

W/W 16787  
252931  
STATE OF MONTANA }  
County of Phillips }  
Filed for Record this 15 day of  
February A-D-1911 at 9:30  
O'clock a.m. and duly Recorded in book  
PAGE 1 of  
County Recorder  
Ingly I. Perkins  
By  
Return:

...to these two...

10-10-50

STATE OF MONTANA  
County of Phillips

File No. ....

S 14

T. 30

R. 29

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

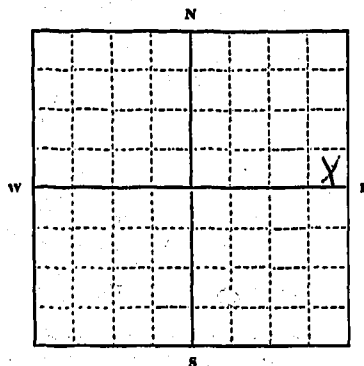
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Art & Nellie Komis, of Box 1029 Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Household, Stock and irrigation water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 9-1-39 to 12-13-63  
continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Garden and lawn. Owner Art & Nellie Komis

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pressure pump

1/4 Sec. 14 T. 30 R. 29.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 8-29-39 Started drilling 9-1-39 completed

8. The depth of water table 1 foot from the surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well cased with 5" black casing. Well was cleaned and recased or lined with with 4" plastic liner recommended for wells. February 22, 1963

10. The estimated amount of groundwater withdrawn each year 2,974,750 gallons

11. The log of formations encountered in the drilling of each well if available Log of formations hereto attached

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner A. H. Komis & Nellie Komis

Date Dec 13, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15544

WELL LOG

Started Aug. 29, 1939  
Finished Sept. 1, 1939

Location: Unit 42 about three miles west of Malta

Driller: R. C. Simpson

LOG

0-14 brown clay  
14-44 brown muddy sand  
44-67 brown clay  
67-75 blue clay  
75-85 muddy blue sand  
85-96 blue clay  
96-104 muddy brown sand  
104-108 brown clay  
108-112 blue clay  
112-134 sandy brown clay  
134-148 blue clay  
148-170 fine sand  
170-174 1/2 sand and gravel

Water level 1 foot from surface  
bailed 20 gallons per minute at 10 feet  
18 feet pump above cylinder  
9 feet pipe below cylinder  
cylinder 3X16 brass  
5 inch black casing 175 feet and 10 inches

Recased and cleaned February 22, 1963. Casing used was 4" plastic  
rigid well casing Cleaning and relining done by R. C. Simpson.

RECEIVED  
DEC 30 1963  
STATE ENGINEER

Misc # 15683

236648

State of Montana, } ss.  
County of Phillips, }

Filed for Record this 22....day  
of Dec... A. D. 1933 at 4:10  
o'clock P.M. and duly Recorded in book

By Rosalene W. Maloney, Recorder

By.....  
Rec.....  
Return:.....

RECORDED  
INDEXED  
DEC 22 1933  
CLERK

File No. \_\_\_\_\_

DUPLICATE

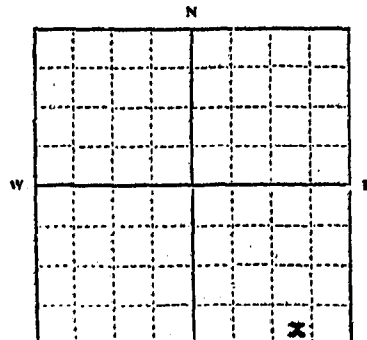
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County Phillips

RECEIVED  
DEC 19 1963

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. Gladys M. Costello, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 1

lot 1 1/4 Sec 14 T.30 R.29

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Household  
livestock and irrigation
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been 1-15-36 to 1-20-63  
continuously.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) Aprox. 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Garden and lawn. About 1 acre around pump.  
Gladys M. Costello
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
Electric pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater 1-15-36 completion 1-2-36

8. The depth of water table Aprox. 3 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater Drilled well, 75 feet. Black casing. Plastic liner placed in 1938.

10. The estimated amount of groundwater withdrawn each year 1 million gallons

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Gladys M. CostelloDate Dec 20 - '63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

10448

Misc #15537

236393

State of Montana, } ss.  
County of Phillips,

Filed for Record this 12 day  
of Dec. A. D. 1963 at 11:30  
o'clock A.M. and duly Recorded in book

By Rosalene Matoney  
County Recorder

Fee \$2.00

Return

File No. \_\_\_\_\_

T. 30 N. R. 29 E.

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

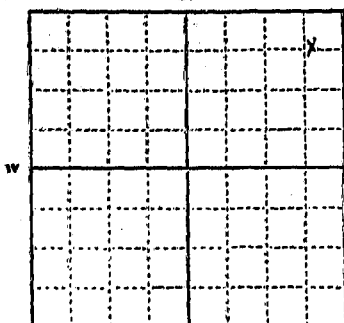
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 2 1964

STATE ENGINEER

I, Donald L. Olson, of Malta,  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec. 14, T. 30 N. R. 29 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic and stock, irrigate garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1915 continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/2 acre garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August 1915
8. The depth of water table surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled, 6 in. iron casing, 210 ft. deep.
10. The estimated amount of groundwater withdrawn each year 365,000 gallons
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Ronald L. OlsonDate December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17994

15691  
15691

236657  
236657

Filed: Dec 30, 1963  
11:12 A.M.  
L.A. 42...

Rosalind Maloney  
L.A. 42...

U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535  
RECEIVED  
DEC 31 1963  
L.A. 42...



