<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Haysley Farms Co</td>
<td>444</td>
<td>327639</td>
<td>35N-29-30E</td>
</tr>
<tr>
<td>7</td>
<td>Winfield 0000</td>
<td>912</td>
<td>324037</td>
<td>30N 30E Sec.18</td>
</tr>
<tr>
<td>8</td>
<td>Meade James</td>
<td>672</td>
<td>322304</td>
<td>31N 3W 40E</td>
</tr>
<tr>
<td>9</td>
<td>D. O. Poore</td>
<td>403</td>
<td>529280</td>
<td>25N 39E</td>
</tr>
<tr>
<td>10</td>
<td>J. W. Stover</td>
<td>673</td>
<td>324737</td>
<td>25 70/16</td>
</tr>
<tr>
<td>11</td>
<td>J. J. &amp; P. C. Parker</td>
<td>404</td>
<td>322372</td>
<td>30N 30E Sec.19</td>
</tr>
<tr>
<td>12</td>
<td>J. D. Co.</td>
<td>407</td>
<td>324724</td>
<td>30N 30E</td>
</tr>
<tr>
<td>13</td>
<td>Wayne Herman</td>
<td>672</td>
<td>324647</td>
<td>195384</td>
</tr>
<tr>
<td>14</td>
<td>Charles H. Walker</td>
<td>672</td>
<td>324647</td>
<td>125N 30E Sec.18</td>
</tr>
</tbody>
</table>
**Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

**Owner**: Ivan Mattle  
**Address**: Malta, Montana

**Driller**: Simpson Drilling Co.  
**Address**: Malta, Montana

**Date of Notice of Appropriation of Groundwater**: 

**Date Well Started**:  
**Date Completed**: 

**Type of Well**: Drilled  
**Equipment Used**: Churn (dug, driven, bored or drilled)

**Water Use**: Domestic [ ]  
**Municipal [ ]  
**Stock [ ]  
**Irrigation [ ]  
**Industrial [ ]  
**Drainage [ ]  
**Other [ ]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Strata</th>
<th>Height (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Top Soil</td>
<td>1</td>
</tr>
<tr>
<td>Sandy Brown Clay</td>
<td>25</td>
</tr>
<tr>
<td>Sandy Grey Shale</td>
<td>35</td>
</tr>
<tr>
<td>Grey Shale</td>
<td>40</td>
</tr>
<tr>
<td>Rock Layer</td>
<td>44</td>
</tr>
<tr>
<td>Grey Sandstone</td>
<td>52</td>
</tr>
<tr>
<td>Shaley Grey Sandstone</td>
<td>60</td>
</tr>
<tr>
<td>Grey Shale</td>
<td>62</td>
</tr>
</tbody>
</table>

**Estimated Annual Withdrawal**:  

**Static Water Level for Non-Flowing Well**: 25 feet

**Shut-in Pressure for Flowing Well**: 

**Pumping Water Level**: 25 feet at 32 gal. per minute.

**Discharge in gal. per min. of flowing well**: 

**How Tested**: Baller

**Length of Test**: 1 hour

**Remarks**: (Gravel packing, cementing, packers, type of shut-off, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).

**Show exact depth of bottom**:  

**This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.**

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Wayne Nepple
Address: Leland
Driller: Mechanical Drilling
Address: Leland

Date of Notice of Appropriation of Groundwater: Not Applicable (NA)
Date well started: July 15, 1967
Date completed: July 22, 1967

Type of well: Drilled
Equipment Used: Cable tool

Water Use: Domestic [ ] Municipal [ ] Other [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Stock [ ]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Stratum</th>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Cable Tool</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot; Well</td>
<td>4½&quot; O.D.</td>
<td>6½ lb. per foot of cable tool</td>
<td>0'</td>
<td>55'</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 42 feet
Shut-in Pressure for Flowing Well: N.A
Pumping Water Level: 45 feet, 8 gal. per minute.
Discharge in gal. per min. of flowing well: N.A
How Tested: Foot: 1 hour; Length of Test: 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation): N.A

Driller's License Number: 1111
Driller's Signature: Larry Jennings

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

42.555
State of Montana,

County of Phillips,

Filed for record this 4th day of Nov. A.D. 1990, in book

Received P.M. and duly recorded in book

By: ........................................ County Recorder

Fee: ........................................ 2.00

Return: ..........................
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. Pauline F. Crowder, of Regina, County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for stock water

3. The rate of use in gallons per minute or miner's inches of groundwater claimed Two hundred (200) gallons

4. The annual period (inclusive dates) of intended use all 12 months

5. The probable or intended date of first beneficial use sometime in 1964

6. The probable or intended date of commencement and completion of the well or wells 1964

7. The location, type, size and depth of well or wells contemplated: Located in the N½ of Section 27, Township 24N, Range 31 E.M., drilled well, 7 foot deep.

