

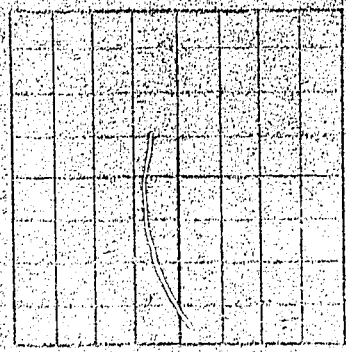
Miss #16412

245253

State of Missouri,
County of Phillips,
Filed for record this 27th day of Jan 1915.
By *Ronald W. Henry*
Fee \$0.00
Returns

Approved by the clerk of the court

Section 10
of the act of the 2nd session of the 40th General Assembly, approved March 27, 1915, relating to the recording of deeds and mortgages.



| Section | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|---------|----|----|----|----|----|----|----|----|----|----|----|
| 10 | | | | | | | | | | | |
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Distance in feet from corner of section 10 to corner of section 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

File No. _____

T. 30 N. 28 E. 16

DUPLICATE

County Phillips

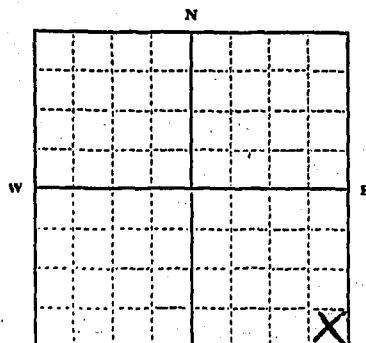
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. So. Wagner School, of Wagner (Town)
(Name of Appropriator) (Address)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE. SE
SE 1/4 Sec. 36 T. 30 N. R. 28 E.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1959 - continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gals. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
jet pump in basement school
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1959
8. The depth of water table 7 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater perforated 6 1/2 - 7 1/2 ft 4 inch casing
10. The estimated amount of groundwater withdrawn each year 300-400 gals. approx.
11. The log of formations encountered in the drilling of each well if available. 0-42 ft. Brown mucky sand 42-66. sand 66-74 sand & gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29162

Miss #15862

236890

Filed: Dec. 31, 1963

At: 8:21 A.M.

File: #2

Rosalene M. Maloney
Clerk & Recorder

File No. _____

T 30 R 28

DUPLICATE

County Phillips

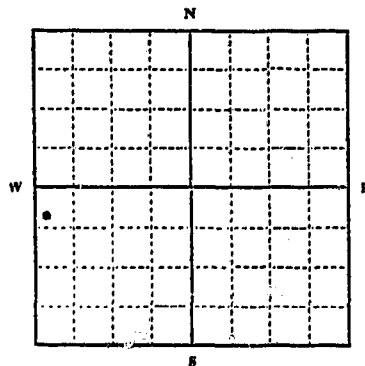
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Denver Hould, of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SWNW $\frac{1}{4}$ Sec. 17 T. 30 R. 28.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Nov 1962
8 mo. of each year
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 22 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Electric submersible pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Nov 1962
8. The depth of water table 22 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3 1/2 feet deep
6 in casing
10. The estimated amount of groundwater withdrawn each year 1,432,000 gal
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Denver Hould

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33946

Miss. 16021

237049

Phillips Co.

Filed 12-31-63.

at 10:53 A.M.

Fee \$2.00

R. V. Maloney

Clk & Recorder

217

File No. _____

T. 30N R. 28E

DUPLICATE

County Phillips

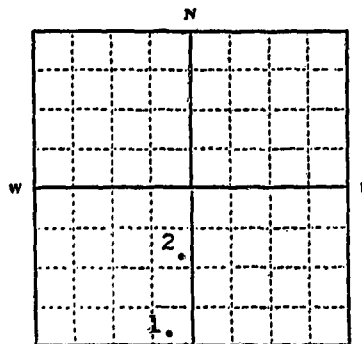
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R
JAN 27 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Jerome R. Hould, of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1. SESESW 17-30-28

2. SENE 1/4SW Sec. 17 T30 R. 28

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
1. Stock & Household 2. stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939 both

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gals per minute both

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
1. electric 2. electric pump
pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1939 both

8. The depth of water table 28 ft. both

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

1. drilled well 6" casing 28 ft.
2. drilled " 6" casing 35 ft.

10. The estimated amount of groundwater withdrawn each year. 1. 1,095,000 gal 2. 900,000 gal

11. The log of formations encountered in the drilling of each well if available. gumbo both

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner /s/ Jerome Hould

Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34007

Misc. 16082.

237110

Phillips Co.

Filed 12-31-63.

at 11:51 A.M.

Fee \$ 2.00.

R. V. Maloney

Clerk & Recorder

File No. _____

RECEIVED

FEB 14 1973

T 30N R 28E

Now, Malta

17

DUPLICATE

County Phillips

Top of Ground
(Elev. above sea level _____)

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Darrell Breaux Address Malta, Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

Date well started January 15, 1973 Date Completed January 8, 1973

Type of well drilled Equipment used rotary
(dug, driven, bored or Churn, drill, rotary or
drilled) other)

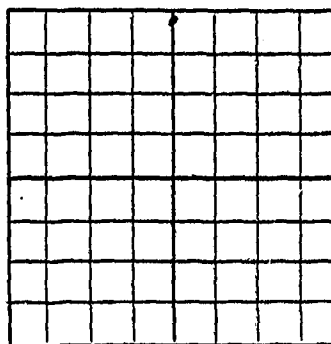
Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Doc. No. 257176
Filed for record
this 9th day of Feb
A. D. 1973 at 1:30
o'clock P.M.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 5" 154 | T&C | 0 | 218 | none | | |

Estimated annual withdrawal gallons



1/4 Sec 17 T30 R28
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well 10 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 50 feet

at 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailer

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Driller's License Number 15

Driller's Signature Robert C. Simpson

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

52,402

257176

STATE OF MONTANA
County of Phillips

Filed for Record this 9 day of June 1944

[Handwritten signature]

County Recorder

By _____
For: _____

2

500

[illegible]