File No. \_\_\_\_\_

DUPLICATE

T. 30<sup>N</sup> R. 29<sup>E</sup> 14  
County Phillips

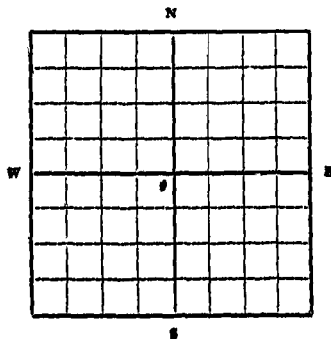
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Dale Driver, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 14 T. 30 R. 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based, household and livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 1938  
used every day
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3.0 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater started in April 1938  
completed in April 1938 came to surface
8. The depth of water table from ground level or down 2.20 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2.20 ft deep 5 in. casing drilled well
10. The estimated amount of groundwater withdrawn each year 36,500 gal.
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Dale Driver

Date Dec 16 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Miss # 15531

23634  
23635

State of Montana, } ss.  
County of Phillips, }

Filed for Record this 16 day  
of Dec A. D. 1963 at 1:45  
o'clock P. M. and duly Recorded in book

By Rosalind Meloy

By

For \$2.00

Return

NOT RECORDED  
and the original  
was filed in the  
original file  
of the County of Phillips  
Montana 1963

File No. \_\_\_\_\_

T. 30 N. 29 E.

DUPLICATE

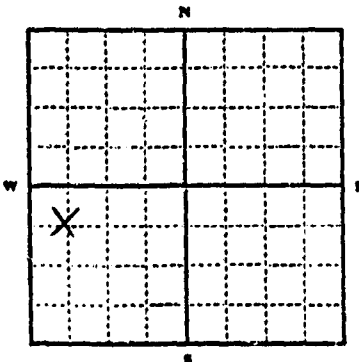
County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

Eminie O. Field of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 14 T20. R. 29

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based livestock  
and household

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been March 24, 1938 and continuous  
use since

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 4 gallons per min at 34 feet

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
not applicable

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Started Aug. 5, 1954 finished Nov. 24, 1954

8. The depth of water table 5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 225-foot deep

10. The estimated amount of groundwater withdrawn each year 50,000 gal

11. The log of formations encountered in the drilling of each well if available 0-25 sandy brown clay,  
26-40 sandy tan clay, 40-44 sandy blue clay, 44-52 sandy grey clay, 52-63 blue clay,  
63-106 red-brown clay, 106-114 very sandy tan clay, 114-127 dark sandy clay, 127-134  
very sandy clay, 134-140 blue clay, 140-170 very sandy clay, 170-180 blue clay, 180-190  
sandy grey clay, 190-200 sandy tan clay, 200-219 sand and gravel, 219-225 sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record 212-219 sand and gravel, 219-225 sand & gravel -- clay

Signature of Owner Eminie O. Field

Date 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

29101

Misc # 15801

236779

Filed: Dec. 30, 1963  
At: 3:26 P.M.  
Per & 2. 00

Rosaline W. Maloney  
Clerk & Recorder

GV

Approved Stock Form—State Publishing Co., Helena, Montana—42334

File No. \_\_\_\_\_

T. 30<sup>N</sup>R. 29<sup>E</sup>

DUPLICATE

County PHILLIPS

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

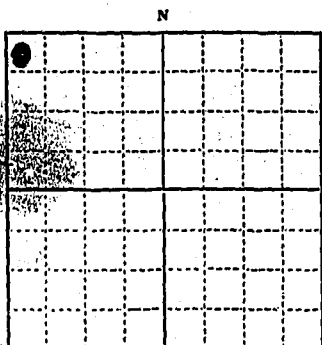
JAN 10 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Frank W. Bebe, of Montana, MATA  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4, Sec. 18, T. 30 N. R. 29 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based For range cattle & dairy business purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Drilled fall of 61 & used every day since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet water pump system

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilled fall of 61 & used every day since Well is 70' & water comes up in 10' from top

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled pump in 10' deep

10. The estimated amount of groundwater withdrawn each year 100,000 gals

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29178

Mail # 15878

236906

Filed: Dec 31, 1963

Fu # 2,00

At: 8:37 A.M.

Rosaline W. Maloney  
Clk & Recorder

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 29<sup>E</sup>

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

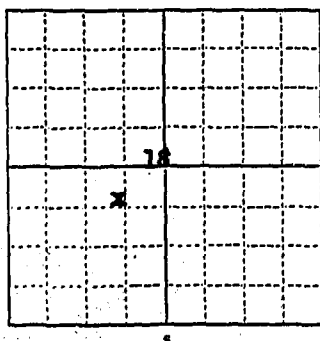
RECEIVED  
JUN 15 1965

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Bert LaBrie, of Wagner  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE  $\frac{1}{4}$  SW Sec. 18 T. 30 R. 29

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
Domestic & Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937-Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
No
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937-1937
8. The depth of water table 6 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled - 6" casing - 150 feet
10. The estimated amount of groundwater withdrawn each year 850,000 gallons
11. The log of formations encountered in the drilling of each well if available  
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Bert LaBrie

Date 6-9-1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

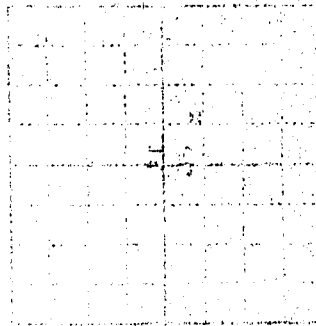
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

39218

Misc # 16274

240880



State of Montana, } ss.  
County of Phillips, }

Filed for Record this 14 day  
of June A. D. 1905  
o'clock A. M. and duly Recorded in book

Page ..... of .....  
Rosalind M. Mabey Recorder

By 200

Fee. ....  
Return: .....

RECORDED  
INDEXED



T 30<sup>P</sup> R 29<sup>C</sup>

County...Phillips.....

**R** JAN 27 1964

STATE RIGHTS

3

Maīta

## ...Montana

w

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

11. The log of formations encountered in the drilling of each well if available. not available

Date... Dec. 31, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

34001

Misc 16076  
237104

Phillips Co.

Filed 12-31-63.

at 11:45 A.M.

Fee \$2.00.

