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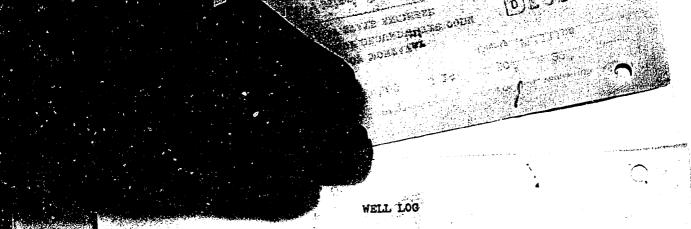
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			American Stack FormState Pub	Hahing Co., Relena, Montana—41338
ile No	********		S 14	T 30 P R 29 É
UPLICATE				County Phillips
		ST	ATE OF MONTANA	
	ADMINIS	TRA'	OR OF GROUNDWATER COD	anvina a
	OF	FICE	OF STATE ENGINEER	DECEIVED
	Declaration :	.1.	Instal Crowndowston	UP C A U 1905 -
, .C			ested Groundwater	
	(Under Ch	apter	237, Montana Session Laws, 196	1) STATE ENGINEER
1 Art & Nelli	e Kom1s of Appropriator)		of Box 1029 (Address)	Malta (Town)
have appropriated	groundwater accord	ling	to the Montana laws in effect p	rior to January 1, 1962, as follows:
N				
				claim is basedHousehold,
			Stock and irrigation	water
		3.	Date or approximate date of ea	rliest beneficial use; and how con-
			tinuous the use has been 9-1	-39 to 12-13-63
	X E			
			d <del>0-19-</del> 010 1.5 <u>16 12-5-7 17-0 17-0 17-0 17-0 17-0 17-0 17-0 17</u>	
				imed (in miner's inches or gallons
· · · · · · · · · · · · · · · · · · ·			per minute)20gallons	per minute
-			<del>00 00 00 00 00 00 00 00 00 00 00 00 00 </del>	
		5.	If used for irrigation, give the a	creage and description of the lands ed and name of the owner thereof
8				wner Art & Nellie Komis
4 T	.30 R.29.		***************************************	
ndicate point of ap	propriation		######################################	***************************************
ndicate point of ap and place of use, Each small square re	of possible.	6.	_	ch water from the ground and the
icres.			location of each well or other r	neans of withdrawal Electric
	_			
7. The date of com	mencement and comp	oletion	arted_drilling9-1-3	ell, wells, or other works for with-
diamet of Broad	······			•••••••••••••••••••••••••••••••••••••••
9 The death of we	ton table 1 for	ot f	rom the surface	***************************************
_				•
9. So far as it may	be available, the ty	pe, s	ze and depth of each well or the	e general specifications of any other with 5 black casing
Works for the Wi	thdrawal of grounds leaned and re-	vater. Case	d or lined with with	4" plastic liner re-
commended	for wells. Fe	bru		
*************************				***************************************
10 Mb				
				750 gallons
				ble_Log_of_formations

Signature of Owner Cl. H. Roma & Dellis Komin

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.



Started Aug. 29. 1939 Finished Sept. 1, 1939

Driller: R. C. Simpson

Location: Unit 42 about three miles west of Malta

O-14 brown clay
14-44 brown muddy sand
44-67 brown clay
67-75 blue clay
75-85 muddy blue sand
85-96 blue clay
96-104 muddy brown sand
104-108 brown clay
108-112 blue clay
112-134 sandy brown clay
134-148 blue clay
148-170.75ne sand

170-174 sand and gravel

DECEIVED DEC 30 1963

STATE ENGINEER

Water level lfoot from surface bailed 20 gallons per minute at 10 feet 18 feet pump above cylinder 9 feet pipe below cylinder cylinder 3X16 brass 5 inch black casing 175 feet and 10 inches

Recased and cleaned February 22, 1963. Casing used was 4" plastic ridgid well casing Cleaning and relining done by R. C. Simpson.

County of Phillips, State of Montana, Rosalene UMaloney corder

GEENLUMA AIATS

r4	Annual Part Part Date Co. Holms Montant 41219
le No	Approved Stock Form—State Publishing Co., Helena, Montana—11338
UPLICATE	County Phillips
<i>-</i> 5	STATE OF MONTANA DECEIVED
1	STRATOR OF GROUNDWATER CODE DEC 19 1963
Aug. 1	OFFICE OF STATE ENGINEER
	of Vested Groundwater Rights ENGINEER
(Under (	Chapter 237, Montana Session Laws, 1961)
Glades R.Costello	of Malta
(Name of Appropriator)	(Address) (Town)
have appropriated groundwater acco	State of Montana ording to the Montana laws in effect prior to January 1, 1962, as follows:
N	) Liver of Action
	2. The beneficial use on which the claim is based
	2. Dute on annuarimete data of carling hausfield was and have on
	3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1-15-16, 10-10-13
	conf.(38801)y.
	4. The amount of groundwater claimed (in miner's inches or gallon
	nor minuta)
	Appens, 20. selless per minute
	5. If used for irrigation, give the acreage and description of the land
<b>t 1</b>	to which water has been applied and name of the owner thereo
1 <sub>1/4</sub> gee14 7 30 R29	Gladye Nagopiello
ndicate point of appropriation and place of use, if possible.	6. The means of withdrawing such water from the ground and the
Lach small square represents 10 ceres.	location of each well or other means of withdrawal
	Blockrie Production
7 The data of commencement and so	mpletion of the construction of the well, wells, or other works for with
drawal of groundwater	-35. completion 1-2-28 A MARKA ALL MARKAGE
	Application 3 Contraction of the
1 4 41 141 1 4 4 4 4 4 4 4 4 4 4 4 4 4	type, size and depth of each well or the general specifications of any other
words for the withdrawar of ground	wall, 75 feat. Black casing . Flastic liner placed in 193
***************************************	
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**************************************	
10. The estimated amount of groundw	ater withdrawn each year. 2 million million
	in the drilling of each well if available
	in the drilling of each well if available
	in the drilling of each well if available
11. The log of formations encountered	in the drilling of each well if available
11. The log of formations encountered	ater withdrawn each year.  In the drilling of each well if available.  r nature as may be useful in carrying out the policy of this act, including county record.
11. The log of formations encountered	r nature as may be useful in carrying out the policy of this act, including county record.
11. The log of formations encountered	r nature as may be useful in carrying out the policy of this act, including county record.
11. The log of formations encountered	in the drilling of each well if available

located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

mise #15537

236393

The state of the s

State of Montana,

State of Montens,
County of Phillips,
Filed for Record this. 1.7. day
of Dec. A. D. 1953at 1/130
o'clock 1.M. and duly Recorded in book
Resolute Maleney.

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<b>i</b>	Approved Stock Form-State Publishing Co., Helens, Montans-41921
ile No.	7 30 R 29
DUPLICATE	County Ph1111ps
	STATE OF MONTANA
A.	DMINISTRATOR OF GROUNDWATER CODE
	OFFICE OF STATE ENGINEER
Declarat	tion of Vested Groundwater Right's JAN 2 1982
(U	nder Chapter 237, Montana Session Laws, 1961)
	SIAIL ENGINEER
I. Donald L. Olson (Name of Approp	oriator) , of Malta (Town)
Manager of the State of	State of Montage
have appropriated groundwater	according to the Montana laws in effect prior to January 1, 1962, as follows:
: M	2. The beneficial use on which the claim is basedDomest.icand
)	stock, irrigate garden
	3. Date or approximate date of earliest beneficial use; and how continu-
	ous the use has been 1915 continuously
w	- 8
	4. The amount of groundwater claimed (in miner's inches or gallons
	per minute)5 gallons per minute
<u> </u>	5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
VE WE Sec. 14 T.30 R.29	
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the loca-
sman square represents to seres.	tion of each well or other means of withdrawdectric jet
•	punp
7. The date of commencement	and completion of the construction of the well, wells, or other works for with-
drawal of groundwater.Aug:	1et-1915
gx44a 400>407ht-0p4pp714,0004441944444444417414444444444444444444	
8. The depth of water table	W. Caca
9. So far as it may be available	e, the type, size and depth of each well or the general specifications of any other
works for the withdrawal or g	groundwater drilled, 6 in. 1ron maing, 210 ft. desp.
10. The estimated amount of gro	undwater withdrawn each year365,000 gallons
	tered in the drilling of each well if availableunknown
***************************************	
reference to book and page of	similar nature as may be useful in carrying out the policy of this act, including f any county record
	Signature of Owner Ronald L. Olson

1920年代中国政策的共和国共和国国际政策中的基础,全国国际政策和国际政策等,创新的政策的国际,是一种企业的对象,是一个人们

Alternative in the second section

Date....December...301, 1963.......