File No. _____

T. 30 N. R. 28 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

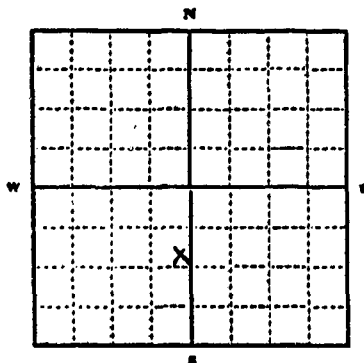
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. George L. Davis, of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW Sec. 17, T30 R28

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1936 continuous since 1937

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Summer of 1936 not used until 1937

8. The depth of water table 6 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled, 5 in. iron casing, 70 ft. deep

10. The estimated amount of groundwater withdrawn each year \$100,000 gallons

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

George L. Davis

Date Dec. 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12454

Miss 15578

236494

State of Montana, } ss.
County of Phillips,

Filed for Record this 20 day
of Dec 1913 at 1:25
o'clock P.M. in Court
Filed

Rosaline W. Muloney
County Recorder

By.....
Fee 2.00
20131111.....

RECORDED
INDEXED
DEC 27 1913
MONTANA
COUNTY OF PHILLIPS

RECORDED
INDEXED
DEC 27 1913
MONTANA
COUNTY OF PHILLIPS

File No. _____

T. 30 R. 28

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

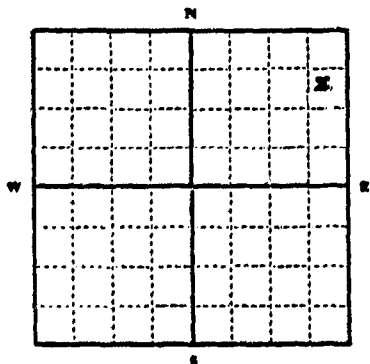
RECEIVED
NOV 4 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Grace M. Day, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SENSE Sec 17 T. 30 R. 28

Indicate point of appropriation
and place of use, if possible.
Each small square represents 16
acres.

2. The beneficial use on which the claim is based livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater about 1950
8. The depth of water table 18 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled, 5 in. iron casing, 70 ft.
10. The estimated amount of groundwater withdrawn each year 365,000
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Grace M. Day

Date 9-9-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

misc # 15448

225807

State of Montana,

County of Phillips,

Filed for Record this 1st day
of Oct. A. D. 1947 at 10:05
o'clock P. M. and duly Recorded in book

Page 1 of 1
by Rosalind M. Slattery, recorder

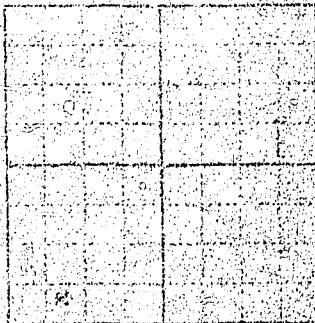
Fee \$ 2.00

Return.....

Continued on

RECEIVED
OCT 1 1947

CLERK OF DISTRICT COURT



225807

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

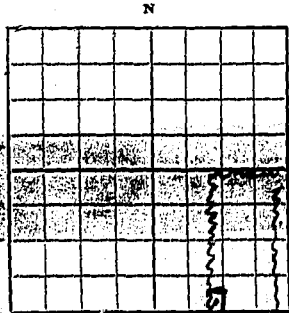
T. 30 N. 25 E.

County Phillips

RECEIVED
DEC 12 1963

STATE ENGINEER

1. Howard E. Newton of Wagner (Town)
(Name of Appropriator)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec 18 T30 R28
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April, 1937 - continuous use since that time
4. The amount of groundwater claimed (in miner's inches or gallons per minute) legal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1936
8. The depth of water table 5 ft. app.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5" casing - app 48' in depth
10. The estimated amount of groundwater withdrawn each year 200,000 gals
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Howard E. Newton
Date Dec 11 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

236287

Filed for Record this 11 day
of Dec. A. D. 1931 at 1130
o'clock P. M. and duly Recorded in book
No. 1 of 1
Rosalind Malmgren recorder
By [Signature]
Dec. 21 1931
Return.....

File No.

DUPLICATE

588831

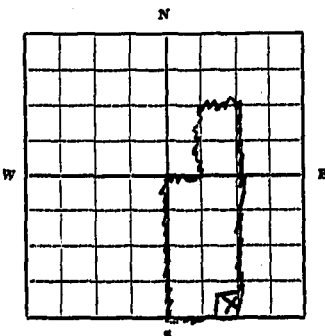
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 30 R. 28 E. 18
County Phillips

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. George E. Green, of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W. 1/4 SE Sec 18 T30 R28

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump located in basement

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937

8. The depth of water table 5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 inch casing - 50 ft. in depth

10. The estimated amount of groundwater withdrawn each year 500,000 to 600,000 gals

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Date

George E. Green
Dec. 14, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

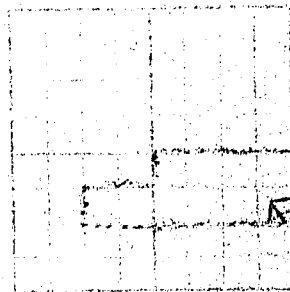
29/63

Miss #15863

236891

Filed: Dec. 31, 1963
At: 8:22 A.M.
Fee # 2.00

Rosalind Maloney
Clerk & Recorder



by 236891 236891

NOT RECORDED

File No. _____

T. 30^N R. 28^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

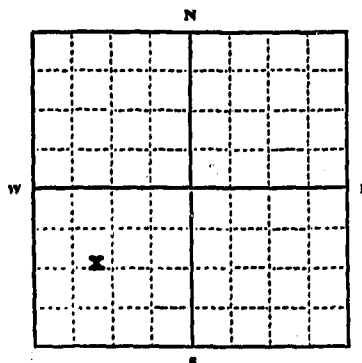
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 26 1963
STATE ENGINEER

1. George L. Davis, of Wagner
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW Sec. 20 T30 R28

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Summer of 1936 not used until 1937

8. The depth of water table 6 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled, 5 in. iron casing, 68 ft.

10. The estimated amount of groundwater withdrawn each year 500,000 gallons

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner George L. Davis

Date December 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12455

Misc 15579

236495

State of Montana,

County of _____

File of _____

of _____

o. _____

By _____

Fee _____

Return _____

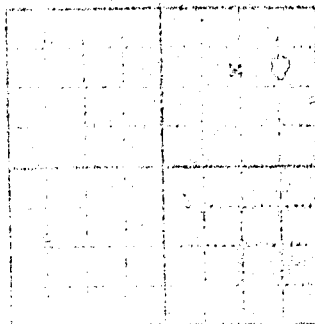
ss.