R. V. Maloney  
Clerk & Recorder.

File No. \_\_\_\_\_

DUPLICATE

RECEIVED  
MAY 1962

Approved Stock Form - State Publishing Co., Helena, Montana - 4734

T. 30 R. 29

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

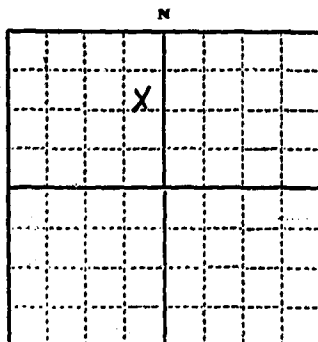
RECEIVED  
JAN 10 1962

Declaration of Vested Groundwater Rights, STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

I, Alton & Anilee Johnston, of Malta,  
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 1 or  
NE 1/4

Sec 24 T. 30 R. 29

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water,  
yard, garden and household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous use from Oct. 18, 1946

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Rated 10 gal. per minute at 20'

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Just for garden and yard

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct. 18, 1946

8. The depth of water table about 30'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 1/2 ft. of L. W. 4" casing Rated 10 G. P. M. at 20'  
36" of 1 1/4 in. pipe and 3" cylinder

10. The estimated amount of groundwater withdrawn each year hundreds of gallons

11. The log of formations encountered in the drilling of each well if available.  
0 to 5 Blue clay 5 to 25 Brown clay 25 to 35 sandy brown clay  
35 to 45 Blue clay 45 to 52 gravel and boulders 52 to 53 gravel and water

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Alton Johnston

Date Dec 30 / 1960

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

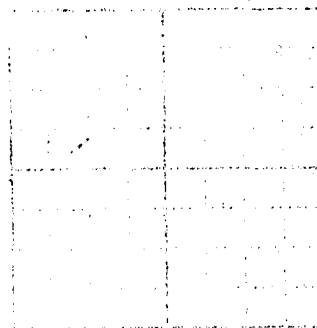
29114

Misc # 15814

236792

Filed: Dec 30, 1963  
At: 3:39 P.M.  
Fee \$ 2.00

Rosalind M. Maloney  
Clerk + Recorder



RECEIVED  
DEC 31 1963  
FBI - NEW YORK

TO: SAC, NEW YORK  
FROM: SAC, NEW YORK  
SUBJECT: [Illegible]  
[Illegible text follows]

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 29<sup>E</sup>

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

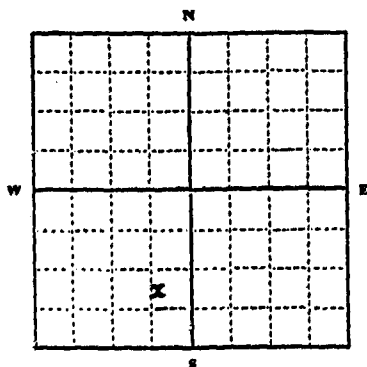
REC  
JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John C. Olson, of Malta, Montana  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW Sec. 24 T. 30<sup>N</sup> R. 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1920

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gals. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1920

8. The depth of water table. 30 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6 inch steel casing, 50 ft.

10. The estimated amount of groundwater withdrawn each year. 16,000 gallons

11. The log of formations encountered in the drilling of each well if available. Sand, gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner. /s/ John C. Olson

Date. Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3 3988

Mar 16063.

237091

Phillips Co.

Filed 12-31-63.

at 11:34 A.M.

Fee \$ 2.00.

R. V. Maloney

Clerk & Recorder

24

File No. ....

T 30 N. R 29 E.M.M.

DUPLICATE

County PHILLIPS

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

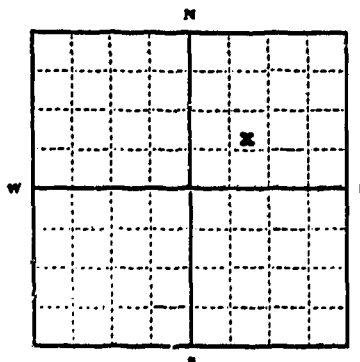
Declaration of Vested Groundwater Right

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 16 1963

STATE ENGINEER

1. CILIA COLEMAN, of MALTA  
(Name of Appropriator) (Address) (Town)  
County of PHILLIPS State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based domestic use and for watering livestock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been First beneficial use was in 1940 and has been in continuous use ever since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Cylinder pump, operated by hand.

SW 1/4 Sec. 14, T30 N. R. 29 E.M.M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well was hand dug. Construction commenced in 1940 and completed in 1940. Cylinder pump was installed for the purpose of withdrawing water.
8. The depth of water table approximately 25 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Wooden curbing, approximately 4 feet square, approximately 25 feet deep.
10. The estimated amount of groundwater withdrawn each year 50,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available dirt, clay, gravel, sand and water.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Cilia Coleman

Date December 13, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9365

Miss # 15523

236345

Filed: Dec 13, 1963

At: 2:00 P.M.

Fee \$ 2.00

Roninell Maloney

STATE ARCHIVES  
1963 DEC 13



24

File No. ....

T. 30 N. R. 29 E. M. M.

DUPLICATE

County PHILLIPS

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

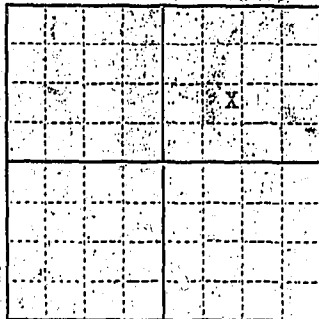
RECEIVED  
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1963) STATE ENGINEER

I, WILLIAM L. MATT, of MATT, MONTANA (Name of Appropriator) (Address) (Town)

County of PHILLIPS State of MONTANA have appropriated groundwater according to the Montana laws in effect prior to January 1, 1963, as follows:



2. The beneficial use on which the claim is based Domestic use and for watering livestock.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been First beneficial use was in 1940 and has been in continuous use ever since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.

SW 1/4 NE 1/4 Sec 24 T. 30 N. 29 E. M. M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Cylinder Pump Operated by Hand.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well was hand dug. Construction commenced in 1940 and Completed in 1940. Cylinder pump was installed for the purpose of withdrawing water.

8. The depth of water table Approximately 20 Feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Wooden Curbing, approximately 4 feet square, Approximately 20 Feet Deep.

10. The estimated amount of groundwater withdrawn each year 50,000 Gallons per Year.

11. The log of formations encountered in the drilling of each well if available Dirt, Clay, Gravel, sand and Water.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Bertie V. Puntel

Date December 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12451

Min 15515

236491

State of Montana,  
County of Phillips.

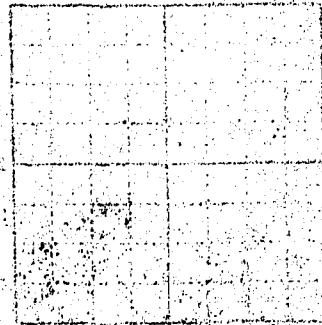
File of Dec 29 day  
of Dec 23 1910  
of clerk P. Filed

Rosaline W. Maloney, Recorder

By .....

Fee .....

Return .....



