

17

File No. ....

T 30<sup>N</sup> R 30

DUPLICATE

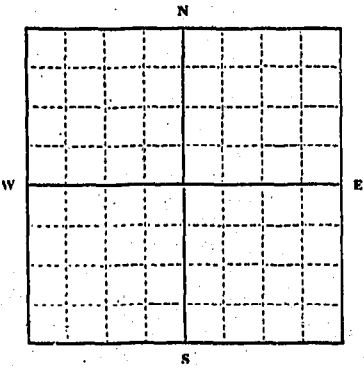
County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 12 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Ernest W. Thompson, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 17 T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Lot 8 in Block 1 of Uglan's first addition to the town of Malta, Montana.

- 2. The beneficial use on which the claim is based Household and garden use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1941
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof garden plot approximately 1/4 of Acre
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1941
- 8. The depth of water table 30 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 8" casing, drilled well, 50 feet deep
- 10. The estimated amount of groundwater withdrawn each year unknown
- 11. The log of formations encountered in the drilling of each well if available unknown
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Ernest W. Thompson

Date December 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8719

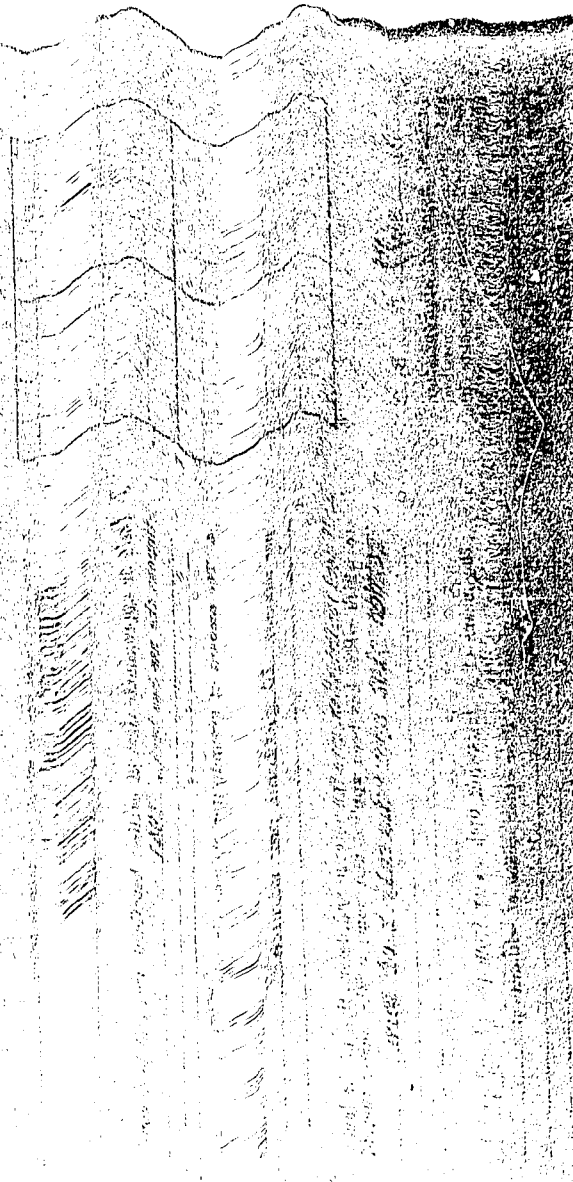
Misc # 15497

236288

State of Montana,  
County of Phillips,

Filed for Record this 11 day  
of Dec. A. D. 1933  
at 3:30 P.M. and duly Recorded in book  
Page of  
By Rosalind Malmgren recorder  
Fee \$2.00  
Return:

RECORDED



File No. \_\_\_\_\_

T 30N 30E  
County Phillips

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

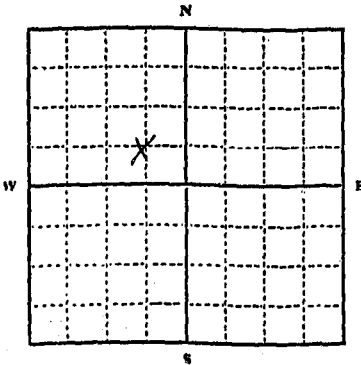
RECEIVED  
JAN 2 1964

Declaration of Vested Groundwater Rights  
STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Louis J. Plouffe, of \_\_\_\_\_  
(Name of Appropriator) (Address) (Town) Malta

County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 2 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and stock

3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1940 continued

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1940.

