

File No. _____

RECEIVED

T. _____ R. _____

DUPLICATE

MAR 26 1973

County Phillips

Top of Ground

(Elev. above sea level)

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Ivan Blatter Address Malta, Montana

Driller Stampsan Drilling Co Address Malta, Montana

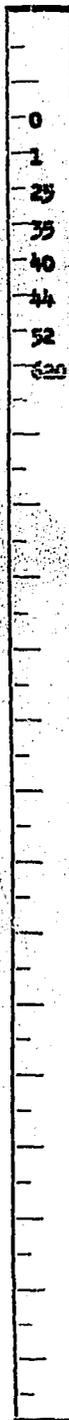
Date of Notice of appropriation of ground water _____

Date well started _____ Date Completed _____

Type of well Hand drilled Equipment used churn
(dug, driven, bored or Churn, drill, rotary or drilled) other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

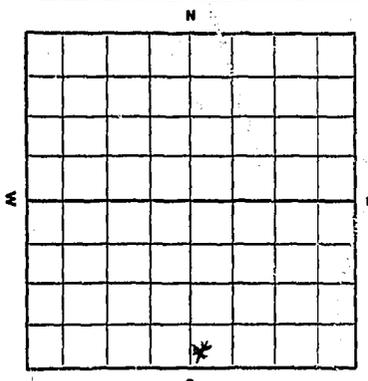
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



- 0 1 top soil
- 1 25 sandy brown clay
- 25 35 sandy grey shale
- 35 40 grey shale
- 40 44 rock layer
- 44 52 grey sandstone
- 52 60 shaley grey sandstone
- 60 62 grey shale

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	5" 14	0	62	5/32 holes	41	62

Estimated annual withdrawal gallons



1/4 Sec T R
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well 24 feet.
Shut-in Pressure for Flowing Well _____
Pumping Water Level 34 feet
at 12 gal. per minute.
Discharge in gal. per min. of flowing well _____

How Tested baller
Length of Test one hour
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Show exact depth of bottom. Doc. No. 16904
Filed for record
this 22nd day of MARCH
A. D. 1973. at 3:45
o'clock P. M.

15
Driller's License Number
Robert C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

File No.

T.....R.....

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level.....)

0' - 48' - Gravel
48' - 55' - Blue
Gray shale

Bottom of Gravel
contains water

Owner Wayne Heppner Address Landsbury

Driller Messmore Drilling Address Lewistown

Date of Notice of Appropriation of Groundwater: Not Applicable (N.A.)

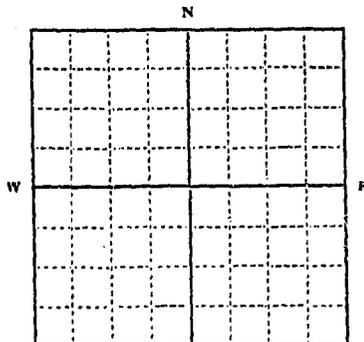
Date well started July 15, 1967 Date Completed July 22, 1967

Type of well Drilled Equipment Used Cable tools
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" hole	4 1/2" O.D. 6 3/4 lb. per foot galv.	0'	bottom 55'	Search cut slots	43'	55'



..... 1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 42 feet.

Shut-in Pressure for Flowing Well N.A.

Pumping Water Level 45 feet at 8 gal. per minute.

Discharge in gal. per min. of flowing well N.A.

How Tested Bailer Test Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of pipe of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) N.A.

144
Driller's License Number
Messmore Drilling Co.
Larry Messmore
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,555

Miss. # 16476

246667

State of Montana, }
County of Phillips, } ss.

Filed for Record this... 20... day
of... Nov... A. D. 1967 at... 11:00
o'clock P. M. and duly recorded in book

By... *Rosaline Maloney*...
County Recorder

By.....

Fee... 2.00.....

Return:.....

RECORDED
INDEXED
MONTANA COUNTY RECORDERS ASSOCIATION

RECEIVED
MONTANA COUNTY RECORDERS ASSOCIATION
NOV 20 1967

File No.