File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 29<sup>E</sup>

DUPLICATE

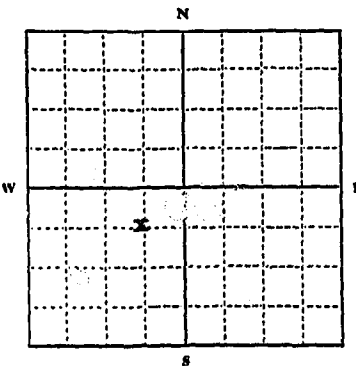
County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

REC  
JAN 27 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Anne or Edward Henderson, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW Sec. 24 T. 30 R. 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Drinking, Livestock, Garden, Lawn
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1953 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden-Lawn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct. 1953
8. The depth of water table 16 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled - 4 inch - 70 feet
10. The estimated amount of groundwater withdrawn each year 160,000 gallons
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including references to book and page of any county record.

/s/ Anne Henderson  
Signature of Owner /s/ Edward Henderson

Date \_\_\_\_\_

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33994

5 Misc 16069  
237097.

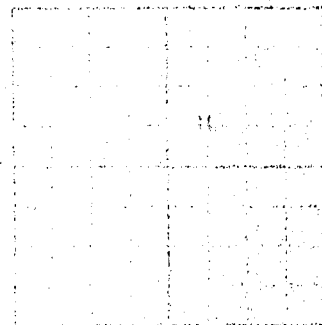
Phillips Co.

Filed 12-31-63.

At 11:38 A.M.

Fee \$ 2.00.

R. V. Maloney  
Clerk & Recorder.



CO. OF AS. & S. S.  
RECEIVED  
JAN 1 1964  
CLERK & RECORDER  
PHILLIPS CO.

T 30 R 29

County Phillips

RECEIVED  
JAN 2 1964

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- Signature of Owner Edmund J. Lantieri

Date Dec 27 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

18014

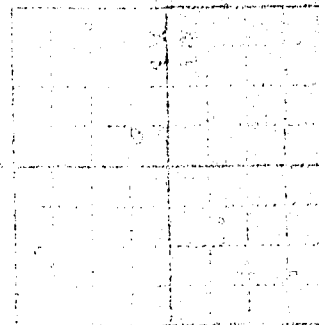
Miss # 15711

0

236681

Filed: Dec. 30, 1963  
at: 11:55 A.M.  
Fee # 2.

Rosalind Maloney  
Clerk & Recorder



NOT RECORDED  
JAN 2 1964

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 29<sup>E</sup>

DUPLICATE

County Phillips

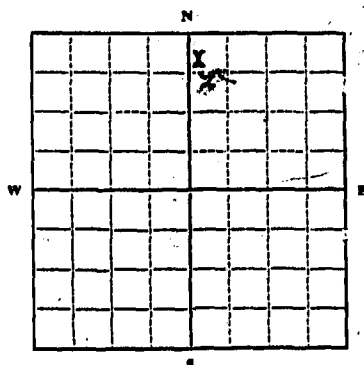
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 24 1963  
STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. J. Harry &/or Edna Taylor, of Malta, Mont.  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec. 25, T. 30 R. 29

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....  
Domestic & Stock

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been April 1957 ever since  
May 1957

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute)..... 10 gallons a minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.....  
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater..... April 1957

8. The depth of water table..... 70 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater..... Drilled well, 4 inch casing.  
Depth 82 feet  
94 feet

10. The estimated amount of groundwater withdrawn each year..... 200,000 gallons

11. The log of formations encountered in the drilling of each well if available.....  
0-42 feet sandy brown clay, 42-60 brown clay, some gravel,  
60-91 sandy blue clay, 91-94 sand & gravel. Water level 70 feet

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.....

Signature of Owner

Date Dec. 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

13647

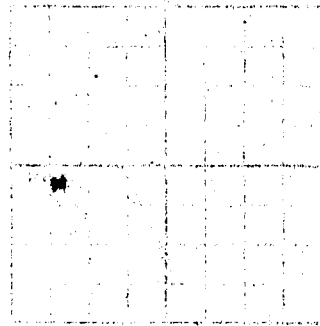
Misc 15635

226590

State of Montana,  
County of Phillips,

Filed for Record this 26 day  
of Dec. A. D. 1963 at 2:15  
o'clock P.M. and duly Recorded in book

Page of  
By Rosalind M. Maloney  
Recorder  
Feb. 12 1964  
Return



RECORDED  
INDEXED  
FEB 12 1964  
CLERK OF DISTRICT COURT  
PHILLIPS COUNTY, MONTANA

RECORDED  
INDEXED  
FEB 12 1964  
CLERK OF DISTRICT COURT  
PHILLIPS COUNTY, MONTANA



File No. \_\_\_\_\_

T. 30N R. 29E

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

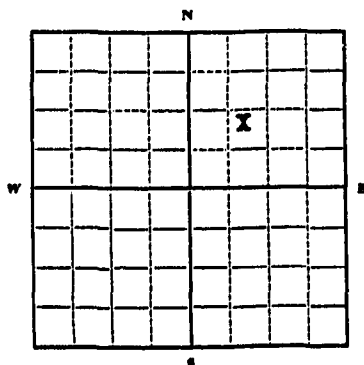
Declaration of Vested Groundwater Rights DEC 16 1963

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED

STATE ENGINEER

1. Celia S. Robinson of Box Q Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 26 T. 30. R. 29.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Nov. 2, 1940
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 Gallons Per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater NOV. 1, 1940 completed NOV. 2, 1940
8. The depth of water table 40 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 5/8 inch casing
10. The estimated amount of groundwater withdrawn each year 200.00 gallons
11. The log of formations encountered in the drilling of each well if available 0-17 sandy brown clay, 17-21 gravel and rocks, 21-43 sandy brown clay, 43-52 blue clay and gravel, 52-54 rocks, 54-62 blue clay and gravel, 62-65 gravel and water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Celia S. RobinsonDate 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9354

Misc # 15513

236330  
236330

Filed: Dec. 12, 1963  
At: 4:32  
Fee: \$2.00

Rosalind Maloney

STAFF ENGINEER  
RECORDED

File No. \_\_\_\_\_

T 30N R 29E

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

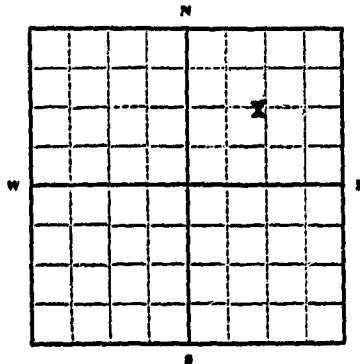
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 16 1963