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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Rosalens V. Maloney

le No	rangest by		T 30 " R 29
UPLICATE	ADMINISTR/	STATE OF MONTANA ATOR OF GROUNDWATER CODE CE OF STATE ENGINEER	County Phillips  DECEIVED  DEC 18 1963
	Declaration (Under Chapte	of Vested Groundwater Righter 237, Montana Session Laws, 1961)	STATE ENGINEER
A Co. Da	 اعلادا	al.	malta
(Name	of Appropriator)	of (Address) State of 721011	(Town)
have appropriated	i groundwater accord	ing to the Montana laws in effect pr	for to January 1, 1962, as for
lows:		•	
, N	2	. The beneficial use on which the cl	aim is based
<b>!</b>			_
	- <del> - - </del>	<ol> <li>Date or approximate date of earlies tinuous the use has been . April</li> </ol>	1 1938
	<del></del>	The amount of moundwater plaine	***************************************
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		por minute) 30 gal.	
		. If used for irrigation, give the a lends to which water has been ap	creage and description of
•		lends to which water has been ap	plied and name of the own
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Indicate point of ap		***************************************	************************************
and place of use, Each small square re	if possible.	i. The means of withdrawing such w	
RCTes.		location of each well or other mea	ns of withdrawal
		<i>U</i>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
7. The date of comm	nencement and compl	etion of the construction of the well,	wells, or other works for wi
arawat or ground	Comple	enon or the construction of the west,	allos to Allos for
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6. The depth of wat	ter table		<b>/</b>
B. The depth of wat			
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B. The depth of wat	be available, the type,	size and depth of each well or the	general specifications of a
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9. So far as it may other works for 2.2.2.  O. The estimated an 1. The log of format 2.2.2.  2. Such other information.	the available, the type, the withdrawal of groundwater tions encountered in the state of the sta	size and depth of each well or the undwater  withdrawn each year 36,5000  withdrawn each well if available active as may be useful in carrying out nty record and active as may be useful in carrying out nty record and active as may be useful in carrying out nty record and active as may be useful in carrying out nty record and active as may be useful in carrying out nty record and active as may be useful in carrying out nty record and active as may be useful in carrying out nty record.	general specifications of a
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~.	Annanual Stack Korm State Publish	ning Co., Halens, Montans—41338
File No	explication decision and a serial	70 R 29
DUPLICATE		County Phillips
	STATE OF MONTANA RATOR OF GROUNDWATER CODE IUE OF STATE ENGINEER	DECENVED AN 10 1964
	Vested Groundwater	
•	oter 237, Montana Session Laws, 1961	
Eminie O. Feeld	Of (Address)  State of	Malta
(Name of Appropriator)  County of fillies have appropriated groundwater according	(Address)State of	Montana
have appropriated groundwater accordi	ng to the Montana laws in effect pri	or to January 1, 1962, as follows:
N	2. The beneficial use on which the cl	aim is based Live Steek
	3. Date or approximate date of earl tinuous the use has been are use use mince	iest beneficial use; and how con- 4, 1938 and continuous
X	4. The amount of groundwater clair per minute); gallone per min	•
	5. If used for irrigation, give the ac-	reage and description of the lands
\$	to which water has been applied	and name of the owner thereof
NW4 SW800 14 TAO R 29	######################################	***************************************
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such location of each well or other mealsotric man	water from the ground and the
7. The data of sommencement and compledrawal of groundwater	tion of the construction of the well	, wells, or other works for with-
#00 pp.	949-p	1000 a g. e e 4 200 000 000 000 000 000° 4 000 00 100 000 000 000 000 000 000 00
6. The depth of water table		
9. So far as it may be available, the typ works for the withdrawal of groundwa		
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	001.grand8000000000000000000000000000000000000	0004,pp+++++++++++++++++++++++++++++++++
10. The estimated amount of groundwater	withdrawn each year	):coopsessessessesses
11. The log of formations encountered in	· • • · •	•
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only proy class 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	124 - 124 - 170 - 124 -	123 100 blue 32 1 120 190
12. Such other information of a similar na reference to book and page of any cou	ture as may be useful in carrying or	it the policy of this act, including
212-219 sand and gravel, 21		**************************************
* 212-219 sand and grarel, 21	9-125 Sand & GRAVEL Cl Signature of Owner &	min's O. Field
	D	ate <sub>ses</sub> , -90, -1969

Three copies to be filed by the owner with the County Clerk and Becorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mise = 15801

236779

Fuled: Dec. 30, 1963 at: 3: 26 RM. Fue & 2. " "

Rosalini V Maloney Click & Recorder

GN C	Approved Stock Form-State Publishing Co., Helena, Montana-42234
File No	Approved Stock Form-State Publishing Co., Helena, Montana 4714  T. 36 N. 39 P. 10
	STATE OF MONTANA MINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER
Declaration	on of Vested Groundwater Rights JAN 10 1964
(Und	er Chapter 237, Montana Session Laws, 1961) SIAIE ENGINEER
Fronk W Belie	(Address) (Town)  State of Maria (Town)
County of Appropr	istor) (Address) (Town)
have appropriated groundwater a	ecording to the Montana laws in effect prior to January 1, 1962, as follows:
	2. The beneficial use on which the claim is based for rungs
	3. Date or approximate date of earliest beneficial use; and how continuous the use has been the property of the continuous tha
The state of the s	4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 July 12 minute
	per minute). No grand
•	5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NW 1/2 N NSec. 18 T 30'R 29.	
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the lot tion of each well or other means of withdrawal
7. The date of commencement ar drawal of groundwater	d completion of the construction of the well, wells, or other works for with
8. The depth of water table	<u> </u>
9. So far as it may be available, works for the withdrawal of gro	the type, see and depth of each well or the general specifications of any other pundwater
10. The estimated amount of coors	idwater withdrawn each year.
	red in the drilling of each well if availableknown
***************************************	`
12. Such other information of a si reference to book and page of	milar nature as may be useful in carrying out the policy of this act, including any county record
***************************************	En. h \ 12 l.
	Signature of Owner 30, 146
Physe canies to he filed by the same	Date
	applicable, so state, otherwise the form will be returned.
Original to the County Clerk and I	Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplice	ate for the Appropriator. 39178

mise # 15878

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Flesh Ac 31, 1963 Fee # 2,00 At: 8:37 A.M.