8. The depth of water table 10 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled 6 in steel casing 36 ft deep.

10. The estimated amount of groundwater withdrawn each year 800,000 gallons

11. The log of formations encountered in the drilling of each well if available. unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Louis J. Plouffe  
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

MILWAUKEE #15715

236685

Filed: Dec 30, 1963  
At: 1:15 P.M.  
Fee \$ 0.00

Rosaline W. Maloney  
Clerk + Reporter

RECEIVED  
DEC 31 1963  
MILWAUKEE  
MILWAUKEE ENGINEER


5540 N. AT ST. MILWAUKEE, WIS.

Handwritten signature or initials

File No. \_\_\_\_\_

T. 30 R. 30

DUPLICATE

County Phillips

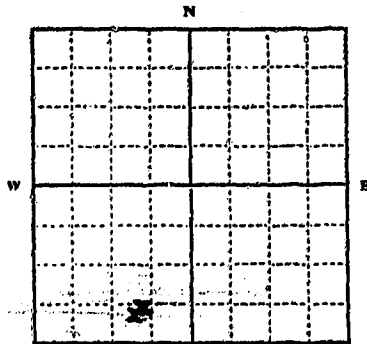
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

I, Walter H. Campbell, of \_\_\_\_\_, Malta  
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based... Domestic and stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1930 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... electric pump

SE 1/4 SW Sec. 2 T. 30R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... about 1930

8. The depth of water table... 15 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... drilled, 6 in. steel casing, 43 ft. deep

10. The estimated amount of groundwater withdrawn each year... 500,000 gallons

11. The log of formations encountered in the drilling of each well if available... unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner [Signature]

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

18000

File # 15697

236664

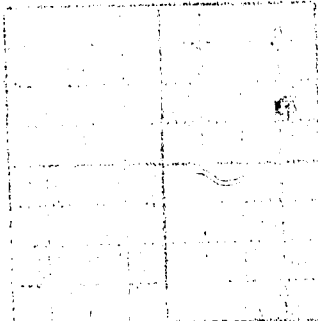
Filed: Dec 30, 1963

At: 9:55 A.M.

Page 2 of 2

Rosalene M. Maloney  
Club & Reader

RECEIVED  
DEC 30 1963  
FBI - PHOENIX



POSTAGE WILL BE PAID BY ADDRESSEE  
NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

POSTAGE WILL BE PAID BY ADDRESSEE  
NO POSTAGE  
NECESSARY  
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UNITED STATES

File No. \_\_\_\_\_

T. 30 R. 30

DUPLICATE

County Phillips

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

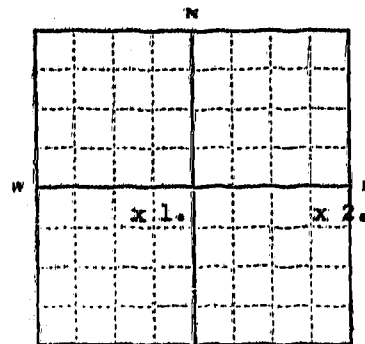
RECORDED  
 JAN 27 1964

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Carl K. Vennes, of Malta  
 (Name of Appropriator) (Address) (Town)

County of Phillips State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1. NE $\frac{1}{4}$  of SW $\frac{1}{4}$   
 2. NE $\frac{1}{4}$  SE Sec. 2 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1. Domestic & Livestock 2. Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1. July 1958 2. 1916