20 day

15 1/30

for

Rosaline M. Maloney



20 day 25 day 30 day 35 day 40 day 45 day 50 day 55 day 60 day 65 day 70 day 75 day 80 day 85 day 90 day 95 day 100 day

subscribed to being executed and signed by the person or persons named in the foregoing and the date of execution of the same.

Notary Public for the State of Montana

T 30^N R 28^E

County Phillips

RECEIVED
JAN 10 1964

Light ENGINEER

CONCLUSION

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based.....
house & livestock

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 59.84

5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

8. The depth of water table.....35'.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year 365,000 gal.

14. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner... V. J. Kanger

Date Apr 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29153

Misc #15853

226881

Filed: Dec. 31, 1963
At: 8:08 A.M.
Fee: \$2.00

Rosaline H. Maloney
Click & Border

File No.

T. 30^N R. 28^E

DUPLICATE

County Phillips

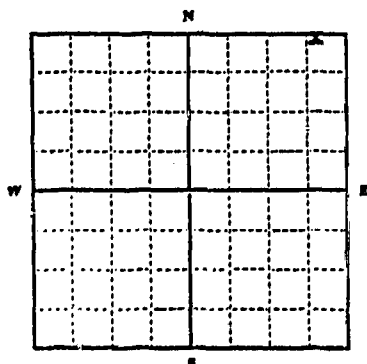
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 27 1964
STATE ENGINEER

1. Dale Waters of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NENE $\frac{1}{4}$ NE Sec. 21 T. 30 R. 28

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based House, irrigate garden, yard, and stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1 acre around pump,
Dale Waters, owner

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater summer 1937

8. The depth of water table 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 6 in casing 160 ft deep

10. The estimated amount of groundwater withdrawn each year 1,000,000 gallons

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Dale Waters

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33959

Misc 16034
237062.

Phillips Co.

Filed 12-31-63.

at 11:05 A.M.

Fee \$2.00.

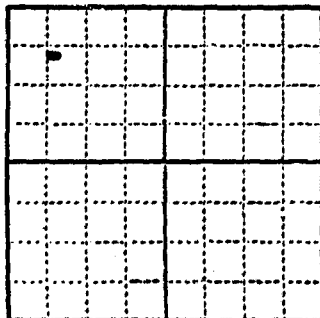
R. V. Maloney
Clerk & Recorder.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41326

File No. _____

DUPLICATE

T. 32nd 28^e
County PhillipsSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERDeclaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)
STATE ENGINEERRECEIVED
DEC 6 19631. LEO GREEN of WAGNER
(Name of Appropriator) (Address)
County of PHILLIPS State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NW 1/4 Sec 22 T.30. R.28

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Domestic
+ Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct 3, 1944
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 1/2 gal per min
located near spring 3 1/2 mi. N. of Wagner
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/4 acre lawn
garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump
electric

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Began Oct 2, 1944, Completed Dec 1, 1944
8. The depth of water table 9 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 61 ft deep 5 in iron casing
10. The estimated amount of groundwater withdrawn each year 500,000 gal.
11. The log of formations encountered in the drilling of each well if available
0-20 - sandy brown clay 30-60 - alternate layers sand & clay
20-25 - sand 60-65 - water & gravel at
25-30 - sand, clay
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Leo GreenDate Dec 5, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7845

Map # 15427

236182



PLAT 15427-13011-54
PLAT 15427-13011-54
PLAT 15427-13011-54
PLAT 15427-13011-54

State of Montana, }
County of Phillips, }
Filed for Record this 5 day
of Dec. A. D. 1963 at 11:00
o'clock A. M. and duly Recorded in book
... of ...
By *Rosalind M. McInnis* Recorder
Feb. 4, 1964
Return.....

CIVIL ENGINEER
RECORDED

File No. _____

T30 N. R. 28 E.M.M.

DUPLICATE

County Phillips

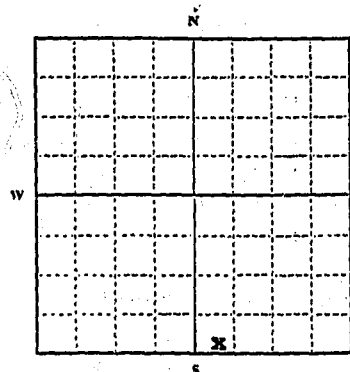
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 12 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Philip J. Doucette, of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SE 1/4 Sec. 38, T30, R.28.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based domestic use
and watering livestock.
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been 1946. Use has been continuous
since well had been dug.
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) _____
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Not used for irrigation purposes.
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal Jet pump.
N. SW 1/4 SE 1/4 of Sec. 3, T. 30 N., S. 28 E.M.M.,
in basement of dwelling.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1946 and completed in 1946.
8. The depth of water table Eighty feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Well is 123 feet deep; has 4" casing; electric
jet pump located over casing for pumping up water.
10. The estimated amount of groundwater withdrawn each year 200,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available 0-1 top soil; 1-9
sandy brown clay; 9-15 gravel & clay; 15-31 boulders & gravel; 31-38
brown clay; 38-41 gravel & sand & water; 41-50 sand & clay; 50-65
blue clay & sand; 65-80 clay & bog gravel some water; 80-100 brown
clay; 100-116 blue clay; 116-122 gravel & sand & water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record _____

Signature of Owner

Philip J. Doucette

Date September 25, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

8721

Miss #15501

236292
236292

State of Montana, }
County of Phillips, }

Filed for Record this 11.....day

of Dec..... A. D. 1963 at 4:05

o'clock P.M. and duly Recorded in book

..... of

By Rowland W. Hedberg Recorder

Fee \$2.00

Returns.....