Rosalines V Maloney Click + Recorder

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w j		Approved Stock Form	-State Publishing Co., Helena, Montana-42234
ile No			T 30 <sup>N</sup> R 29 E
UPLICATE			County Phillips
(	•	STATE OF MONTANA	
<b>*</b>	ADMINIST	RATOR OF GROUNDWAT	ER CODE DECEMBE
		ICE OF STATE ENGINEER	1513 (7)
: 	Declaration of	Vested Groundy	water Rights JUN 151965
	(Under Char	oter 237, Montana Session La	awa 1961) CTATE -
	(0-44-0-4-		aws, 1961) STATE ENGINEE
Bert LaB	Brie	of	Vagner
	Name of Appropriator)	(Add	ress) Yagner (Town)
County of	ed groundwater according	State of	feet prior to January 1, 1962, as follows:
	N	, ,	
	1		ch the claim is based
		Domestic & S	Stock
			e of earliest beneficial use; and how continu
		ous the use has been	1937-Continuous
1	E	***************************************	
<b>X</b>		4 The amount of grounds	vater claimed (in miner's inches or gallor
			llons per minute
		***************************************	
		5. If used for irrigation, g	ive the acreage and description of the land in applied and name of the owner thereo
	8	to which water has bee	n applied and name of the owner therec
E 1/SW Sec18	.т.30 R29		hale point 1 agreed The process are the process and the process are the process are the process and the process are the proces
indicate point of and place of use, if	appropriation	Paresa 224 papar 222 ega kashiya 22 224 parta 24 24 24 24 24 24 24 24 24 24 24 24 24	passas na 1-4 per 1 to 2000 to 200
mall square repre	esents 10 acres.		ng such water from the ground and the loca
		tion of each well or other Electric Pum	means of withdrawal
		*************************************	
7. The date of	commencement and compl	etion of the construction of	the well, wells, or other works for wit
drawal of gro	oundwater1937-19	37	**************************************
***************************************	***************************************		
8. The depth of v	water table6. feet		
9. So far as it :	may be available, the typ	e, size and depth of each we	all or the general specifications of any other
			casing _ 150 feat
************************			
			en e
			50,000 gallons
11. The log of for			ailable
	Not available		
			arrying out the policy of this act, including
		•	
*****************	***************************************		
			D. 1 f D.
		Signature of	Owner Best La Price
			Date 1-9-1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mise # 16274 240880 

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··-		Approved Stock Form—St	ate Publishing Co., Helena, Montana—42234
ile No			T 30 R 29
UPLICATE			County_Phillips
Ormonia	STATE	OF MONTANA	
	Administrator	OF GROUNDWATER	JAN 27 1964
		STATE ENGINEER	
Dec	laration of Vest	red Groundwa	ter Rights Line
		Montana Session Laws,	
		_	Maîta
1. James O. Tyler (Name of	Appropriator)	, of(Address	i) (Town)
County of Philli	bs	State of	Montana t prior to January 1, 1962, as follows:
usae abbiobilisted Storm	dwater according to the	MOUTHING IN AS IN CITECO	prior w valuary 1, 1302, as lonows:
			he claim is basedIrrigation,
	Do	mestic and stoc	k
			earliest beneficial use; and how continu-
	E		
			r claimed (in miner's inches or gallons
	per n	inute)100e	gallons per min.
	K T0 ma	and for insignation give	the server and description of the lands
s s	to w	hich water has been a	the acreage and description of the lands
SE 4 NE. Sec. 23 T. 30 1			description ler
indicate point of appropriate place of use, if possible.	riation	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	tard <del>) was a apop 200</del> 00 page 2 200 <del>200 a 200 b 200 b 200 b</del> 200 page 200 b 200 a 200 a 200 a 200 a 200 a 200 a
mall square represents 10	acres. 6. The	_	such water from the ground and the loca-
		or each wen or other me	
	***************************************	1077000,	
			e well, wells, or other works for with
grawar or Rionigwayer			
8. The depth of water tabl	le30_ft	**************************************	
9. So far as it may be a	vailable, the twoe size ar	nd denth of each well (	or the general specifications of any other
works for the withdraw	al of groundwaterDr.i.	lled 6 in stee	l_casing_55_ft_deep
			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			000 gallons plus l acre fo
	encountered in the drilling		ble mot available
**********************************	***************************************		
			· "
			ing out the policy of this act, including
***************************************			
***************************************	1.0 APP - 10-0 P 10-0 P 10-0 American A	· · · · · · · · · · · · · · · · · · ·	
		Signature of Own	per/s/ James O. Tyler
		<b>g</b>	1904 and the contraction of the

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mice 16.076 237104 Phillips Co. Diled 12-31-63. at 11:45 A.M. Dee \$ 2.00. P. V. Maloney Clark & Recorder.

2

	BTATE OF MORTANA TER COURT PHILIPS  HISTRATOR OF GROUNDWATER CODE  OFFICE OF STATE ENGINEER  JAN 10 1884
	of Vested Groundwater Rights, E ENGINEE Chapter 237, Montana Session Laws, 1961)
1 Alton & Ariles Johnston (Name of Appropriate	of Address (Town)
County of Phillips	State of Mentana
	rding to the Montana laws in effect prior to January 1, 1962, as follows
N	2. The beneficial use on which the claim is based
	yard, garden and household
	3. Date or approximate date of earliest beneficial use; and how conti
	ous the use has been Continuous use from Oct. 18, 19
╷┝╌┊╌┼╌┼╌┤╸	
	4. The amount of groundwater claimed (in miner's inches or gal
	per minute) Ralad 16 gal, per minute at 20!
	5. If used for irrigation, give the acreage and description of the la to which water has been applied and name of the owner the
2104	to which water has been applied and name of the owner the Just for garden and yard
14 Seo 24 T. 30 R 29	
Indicate point of appropriation and place of use, if possible. Each	
mall square represents 10 acres.	6. The means of withdrawing such water from the ground and the l
•	tion of each well or other means of withdrawal.
7. The date of commencement and c	completion of the construction of the well, wells, or other works for
drawal of groundwaterOst418	. 1946
8. The depth of water tableabo	REE 301
9. So far as it may be available, the	type, size and depth of each well or the general specifications of any of
36 of 1 1/4 in pipe	iwater 5h ft. of L. W. h. casing Ealed 10 C. P. M. at
<u> </u>	· · · · · · · · · · · · · · · · · · ·
***************************************	
10. The estimated amount of grounds	ater withdrawn each year hundreds of gallons
	•
11. The log of formations encountered to b, Blue clay 4 to 2	in the drilling of each well if available.  5 Broad Clay 25 to 35 sendy broad clay
35 to 15 Blue wlay 15 to	52 gravel and bouldars 52 to 53 gravel and water
	<del>001000011000110001001100000011000000</del>
**************************************	
	ar nature as may be useful in carrying out the policy of this act, inclu-

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mise # 15814

236792

Feld: De 30, 1963 at: 3:39 P.M. Fre # 3.00

Rosalenwallicationey. Clerk+ Reculer A STATE OF THE STA

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		ng Co., Helena, Moutana 17214
8 No		30N <sub>R 29</sub> E
PLICATE		ounty Phillips
OF	STATE OF MONTANA TRATOE OF GROUNDWATER CODE FIGE OF STATE ENGINEER	JAN 27 1964
Declaration (Under Ch	of Vested Groundwater Rapter 237, Montana Session Laws, 1961)	aguis <sub>te en</sub>
John C. Olson		
(Name of Appropriator)	(Address)	(Town) Montana
ave appropriated groundwater according	State of	o January 1, 1962, as follows:
N	2. The beneficial use on which the claim	
	3. Date or approximate date of earliest one the use has been 1920	beneficial use; and how continu
	4. The amount of groundwater claims per minute) 10 gals. per n	ed (in miner's inches or gallon
<b>x</b>	5. If used for irrigation, give the acre to which water has been applied	age and description of the land
s 20 20 20		**************************************
14 SW Sec. 24 T. 30R. 29		
l place of use, if possible. Each all square represents 10 acres.	6. The means of withdrawing such was tion of each well or other means of v Electric pum	vithdrawal
drawal of groundwater	pletion of the construction of the well,	wells, or other works for with
The depth of water table 30 ft		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
works for the withdrawal of groundwa	pe, size and depth of each well or the g ter6_inch_steel_casing5	Q\$.t
***************************************		2000
. The estimated amount of groundwater	withdrawn each year 16,000 gal	lons
	the drilling of each well if available	
######################################		
Such other information of a similar reference to book and page of any cou	nature as may be useful in carrying out	the policy of this act, including
	None	
	Signature of Owner.	/ John C. Olson
	Date	Dec. 31, 1963
aree copies to be filed by the owner with	the County Clerk and Recorder of the co	unty in which the well is locate
case answer all questions. If not applies	able, so state, otherwise the form will be re	eturned.
riginal to the County Clerk and Recorde	r: Duplicate to the State Engineer; Trip	licate to the Montana Bureau'
nes and Geology, and Quadruplicate for t	ве Арргоргиют.	7 709

3 3988

Mice 160 63. 237091

Philips Co.