8. The probable or estimated depth of the water table or artesian aquifer 3 to 5

9. Name, address and license number of the driller engaged the undersigned

10. Give such other similar information as may be useful

In carrying out the policy of this act

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.*

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder: duplicate to the State Engineer; triplicate to the
Montana Bureau of Mines and Geology and quadruplicate for the Appropi rate.
Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, _______ of ________, (Address) (Address)
   County of ________, State of Montana, ________, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is ____________________________

   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed ____________________________

4. The annual period (inclusive dates) of intended use ____________________________

5. The probable or intended date of first beneficial use ____________________________

6. The probable or intended date of commencement and completion of the well or wells

   Completed ____________________________

7. The location, type, size and depth of well or wells contemplated ____________________________

8. The probable or estimated depth of the water table or artesian aquifer ____________________________

9. Name, address and license number of the driller engaged

   __________

10. Give such other similar information as may be useful in carrying out the policy of this act ____________________________

    (as defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.)

    Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

    Please answer all questions. If not applicable, so state, otherwise the form will be returned.

    Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Haynes Ranch, Inc. of Seco, Montana
   (Name of Appropior) (Address) (Town)
   County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is: water for irrigation

   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed: 10 G.P.M.

4. The annual period (inclusive dates) of intended use: Apr. 15 - Dec. 31

5. The probable or intended date of first beneficial use: Dec. 31, 1973

6. The probable or intended date of commencement and completion of the well or wells:

   Spring was developed in 1950.

7. The location, type, size and depth of well or wells contemplated:

   Spring was dug out, large culvert was set upright with valve installed. Water is then piped from there to stock tank. Spring was dug out, large culvert was set upright with valve installed. Water is then piped from there to stock tank.

8. The probable or estimated depth of the water table or artesian aquifer: 5 ft. or culvert.

9. Name, address and license number of the driller engaged:

   Installed by Olaf Strommen of Seco.

10. Give such other similar information as may be useful in carrying out the policy of this act. This spring has been in continuous use for stock while land was owned by E. Elmo, and then Olaf Strommen. A surface water right has been previously filed on same course that spring surfaces on 8th. 16 Sec. 31 T 83 R 33

   Locate well or other means of development as accurately as possible on the plat.

   Signature of Appropior: Haynes Ranch, Inc.
   Date: June 4, 1973

*As defined in the Code Sec. 1 (e) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn.*

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropior.
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. ROBERT L. LORD of Zortman, County of Phillips, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is irrigation of SW 1/4 Sec. 22, NW 1/4 of Sec. 27, Twp. 24 N., Rge. 25 E.M.N.

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.

4. The annual period (inclusive dates) of intended use April 1st to November 1st

5. The probable or intended date of first beneficial use June 1st, 1966

6. The probable or intended date of commencement and completion of the well or wells May 1st, 1966

7. The location, type, size and depth of well or wells contemplated

8. One well located in NW 1/4 of Section 22, Township 24 North, Range 25

9. The probable or estimated depth of the water table or artesian aquifer 72 feet

10. Name, address and license number of the driller engaged E. C. Simpson, Miles, Montana

11. Give such other similar information as may be useful in carrying out the policy of this act

Signature of Appropriator

Date April 20th, 1966

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.
State of Montana,
County of Phillips:

Filed for Record this the 1st day of April, D. 1966 at 10 o'clock A.M., and duly recorded in book 6. By:

Federal

Debtor: 
Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Robert Land
Address: Bertman, Montana

Driller: Simpson Drilling Co
Address: Malta, Montana

Date of Notice of appropriation of ground water: May 9, 1966
Date well started: May 9, 1966
Date Completed: July 11, 1966