STATE ENGINEER

Celia S. Robinson of Box Q Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 25 T. 30. R. 29.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic  
and livestock

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been Dec. 2, 1961

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Dec. 1, 1961 finished Dec. 21, 1961

8. The depth of water table 47 Ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 5 5/8 inch casing

10. The estimated amount of groundwater withdrawn each year 600,000 gallons

11. The log of formations encountered in the drilling of each well if available 0-40 Brown clay  
and rocks, 40-42 rocks, 42-78 gray clay sand & gravel, 78-80 gravel  
water

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Celia S. RobinsonDate 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

Misc # 15516

236333

Filed: Dec 12, 1963

at: 4:35 P.M.

See 22.00

Rosaleen M. Maloney

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JAN 10 1964  
FBI - NEW YORK

RECEIVED  
JAN 10 1964  
FBI - NEW YORK

GW

Approved Stock Form—State Publishing Co., Helena, Montana—39089

30N 29E 26

File No. \_\_\_\_\_

T. ~~26N~~ R. ~~22E~~

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

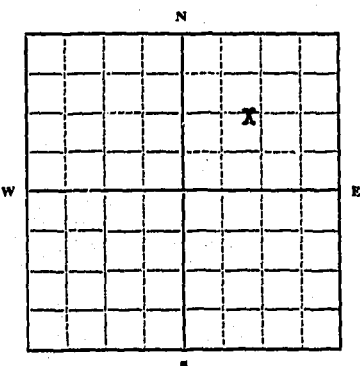
RECEIVED  
DEC 16 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Galia S Robinson, of Box Q Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 26 T. 30 R. 29

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic  
and Livestock

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been Oct. 1958

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 10 gallons

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Oct. 30 Finished 1958

8. The depth of water table 40 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 4 inch Casing

10. The estimated amount of groundwater withdrawn each year 60,000

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Galia S Robinson

Date 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

9358

Miss # 15517

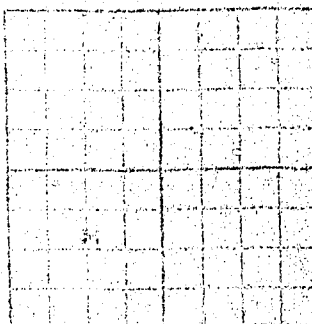
236334

Filed: Dec 13, 1963  
At: 4:36 P.M.  
Fee \$2.00

Rosalind Maloney

RECEIVED

CIVIL ENGINEER



OFFICE OF THE SECRETARY OF THE ARMY

1000 ARMY BUILDING  
WASHINGTON, D.C. 20315

1. The name of the person or organization to whom the certificate is issued.

2. The name of the person or organization to whom the certificate is issued.

3. The name of the person or organization to whom the certificate is issued.

4. The name of the person or organization to whom the certificate is issued.

5. The name of the person or organization to whom the certificate is issued.

File No. \_\_\_\_\_

T. 30N R. 29E

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

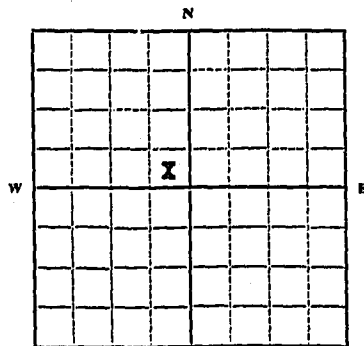
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 16 1963

STATE ENGINEER

1. Celia S. Robinson, of Box Q Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1932, as follows:



SE 1/4 NW 1/4 Sec. 27 T. 30 R. 29

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic and Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct. 1953 used continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct. 1953
8. The depth of water table Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
10. The estimated amount of groundwater withdrawn each year 300,000 gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Celia S. RobinsonDate 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

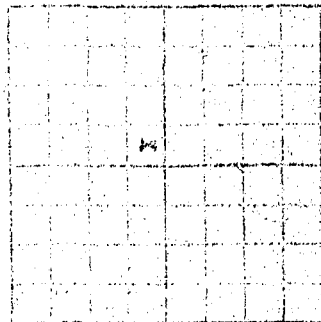
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9359

Miss #15518

236335



Filed: Dec 12, 1963  
at: 4:37 P.M.  
For #2.  
Rosalind M. McInerney

RECEIVED

CIVIL ENGINEER



File No. ....

T 30<sup>1</sup> R 29<sup>2</sup>

DUPLICATE

County Phillips

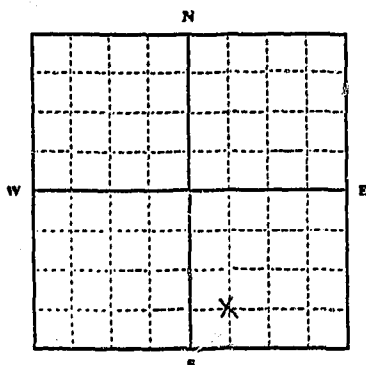
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

R JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Wilbur Skinner, of Malta,  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SWSB, Sec. 31, T. 30 R. 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Gas pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950
8. The depth of water table 20 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater hand dug; 4 ft. diameter, wood casing, 20 ft. deep.
10. The estimated amount of groundwater withdrawn each year 365,000 gallons
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Lewis Skinner

Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34019

Min 16095  
237123.

Phillips Co.

Filed 12-31-63.  
at 1:02. P.M.  
Fee \$ 2.00.