T. 24 N. R. 31 E.M.M.

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

JUL 5 1973

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

1. I, Pauline F Crowder, of Regina
(Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for stock water
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed Two hundred (200) gallons

4. The annual period (inclusive dates) of intended use all 12 months

5. The probable or intended date of first beneficial use sometime in 1964

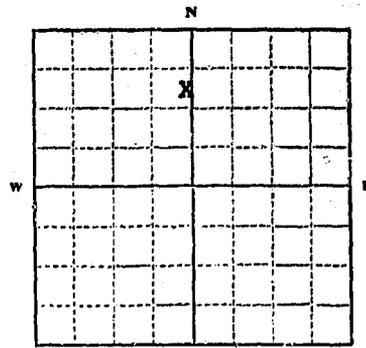
6. The probable or intended date of commencement and completion of the well* or wells* 1964

7. The location, type, size and depth of well or wells contemplated Located in the N $\frac{1}{2}$ of Section 27, Township 24N, Range 31 E.M.M., drilled well, 7 foot deep.

8. The probable or estimated depth of the water table or artesian aquifer 3 to 5

9. Name, address and license number of the driller engaged the undersigned

10. Give such other similar information as may be useful in carrying out the policy of this act.....



258057
6-29-73
3:44p 22

N $\frac{1}{2}$ Sec. 27 T.24 R. 31
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Pauline F Crowder

Date June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

55639

Misc # 16915

258051

258054

STATE OF MISSISSIPPI
COUNTY OF _____

Filed for _____ 29th day of _____

June 13, 1904

at _____ PM _____

By _____
Recorder

By _____
2nd _____
Recorder

File No. _____ T. _____
DUPLICATE _____ County Phillips

Dwg. No. 25435 STATE OF MONTANA
Filed for record ADMINISTRATOR OF GROUNDWATER CODE
this 7 day of December OFFICE OF STATE ENGINEER
A. D. 19 71, at 11:00
o'clock A.M.

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Henry G. Gladeau of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for domestic use
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed _____

4. The annual period (inclusive dates) of intended use perman.

5. The probable or intended date of first beneficial use 1945

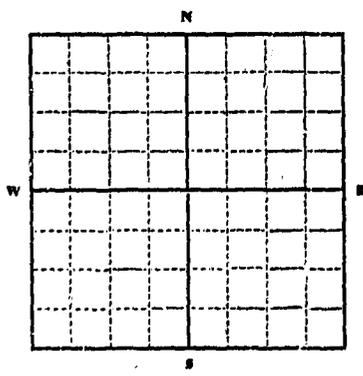
6. The probable or intended date of commencement and completion of the well* or wells*
Completed 1935-1936

7. The location, type, size and depth of well or wells contemplated Lot 2 - Bk 4 Wagner

8. The probable or estimated depth of the water table or artesian aquifer approx. 68 ft.

9. Name, address and license number of the driller engaged But Cole - deceased

10. Give such other similar information as may be useful in carrying out the policy of this act.
to be used on Lot 4, 5
6 & 7, Bk 4
Wagner, Mont.



1/4 Sec. _____ T. _____ R. _____
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Henry G. Gladeau
Date Dec 7, 1971

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Trice # 16827

254318

STATE OF MONTANA
County of Phillips

Filed for Record this 7th day of
Dec A.D. 1971 at 11:00

of Clock AM and duly acknowledged before me

By [Signature] County Recorder

For 2⁰⁰ Returns 3⁰⁰

File No. _____

RECEIVED

T. 33 N. R. 33 E.

DUPLICATE

County Phillips

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

File 257901

Date June 4, 1973

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Haynes Ranch, Inc. of Saco, Montana
 (Name of Appropriator) (Address) (Town)
 County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for stock water
 (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed approximately 10 G.P.M.

4. The annual period (inclusive dates) of intended use Apr. 15 - Dec. 1

5. The probable or intended date of first beneficial use * Apr. 15, 1973

6. The probable or intended date of commencement and completion of the well* or wells* Spring was developed in 1950's

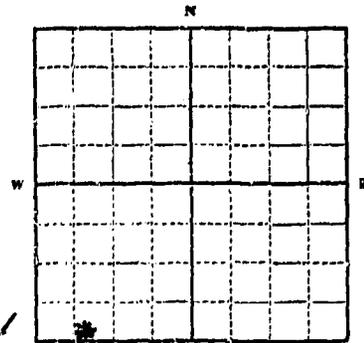
7. The location, type, size and depth of well or wells contemplated Spring was dug out & large culvert was set upright with valve installed. Water is then piped from there to stock tank.