Tiled 12-31-63.

ab 11:24 A.M.

Jee # 2.00.

R.V. Malouley Clerk to Lesorder

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Filed: Dec 13, 1963 At: 2:00 P.M. Fee # 7.

for in Malony

ब्रीडमाध्यात वार्ति

		Approved Stock Form—Sta	te Publishing Co., Helena, Montana-41921
ile No			T-30 H R29 Inches
UPLICATE			County PHITLIFS
CA CO CO CO CO CO CO CO CO CO CO CO CO CO	ADMINISTRATO	TE OF MONTANA  DE OF GROUNDWATER  DE STATE ENGINEER  DESTED GROUNDWA	DEC 26 1963
			1969TATE ENGINEER
1 (Name of	Appropriator)	of Address	(Town)
County of CHI LIFS	dweter according to t	State of Montana laws in effect	prior to January 1, 1962, as follows:
N	11.		
	2. Ti	he beneficial use on which t nd for watering l	he claim is trased Domestic uso ivestock.
	ou	s the use has been Firs	earliest beneficial use; and how continut beneficial use was in in continuous use ever
	4. Ti	ince	r claimed (in miner's inches or gallon
			the acreage and description of the land pplied and name of the owner thereogation.
l4NE		Not used for irri	gation.
ndicate point of appropriate place of use, if possible and a sequence represents 10.	Each 6. T	de means of withdrawing a on of each well or other me perated by Hand.	uch water from the ground and the loca ans of withdrawal Cyllydder. Fump
7. The date of commenc drawal of groundwate	cement and completion well was hand	of the construction of the	e well, wells, or other works for with on commenced in 1940 and
<ul> <li>Completed in 19         withdrawing wate</li> <li>The depth of water tab</li> </ul>	r.		for the purpose of
9. So far as it may be a works for the withdraw	vailable, the type, size	and depth of each well of oden Curbing, app	or the general specifications of any other roximately 4 feet square,
Whywwwieners			
			A Commence of the Commence of
0. The estimated amount	of groundwater withdr	rawn each year 50,00	OØ Gallons per Year.
11. The log of formations	encountered in the dril	ling of each well if availal	ble Dirt, Clay, Gravel,
11. The log of formations and Water.	encountered in the dril	ling of each well if availa	ble Dirt, Clay, Gravel,
11. The log of formations and and Water.  2. Such other information reference to book and property and proper	encountered in the dril	ling of each well if availa	ble Dirt, Clay, Gravel,
11. The log of formations and and Water.  12. Such other information reference to book and property and the state of the s	encountered in the dril	ling of each well if availa	
11. The log of formations and and Water.  12. Such other information reference to book and property and the state of the s	encountered in the dril	ling of each well if availa	ble Dirt, Clay, Gravel, ing out the policy of this act, includin

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mia 15515 236491 State of Montand,

4	Approved Stock Form—S	State Publishing Co., Helena, Montana—42234
e No		T 30 R 29 E
	•	County Phillips
JPLICATE	TATE OF MONTANA	DEC
and the second of the second o	ATOR OF GROUNDWATER	
	E of State Engineer	JAN 27 1964
Declaration of	Vested Groundwa	ater Rights Linuing
(Under Chapt	er 237, Montana Session Law	s, 1961)
A nne or Edward Henderson	of (Addres	Malta
(Name of Appropriator)		ss) (Town) Montam
County of Phillips have appropriated groundwater according	to the Montana laws in effect	
M		
	The beneficial use on which	the claim is based Drinking,
<u> </u>		n, Lawn
	-	
*	ous the use hes heen	of earliest beneficial use; and how conting 53 continuous
		\
E	}*************************************	
4	. The amount of groundwat	er claimed (in miner's inches or galle
	per minute) 15 gallo	ns per minute
	************************************	ovaria.cod.v.co.u.q.a0004.cov.v.q.o.u.frys.v.da.u.dop.u000000000000000000000000000000000000
	i. If used for irrigation, give	the acreage and description of the lar applied and name of the owner ther
8	to which water has been Garden-Lawn	applied and name of the owner ther
14 SW Sec. 24 T 30 R 29		
	**************************************	***************************************
dicate point of appropriation ad place of use, if possible. Each all square represents 10 acres.	The means of withdrewing	such water from the ground and the lo
uan square represents 10 acres.	tion of each well or other m	neans of withdrawal
•	Electric	jet pump
·	***********************************	
. The date of commencement and comple		
drawal of groundwaterQct. 1953		
***************************************	20 <del>  10  20  20  20  20  20  </del> 20  20  20  20	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
3. The depth of water table 16 feet	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************
9. So far as it may be available, the type,	size and depth of each well	or the general specifications of any of
works for the withdrawal of groundwater	Drilled- 4 inch -	- 70 feet
***************************************		
***************************************		
***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
O. The estimated amount of groundwater w	ithdrawn each year 160,0	000 gallons
1. The log of formations encountered in the	orning of each well if avail not avail	
		4-444
		***************************************

/g/ Anna Wandarson

/s/ Anne Henderson Signature of Owner/s/ Edward Henderson

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mic 16069.
237097.

Philips Co.
Jeled 12-31-63.

At 11:3.8 H.M.

Dee 2:00.

R. V. Maloney

Olerk & Levorder.

strictivents to train official sub calcing to see to very train see, of processing seems to the

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GW .			Co., Helens, Montini-42234
		· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , ,
File No	•		30' R-29'
DUPLICATE	•	Cou	nty Phillips
		TE OF MONTANA	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
		OR OF GROUNDWATER CODE	DECEIVED
1 3.	OFFICE	OP STATE ENGINEER	JU JAN 2 1964 'U)
Dec	laration of V	ested Groundwater Ri	ahts
	(Under Chapter ?	237, Montana Session Laws, 1961)	MAIL LAUINA
,			i .
1Rolly F. Keufs	<b></b>	of Rural Route (Address)	Malta
(Name of	Appropriator)	(Address)	(Town)
County of Phillip	dwater according to	State of Montana the Montana laws in effect prior to	January 1, 1962, as follows:
N			- , ,
	2. 7	The beneficial use on which the claim i	s based#1-Household
	S	Stock Water and Irrigati	913
		2- Same as No. 1	renaficial uses and how continu
	0	Date or approximate date of earliest lous the use has been	ontinuous Since
" 12	!!! .		
" X X	1 ! !	#2 Part Time Use	
	4.	The amount of groundwater claimed	(in miner's inches or gallo
		per minute) # 1 Twenty gall # 2 Twenty gall	ons per minute
	5.	If used for irrigation, give the acrea to which water has been applied a	ge and description of the lan
		#1 Approximately 1 acre-	-Rerl Lusby
	R29.	#2 Garden	
Indicate point of appropand place of use, if possible	77a-1		
small square represents 10	ROTON. U.	The means of withdrawing such water	r from the ground and the lo
		tion of each well or other means of wi #1 Rlectric pressure at	thdrawalratem
		#2 Pump Jack and motor.	**************
7 Miles Sede of comment		n of the construction of the well, v	rolls or other works for wi
drawal of groundwate	r/11948		
***************************************		***************************************	
	ble55 fact #1.	55 <b>feet</b> #2	
8. The depth of water tal			
8. The depth of water tal  9. So far as it may be	mal of amoundwater	ize and depth of each well or the ge	
8. The depth of water tal  9. So far as it may be works for the withdraw  #1 72 feet.	wal of groundwater	sel casing	
8. The depth of water tal  9. So far as it may be works for the withdray  #178 feet	wal of groundwater	eel casing	
8. The depth of water tal  9. So far as it may be works for the withdray  #1. 78. feet	wal of groundwater	sel casing	
8. The depth of water tal  9. So far as it may be works for the withdray  #1. 78 feet.	wal of groundwater	eel casing	
8. The depth of water tal  9. So far as it may be works for the withdray  #1. 78. Lest	wal of groundwaterdeep 4" atcdeep 4" a	eel casing eel casing hdrawn each year #1460,000	gal #220,000 gal-
8. The depth of water tal  9. So far as it may be works for the withdray  #1. 78. feet.  10. The estimated amount	wal of groundwaterdeep 4" atte	eel casing eel casing  ndrawn each year #1460,000	gal #220,000 gal-
8. The depth of water tal  9. So far as it may be works for the withdray  #1.78 feet  #2.78 feet  10. The estimated amount  11. The log of formations  15-40 Sandy by	wal of groundwaterdeep	eel casing ael casing adrawn each year #1460,000 crilling of each well if available 0-1	gal #220,000 gal- 5 Sandy Brown Clay clay,65-75 Muddy
8. The depth of water tal  9. So far as it may be works for the withdray  #1.78 feet  #2.78 feet  10. The estimated amount  11. The log of formations  15-40 Sandy by	wal of groundwaterdeep	eel casing eel casing  ndrawn each year #1460,000	gal #220,000 gal- 5 Sandy Brown Clay clay,65-75 Muddy
9. So far as it may be works for the withdray #1.78 feet #2.78 fee	wal of groundwaterdeep	eel casing ael casing adrawn each year #1460,000 crilling of each well if available 0-1	gal #220,000 gal- 5 Sandy Brown Clay clay,65-75 Knddy

