town)

County of Park State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 Sec. 35 T. 35 R. 9 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater, Irrigation, Fishing and other Natural uses

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1879

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2000 in.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof sub-irrigation

W. Sec. 35, T. 35 R. 9 E.

Charles E. Ridgway

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal could be used for sprinkler  
Gravity or Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Not Applicable

8. The depth of water table 150 ft. to 500 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not Applicable

10. The estimated amount of groundwater withdrawn each year 2000 in.

11. The log of formations encountered in the drilling of each well if available Not Applicable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Charles E. Ridgway  
Date Dec. 11, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

302

# 94154

Filed this 31 day of

December A. D. 1962

\* 11:12 o'clock a M.

Margaret Monice  
County Clerk and Recorder.

By Deputy

Fee \$ 2<sup>00</sup>

File No. ....

T. 3 S. R. 9 E

DUPLICATE

County Park

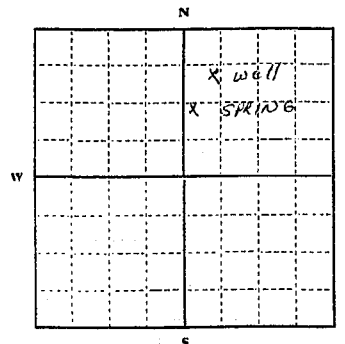
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 3 1963  
STATE ENGINEER

1. ELARD R. BASSETT, of Livingston (Town)  
(Name of Appropriator) (Address)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 35 T. 3 S. R. 9 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic and stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approximately 1890, both well and spring. Continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per min.) well 40 gal. per min. - 50" spring
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. The S. N. E. Sec. 35, T. 3 S., R. 9 E., Park County, Montana
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. well-cased 6" casing 1/2 H.P. Pump, 1 1/2" pipe conveying water to house for domestic use; spring-excitation at source to increase gravity flow spring; lateral ditch for irrigation
7. The date of commencement and completion of the construction of the well, cased, or other works for withdrawal of groundwater. exact date unknown.
8. The depth of water table. Unknown.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Well-cased 6" casing 1/2 H.P. Pump, 1 1/2" pipe conveying water to house for domestic use; spring-excitation at source to increase gravity flow spring; lateral ditch for irrigation.
10. The estimated amount of groundwater withdrawn each year. Well-40 gal. per min. Spring-50 miner's inches.
11. The log of formations encountered in the drilling of each well if available. Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Unknown

Signature of Owner

*Elard R. Bassett*

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

20704

#98132

Filed this 31 day of  
Dec A. D. 1963  
at 10:27 o'clock a M.  
Margaret Monical  
County Clerk and Recorder.

By Joe Joo Deputy



File No. ....

T 3 South R 9 East

DUPLICATE

County Park

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Jumping Rainbow Ranch

Owner Paul B. McAdam Address Livingston, Montana

Driller Donald C. Jones Address Bozeman, Montana

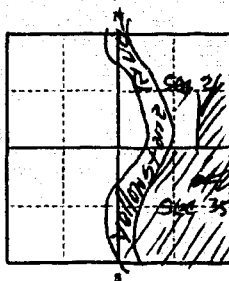
Date of Notice of appropriation of groundwater.....

Date well started Dec. 18, 1962 Date completed Dec. 24, 1962

Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☒ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	Screen		
				Kind Size	From (Feet)	To (Feet)
6 in.	6 5/8" OD	Top of Ground	54 1/2'	5' slotted	54 1/2'	64 1/2'
	17 ft	Ground		5' slotted		



Static Water Level for non-flowing well 21 feet.

Shut-in Pressure for Flowing Well 57 feet

Pumping Water Level 60 feet  
at 60 gal. per minute.

Discharge in gal. per min. of flowing well 1.7

How Tested 1.7

Length of Test 6 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 17

Driller's Signature

Doc # 111 304

Filed this 29<sup>th</sup> day of

January A. D. 1968

at 1:15 o'clock P. M.

Margaret Monical  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

fee <sup>4.00</sup> 2-

GW 2

(DRAFT IN BOTTOM)  
Approved Stock Form—State Publishing Co., Helena, Montana—42329

File No. ....

INTA 1

T. 3 S. R. 9 E

DUPLICATE

FEB 1962

County Park

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

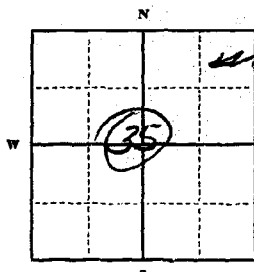
Owner Park B. N. Adams Address 111174500 PortDriller Donald C. Adams Address Buzzsaw, Mont.

Date of Notice of appropriation of groundwater .....