8. The probable or estimated depth of the water table or artesian aquifer 5 ft. of culvert.

9. Name, address and license number of the driller engaged Installed by Olaf Strommen of Saco.

10. Give such other similar information as may be useful

in carrying out the policy of this act. This spring has been in continuous use for stock while land was owned by E. Glascock & then Olaf Strommen. A surface water right has been previously filed on same course that spring surfaces on & in.



34 1/4 Sec. 31 T. 33 R. 33
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Haynes Ranch, Inc. Leon J. Haynes Sec.
 Date June 4, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

257901

Invoice # 16911

STATE OF MISSISSIPPI
COMMISSIONER OF REVENUE

1000 ... 4th

... A. D. 1923 at 4.12

... and duty ...

... Country Recorder

By

... Return: *J. L. ...*

GW 1

STATE WATER CONSERVATION BOARD

File No.

APR 21 1966

T 24^N R 25^E

DUPLICATE

Billie _____ McDermott _____

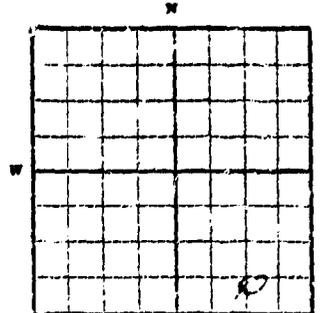
Dulerin _____ McNulty _____

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

- I, ROBERT L. LUND, of Zortman,
(Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Irrigation of SW 1/4 of
Sec. 22, S 1/2 SE 1/4 of Sec. 22, N 1/2 NE 1/4 of Sec. 27, Twp. 24 N., Rng. 25 E.M.M.
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed.....
Annual growing season of 480 acres feet of water.
- The annual period (inclusive dates) of intended use April 1st to November 1st
- The probable or intended date of first beneficial use June 1st, 1966
- The probable or intended date of commencement and completion of the well* or wells*
May 1st, 1966
- The location, type, size and depth of well or wells contemplated
One well located in S 1/2 SE 1/4 of Section 22, Township 24 North, Range 25
- The probable or estimated depth of the water table or artesian aquifer..... 12 feet
- Name, address and license number of the driller engaged
R. C. Simpson, Malta, Montana
- Give such other similar information as may be useful in carrying out the policy of this act.....



1/4 Sec 22 T 24 R 25

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Robert L. Lund

Date April 20th, 1966

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40974

Misc # 16346

242903

State of Montana,
County of Phillips

Filed for Record this 13th day
of April A. D. 1966 at 10:30
o'clock A. M., and duly Recorded in book

By Rosalind Matney
County Recorder

Fee 2.00

Return:

File no. 962

STATE WATER CONSERVATION BOARD

T. 24N R. 25E

News, Malta

DUPLICATE

SEP. 19 1966

County Phillips

Top of Ground
(Elev. above sea level)

0	26	brown clay
26	70	gravel water
70	72	muddy gravel
72	80	blue shale

Blair _____ McDermott
 Bufsch _____ McNeely
 (Elev. above sea level) _____ Norton
 Dickinson _____ Sullivan
 Dickert _____

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Lund Address Zortman, Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

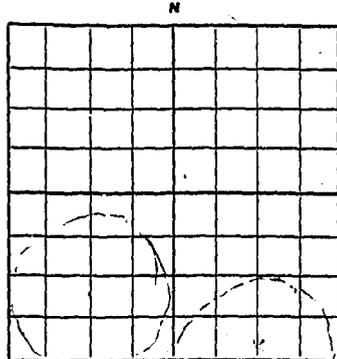
Date well started May 5, 1966 Date Completed July 11, 1966

Type of well drilled Equipment used churn
 (dug, driven, bored or Churn, drill, rotary or
 drilled) other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
15	14" O.D. 55#	0	50	Johnson stainless well screen		



bottom well 70 feet

S 1/2 Sec 22 T 24 N R 25 E
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well 20.6 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 46.3 feet.

at 750 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested pumped

Length of Test 8 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) To irrigate 276 Acres as sketched.