File No. _____

T. 30 N. R. 28 E.

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

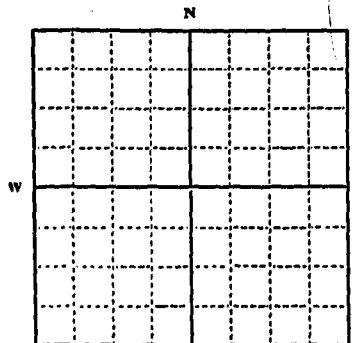
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Joseph Holshey, of Wagner
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Townsite of Wagner, Montana

1/4 Sec. T. 30 R. 28

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.
Domestic & Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1940
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 8 gals per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
No
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1949

8. The depth of water table. 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
drilled 6" casing 65 feet

10. The estimated amount of groundwater withdrawn each year. 100,000

11. The log of formations encountered in the drilling of each well if available.
Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. No

Signature of Owner Joe Holshey

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15526

Min * 15665

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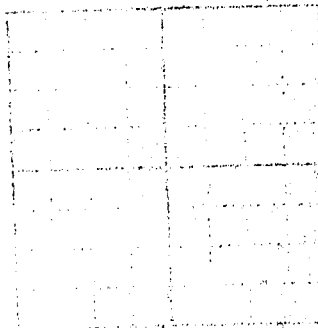
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236625

Filed: Dec. 27, 1963
at: 1:25 P.M.
2.00

Rosaline W. Maloney
Clerk & Receiver

RECEIVED
DEC 27 1963
U.S. DEPT. OF JUSTICE



any other person or entity
in the United States or
any other country.

File of the Department of Justice
is hereby notified that the
above named person or entity
is not a citizen of the United States.

GROUNDWATER INDEX

Page 1 of 1

County Phillips

Twp. 30 N

Rge. 29 E

[illegible]

File No. _____

T. 30 N. R. 29 E.M.M.

DUPLICATE

County. PHILLIPS

Doc. No. 254403

STATE OF MONTANA

Filed for record

this 17 day of December

ADMINISTRATOR OF GROUNDWATER CODE

A. D. 19 71, at 3:55

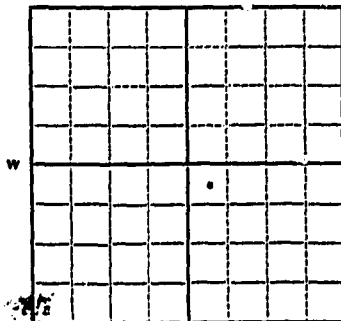
OFFICE OF STATE ENGINEER

o'clock P.M.

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. DAVE LAFOND and SHERMAN DOUCETTE, of MALTA,
 (Name of Appropriator) (Address) (Town)
 County of PHILLIPS State of MONTANA
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE Sec. 5 T. 30 R. 29

Indicate point of appropriation
 and place of use, if possible.
 Each small square represents 10
 acres.

2. The beneficial use on which the claim is based is
domestic use and livestock use. 1

3. Date or approximate date of earliest beneficial use; and how con-
 tinuous the use has been November 22, 1971 and
in continuous use ever since said date.

4. The amount of groundwater claimed (in miner's inches or gallons
 per minute) 200 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands
 to which water has been applied and name of the owner thereof
Not applicable

6. The means of withdrawing such water from the ground and the
 location of each well or other means of withdrawal
natural flow.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
 drawal of groundwater October 30, 1971 and completed on November 22, 1971.

8. The depth of water table 2660 feet; 2769 feet and 2840 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
 works for the withdrawal of groundwater flowing well; 4" size; 2987 feet.

10. The estimated amount of groundwater withdrawn each year 105,120,000 gallons per year.

11. The log of formations encountered in the drilling of each well if available
Log submitted with Notice of Completion of Groundwater Appropriation
by Means of Well.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
 reference to book and page of any county record.

RECEIVED

DEC 27 1971

Signature of Owner

Date December 16, 1971

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Three copies to be filed by the County Clerk and Recorder of the county in which the well is
 located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
 of Mines and Geology, and Quadruplicate for the Appropriator.

49632

Miss 16840

254403

STATE OF MONTANA)
County of Phillips

Filed for Return 17
Dec 1971 3:56 PM
By *[Signature]* filed
order

By
Fee: 2.00

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF MONTANA

MONTANA WATER RESOURCES BOARD

RECEIVED

NOV 12 1971

R E L E A S E A G R E E M E N T

KNOW ALL MEN BY THESE PRESENTS, that I, we, DAVE LAFOND and SHERMAN
DOUCETTE of the County of Phillips in
the State of Montana, am the owner of the hereinafter described land upon which
a well for oil or gas was drilled, to-wit:

Operator WEBB RESOURCES INC.

Lease Name DAVE LAFOND

Well No. 6-10 Sec. 6, Twp. 30 N., Rge. 29 E.

The well is located _____ feet S of the _____

line and _____ feet E of the _____ line.

That, in accordance with Regulation 233.6, Order No. 1-1, November 30,
1953, I do hereby notify the Oil and Gas Conservation Commission of the State
of Montana of my desire to utilize said well as a fresh water well; and, that
if such utilization is approved, I do hereby release and discharge the operator
hereinabove named from any further work or responsibility in relation to the
plugging of said well.

Water Use: Domestic _____ Municipal _____ Stock xx Other _____
Industrial _____ Drainage _____ Irrigation _____

Producing Depth 2929 Producing Formation Dakota

Yield of well 200 gal. per minute ^{flow} Annual Withdrawal 105,120,000 gals.

WITNESS my hand and seal this 6th day of November, 1971.

(Dave LaFond) (L.S.)

Landowner
Address Malta, Montana

Sh. Doucette (L.S.)