Date well started Jan. 25, 1962 Date completed Feb. 9, 1962Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	Kind Size	From (Feet)	To (Feet)
6 in	6 5/8" 100 lb	2 1/2	6 5'	0.016 5' 10"	6 5'	75'
	1 1/2"			5 1/2" 10"		

Static Water Level for non-flowing well 24 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 60 feet  
at 50 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested PumpLength of Test 2 1/2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

NE 1/4 Sec. 35 T. 26 N. R. 9 E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 17Driller's Signature Donald C. Adams

47, 556

Doc. # 111919

made this 15<sup>th</sup> day of

April A. D. 1968

" 11.14 o. m. a. a. id.

Margaret Inon ss!  
County Clerk and Recorder.

By \_\_\_\_\_ Deputy.

File No. ....

MONTANA DEPARTMENT OF AGRICULTURE

T 3 S. R. 9 E.

DUPLICATE

County Garfield

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

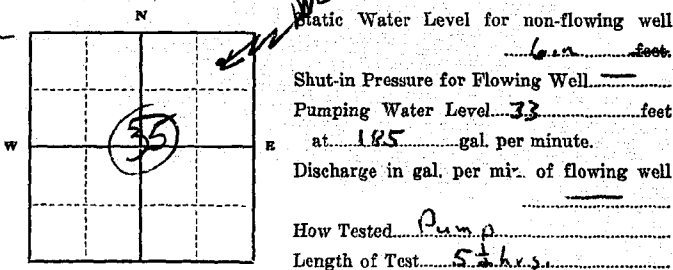
Owner Paul B. McDonald Address Livingston, Mont.  
2107 Broadway Dr.Driller Donna L. C. Jones Address Livingston, Mont.

Date of Notice of appropriation of groundwater .....

Date well started Jan. 15, 1968 Date completed Feb. 22, 1968Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	Groundwater		
				Kind Size	From (Feet)	To (Feet)
8 in.	8 5/8" 40 24#	24 above Ground	35'	Gravelly sand	35'	50'

Static Water Level for non-flowing well 6.00 feet

Shut-in Pressure for Flowing Well .....

Pumping Water Level 33 feet  
at 185 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested PumpLength of Test 5.2 hrs.

Remarks: (Gravel packing, cementing, pack-

NE 1/4 Sec 35 T. 35 R. 1 E. crs. type of shutoff) .....

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

17  
Driller's License NumberDonald C. Jones  
Driller's Signature

44156

Doc # 111920

Filed Nov 15<sup>th</sup> Day of

April A.D. 1968

at 11:15 o'clock A.M.

Margaret Marshall

County Clerk and Recorder.

By Dee Ann Deputy.

File No. ....

T 35 R 9 E

DUPLICATE

County Park

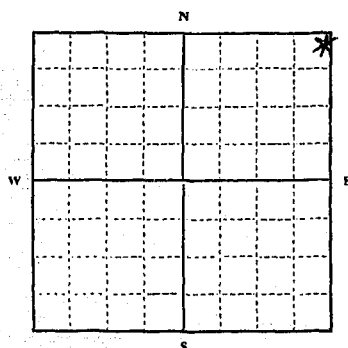
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights DEC 12 1963

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 12 1963  
STATE ENGINEER

1. Wilbur D. Lambert, of Hoffman Plc Livingston  
(Name of Appropriator) (Address) (Town)  
County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 36 T. 35 R. 9 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Household  
+ stock
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been Nov. 1956  
every year
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 9 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
None
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
1/2 H.P. Electric Motor jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Nov. 1956
8. The depth of water table 23 Feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. 6 in. casing 1/2 H.P. electric Motor  
on jet pump capacity of well is 28 G.P.M.  
px borer 80 FT to bottom of well
10. The estimated amount of groundwater withdrawn each year 45,000 gals
11. The log of formations encountered in the drilling of each well if available Boulders + sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record None

Signature of Owner Wilbur D. Lambert

Date Dec 9th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8157

\* 97479

Filed this 11<sup>th</sup> day of  
December A. D. 1963  
at 11:50 o'clock a. M.  
Margaret Brunical  
County Clerk and Recorder.

\_\_\_\_\_  
Deputy.

fee \$ 2.00



File No. ....

T. 3 S. R. 9 E.

TRIPLICATE

County. Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 26 1963

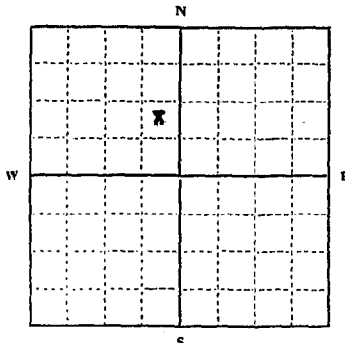
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. James E. Payne and Doris J. Payne, of Box 924 (Hoffman Route) Livingston  
(Name of Appropriator) (Address) (Town)

County of Park State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



(NE 1/4, Sec. 36, T. 3 S., R. 9 E.)  
NW 1/4, Sec. 36, T. 3 S., R. 9 E. M.P.M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Water used for livestock, house, to irrigate garden, lawn, trees and shrubs.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approximately 1884 and used continuously since that time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Fifty miner's inches.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof To irrigate approximately one acre of lawn, trees and shrubs located adjacent to house.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring is dug down and rocked up and water is pumped with electric pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring was established in 1884. Electric pump installed in 1948 and prior to that time a hand pump was in use.