Driller's License Number 15

Driller's Signature Robert C. Simpson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

244129

Miss 16382

State of Montana,
County of Phillips, ss.

Filed for Record this 14 day
of Sept A. D. 1911 at 3:40
o'clock P.M. and is recorded in book

By Rosalind Maloney Recorder
Fee 2.00

Return:

IMPROVED

NO 55
NO 56
NO 57

NO 58
NO 59
NO 60

pine system
single entry
Krause
piece of

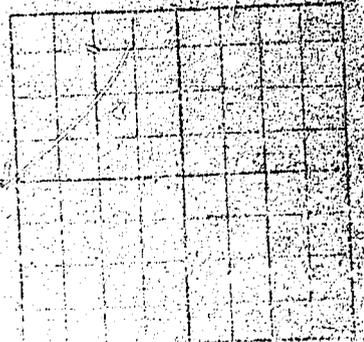
linal tree
of Phillips county

of Phillips county

of Phillips county

Phillips

14
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31



2.55

1.25

Phillips
county

MISSOURI NO 100

GW 1

MONTANA WATER RESOURCES BOARD Approved Stock Form State Publishing Co., Helena, Montana-39089

File No.

RECEIVED

T

R

DUPLICATE

NOV 9 1971

County

Phillips

654-2423

Doc. No.

554179

STATE OF MONTANA

Filed for record

ADMINISTRATOR OF GROUNDWATER CODE

this

98

day of

November

OFFICE OF STATE ENGINEER

A. D. 19

71

at

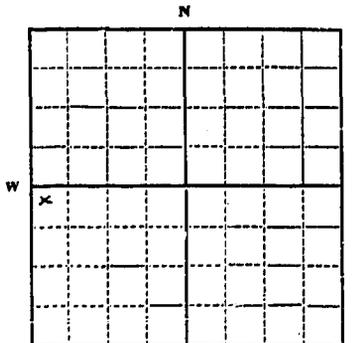
11:05

o'clock A.M.

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, DICK KALAL, of Zortman,
(Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is supply of domestic water to appropriator and others in Zortman, Montana
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 200 gallons per minute.
- The annual period (inclusive dates) of intended use year round.
- The probable or intended date of first beneficial use 1-1-72.
- The probable or intended date of commencement and completion of the well* or wells* 11-10-72.
- The location, type, size and depth of well or wells contemplated development of spring by construction of catch basin approximately 8 feet in depth in channel of Alder Gulch Creek.
- The probable or estimated depth of the water table or artesian aquifer 8 feet.
- Name, address and license number of the driller engaged appropriator.
- Give such other similar information as may be useful in carrying out the policy of this act.



N ¼ Sec. 17, T. 25, R. 25
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Dick Kalal
 Date November 8th, 1971

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

49346

254179

STATE OF MONTANA
County of Phillips

Filed for Record this 8th day of

Nov A. D. 1921 at 11:05
o'clock AM and duly Recorded in filed

of _____
By Angela Delaney Recorder

Fee: 2.00 Return: filed

*Called
TCSR
(K)*

File No.

T. 36N R. 32E.M.M.

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

JUL 5 1973

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

1. I, MILTON J. OLSEN, of WHITEWATER
(Name of Appropriator) (Address) (Town)
County of PHILLIPS, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is flood irrigation of approximately 25 acres in the East part of NW 1/4 of Section 23, Township 36 N, Range 32 E.M.M. by dykes.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed ten (10)

4. The annual period (inclusive dates) of intended use all 12 months

5. The probable or intended date of first beneficial use sometime in 1914

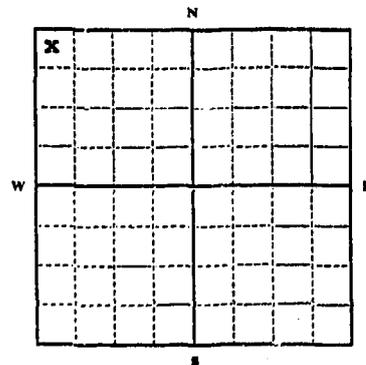
6. The probable or intended date of commencement and completion of the well* or wells* 1914

7. The location, type, size and depth of well or wells contemplated

8. The probable or estimated depth of the water table or artesian aquifer

9. Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful in carrying out the policy of this act



16-918
6-24-73
3:50 p.m.