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner

Date Der

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

15711

236681

Led: Dec. 30,1963

4: 11:55 A.M.

Fin # 2.

Rosalino V Maloney

S. Salamon Salas

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		7 30 R 29
Piloate	· ·	County Phillips
	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER COD OFFICE OF STATE ENGINEER	
Decl	aration of Vested Groundwater (Under Chapter 237, Montana Session Laws, 196	<sup>,</sup> Rights
J Harry & /or Edna (Name of Ap	Taylor of (Address)	Malta Monte (Town)
County of Philli	Lps State of Montana laws in effect pr	rior to January 1, 1962, as follow
N-	· .	
X	2. The beneficial use on which the componential & Stock	
	3. Date or approximate date of estimuous the use has been	lest beneficial use; and how ed
<del> </del>		**************************************
	4. The amount of groundwater claim per minute)	ns.a.minute
<del>┃─┤─┤─┤─┤</del>		
	5. If used for irrigation, give the a to which water has been applie	creage and description of the land and name of the owner there
	29	
dicate noint of appropria	tion	·
d place of use, if possich small square represents	ible. 5. The means of withdrawing such	
res.	leastion of each well or other n	neans of withdrawal
40	Electric Pimm	•
. The date of commenceme	***************************************	······································
. The date of commenceme drawal of groundwater		ll, wells, or other works for wi
*******************************	ent and completion of the construction of the we	ll, wells, or other works for wi
So far as it may be avan works for the withdraws	ent and completion of the construction of the we April 195 le	general specifications of any other was 1.00.
So far as it may be ava works for the withdraws Dapth St fac	ent and completion of the construction of the we April 195  le 70 feet  ilable, the type, size and depth of each well or the all of groundwater. Drilled well, 4 in	general specifications of any ot
So far as it may be ava works for the withdraws Dapth St Las	ent and completion of the construction of the we April 195 le	general specifications of any other was single.
The depth of water table. So far as it may be avanged works for the withdraws Dapth 92 fac.	ent and completion of the construction of the we April 195  le 70 feet.  ilable, the type, size and depth of each well or the all of groundwater.  Drilled well, 4 in	il, wells, or other works for wi
The depth of water table. So far as it may be avanged works for the withdraws Dapth St. 180	ent and completion of the construction of the we April 195  le 70 feet  ilable, the type, size and depth of each well or the all of groundwater. Drilled well, 4 in	general specifications of any other works for with casing.
So far as it may be avanged by the stimated amount.  The log of formations e. On42 feet sandy.	the ment and completion of the construction of the well and completion of the construction of the well and construction of the well and construction of the construction of the construction of the well and construction of the construction of the well and construction of the	general specifications of any other works for wing the specifications of any other spe
So far as it may be avanged by the stimated amount.  The log of formations e O-42 feet sandy blue.	the ment and completion of the construction of the well and completion of the construction of the well and construction of the well and construction of the well and construction of the well of groundwater. Drilled well, 4 in the groundwater withdrawn each year. 200, for an analysis of each well if available brown clay, 42-60 brown clay, and a gravel. Notes.	general specifications of any other works for wing the specifications of any other spe
The depth of water table. So far as it may be avained works for the withdraws.  Depth St. 122  The log of formations en Ord2 feet sandy.  Such other information of reference to book and page.	ent and completion of the construction of the well and april 195  le	general specifications of any other works for with the specification of any other specifications of any other spec
The depth of water table. So far as it may be avained works for the withdraws.  Depth St. 122  The log of formations en Ord2 feet sandy.  Such other information of reference to book and page.	the ment and completion of the construction of the well and completion of the construction of the well and construction of the well and construc	general specifications of any other works for wing the second of the sec
The depth of water table. So far as it may be avained works for the withdraws.  Depth St. 122  The log of formations en Ord2 feet sandy.  Such other information of reference to book and page.	ent and completion of the construction of the well and completion of the construction of the well and the construction of the well and construction of the well and construction of the well and construction of the well and	general specifications of any other works for wing the constant of the constan
The depth of water table. So far as it may be avant works for the withdraws Depth St. fac.  The log of formations e O-42 feet sandy 60-91 sandy blue.  Such other information or reference to book and particular tables.	ent and completion of the construction of the well and completion of the construction of the well and the construction of the well and construction of the well and construction of the well and construction of the well and	general specifications of any of the casing.  200 gallons  ble gravel,  11 Jay Jaylov  Cate Dec. 24, 2985

15.635 226590 State of Montana,
County of Phillips,
Filed or Record this. 2.6...day
of. D. 1963 at 2.1.5
D'clock P.M., and duly Recorded in book