IN THE PRESENCE OF:

Stephen Grant Address Malta, Montana

Sh. Doucette Address Malta, Montana

APPROVED BY:

Oil and Gas Conservation Commission

Judith A. Smith
Petroleum Engineer, Geologist, or Executive Secretary

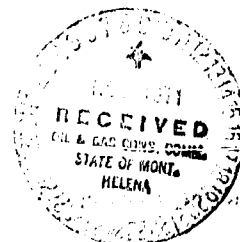
Dated: Nov. 11, 1971, 1971

49379

**General Rules and Regulations
Order No. 1-1, Nov. 30, 1953
Regulation 233.6**

WELLS USED FOR FRESH WATER

When the well to be plugged may safely be used as a fresh water well, and such utilization is desired by the landowner, the well need not be filled above the required sealing plug set below fresh water; provided, that written notification of such utilization is secured from the landowner and filed with the Commission. Approval by the Petroleum Engineer of the work done shall relieve the operator of further responsibility.



Webb Resources, Inc.
6-10 Federal
Phillips county, Mont.

CUTTING SAMPLE DESCRIPTION

| <u>DEPTH</u> | <u>LITHOLOGY</u> (samples not lagged) |
|--------------|---|
| 180-220 | Cement, Shale grey, soft. |
| 220-260 | Shale grey, soft, clay-like. |
| 260-320 | Shale grey, soft; trace siltstone, grey, glauconitic. |
| 320-340 | Shale grey, soft; little grey micaceous siltstone, non calcareous. |
| 340-360 | Limestone grey, dense, argillaceous, scattered calcite fossil fragments; Shale grey, very soft. |
| 360-380 | Shale grey, very soft, trace limestone fragments. |
| 380-400 | Siltstone grey, soft with clay matrix, non-calcareous, shale light grey, very soft. |
| 400-440 | Shale grey, soft, part little more firm. |
| 440-480 | Shale grey, mostly very soft. |
| 480-500 | Shale as above; trace dense brown limestone. |
| 500-520 | Shale grey, soft; trace tan limestone. |
| 520-620 | Shale grey, very soft clay-like. |
| 620-640 | White gypsum fragments; scattered white limestone fragments. |
| 640-660 | Shale light grey, soft, part gypsum. |
| 660-700 | Shale grey, muddy, gypsum. |
| 700-880 | Samples becoming poor due to gypsum and bentonite in mud. Shale grey, soft, "muddy". |
| 880-1060 | Shale grey, soft, mostly mud. Poor samples. |
| 1060-1100 | Shale grey, soft muddy; trace loose siltsized sand grains. |
| 1100-1120 | Lost circulation for a few minutes at about 1110'. Mud stiffened, mud properties suggested that drilled through some gypsum beds. |

RECEIVED

DEC 27 1971

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Webb Resources, Inc.
6-10 Federal
Phillips county, Mont.

CUTTING SAMPLE DESCRIPTION

| <u>DEPTH</u> | <u>LITHOLOGY</u> (samples not lagged) |
|---------------------------|---|
| 1120-1140 | Shale mostly light grey, very soft; trace <u>speckled</u> shale very calcareous. |
| 1140-1240 | Shale grey-brown, speckled, very calcareous, poor samples. |
| 1240-1300 | Shale grey, soft, part calcareous. |
| 1300-1320 | Siltstone grey, glauconitic, clay-filled, very calcareous, samples mostly mud. |
| 1320-1340 | Siltstone sandy, glauconitic, appears clay-filled, calcareous cement, scattered loose very fine grained sand. |
| 1340-1360 | Sandstone very fine grained, unconsolidated, numerous calcite fossil fragments. Shale grey soft, with gypsum fragments. |
| 1360-1380 | Shale grey, soft, gypsum fragments; trace light grey glauconitic, sandy siltstone; samples poor. |
| 1380-1386 | Circulation samples, Sample mostly mud; trace loose, very fine grained sand; gypsum fragments. DST #1 |
| 1386-1440 | Shale grey, soft, poor sample. |
| 1440-1480 | Siltstone soft, white to light grey, micaceous, shale as above. |
| 1480-1520 | Shale as above; trace siltstone, sandy, salt and pepper. |
| 1520-1580 | Shale grey, soft, muddy; poor samples. |
| 1580-1620 | Shale soft, muddy, Sandstone trace, very fine grained, very poor samples due to high solid content in mud (9%). |
| 1620-1633 Cir. samples | Sandstone silty, appears to be well cemented, white to light grey, few scattered limestone fragments. DST #2 |
| 1633-1680 | Shale grey, part silty; limestone grey, dense with scattered fossil fragments; few loose quartz grains. No visible porosity. Samples much better--cleaned pits and mixed new mud. |
| 1680-1720 | Sandstone very fine-grained, salt and pepper, calcareous cement; numerous limestone fragments. Shale light grey to grey. |
| 1720-1840 | Shale grey, part silty, glauconitic; no visible porosity. |

RECEIVED

DEC 27 1971

MONTANA DEPARTMENT OF NATURAL

Webb Resources, Inc.
6-10 Federal
Phillips county, Mont.

CUTTING SAMPLE DESCRIPTION

| <u>DEPTH</u> | <u>LITHOLOGY</u> (samples not lagged) |
|--------------|---|
| 1840-1860 | Shale as above; trace fish scales? |
| 1860-1920 | Siltstone light grey, part glauconitic, shale grey, part silty; numerous limestone fragments. |
| 1940-1960 | No sample. |
| 1960-2040 | Siltstone grey, soft, glauconitic; shale grey; white calcite fragments. |
| 2040-2060 | No sample. |
| 2060-2160 | Siltstone grey, part glauconitic; shale grey to dark grey. |
| 2160-2180 | Shale grey to dark grey; trace bentonite. |
| 2180-2200 | Shale part grey soft, some slightly silty; shale part dark grey; trace bentonite; scattered pyrite fragments. |
| 2200-2300 | Shale part grey, part dark grey; trace light grey glauconitic siltstone. |
| 2300-2340 | Siltstone light grey, clay-filled; shale grey; trace fish scales. |
| 2340-2460 | Shale part light grey, silty, glauconitic; siltstone light grey clay-filled, glauconitic; scattered fossil fragments. |
| 2460-2480 | Shale grey to light grey; trace loose, fine-grained quartz grains; scattered calcite fragments. |
| 2480-2520 | Sandstone, heavy trace; very fine to fine grained, unconsolidated, grains mostly rounded. No show. |
| 2520-2560 | Shale part light grey somewhat silty, part grey fissile. |
| 2560-2620 | Shale light grey part silty; part grey fissile. |
| 2620-2720 | Shale as above; trace white to light grey, glauconitic siltstone. |
| 2720-2760 | Shale dark grey fissile. |

DEPT 100

Webb Resources, Inc.
6-10 Federal
Phillips county, Mont.