1/4 Sec. " " R.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Milton J. Olsen

Date June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77100-16918
258058
258058

FILED
JUN 29 1973
COURT RECORDS
FILED
JUN 29 1973
COURT RECORDS

File No.

T. 35N R. 32 E.M.M.

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

JUL 5 1973

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, MILTON J. OLSEN, of WHITEWATER,
(Name of Appropriator) (Address) (Town)
County of PHILLIPS, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for stock water purposes, in SE 1/4 of Section 25, Township 35, Range 32 E.M.M.

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed ten (10)

4. The annual period (inclusive dates) of intended use all 12 months

5. The probable or intended date of first beneficial use sometime in 1928

6. The probable or intended date of commencement and completion of the well* or wells* 1928

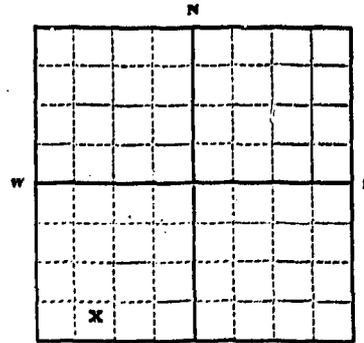
7. The location, type, size and depth of well or wells contemplated located in SE 1/4 of Section 25, Township 35, Range 32 E.M.M., 6" drilled well, depth 160 feet.

8. The probable or estimated depth of the water table or artesian aquifer 90 feet

9. Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful

in carrying out the policy of this act.....



253056

6-24-73

3:48 p.m.

SE 1/4 Sec. 25 T. 35 R. 32

Locate well or other means of development as accurately as possible on the plan

Signature of Appropriator Milton Olsen

Date June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

258056

258056

Trac # 16914

STATE OF MONTANA }
County of Phillips }

Filed for record this 29 day of

June 1973 at 3:48

o'clock PM at the office of

Angie Lythwaite

By _____

Fee 2.00 Return filed

File No.

T 35 R 32E.M.M.

DUPLICATE

County Phillips

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

1973

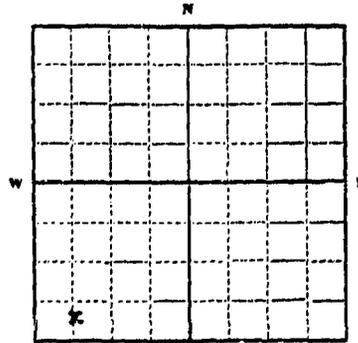
DEPARTMENT OF NATURAL
CONSERVATION

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

- I, MILTON J. OLSEN, of WHITEWATER
(Name of Appropriator) (Address) (Town)
County of PHILLIPS, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Stockwater
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed (10) ten
- The annual period (inclusive dates) of intended use all 12 months
- The probable or intended date of first beneficial use sometime in 1928
- The probable or intended date of commencement and completion of the well* or wells* 1928
- The location, type, size and depth of well or wells contemplated Located in SE1/4SW4 of Section 26, Township 35 North, Range 32E.M.M., 6" drilled well, Depth 160 feet.
- The probable or estimated depth of the water table or artesian aquifer 90 feet
- Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful

in carrying out the policy of this act.....



18914
609-73
350 pm

SE1/4 Sec. 26 T.35 R.32

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Milton Olsen

Date June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

55637

File No.