8. The depth of water table Approximately two feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Spring is dug approximately ten feet deep, four feet wide and six feet long and is rocked up and enclosed with an over-flow pipe.

10. The estimated amount of groundwater withdrawn each year Unknown.

11. The log of formations encountered in the drilling of each well if available Gravel base soil.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner

*James E. Payne*  
*Doris J. Payne*

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Doc # 97791

Filed this 26 day of  
December A. D. 1963  
at 2:01 o'clock P M  
Margaret Monical  
County Clerk and Recorder.

per J. J. Deputy.

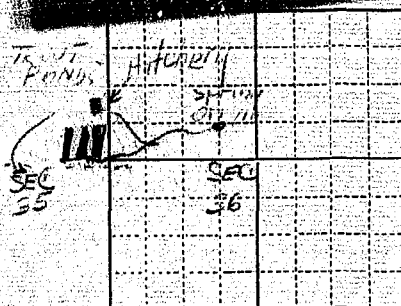
Montana Water Resources Board  
Water Resources Division  
Sam Mitchell Bldg.  
Helena, Montana 59601

Owner McPaul B. McAdam  
Address Box 848 Livingston, Montana  
Location T35-R9E, Sec 36  
Doc. No. 121080

The Montana Water Resources Board requests additional information before filing your GW 3 groundwater appropriation form. Please complete the enclosed copy by providing the information where indicated in red ink.

Special instructions:

*location on the*  
According to the attached appropriation form it is located in Park County, although it was recorded in Gallatin County. The Groundwater Code specifically states that, "a notice of appropriation or completion of ground water is to be filed with the county clerk of the county in which the appropriation is located." Therefore this appropriation form should be recorded in Park County at Livingston and not in Gallatin County at Bozeman.



3 South  
NW 1/4 Sec 36 T. 35 R. 9 E.  
Park Co. M. B. M.  
Indicate point of appropriation  
and place of use, if possible.

Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)... Appropriated all surplus waters of a developed spring in excess of 180 inches appropriated June 5, 1971.

- 2) Means of withdrawing water (gravity, pump, canal, etc.) Gravity flowing through existing ditch.
- 3) Depth of water table Six to Ten feet.
- 4) Use of the water... Used for growing of trout at The Jumping Rainbow Ranch Trout Hatchery. Loss of water causes death of trout with economic loss.
- 5) Amount of groundwater claimed (in miner's inches or gallons per minute) 100 miners inches.
- 6) If used for irrigation, give number of acres and description of land. Entire flow needed to grow Trout and to prevent contamination and pollution by other uses.
- 7) Estimate amount of water used each year. Entire output of spring which is being appropriated.

Signature of Owner McPaul B. McAdam

Date June 14, 1971

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

48605

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42145

File No. ....

T. .... R. ....

TRIPLICATE

County Liberty Park Co.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

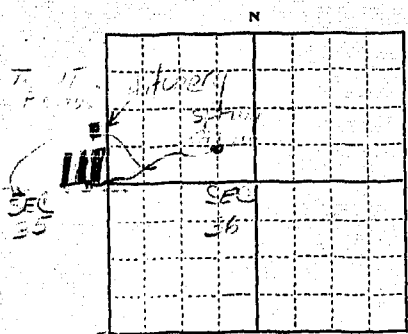
Notice of Completion of Groundwater Appropriation  
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Doc. No. 121240  
Filed for record  
this 14 day of June  
A. D. 19 71, at 2:45  
o'clock P.M.

Date of Appropriation of Groundwater July, 1967  
Owner Paul B. McAdam Address Box 848, Livingston, Mt.  
Contractor (if any) .....  
Address of Contractor .....  
Date Started ..... Date Completed .....



N.W. 1/4 Sec 36 T. 35 S. R. 9 E.  
Park Co. M. P. M.  
Indicate point of appropriation  
and place of use, if possible.

- 1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Appropriated all surplus waters of a developed spring in excess of 180 inches appropriated June 5, 1910.
- 2) Means of withdrawing water (gravity, pump, canal, etc.) Gravity flowing through existing ditch.
- 3) Depth of water table Six to Ten feet.
- 4) Use of the water Used for growing of trout at The Jumping Rainbow Ranch Trout Hatchery. Loss of water causes death of trout with economic loss.
- 5) Amount of groundwater claimed (in miner's inches or gallons per minute) 100 miners inches.
- 6) If used for irrigation, give number of acres and description of land Entire flow needed to grow Trout and to prevent contamination and pollution by other uses.
- 7) Estimate amount of water used each year Entire output of spring which is being appropriated.

Signature of Owner [Signature]

Date June 14, 1971

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

48605