Type of well drilled: Churn (dig, driven, bored or churn drilled)
Equipment used: Churn, drill, rotary or other

Water use: Domestic □ Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Date and Depth of Casing</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>14&quot; 0.D. 55#</td>
<td>0</td>
<td>50</td>
</tr>
</tbody>
</table>

1. Static Water Level for non-flowing well: 20.6 feet
2. Shut-in Pressure for Flowing Well: 46.3 feet
3. Pumping Water Level: 46.3 feet
4. Discharge in gal. per min. of flowing well: 275 gal.
5. How Tested: Pumped
6. Length of Test: 8 hours

Remarks: Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other pertinent information, including number of acres irrigated, if used for irrigation

Remarks: 276 Acres to be irrigated

Driller's License Number: Robert L. Simpson
Driller's Signature: [Signature]

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriate.
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, DICK KAIAL, of Zortman, Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is supply of domestic water to appropriator and others in Zortman, Montana.

3. The rate of use in gallons per minute or miner's inches of groundwater claimed: 200 gallons per minute.

4. The annual period (inclusive dates) of intended use: year round.

5. The probable or intended date of first beneficial use: 1-1-72.

6. The probable or intended date of commencement and completion of the well or wells: 11-10-72.

7. The location, type, size and depth of well or wells contemplated: development of a spring by construction of catch basin approximately 8 feet in depth in channel of Alder Gulch Creek.

8. The probable or estimated depth of the water table or artesian aquifier: 8 feet.

9. Name, address and license number of the driller engaged: appropriator.

10. Give such other similar information as may be useful in carrying out the policy of this act.

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, MILTON J. OLESEN
   (Name of Appropriator)
   of
   Whitewater
   (Address)
   (Town)
   County of PHILLIPS, State of MONTANA
   intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is:
   flood irrigation of approximately
   25 acres in the East part of NW
   32 E.M.M. by dykes.
   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed:
   ten (10)

4. The annual period (inclusive dates) of intended use:
   all 12 months

5. The probable or intended date of first beneficial use:
   sometime in 1914

6. The probable or intended date of commencement and completion of the well or wells:
   1914

7. The location, type, size and depth of well or wells contemplated:

8. The probable or estimated depth of the water table or artesian aquifer:

9. Name, address and license number of the driller engaged:
   unknown

10. Give such other similar information as may be useful
    in carrying out the policy of this act:

    Signature of Appropriator:

    Date: June 29, 1913

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws of 1961)

1. I, MILTON J. OLSEN, of WHITEMATTER, County of PHILLIPS, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for stock water purposes, in SE SW 1/4 of Section 25, Township 35, Range 32 E.M.M.

3. The rate of use in gallons per minute or miner's inches of groundwater claimed is one (1).

4. The annual period (inclusive dates) of intended use is all 12 months.

5. The probable or intended date of first beneficial use is sometime in 1928.

6. The probable or intended date of commencement and completion of the well or wells is 1928.

7. The location, type, size and depth of well or wells contemplated are located in SE SW 1/4 of Section 25, Township 35, Range 32 E.M.M., 6" drilled well, depth 150 feet.

8. The probable or estimated depth of the water table or artesian aquifer is 90 feet.

9. Name, address and license number of the driller engaged is unknown.

10. Give such other similar information as may be useful in carrying out the policy of this act.

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, MILTON J. OLSEN, of WHITENWATER
   (Name of Appropriator)
   (Address)
   County of PHILLIPS, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Stockwater.
   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed (10) ten.

4. The annual period (inclusive dates) of intended use all 12 months.

5. The probable or intended date of first beneficial use sometime in 1928.

6. The probable or intended date of commencement and completion of the well or wells 1928.

7. The location, type, size and depth of well or wells contemplated. Located in Sect 26, Township 35 North, Range 32E.M.M., 6" drilled well, Depth 150 feet.

8. The probable or estimated depth of the water table or artesian aquifer 90 feet.

9. Name, address and license number of the driller engaged unknown.

10. Give such other similar information as may be useful in carrying out the policy of this act.

   16 34 59
   29 17 45
   30 5 17

   SE 
   
   Signaturc of Appropriator: Miltol Olsen
   Date: June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. 1. Name of State Fish and Wildlife and Wildlife, F.O. Box 3577, Helena, Montana

File No. 