T. 21 N. R. 26 E. 1

DUPLICATE

County Phillips

Seven Mile All

Code 1002 N.E. Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED
OCT 14 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)
The United States of America, by:

Paul T. Quirk, Regional Director, 1002 N.E. Phillips, Portland, Oregon

1. Bureau of Sport Fisheries and Wildlife, Department of the Interior, Fish and Wildlife Service, Department of the Interior, P.O. Box 3737, Portland, Oregon

County of Multnomah, State of Oregon, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is watering livestock and wildlife

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed three (3)

gallons per minute

4. The annual period (inclusive dates) of intended use January 1 to December 31 each year.

5. The probable or intended date of first beneficial use Fall of 1964

6. The probable or intended date of commencement and completion of the well* or wells*

Well drilling started August 10 and was completed August 19

7. The location, type, size and depth of well or wells contemplated in plat, Section 1,

T. 21 N., R. 26 E., 4 inch, cased well, 654.5 feet deep

8. The probable or estimated depth of the water table or artesian aquifer Unknown

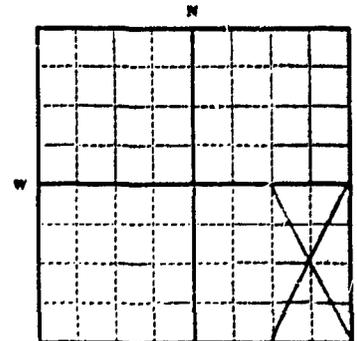
9. Name, address and license number of the driller engaged Adrianna Water Well Drilling

Box 832, Glendive, Montana, Well Drillers License No.

10. Give such other similar information as may be useful

in carrying out the policy of this act.....

Well is named Seven Mile Well



1/4 Sec. 1, T21 N R. 26 E.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Paul T. Quirk, Regional Director

Date October 2, 1964

* As defined in the Code Sec. 1 (e) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38557

Mem^o 16204

239087

State of Montana }
County of Phillips }

Filed for Record, this 13th day
of Oct A. D. 1915
o'clock A. M. and duly Recorded in book

Page of
By *Rosalind Maloney* Recorder

Fee \$2.00
Return

File No.

T. 22 N. R. 27 E.

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

ZB Well
Charles M. Russell

RECEIVED
OCT 14 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

The United States of America, by
Paul T. Quick, Regional Director, 1002 N.E. Holladay, Portland, Oregon

1. I, Bureau of Sport Fisheries and Wildlife, Department of the Interior, (Address) Portland (Town)
County of Multnomah, State of Oregon, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is watering livestock and wildlife
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed three (3)
gallons per minute

4. The annual period (inclusive dates) of intended use January 1 to December 31 each year.

5. The probable or intended date of first beneficial use Fall of 1964.

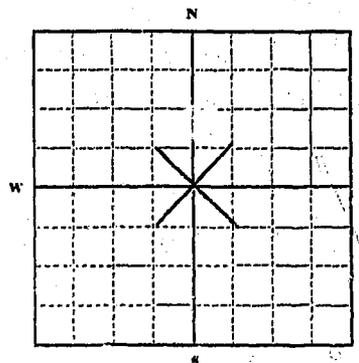
6. The probable or intended date of commencement and completion of the well* or wells* Well
drilling started August 27, 1964 and was completed September 1, 1964.

7. The location, type, size and depth of well or wells contemplated near center Section 23,
T. 22 N., R. 27 E., 4 inch cased well, 500 ft. deep

8. The probable or estimated depth of the water table or artesian aquifer Unknown

9. Name, address and license number of the driller engaged Adkinson Water Well Drilling
Box 832, Glendive, Montana. Well Drillers License No.

10. Give such other similar information as may be useful
in carrying out the policy of this act
Well is named Z.B. Well



Center Sec. 23 T. 22 N. R. 27 E.
Locate well or other means of
development as accurately as
possible on the plat.

Signature of Appropriator Paul T. Quick, Regional Director
Date October 2, 1964

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38556

Miss # 16203

239086

State of Montana, }
County of Phillips } ss.

Filed for Record this 13 day
of Oct A. D. 1964 at 9:10
o'clock AM, and duly Recorded in book

Page of
By *R. J. ...* Recorder

Fee \$ 2.00

Returns

File No.