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 6 gallons per minute 2. 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1. Electrica pressure system 2. Hand pump-windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. JULY, 1958 2. 1916

8. The depth of water table 1. 30' 2. 60'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1. Drilled 4" steel casing 65' 2. Drilled 6" steel casing 90'

10. The estimated amount of groundwater withdrawn each year 1. 900,000 gal. 2. 500,000 gal.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including references to book and page of any county record

Signature of Owner /s/ Carl K. Vennes

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Misc 16060  
237088

Phillips Co.

Filed 12-31-63.

at 11:31 A.M.

Fee \$ 2.00.

R. V. Maloney  
Clerk & Recorder



File No. 5W2

MONTANA WATER RESOURCES BOARD

T 304 R 308 18

DUPLICATE

RECEIVED

County PELLIPS

Top of Ground

JUL 12 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

(Elev. above sea level \_\_\_\_\_)



- 0 1 top soil
- 1 10 brown clay some small rocks
- 10 36 sandy brown clay
- 36 43 sand gravel water

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Laura Chamberlain Address Malta, Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water \_\_\_\_\_

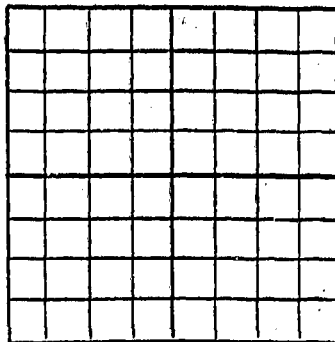
Date well started July 3, 1968 Date Completed July 9, 1968

Type of well drilled Equipment used churn  
(dug, driven, bored or Churn, drill, rotary or drilled) other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind and Size	From (Feet)	To (Feet)
6	6" 19#	0	43	3/16 holes	39	43



Static Water Level for non-flowing well 29 1/2 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 27 1/2 feet

at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested pumped

Length of Test 1 hr 30 minutes

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) to irrigate

lawn and garden

well is on east end of lot 19, Sec T R \_\_\_\_\_  
Cosner's 3rd add to Malta Block 3  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number \_\_\_\_\_

Robert C. Simpson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

44,312



File No. \_\_\_\_\_

T. 30<sup>th</sup> R. 30<sup>th</sup>

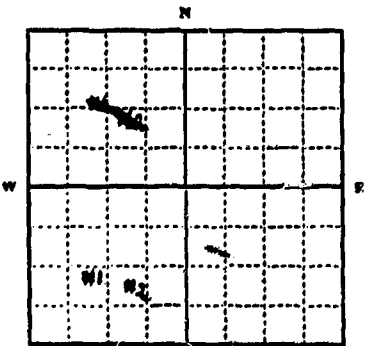
DUPLICATE

RECEIVED  
JAN 10 1963

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. Harms Bros., n.E. of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.W. 1/4 Sec. 3 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based #1 - Household #2 - Livestock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1 - 1946 #2 - 1918
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 - 10 gal. per minute #2 - 12 " " "
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 - 1 HP Electric Pressure 541 ft #2 - " " " " "

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1946 #1 1918 #2
- 8. The depth of water table #1 - 32 feet #2 - 42 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1 - Drilled (4" steel casing) 32 feet #2 - Drilled (5" casing-steel) 60 feet
- 10. The estimated amount of groundwater withdrawn each year #1 - 6000 #2 - 120,000
- 11. The log of formations encountered in the drilling of each well if available None available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Walter W. Harms  
Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Misc # 15854

236882

Filed: Dec 31, 1963

at: 8:09 A.M.