The contract of the sold in the section of the sect

THE REPORT OF THE PARTY OF THE

PLICATE			<b>\$</b> 5	T301 R 291
_				County Phillips
<b>1</b> /4	Ame	CTATOTO A	TATE OF MONTANA LTOR OF GROUNDWATER O	Mne
* * * ****	ADB	OFFI OFFI OFFI OFFI OFFI OFFI OFFI OFFI	IE OF STATE ENGINEER	ter Rights DEC 16 1968
	Declarati	on of	Vested Groundwal	ter Rights DEC 16 1968 -
	(Und	er Chapte	r 237, Montana Session Laws,	STATE ENGINEE
0-74- 0	nebi maan	<b>C-</b> !	Box Q	
	Robinson (Name of Appropris	itor)	of Box Q (Address)	(Town)
County of	Phillips		State of	N ontana et prior to January 1, 1962, as follows
nave approp	•	according	to the montana laws in cites	et prior to sanuary 1, 1902, as lossowi
	N	] 2	The heneficial use on which t	the claim is based Domastic
	_	1 ~	and Livestock	200 C C C C C C C C C C C C C C C C C C
		,	Date or annroximate date of	f earliest beneficial use; and how con
	_ - -	· "	tinuous the use has been M	ov. 2, 1940
	<del>- - - </del>	-	•	······································
_ _ _	_ _ _	↓ .		
.		4.	per minute) 10 Gallon	claimed (in miner's inches or gallons per minute
		1		***** <u>********************************</u>
		5.	If used for irrigation, give th	he acreage and description of the land
			to which water has been ap	pplied and name of the owner there
El/ Flac	26 T.30. R29		######################################	99 997 <sub>99899</sub> 4444, 1994 4919 1994 1994 1994 1994 1994
			######################################	**************************************
i place of the	of appropriation use, if possible. are represents 10	6.		such water from the ground and the
es.	<del>-</del>			er means of withdrawai
			*************************************	
			************************************	<del></del>
The data of	eommengement and	l complett		
			on of the construction of the	well wells or other works for wit
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****************		*************	on of the construction of the	well wells or other works for wit
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The depth So far as it works for t	of water table may be available, he withdrawal of gr	40.1 the type,	on of the construction of the 940 completed for size and depth of each well or 5.5/8 inch casing	well wells or other works for wit
The depth So far as it works for t	of water table may be available, he withdrawal of gr	40.1 the type,	on of the construction of the 940 completed for size and depth of each well or 5.5/8. Inch casing	well wells or other works for wit
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The depth of So far as it works for t	of water table	40. 1 the type, roundwate	on of the construction of the 940 completed for size and depth of each well or 5.5/8 inch casing	well wells or other works for wit
The depth of So far as it works for the setimate.	of water table	40. 1 the type, roundwate	on of the construction of the 940 completed for some size and depth of each well or 5.5/8 1noh casing withdrawn each year 200.	well wells or other works for wit
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

236330

Filidi: Dec. 12, 1963 At: 4:35 Fee & 2.00 Roselne UMaloney

ABBRIONS 313 [2

THE PROPERTY CONTRACTOR SAME SAFETY

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PLICATE		County Phillips
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Š	• •	of Vested Groundwater Rights DEC 16 1968
	(Under Cha	pter 237, Montana Session Laws, 1961) STATE ENGINEER
Celia S.	Robinson	of Box Q Halta
(Ni	ume of Appropriator)	(Address) (Town)
have appropria	hillips ted groundwater accord	State of State of January 1, 1962, as follows:
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		3. Date or approximate date of earliest beneficial usc; and how continuous the use has been
		unuous the use has been
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		4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
		per minute)AV BRANCE YELL
		5. If used for irrigation, give the acreage and description of the lands
<u> </u>	<u></u>	to which water has been applied and name of the owner thereof
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Teled: De 12, 1963 At: 4:35-P.M. Fradend Malmey

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TO SERVICE DE Sign reading 888

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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

236335 Filed: Des 2,1963
At: 4.37 pm.
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•	Approved Stock Form—State Publishing Co., Helena, Montan	
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UPLICATE 8	County	
ADMINISTR	ATOR OF GROUNDWATER CODE  E OF STATE ENGINEER  D  JAN 2	7 1964
	Vested Groundwater Rights 237, Montana Session Laws, 1961)	٠.
Wilbur Skinner		Malta
(Name of Appropriator)	(Address) (1 Montan to the Montans laws in effect prior to January 1, 196	own)
SB4. Sec. 31. T. 30 R. 29.  Idicate point of appropriation and place of use, if possible. Each	Date or approximate date of earliest beneficial use; a ous the use has been 1950 continuous  The amount of groundwater claimed (in miner's in per minute) 3 gal par min.  If used for irrigation, give the acreage and descript to which water has been applied and name of the to the means of withdrawing such water from the greation of each well or other means of withdrawal Gas pump	nd how continu- nches or gallons ion of the lands o owner thereof
drawal of groundwater1950	ion of the construction of the well, wells, or other	**************************************
9. So far as it may be available, the type, works for the withdrawal of groundwater.	size and depth of each well or the general specification hand dug; 4 ft. diameter, wood c 20 ft. deep.	ons of any other
0. The estimated amount of groundwater wi	ithdrawn each year365,000 gallons	
***************************************	drilling of each well if available	
reference to book and page of any county	re as may be useful in carrying out the policy of the record	

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner /s/ Lewis Skinner

Date Dec 30, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Min 16095 237123. Phillips Co. Jiled 12-31-63. ah 1:02. P.M. Jee # 2.00.

P.V. Maloney Clerk & Recorder.

	No	T_3(A R 29
UF	Licate	County Phillips
		STATE OF MONTANA
	ADMINI	PRICE OF STATE ENGINEER
	Declaration	DEC 18 1968
	Declaration	of Vested Groundwater Rights
		napter 237, Montana Session Laws, 1961) STAIL ENGINE
		Box C Nalta
1	(Name of Appropriator)	0,
•	County of Phillips	State of Montana
1	have appropriated groundwater accor	rding to the Montana laws in effect prior to January 1, 1962, as follows:
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_	X	2. The beneficial use on which the claim is basel. Domestic and Livestock
		3. Date or approximate date of earliest beneficial use; and how continuous the use has been ISMs 1946
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L		<ol><li>If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof</li></ol>
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UPLICATE	•	County	Phillips .
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SS		n of Vested Groundwater Rights Chapter 237, Montana Session Laws, 1961) ST	TE ENGINEER
,	Robinson		Montana
County of I	Name of Appropriato	r) (Address) State of Montana	(Town)
have appropr	riated groundwater ac	ceording to the Montana laws in effect prior to Janu	ary 1, 1962, as follows:
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		4. The amount of groundwater claimed (in miper minute) 10 gallons per minute	ner's inches or gallon
		5. If used for irrigation, give the acreage and to which water has been applied and name	description of the land
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Filed: Dec 12, 1963 at: 4:34 P.M. Fre 2. ... Rosalew Malney

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		٧,	Box Q		Malta
1 09118 8	<ul> <li>Robinson</li> <li>(Name of Appropriate of Appropr</li></ul>	oriator)	(Address)		(Town)
County of	Phillips		State of Norto the Montana laws in effect	tane	
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Filed: De. 12, 1963

At: 4:33 P.M.

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Secretary of Market Control of the C

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County Phillips

Twp. 30 n Rge. 30 E

<b>.</b>	Name of Appropriator	Type of Form	County File No.	Remarks
Sec.		Type of Total		
18	George C. 1: realel	6w4	24:7303	
/	Lilliam & Ermet Olson	604	236603	
/	Ernest Olson	664	236605	
1	Ernest Olson	G W 2	25-7456	<del> </del>
17	Ernest W. Champson	Cow4	236288	<del></del>
2	Louis J. Plouffe	6W4	236685	
ユ	Walter N. Campbell	GWH	236664	
2_	Carl K. Vennes	GWY	2 3 70 88	
18	Laura Chamberlain	602	247804	
3	Harms Bros.	6 W4	236382	
4	Wallace w. Ohs	Lawy.	2 3 6 8 6 9	
4	archie Bushanan	GW4	236961	
4	John Buchanan	Ga4	b371/3	
M	Lean Heating	6 W4	236622	
6	andrew Dellie	GW2	256379	
6	Paymond G. Houghess	6W4	237021	
7	C. K. Hanson	GWZ	233409	
7	Mayor Slaght	6	229377	
8	Lynn Brothe	COW4	236637	
8	Henry S. Compton	6w4	236626	
8	Robert & Francis anderson	604	236673	
9	Genevieve m. King	604	2 3 7 0 3 8	
9	J. H. Simo	6W4	1 1	<del></del>
<del>7</del> 9	1 -0 l+ h	6N4	236273	
ģ	Dames R. Lacombe	6 W 2	1 1	
	d. H. Simo	604	246095	
10		6W4	236272	
18_	Waltza & Clara Zadmell		249584	
	Danald R. Buff ington	Cow4	736289	<del></del>
11_	Danald R. B. Hington	604	236390	
11_	G. R. Ungt	BW4_	237/25	
	Hertert De Flyer	Gw4	236918	
	Charles Kittleson	624	237098	
	Chanas P. Simanton	604	237050	
	Linnie O. Cornell	6424	736924	
	Effo G. & Xymm C. Kelly	644	330773	
/3	1	GW4	230768	
	Robert J. Simonton	6N4_	336616	
<u> 1</u> 식	Effa D. & Lynn C. Kelly	6624	230773	
14	dwain matthews	1624	235613	
14	10 '	GW4	236958	<del></del>
15	Robert L. Crickson	6W4	248600	
	Robert E. Lucht	GWZ	255/30	
16	Mrs. Clara Hazer	GW4	36308	
نحر	City of malta well = 4	6W2	247926	
17	Parie Bylor	GW4	23.7646	
	Carl & Margaret M. Duty	604	236652	<del></del>