T. 22 N., R. 26 E.

35

DUPLICATE

County Phillips

Jeep Trail Well

Charles M. Russell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 14 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

The United States of America, by:

Paul T. Quick, Regional Director, 1002 N.E. Holladay St.

1. I, Bureau of Sport Fisheries and Wildlife P.O. Box 3737 Portland

Fish and Wildlife (State), Dept. of the Interior (Address) (Town)

County of Multnomah, State of Oregon, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is watering livestock and wildlife

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed three (3)

gallons per minute

4. The annual period (inclusive dates) of intended use January 1 to December 31 each year.

5. The probable or intended date of first beneficial use Fall of 1964

6. The probable or intended date of commencement and completion of the well* or wells*

Drilling started July 28, 1964 and was completed August 7, 1964.

7. The location, type, size and depth of well or wells contemplated In the NE 1/4 of Section 35,

T. 22 N., R. 26 E., Phillips County, Montana, 4 inch, cased, 760 ft. deep

8. The probable or estimated depth of the water table or artesian aquifer Unknown

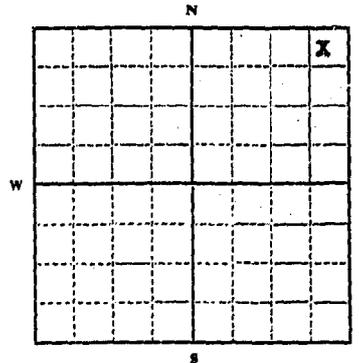
9. Name, address and license number of the driller engaged Adkinson Water Well Drilling

Box 832, Glendive, Montana. Well Driller License No.

10. Give such other similar information as may be useful

in carrying out the policy of this act.

Well is named Jeep Trail Well



NE 1/4 Sec. 35 T. 22 N. R. 26 E.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Paul T. Quick, Regional Director

Date October 2, 1964

* As defined in the Code Sec. 1 (e) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate to the Appropriator.

38555

Misc # 16202

239085

State of Montana, }
County of Phillips, } ss.

Filed for Record this 13 day
of Oct. A. D. 1904 at 9:05
o'clock A.M. and duly Recorded in book

Page of
By Rosalind M. Maloney, Recorder

By

Fee \$ 2.00

Return:

File No.

T. 33 N. R. 32 E

DUPLICATE

County Phillips

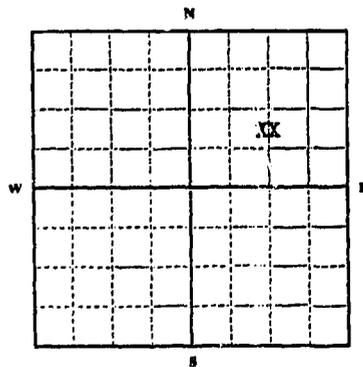
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Y 3 CATTLE Co., Inc, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Stock watering purposes
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 500 gallons per minute
- The annual period (inclusive dates) of intended use 1 - 1 thru 12 - 31
- The probable or intended date of first beneficial use prior use
- The probable or intended date of commencement and completion of the well* or wells*
the water is artesian and surface in a spring
- The location, type, size and depth of well or wells contemplated
no well
- The probable or estimated depth of the water table or artesian aquifer n/a
- Name, address and license number of the driller engaged
n/a
- Give such other similar information as may be useful

in carrying out the policy of this act, the water surface in a spring and runs into a small lake. Two pipes carry the water to the outlet. I intend to pipe the water to other land to be used in tanks for watering of livestock. At the present time the water runs thru a 2" and a 1" pipe



Doc. No. 11201-257391
Filed for record
this 14th day of March
A. D. 1973 at 11:20
o'clock A. M.

Section 1/4 Sec. 17 T. 33 N. R. 32 E.
Locate well or other means of development as accurately as possible on the plat.
Y 3 Cattle Co.

Signature of Appropriator By W. Colgate Robinson
President
Date March 14, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52,635

RECEIVED

MAR 15 1973

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

257391

Miss # 16901

STATE OF MONTANA }
County of Phillips }
Filed for Record this *14th* day of *March*
March 14 1973 11:20
o'clock *AM* *filed*
By *[Signature]*
For *2.00* Return *filed*