R. V. Maloney  
Clerk & Recorder.

File No. \_\_\_\_\_

T. 30N R. 29E

DUPLICATE

County Phillips

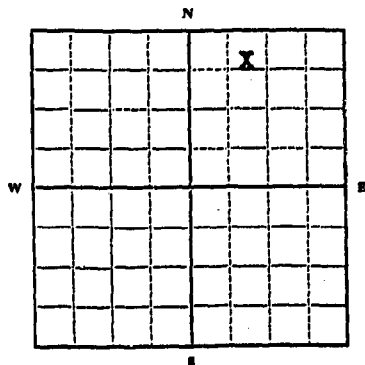
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Celia S. Robinson of Box Q Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 34 T. 30 R. 29

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based: Domestic and Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Jan. 1946

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Started Jan 3, 1946 completed Jan. 4, 1946

8. The depth of water table: 25 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 4 1/2 inch casing and 3 1/2 inch cylinder

10. The estimated amount of groundwater withdrawn each year: 50,000 gallons

11. The log of formations encountered in the drilling of each well if available: 0-20' Sandy clay, 20-25 gravel clay, 25-49 sandy blue clay, 49-54 gravel water

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner: Celia S. Robinson

Date: 12-16-67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9360

Miss #15519

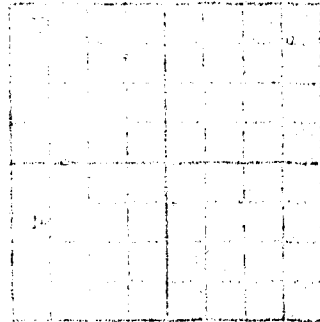
236336

Filed: Dec 13, 1963  
at: 4:38 P.M.  
Fee \$2.00

Rosalind M. Maloney

RECEIVED

STATE ENGINEER



GW

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No. \_\_\_\_\_

T #430 N 29 E

DUPLICATE

County Phillips

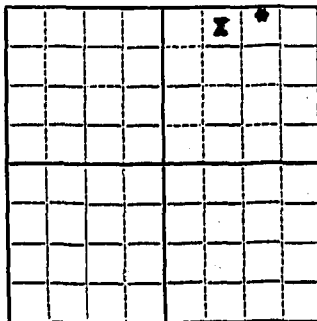
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
DEC 16 1963  
**STATE ENGINEER**

1. Celia S. Robinson of Malta, Montana  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 34 T. 30 R. 29

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic and Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1943, daily use since start.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started June 16, 1943, completed June 18, 1943
8. The depth of water table 15 Ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 1/2 inch casing Depth 54 ft., 3" cylinder
10. The estimated amount of groundwater withdrawn each year 1,500,000 gallons
11. The log of formations encountered in the drilling of each well if available 0-1 Cement, 1-10 Brown clay, 10-18 rocks, 18-33 Sandy brown clay, 33-49 sandy blue clay, 49-53 gravelly brown clay, 53-54 gravel water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Celia S. Robinson

Date 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9356

Miss # 15515

236332

Filed: Dec 12, 1963

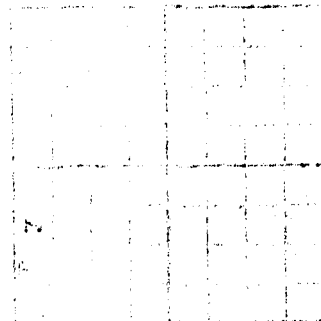
at: 4:34 P.M.

File # 2.

Rosalind Maloney

RECEIVED

STATE ENGINEER



RECEIVED

STATE ENGINEER

File No. \_\_\_\_\_

T 30E R 29E

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

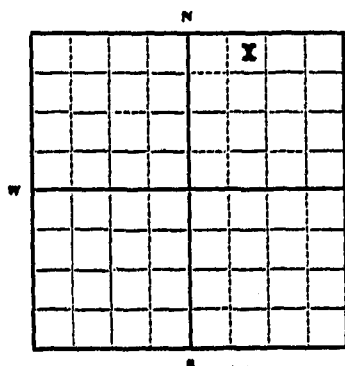
RECEIVED  
DEC 16 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Celia S. Robinson of Box Q Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 34 T. 30 R. 29.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic and Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Feb. 1946, continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gallon Per Minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Feb. 19, 1946 finished 21, 1946

8. The depth of water table 15 Ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch casing

10. The estimated amount of groundwater withdrawn each year 10,000

11. The log of formations encountered in the drilling of each well if available 0-12 Sandy brown clay,  
12-16 Hardrock and gravel, 16-35 brown clay, 35-47 blue clay,  
47-51 gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Celia S. Robinson

Date 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9355

Misc # 15514

236331

Filed: Dec. 12, 1963

at: 4:33 P.M.