## GROUNDWATER INDEX

County Phillips Twp. 30 n Rge. 30 E

		Tune of Power	County File No.	Remarks
Sec.	Name of Appropriator	Type of Form	File No.	Remarks
18	George C. Krechel	GWY	247363	
1	Lilliam & Esmest Olson	644	236403	
/	Crost alson	664	236605	
1	Ernest Olson	6 W 2	25-7456	
17	Ernest W. Champson	Cow4	236288	
	Louis J. Plouffe	6w4	236685	
ュ_	Walter H. Campbell	604	236664	
2	Cast K. Vennes	6w4	2 3 70 88	
18	Laura Chamberlain	16W2	247804	
3	Harmo Boso.	644	236482	
4	Wallace W. Ohs	GWY	2 3 6 8 6 9	
4	Archie Buchanan	GWY	236961	
4	John Buchanan	604	237113	
17	Leon Hesting	6W4	236622	
_6_	andrew Dellie	GW2	256379	
6	Paymond G. Nougheas	6034	237021	
_7_	C. K. Hanson	GWZ	233409	
_7_	Mayor Slaght	9	229377	
8	Lynn Brothe	Cowy	236637	
8_	Henry S. Compton	GWH	236620	
8	Potent & Francis anderson	GW4_	236673	
9	Genevieve M. King	GW4	2 37038	
9	S. H. Simo	6W4	236273	
9	James R. Larcombe	6 W4	236879	
18		6 w 2	246095	
10	d. H. Simo	6W4	236272	
18	Wilten & Clara Lodwell	604	249584	
_//	Smold R. Buff ington	Cow4	236289	
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//	B. R. Ungt	644	237/25	
<del></del>	Herbert De Flyer	Gw4	336918	
	Charles Kittleson	6 W4	237098	
12	Chanas P. Simantan	6W4	237050	
	Linnie O. Cornell	6414	736924	
/3	Effor G. & Lynn C. Kelly	664	230772	
12	Coffee G. a Lynn C. Kelly Robert J. Simonton	6W4	23.0768	
		6604	336616	
14	Effa D. & Lynn C. Kelly Dwain Matthews	6W4	230773	
14	1 ^ ' .	624	236958	
15		6w4	248600	
	Robert E. Lucht	6ω2	255/30	
	Mrs. Clara Haser	GW4	3 3 6 3 0 8	
17	City of malta 4 yell #4	6.002	247926	<del></del>
17	Parie Bylar	GW4	237646	
	Earl + Margaret, My. Duty	624	236652	

Page 2 of 3

Twp. 300 Rge. 30£ County Phillips

17 17 17 17 17	Name of Appropriator  Alfred Nigdom.  Zeolie Cobildom  E + C Realty duc.  Years C. Koechel  Jam Kittlepon	Cay Cay Cay	236797 236021	
7  17  17  7  17  17	Zeolie Cokildom E + C Realty, Anc. Years C. Koechel	6 N 4		
17 17 17 17 17	E + C Realty, chic. George C. Koechel	GN4	236021	1
17 17 17 17	George C. Koechel			
17 17 17 17			236820	
17 17 17	Sam Kittlepan	GW4	247302	
17 17		6W4	237096	
/7	Clifford. C. Barrett.	6W4	237017	
/7	Louis Manne Penny	6W2	246150	
	Herman Krumwied.	664	233562	
17	Stella. O'nil	6W4	2 36994	
12	William J. Weathershee	GW4	231819	
17	Quck K. Miller	604	237031	
17	Les Robinson	6W2	25-1698	
17	Paul Daellenhach	6W4	236347	
17	Robert A. Olsen	6W2	247/57	
12	R. J. & Laura Simenton fr.	624	237116	
18	Dayland La Frond	GWZ	25-1851	
18	Ette Schlieve	GWH	236350	
18	Parsible motel (Elmen Heigel)	6W4	237037	
18	Gertrude J. newtons	GWY	236618	
18	Lealie Neuton	GWZ	02230	
18	Clan C. Cruckshank	6w4	2 3 70 65	
18	alice useres	6 w 4	2 3 6780	
18	Walter R. Waters	6614	2 3 70 60	
18	L.C. Thassen	GW4	237016	
18	nile B. Perwillian	6w4	23 7076	
18	Helen Clark Hanlin	6W4	237022	
18	Holen Clark Hanlin	6W4	230542	
18	Farmers & Ranchers	664	236978	
18	1 0 4	6w4	236686	
19	Willet J. mcPhee.	GUY	236208	
19	James m. Hitch	6624	2 37/33	
19	Que Reynolds	GWZ	2 36993	
19	Delina amatrony o Florence Malk	0 GW4	2 37/35	
19		6W3	2 37/34	
20	Leslie Eskildsen	6W4	336020	
ac	Leslie Eshildren	602	25-5163	<u>.</u>
aа	T 10 . 10 .	6W4	237090	
	S James Sintles	GW4	2 36770	
27	7	6WZ	248599	
27		643	226019	
28	Laura May Eskilden	6W4	236223	<u></u>
રુ		GW4	236224	
29	- 1 de	6W4	a 36536	
30		GWZ	240457	, <u></u>
32	1 ' '	6W2	255762	
	# City of Malta #	604	236295	

County Phillips Twp. 30n Rge. 30E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
no#	City of malta	Gw4	236296	
10 4	city of malta	664	236297	
, #£	Walter Etravelt	6 W4	237010	
8	alcan Marlan	GN2	246357	
9	Car Hazel & Alma Ebaugh Lulu P. GNRR	6 k H	236778	
14 14	Etand I I P		236981	<del></del>
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GW C		note:	Approved Stock For	m—State Publishing Co., Heleza, Montana—44887
File No		30 O		
UPLICATE	2411.	* *** **		T 30 NR 30 E County Phillips
	MAR 19	1968 STAT	E OF MONTANA	County
	C. MAR	DIMINISTRATU	B OF GROUNDWAT	
•	· 13	OFFICE D	P STATE ENGINEE	R.
	Declarat	ion of Ve	sted Ground	water Rights
•	(U)	nder Chapter 23'	7, Montana Session L	aws, 1961)
	_	<del></del>		-
1Lea	ye Co Tras	chil	, of	ess) Small (Town)
County of	Wh. 11.		State of	m. 7
have appro	priated groundwater	according to th	e Montana laws in c	ffect prior to January 1, 1962, as follows:
	N			
<u>                                     </u>		2. Th	e beneficial use on wh	nich the claim is based
1				
		3. Dat	te or approximate date	e of earliest beneficial use; and how continu-
		_ E		
		4. The	amount of groundw	vater claimed (in miner's inches or gallons
		per	minute)	Gade trained (in inner's inches or ganors
<u></u>		5. It to	which water has bee	ve the acreage and description of the lands in applied and name of the owner thereof
ftons 3	u ass: B	Lack 1	150' ft.	1.1
	18 TBON RBOK	******	······	***************************************
nd place of u	use, if possible. Each	e m.		
man square	represents 10 acres.	tion	a of each well or othe	ng such water from the ground and the loca-
		*****	<u>-</u>	Zunp
w 1964 m .	_			
drawal of	of commencement ar	id completion of	the construction of	the well, wells, or other works for with-
***************************************				
3. The depth	h of water table	30 44	<i></i>	
		U		
works for	the withdrawal of gr	roundwater		il or the general specifications of any other
*****************		***************************************	3.6 Seet	***************************************
	, , , , , , , , , , , , , , , , , , ,	**********************		
************		***************************************		
). The estim	ated amount of grou	ndwater withdra	wn each year	***************************************
				ailable
	······································			anable
***************************************	****************************	***************************************	***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2. Such 4the reference	er information of a si	milar nature as	may be useful in car	rying out the policy of this act, including
***************************************			***************************************	
**************	·····	***************************************	#*************************************	
			Ciomatana a C	and all the file
			oignature of (	Owner Glaze & Korchel Date Mar 18, 1568
nree copies t	o be filed by the cwn	er with the Count	ty Clerk and Recorder	r of the county in which the well is located.
lease answer	all questions. If not	applicable, so sta	te, otherwise the form	n will be returned
			, " " " " " " TOTAL	