Webb Resources, Inc.
6-10 Federal
Phillips county, Mont.

CUTTING SAMPLE DESCRIPTION

| <u>DEPTH</u> | <u>LITHOLOGY</u> (samples not lagged) |
|--------------|---|
| 2760-2780 | Shale dark grey, fissile; trace medium size loose quartz grains; trace white, very fine grained, sandstone. Reverse drilling break at 2771'. |
| 2780-2800 | Sandstone heavy trace, rounded grains; shale grey, fissile. No show. |
| 2800-2820 | Shale dark grey, splintery; little green shale. |
| 2820-2840 | Sandstone fine to medium grained, unconsolidated, shale black fissile. No show. |
| 2840-2880 | Sandstone fine to medium grained, unconsolidated, sub-angular to rounded, clear to translucent, few yellow grains; shale black fissile. No show. |
| 2880-2900 | Shale vari-colored, red, purple, green; sandstone conglomeratic, mostly loose rounded grains; heavy trace black and white grains cemented with white clay cement. |
| 2900-2920 | Sandstone part white to light grey, well cemented, part unconsolidated, medium to fine grained; shale mostly grey splintery, little red and brown. |
| 2920-2940 | Sandstone white very fine to fine grained, sugary clusters, excellent porosity. No show. |
| 2940-2960 | Sandstone white, fine to medium grained, sub-angular to rounded, mostly unconsolidated. Estimate good porosity; No show. |
| 2960-2980 | Sandstone fine to medium grained, unconsolidated, rounded grains, excellent porosity. |
| 2980-2987 | Total depth. Samples as above. |

RECEIVED

DEC 27 1971

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Misc # 16841

254404

STATE OF ILLINOIS
County of Phillips

Filed this 17 day of
Dec. 1971 at 4:00
P.M. by filed
Ingely L. L. L. County Recorder
By _____
Fee: 2.00 Return: filed

File No. G.W. 2T. 30 R. 29

New, Malta

7

DUPLICATE

County PhillipsSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEERRECEIVED
NOV 14 1962
STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level _____)

| | | |
|---------------------|----|-------------------|
| 0 | 6 | brown clay |
| 6 | 15 | sandy brown clay |
| 15 | 18 | rocks & clay |
| water level 23 feet | | |
| 18 | 27 | brown sand |
| 27 | 30 | rocks and clay |
| 30 | 50 | brown sand |
| 50 | 55 | sand gravel water |

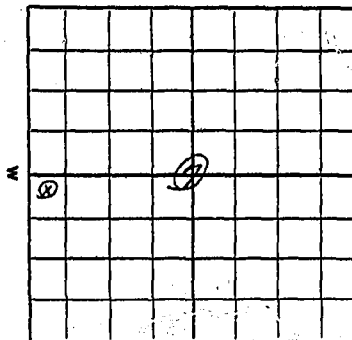
Owner Frank Beebe Address Malta, MontanaDriller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

Date well started November 8, 1962 Date Completed Nov 9, 1962Type of well drilled Equipment used rotary
(dug, driven, bored or Churn, drill, rotary or
drilled) other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 4" | 11 lb | 0 | 55 | none | | |



NW 1/4 Sec 7 T29 R29
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well 23 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 24 feetat 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailerLength of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

23

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

25101E

233136

Filed for Record this 1st day
of Nov. A. D. 1962 at 2:10
o'clock P.M. and duly Recorded in book

..... of
Rosaline M. Madany, recorder

By
For *BD*
Return:

Return:

File No. _____

DUPLICATE

T. 30 N. 29 E.
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

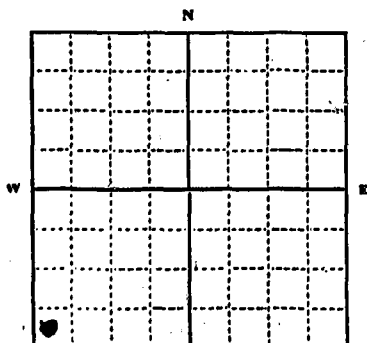
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Frank W. Beebe, of Montana, (Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 16W Sec. 7 T. 30. R. 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. *Water for home & garden & also water for range cattle.*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *Was drilled in 1960 & been used ever since.*
4. The amount of groundwater claimed (in miner's inches or gallons per minute). *15 gals per minute.*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. *I irrigate small garden right close to well also garden down street.*
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *jet pressure pump*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *Fall of 1960*
8. The depth of water table. *Fifty feet*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *four inch casing - well is 70 deep I use a jet pump for pumping*
10. The estimated amount of groundwater withdrawn each year. *100,000 gals*
11. The log of formations encountered in the drilling of each well, if available. *Unproductive*
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. *Frank W. Beebe*

Date. *Dec 30 - 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29177

Misc # 15877

236905

Filed: Dec. 31, 1963
At: 8:36 A.M.
Fee # 2.00

Rosalind Maloney
Clerk & Recorder

SEP 22 1959

County.....Phillips.....

Butte, Montana

Location: Sec. 7 T. 30 R. 29 1/4 sec. 8WSW

Industrial ☐ Drainage ☐ Other:

Casing:.....ft. to.....ft. Type.....Size.....

Perforated or Screened: Ft. 72 to ft. 73 Ft. to ft.

Type of screen or perforations.....1 hole drilled in pipe.....

Static Water level, for non-flowing well:..... 54..... feet

Shut-in pressure, for flowing well:.....lb./sq. in. on:..... (date)

Pumping water level 56 feet at 16 gal. per min.

How tested: baler

Length of test..... 1 hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

Miss. #, 49220

243626

State of Montana,
County of Phillips.