Fee \$ 2.00

Rosalind M. Maloney

CIVIL ENGINEER

REGISTERED



## GROUNDWATER INDEX

Page 1 of 3County Phillips Twp. 30 N Rge. 30 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
<u>18</u>	<u>George C. Kneebel</u>	<u>GW4</u>	<u>247303</u>	
<u>1</u>	<u>Lillian &amp; Ernest Olson</u>	<u>GW4</u>	<u>236603</u>	
<u>1</u>	<u>Ernest Olson</u>	<u>GW4</u>	<u>236605</u>	
<u>1</u>	<u>Ernest Olson</u>	<u>GW2</u>	<u>257456</u>	
<u>17</u>	<u>Ernest W. Thompson</u>	<u>GW4</u>	<u>236288</u>	
<u>2</u>	<u>Louis J. Plouffe</u>	<u>GW4</u>	<u>236685</u>	
<u>2</u>	<u>Walter H. Campbell</u>	<u>GW4</u>	<u>236664</u>	
<u>2</u>	<u>Carl K. Veinies</u>	<u>GW4</u>	<u>237088</u>	
<u>18</u>	<u>Laura Chamberlain</u>	<u>GW2</u>	<u>247804</u>	
<u>3</u>	<u>Harna Bero</u>	<u>GW4</u>	<u>236382</u>	
<u>4</u>	<u>Wallace W. Ohs</u>	<u>GW4</u>	<u>236809</u>	
<u>4</u>	<u>Archie Buchanan</u>	<u>GW4</u>	<u>236961</u>	
<u>4</u>	<u>John Buchanan</u>	<u>GW4</u>	<u>237113</u>	
<u>17</u>	<u>Leon Heeting</u>	<u>GW4</u>	<u>236622</u>	
<u>6</u>	<u>Andrew Nellie</u>	<u>GW2</u>	<u>256379</u>	
<u>6</u>	<u>Raymond G. Dougherty</u>	<u>GW4</u>	<u>237021</u>	
<u>7</u>	<u>C. K. Hanson</u>	<u>GW2</u>	<u>233409</u>	
<u>7</u>	<u>Mayor Slaght</u>	<u>GW</u>	<u>229377</u>	
<u>8</u>	<u>Lynn Broth</u>	<u>GW4</u>	<u>236637</u>	
<u>8</u>	<u>Henry S. Compton</u>	<u>GW4</u>	<u>236626</u>	
<u>8</u>	<u>Robert &amp; Francis Anderson</u>	<u>GW4</u>	<u>236672</u>	
<u>9</u>	<u>Genevieve M. King</u>	<u>GW4</u>	<u>237038</u>	
<u>9</u>	<u>J. H. Sims</u>	<u>GW4</u>	<u>236273</u>	
<u>9</u>	<u>A. T. Starkey</u>	<u>GW4</u>	<u>236879</u>	
<u>18</u>	<u>James R. Larcombe</u>	<u>GW2</u>	<u>246095</u>	
<u>10</u>	<u>L. H. Sims</u>	<u>GW4</u>	<u>236277</u>	
<u>18</u>	<u>Walter &amp; Clara Ladwell</u>	<u>GW4</u>	<u>249584</u>	
<u>11</u>	<u>Donald R. Buffington</u>	<u>GW4</u>	<u>236289</u>	
<u>11</u>	<u>Donald R. Buffington</u>	<u>GW4</u>	<u>236290</u>	
<u>11</u>	<u>G. R. Vogt</u>	<u>GW4</u>	<u>237125</u>	
<u>11</u>	<u>Herbert De Flyer</u>	<u>GW2</u>	<u>236918</u>	
<u>12</u>	<u>Charles Kittleson</u>	<u>GW4</u>	<u>237098</u>	
<u>12</u>	<u>Thomas P. Simonton</u>	<u>GW4</u>	<u>237050</u>	
<u>12</u>	<u>Linnell O. Cornell</u>	<u>GW4</u>	<u>236924</u>	
<u>13</u>	<u>Effie H. &amp; Lynn C. Kelly</u>	<u>GW4</u>	<u>230772</u>	
<u>13</u>	<u>Effie H. &amp; Lynn C. Kelly</u>	<u>GW4</u>	<u>230768</u>	
<u>13</u>	<u>Robert J. Simonton</u>	<u>GW4</u>	<u>236616</u>	
<u>14</u>	<u>Effie H. &amp; Lynn C. Kelly</u>	<u>GW4</u>	<u>230773</u>	
<u>14</u>	<u>Dwaine Matthews</u>	<u>GW4</u>	<u>235613</u>	
<u>14</u>	<u>Joseph A. &amp; Wilma J. Wilson</u>	<u>GW4</u>	<u>236958</u>	
<u>15</u>	<u>Robert L. Erickson</u>	<u>GW4</u>	<u>248600</u>	
<u>16</u>	<u>Robert E. Luckit</u>	<u>GW2</u>	<u>255130</u>	
<u>18</u>	<u>Mrs. Clara Hauer</u>	<u>GW4</u>	<u>236308</u>	
<u>17</u>	<u>City of Malta Well #4</u>	<u>GW2</u>	<u>247926</u>	
<u>17</u>	<u>Carie Taylor</u>	<u>GW4</u>	<u>237046</u>	
<u>17</u>	<u>Carl &amp; Margaret M. Nutty</u>	<u>GW4</u>	<u>236652</u>	

County PhillipsTwp. 30 NRge. 32 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
18	George C. Knechel	GW4	247303	
1	Lillian & Ernest Olson	GW4	236603	
1	Ernest Olson	GW4	236605	
1	Ernest Olson	GW2	25-7456	
17	Ernest W. Thompson	GW4	236288	
2	Louis J. Plouffe	GW4	236685	
2	Walter H. Campbell	GW4	236664	
2	Carl K. Veinies	GW4	237088	
18	Laura Chamberlain	GW2	247804	
3	Harma Base	GW4	236382	
4	Wallace W. Ohs	GW4	236809	
4	Archie Buchanan	GW4	236961	
4	John Buchanan	GW4	237113	
17	Leon Heeting	GW4	236622	
6	Andrew Helle	GW2	256379	
6	Raymond G. Nougheas	GW4	237021	
7	C. K. Hanson	GW2	233409	
7	Mayor Slaughter	GW	229377	
8	Lynn Brother	GW4	236632	
8	Henry J. Compton	GW4	236620	
8	Robert & Francis Anderson	GW4	236673	
9	Genevieve M. King	GW4	237038	
9	L. H. Sims	GW4	236273	
9	A. T. Stanley	GW4	236879	
18	James R. Larcombe	GW2	246095	
10	L. H. Sims	GW4	236272	
18	Walter & Clara Lockmill	GW4	249584	
11	Donald R. Buffington	GW4	236289	
11	Donald R. Buffington	GW4	236290	
11	G. R. Vingt	GW4	237125	
11	Herbert De Flyer	GW2	236918	
12	Charles Kittleson	GW4	237098	
12	Thomas R. Simonton	GW4	237050	
12	Linnise O. Cornell	GW4	236924	
13	Effa H. & Lynn C. Kelly	GW4	230772	
13	Effa H. & Lynn C. Kelly	GW4	230768	
13	Robert J. Simonton	GW4	236614	
14	Effa H. & Lynn C. Kelly	GW4	230773	
14	Dwaine Matthews	GW4	235613	
14	Joseph A. & Wilma J. Wilson	GW4	236958	
15	Robert L. Erickson	GW4	248600	
16	Robert E. Lucht	GW2	255130	
18	Mrs. Clara Hoser	GW4	236308	
17	City of Malta Well #4	GW2	247926	
17	Orville Naylor	GW4	237646	
17	Carl & Margaret M. Ruty	GW4	236652	