Duplicate

Notice of Appropriation of Groundwater

To the State Engineer:


2. The beneficial use to which water is to be applied is: watering livestock and wildlife

3. The rate of use in gallons per minute or miner's inches of groundwater claimed:

4. The annual period (inclusive dates) of intended use:

5. The probable or intended date of first beneficial use:

6. The probable or intended date of commencement and completion of the well:

7. The location, type, size and depth of well or wells contemplated:

8. The probable or estimated depth of the water table or artesian aquifer:

9. Name, address and license number of the driller engaged:

10. Give such other similar information as may be useful in carrying out the policy of this act:

As defined in the Code Sec. 1 (e) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

Signature of Appropriator:

Paul T. Quidt, Regional Director

Date: October 2, 1964
Notice of Appropriation of Groundwater

(Under Chapter 327, Montana Session Laws, 1961)

The United States of America, by
Paul T. Quick, Regional Director,
Bureau of Sport Fisheries and Wildlife
P.O. Box 3977
Portland, Oregon

Count, of................., State of............. intend to appropriate groundwater in accordance with Chapter 327, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is: watering livestock and wildlife.

3. The rate of use in gallons per minute or miner's inches of groundwater claimed: three (3)

4. The annual period (inclusive dates) of intended use: January 1 to December 31 each year.

5. The probable or intended date of first beneficial use: Well of 1964.

6. The probable or intended date of commencement and completion of the well or wells: Drilling started August 27, 1964 and was completed September 1, 1964.

7. The location, type, size and depth of well or wells contemplated: near corner section 23

   T. 22N., R. 27E., 4 inch, cased well, 700 ft. deep

8. The probable or estimated depth of the water table or artesian aquifer: Unknown

9. Name, address and license number of the driller engaged: Askin Water Well Drilling

   Box 332, Glendive, Montana. Well Drillers License No.

10. Give such other similar information as may be useful in carrying out the policy of this act:

   Well is named Z.B. Well

   Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator:
Paul T. Quick, Regional Director
Date: October 2, 1964

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate to the Appropriator.
Notice of Appropriation of Groundwater

Notice of Appropriation of Groundwater

(Notice of Appropriation of Groundwater)

1. The United States of America, by Paul T. Quick, Regional Director, 1002 E. Holladay St.,
   Bureau of Sport Fisheries and Wildlife, P.O. Box 737, Portland, Oregon, in the name of
   County of Multnomah, State of Oregon, intend to appropriate groundwater in accordance with

2. The beneficial use to which water is to be applied is watering livestock and wildlife.

3. The rate of use in gallons per minute or miner's inches of groundwater claimed is
   _____________________ gallons per minute.

4. The annual period (inclusive dates) of intended use is
   January 1 to December 31 each year.

5. The probable or intended date of first beneficial use is
   January 1, 1964.

6. The probable or intended date of commencement and completion of the well or wells is
   July 26, 1964, and was completed August 7, 1964.

7. The location, type, size and depth of well or wells contemplated is
   T. 22 N., R. 25 E., Phillips County, Montana, 1 inch, cased, 760 ft. deep.

8. The probable or estimated depth of the water table or artesian aquifer is
   Unknown.

9. Name, address and license number of the driller engaged is
   Adkisson Water Well Drilling
   Box 832, Glendive, Montana. Well Driller License No. 1234567890.

10. Give such other similar information as may be useful in carrying out the policy of this act.

   Signature of Applicant
   Date: October 2, 1964

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
State of Montana,
County of Phillips,

Filed for record this 13th day of Oct., A. D. 1901, at 9 o'clock A.M., and duly recorded in book

Page 20 of

Received

By

Fees...

Return...
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Y 3 CATTLE Co., Inc., of Saco, Phillips County, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is: Stock watering purposes

3. The rate of use in gallons per minute or miner's inches of groundwater claimed: 500 gallons per minute

4. The annual period (inclusive dates) of intended use: 1-1 thru 12-31

5. The probable or intended date of first beneficial use: prior use

6. The probable or intended date of commencement and completion of the well or wells: n/a

7. The location, type, size and depth of well or wells contemplated: no well

8. Name, address and license number of the driller engaged: n/a

9. Give such other similar information as may be useful: n/a

10. As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, state so, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Applicant.

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