Filed for Record this 27th day
of August, 1952. A. D. 1952/11/10.0
clock P.M. and duly recorded in book

Page 1 of 1 Recorder[illegible]

File No. _____

DUPLICATE

T. 30^N R. 29^ECounty Phillips

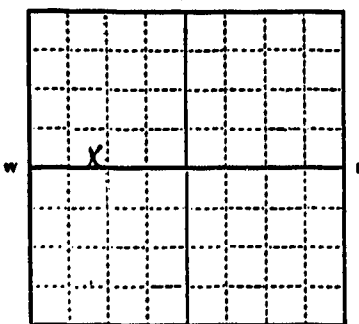
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Marianne Rathund of Malta, Mont.
(Name of Appropriator) (Address) (Town)
County of Phillips State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 5 8 30 29
Sec. 8 T. 30 R. 29

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based farm
a house.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939 - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater summer

8. The depth of water table 25 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Drilled 4 in steel casing
65 ft. deep

10. The estimated amount of groundwater withdrawn each year 255,000 gal.

11. The log of formations encountered in the drilling of each well if available

unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Marianne Rathund

Date Dec. 30 '63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

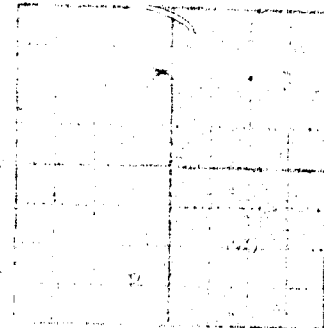
18017

Miss # 15714

238684

Filed: Dec. 30, 1963
At: 1:10 P.M.
Fee # 2.

Rosalind Maloney
Clerk's Office



U.S. DEPT. OF JUSTICE
RECEIVED
DEC 31 1963
FBI - NEW YORK

U.S. DEPT. OF JUSTICE
RECEIVED
DEC 31 1963
FBI - NEW YORK

File No. _____

RECEIVED
MAY 29 1964

News, Malta
T 30 N R 29 8
County Phillips

DUPLICATE

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner DAVID LaFOND Address MALTA, MONTANADriller SIMPSON DRILLING CO Address MALTA, MONTANA

Date of Notice of appropriation of ground water _____

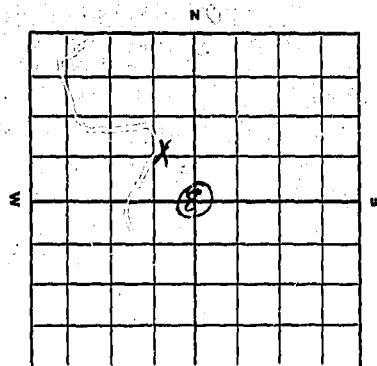
Date well started May 14, 64 Date Completed May 19, 1964

Type of well drilled Equipment used churn
(dug, driven, bored or Churn, drill, rotary or
drilled) other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 | 4" 11# | 0 | 96 | 3/16 holes | 94 | 96 |



55 NW Sec 8 T32 R29
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well
83 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 90 feetat 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailerLength of Test 20 minutes

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

15
Driller's License Number

Robert C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for Appropriator.

38138

File No.

RECEIVED

MAY 29 1964

T

30

R

29

DUPLICATE

County

Phillips

Top of Ground

STATE OF MONTANA

(Elev. above sea level)

STATE ENGINEER

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

12 top soil

12 gravel & brown clay

18 brown clay some gravel

23 boulders

30 sandy brown clay

71 sandy grey clay

75 hard pan

78 grey clay

83 gravel clay water level

93 gravel clay

96 gravel water

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner DAVID LAFOND

Address HALLA, MONT.

Driller SIMPSON DRILLING CO.

Address HALLA, MONT.

Date of Notice of appropriation of ground water

Date well started May 14, 64

Date Completed May 19

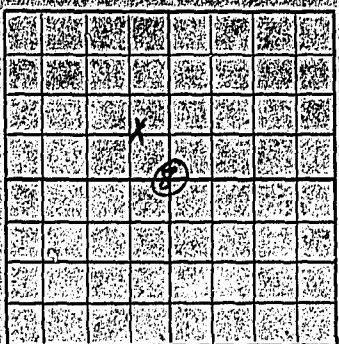
Type of well drilled
(dug, driven, bored, or drilled)

Equipment used Churn drill, rotary, or other

Water use: Domestic ☒ Municipal ☒ Stock ☒ Industrial ☒ Drainage ☒ Other ☒

Indicate on the diagram the character and thickness of strata met with in drilling, such as soil, clay, shale, gravel, etc. Show depth at which water is encountered, thickness and water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATION |
|----------------------|---------------------------|-------------|-----------|-------------|
| 6 | 4" 11.5 | 0 | 96 | 3/16 holes |



554 NW Sec 8 T30 R29
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing

Shut-in Pressure for Flowing

Pumping Water Level

Discharge in gal. per min.

How Tested bailer

Length of Test 20 min

Remarks (Gravel packing packers, type of shutoff, loc of use of groundwater, if no any other similar pertinent including number of acres used for irrigation)

Driller's License Number

Robert C. C.

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School and Quadruplicate for Appropriator.

Misc # 16176

238306

238306

State of Montana, }
County of Phillips, } ss.

Filed for Record this 28..... day
of May..... A. D. 1964 at 2:40
o'clock P. M. and duly Recorded in book

By *Rosaline W. Melby* order

Fee \$ 2.00

Return:

| | | | |
|-------------|-------------|-------------|-------------|
| FILED | INDEXED | SERIALIZED | FILED |
| APR 29 1964 | APR 29 1964 | APR 29 1964 | APR 29 1964 |
| FBI - BUTTE | | FBI - BUTTE | |