## GROUNDWATER INDEX

Page 2 of 3

County Phillips Twp. 307 Rge. 30E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
17	Alfred Nigden	GW4	236797	
17	Leslie Eskildsen	GW4	236021	
17	E & C Realty, Inc.	GW4	236820	
17	George C. Koehler	GW4	247302	
17	Sam Kittleson	GW4	237096	
17	Clifford C. Barnett	GW4	237017	
17	Louis & Jeanne Perry	GW2	246150	
17	Herman Kaumwied	GW4	233562	
17	Stella O'Hail	GW4	236994	
17	William & Weathersbee	GW4	236819	
17	Jack K. Miller	GW4	237031	
17	Lee Robinson	GW2	251698	
17	Paul Baellenbach	GW4	236347	
17	Robert A. Olsen	GW2	247157	
17	L. J. & Laura Simonson	GW4	237116	
18	Mayland Lafford	GW2	251851	
18	Etta Schliere	GW4	236350	
18	Pieriside Motel (Elmer Feigel)	GW4	237037	
18	Hesterude J. Newton	GW4	236618	
18	Leslie Newton	GW2	255220	
18	Jan C. Crumback	GW4	237065	
18	Alice Wieser	GW4	236780	
18	Walter R. Waters	GW4	237060	
18	L. C. Thasson	GW4	237016	
18	Pile B. Perwilliger	GW4	237026	
18	Helen Clark Hamlin	GW4	237022	
18	Helen Clark Hamlin	GW4	236542	
18	Farmers & Ranchers	GW4	236978	
18	H. W. Dobson	GW4	236686	
19	Wilbert F. McPhee	GW4	236208	
19	James M. Hite	GW4	237133	
19	Joe Reynolds	GW2	236993	
19	Helina Amatory & Florence Malke	GW4	237135	
19	James M. Hite	GW2	237134	
20	Leslie Eskildsen	GW4	236020	
20	Leslie Eskildsen	GW2	255163	
22	David & Sarah Ocasen	GW4	237090	
24 & 25	James Sinter	GW4	236770	
27	Robert Erickson	GW2	248599	
27	Leslie Eskildsen	GW3	256019	
28	Laura May Eskildsen	GW4	236223	
29	Arlene McCallum	GW4	236224	
29	Clarence Stevens	GW4	236536	
30	Kyle Wise	GW2	240457	
32	Lee Stevens	GW2	255162	
No#	City of Malta	GW4	236295	

Twp. 30 N

Rge. 30E[illegible]

File No. \_\_\_\_\_

T. 30 N R 30 E

DUPLICATE

County Phillips

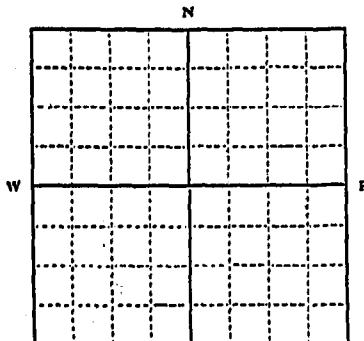
MAR 19 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. George C. Karchel, of Madison  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Tract 3rd Add: Block 1  
1/4 Sec 18 T30N R30E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 10 years
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 150' ft. lot
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1958
8. The depth of water table 30 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 30 feet
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner George C. KarchelDate Mar 18, 1968

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,992

37-16521

RECEIVED

247303

State of Montana,  
County of Phillips,

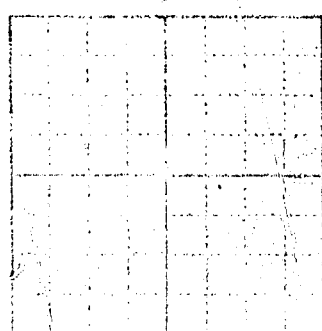
Filed for Record this 18 day  
of May A. D. 1928 at 10:51  
P. M. As and duly recorded in book

Rosalie M. Matney  
County Recorder

By.....

Fee.....2.00

Return.....



RECEIVED  
MAY 19 1928

RECEIVED MAY 19 1928

File No. \_\_\_\_\_

Т30 N B 30 t

**DUPLICATE**

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

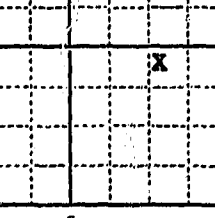
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 30 1963  
STATE ENGINEER

1. LILLIAN OLSON & ERNEST OLSON, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE 1/4 SE Sec. 22 T. 30N. 30E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- |   |   |
|---|---|
|  | <p>2. The beneficial use on which the claim is based.....<br/> <div style="text-align: center;">domestic stock</div> </p> <p>3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....<br/> <div style="text-align: center;">1920</div> </p> <p>4. The amount of groundwater obtained (in miner's inches or gallons per minute).....<br/> <div style="text-align: center;">3 gpm</div> </p> <p>5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....<br/> <br/> </p> <p>6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....<br/> <div style="text-align: center;">pump</div> </p> <p>7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....<br/> <div style="text-align: center;">1920</div> </p> <p>8. The depth of water table.....<br/> <div style="text-align: center;">15 feet</div> </p> <p>9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....<br/> <div style="text-align: center;">5 inch casing - 65 feet deep</div> </p> <p>10. The estimated amount of groundwater withdrawn each year.....<br/> <div style="text-align: center;">2,500,000</div> </p> <p>11. The log of formations encountered in the drilling of each well if available.....<br/> <div style="text-align: center;">not available</div> </p> <p>12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....<br/> </p> |
|---|---|

NE 1/4 SE Sec. 22<sup>1</sup> T. 30N. R. 30E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Signature of Owner. Lillian Olson

Date **December 23, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15507

Mar 2 1964

236603

Filed: Dec. 27, 1963  
At: 8:35 A.M.  
Fee \$ 2.00

Rosalind M. Maloney  
Clerk - Recorder



File No. \_\_\_\_\_

T 30 N R 30 E

DUPLICATE

County Phillips

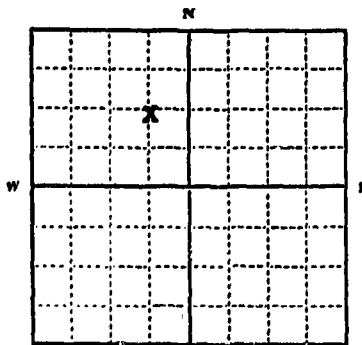
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. ERNEST OLSON of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 1 T. 30 N. R. 30 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
stock - domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1920

8. The depth of water table 15 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 inch casing 70 feet deep

10. The estimated amount of groundwater withdrawn each year 2,500,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Ernest Olson

Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15509

Misc - 15648

238605

Filed: Dec. 27, 1963  
At: 8:45 A.M.  
See #2, 10

Rosaline M. Maloney  
Clerk & Recorder

52, 72.

Miss # 16903

257456

STATE OF MONTANA  
County of Phillips

Filed for Record this 20<sup>th</sup> day of  
March A. D. 1973 at 4:45

o'clock PM by Angela L. Schmitz  
County Recorder

By 820  
Fee 20 Return file

		X