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

247303

State of Montane,
County of Phillips,
Filed for Revered this 18 day
of May
of May
State of Montane,
As D. 1928at /0.5

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IDENTIFICATION OF THE SOCIED OF SOCIED SOCIE

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	Approved Stock Form—State Publishing Co., Helena, Montana—42234
ile No	730 N B 30 E
OPLICATE	County Phillips
<b>42</b> 2404442	STATE OF MONTANA
O	FFICE OF STATE ENGINEER  DECEIVED  DEC 20 1002
· · · · · · · · · · · · · · · · · · ·	of Vested Groundwater Rights DEC 30 1963
(under C	hapter 237, Montana Session Laws, 1961) STATE ENGINEER
LILLIAN OLSONG ERNE	ST OLSON of Malta
(Name of Appropriator) County of Phillips	) (Address) (Town) State of Montana
have appropriated groundwater accord	ling to the Montana laws in effect prior to January 1, 1962, as follows:
<u> м</u>	2. The beneficial use on which the claim is based
	domestic //cck
	3. Date or approximate date of earliest beneficial use; and how continuous the use has been1920
/   -   -   -   -   -   -   -   -   -	
	4. The amount of groundwater casimed (in miner's inches or gallons per minute)
	5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NEW SE Sec. 30 T 30 NR 30E.	
Indicate point of appropriation	
and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the loca-
	tion of each well or other means of withdrawal
	***************************************
7. The date of commencement and condrawal of groundwater	mpletion of the construction of the well, wells, or other works for with-
0 Mb Jack 4 man 445 15	faat
8. The depth of water table	
works for the withdrawal of grounds	type, size and depth of each well or the general specifications of any other vater. 5 inch casing - 65 feet deep
10. The estimated amount of groundwat	ter withdrawn each year 2,500,000
_	n the drilling of each well if available
***************************************	not evailable
	nature as may be useful in carrying out the policy of this act, including ounty record
	Pine: 15 (00 -1
	Signature of Owner Jillian Columnia Date December 23, 1963
	yequ' * -
Three copies to be filed by the corner with	h the County Clerk and Recorder of the county in which the well is located
Please answer all questions. If not appli	icable, so state, otherwise the form will be returned.
0.1 1 .1 4 .4 .4 .4 .4 .4 .4 .4 .4 .4 .4 .4 .4 .	3 Dunlinds to the Otata Dunlinson Matellinds to the Monte of Dun

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

May = 15646

236603

Fileb: Sec. 27, 1963 at: 8:35 Am. Fee # 2.00

Rosaline UMalorey

	Approved Stock Form	n—State Publishing Co., Helena, Montana—42234
le No		T 30 N R 30 E
UPLICATE		County Phillips
	STATE OF MONTANA	
	ISTRATOR OF GROUNDWAT	
	of Vested Ground	water Rights DEC 30 1963 -
(Under t	Chapter 237, Montana Session L	awa, 1961) STATE ENGINEEL
RRWRST OLSON		Malta
	r) of	
County of Phillips	ding to the Montens laws in a	Montana  ffect prior to January 1, 1962, as follows:
was appropriated Bromewater soon	and to one atonomia take in o	2000 p. 101 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	2. The beneficial use on whi	ich the claim is based
<b> </b>	stock -	domestic
<b></b>	3. Date or approximate dat	e of earliest beneficial use; and how contin
	ous the use has been	1920
,],	*******************************	
	4. The amount of ground	water claimed (in miner's inches or gallo
	per minute)	
<u> </u>	5. If used for irrigation, g to which water has be	rive the acreage and description of the lan en applied and name of the owner there
30	* 14 0003 ya magaana aa	
E WW Sec. 1 TEM R 30	******************************	
indicate point of appropriation and place of use, if possible. Each	***************************************	······································
mall square represents 10 acres.		ing such water from the ground and the lo
		r means of withdrawal
	***************************************	<del>]</del>
7. The data of commencement and e	ompletion of the construction of	the well, wells, or other works for wi
drawal of groundwater	1920	***************************************
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8. The depth of water table	5 fact	***************************************
9 So for as it may be swellable the	tone give and death of each w	vell or the general specifications of any of
works for the withdrawal of ground	water 5 feet inch cas	ing to 70 feet deep
***************************************	***************************************	
***************************************	······································	
•		***************************************
	ater withdrawn each year2.	

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Mise = 156 48

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Felial: Dec 27, 1963 at: 8:45 A.M. Tu 42, ..

Rosalens Maloney Heck & Bearder

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1 GW 2 Revised 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the ewner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	be returned					
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pe of w	olldei.	Hed	! <i></i>	***********	***************************************	******
uipment	used Ch	HYM	(De)	g, driven, bored	or drilled)	
	. Damasala	<b>M</b>	(C	hara drill, rotar	y or other)	
	: Domestic	•			-	<del></del>
Ind	lustrial 🔲	Drainage	D Oil	her 🗆*	Garden/Lav	vn 🔲
escribe	***********	*********	**********		······································	
E: if us	ed for irri number of	gation, in	dustrial, d	irainage or	other. Ex	plain, Block
	Addition)					
					•••••••	********
IMATE	ANNUAL 1			T		
Drilled Hote	Weight of Carlog	(Foot)	To (Feet) PERFORATIONS		<b>3</b>	
				( <b>5554</b>	i Year	Te
(1	4410	Top	67	Kind Nice	From (Fost)	To (Fost)
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ı	1	,	67	Simd Nee	From (Foot)	To (F⊶t)
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	67/16	,				
	6416 Calv	,	Stat Pun	ic water le	reiH. C	
	Gal V	,	Stat Pun at	ic water les	rei	5ft.
	Gal V	,	Stat Pun at mer beg	ic water les	level	5ft.
	Gal V	,	Stat Pun at mee beg	ic water length wa	levelgallons ; minutes aft	ft.
	Gal V	,	Stat Pun at mee beg *Me Wel	ic water length ping water in the source in	level	5ft. per minuter pumpin
	Gal V	,	Stat Pun at mes beg *Anc Wel for Pow	ic water les ping water	level	5ft. per minuter pumpin
	Gal V	,	Stat Pun at mes beg *M Wel for Pow Ren pag	ic water less repling water less red less red less red froi i developed less results (Granarks: (Granarks: (Granarks: Type C	Jevel	5
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T3.	Calv X X NW. va S NR. S	ec. /	Stat Pun at mea beg *M Wel for Pow Ren page	ic water les inping water les in les	level	5 11. per minuter pumpin evel.  Cementing
T3.	Gal v	sc. /	Stat Pun at mee beg *Me Vel for Pow Ren pag  L AND P	ic water lend in ping water in	level	5 11. per minuter pumpin evel.  Cementing

Driller's Address Saca Mant

county Phillips 1

## DRILLER'S LOG

Indicate the character, color, thickness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top o	F Ground	(Elev. above sea level) 2800
P)rem (Feet)	To (Feet)	
7	Vec	Gmret AND
		CLAV
700	45	Blue Chay
15	70	BLUE SAND
-	+	WATER
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