RECORDED

INDEXED

FILED

APR 29 1964

APR 29 1964

APR 29 1964

APR 29 1964

File No. _____

T 30^N R 29^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

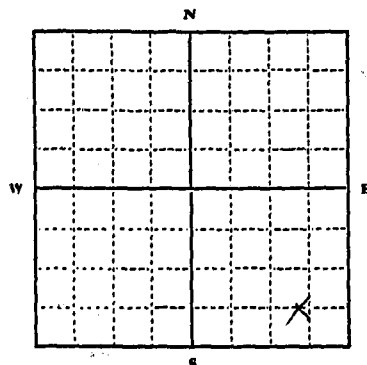
RECEIVED
DEC 19 1963

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Allan J. and Rhoda M. Crowder, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based household use garden irrigation and stock water.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuous since 1913
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof only irrigation use is garden spot.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump well is 100 feet North of Residence.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater October, 1913
8. The depth of water table 12 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater hand dug well 21 feet deep with galvanized 3 foot steel pipe.
10. The estimated amount of groundwater withdrawn each year 219,000.
11. The log of formations encountered in the drilling of each well if available None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

SEEK Sec. 9 T 30 R 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Signature of Owner

Allan J. Crowder
Rhoda M. Crowder

Date December 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10454

Miss #15544

236400

State of Montana, } ss.
County of Phillips,

Filed for Record this 17..... day
of Aug..... A. D. 1923 at 4:20
o'clock P. M. and duly Recorded in book

Rosaline W. Maloney.....
County Clerk

By.....

Fee \$2.00.....

Return.....

File No. _____

T 30N R 29E

DUPLICATE

County Phillips

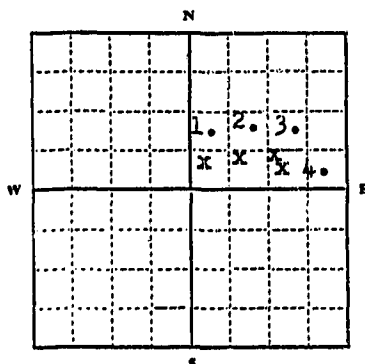
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Harold Meredith, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S $\frac{1}{4}$ NE Sec. 9 T. 30 R. 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1-2-3-4 Stock water
3. Irrigation and House use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1890 continuous all four

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 25 gal per min. 2. 25 gal per min. 3. 25 gal per min 4. 25 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Sec. 9 & 10 30N 29E 40 acres
Harold Meredith

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 2 and 3 electric pumps 1 and 4 electric pump jacks

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1890 all four

8. The depth of water table 16 ft on all 4

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #3 drilled with 6" steel casing
#1, #2, #4 all dug with rock walls dug by hand
1. 40 ft deep 2. 30 ft deep 3. 25 ft 4. 25 ft

10. The estimated amount of groundwater withdrawn each year 200,000 gal each and one acre foot

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Harold H. Meredith

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33999

✓ Misc 16074
237102.

Phillips Co.

Filed 12-31-63

at 11:43 A.M.

Fee \$2.00.

R. V. Maloney
Clerk & Recorder

GW 2

MONTANA WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—4903

File No. _____

RECEIVED

DUPLICATE

AUG 8 1970

County Phillips

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level 2080)Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Allen Hill Address M & L'sDriller Carl Palm Address Soco

Date of Notice of appropriation of groundwater _____

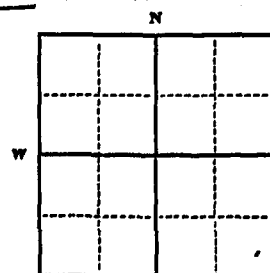
Date well started 7/25 Date completed 7/28/70Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 5" | 4 1/2 CD | Top | 89 | | | |
| | Galv | | | | | |
| | 6 3/4 LB | | | | | |
| | 4 | | | | | |

Doc. No. 251750

Filed for record

this 31 day of JulyA. D. 19 70, at 3:20o'clock P. M.Static Water Level for non-flowing well 2 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 65 feetat 12 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested PackingLength of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Gravel packed from 27 to 90

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

No - 25

47279

○

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99

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1990年12月25日


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File No. _____

T30N R 29E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

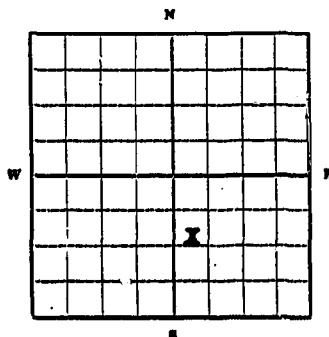
RECEIVED
DEC 16 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Paul Daellenbach of Box 15 Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE, Sec. 15, T30N R29E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stock water general house use and garden irrigating
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Original well drilled during 1937. New well drilled with larger casing during 1955. In continuous use since 1937
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof One half acre lawn and garden
Paul Daellenbach
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Jet Pump. Located in home yard
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937 Casing enlarged 1955
8. The depth of water table About 20 Ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Depth of well 84 Ft. 6 in. casing Drilled
10. The estimated amount of groundwater withdrawn each year 700000 Gallon
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Paul Daellenbach

Date Dec. 13 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9367

Misc #15526

236348

Filed: Dec 13, 1963
At: 3:35 P.M.
Fee #2.00

Rosaline Maloney

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DEC 13 1963
CLINT CRAWFORD

NOT FOR THE RECORD
IN THE OFFICE OF THE
CLINT CRAWFORD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner E. W. Deben

Address Malta, Montana

Date well started Dec 23, 1970

completed Feb. 12, 1971

Type of well drilled

Equipment used chain

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

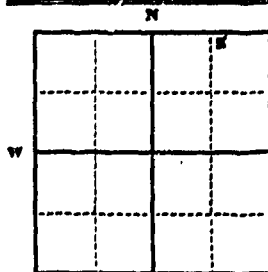
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 400,000 gals

| Size of Pit/Well | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|---------------------|---------------------------------|----------------|--------------|--------------|----------------|--------------|
| 6 | 5" 140 | 0 | 283 | Kind | From (Feet) | To (Feet) |
| | | | | | 2830 | |



NE 1/4 NE 1/4 Sec. 13
T. 20 N. R. 29 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert C. Simpson

Driller's Address Box 906 Malta, Montana

LICENSE NO. 15

County Phillips 13

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground | | (Elev. above sea level) |
|----------------|--------------|---------------------------|
| From (Feet) | To (Feet) | |
| 0 | 2 | top soil |
| 2 | 3 | very brown clay |
| 3 | 24 | very blue clay some water |
| 24 | 283 | gravel water |

Show exact depth of bottom

48229