Jan 27, "

Rosalind M. Maloney  
Clerk & Recorder

24

File No. \_\_\_\_\_

T 30<sup>N</sup> R 30<sup>E</sup>

DUPLICATE

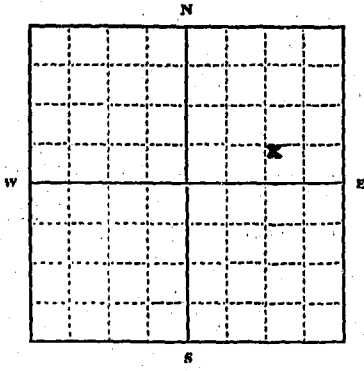
County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. WALLACE W. OHS, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SENE 1/4 Sec. 4 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and stock watering purposes.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1938 and continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1938

8. The depth of water table 48'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 200 feet deep, 4" casing

10. The estimated amount of groundwater withdrawn each year 3,000,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner \_\_\_\_\_

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29131

Miss # 158317

236809

Filed: Dec 30, 1963  
At: 4:00 P.M.  
Fee \$ 2.00

Rogers M. Meany  
Clerk & Recorder

RECEIVED  
JAN 1 1964  
COURT CLERK  
CLERK & RECORDER  
COURT HOUSE  
100 N. 3rd St.  
MILWAUKEE, WIS. 53233

File No. \_\_\_\_\_

T. 30 R 30

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964

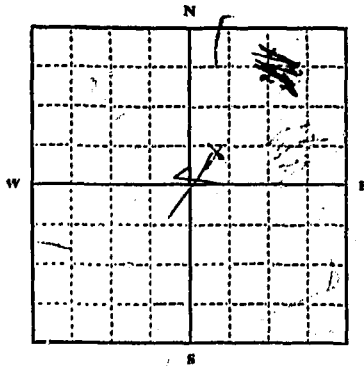
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Archie Buchanan Box 241 Matta  
(Name of Appropriator) (Address) (Town)

County Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 7 T30 R30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water 2 household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936

4. The amount of groundwater claimed (in cubic inches or gallons per minute) 200 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 200 ft. pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1-1910 2-1936

8. The depth of water table 1-2 10 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 2 1/2 ft.

10. The estimated amount of groundwater withdrawn each year 300,000

11. The log of formations encountered in the drilling of each well if available 1-3 0 to 100 ft. blue shale 100 to 204 sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Archie Buchanan

Date 30-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29233

Miss. 15933.

236961

Phillips Co.

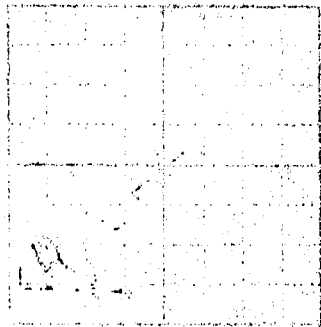
Filed 12-31-63.

at 9:30 A.M.

Feb 2 1964

R. V. Maloney

Clk. Rec.



Small vertical text on the right side of the document, possibly a filing or processing note.

Very faint vertical text at the bottom right edge of the page.



File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 30<sup>E</sup>

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964

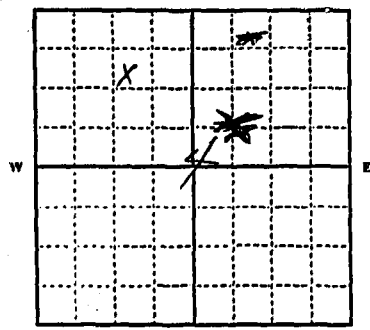
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

John Buchanan (Name of Appropriator) of Box 241 (Address) Malta (Town)

County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 4 T. 30 N. R. 30 E

Indicate point of appropriation and place of use, if possible. Each small square represents 1/4 acres.

- 2. The beneficial use on which the claim is based: stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1936
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute): 5 gallons
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: no
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1936

8. The depth of water table: 20 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 120 ft

10. The estimated amount of groundwater withdrawn each year: 200,000 gallons

11. The log of formations encountered in the drilling of each well if available: 0 to 100 ft blue shale 100 to 120 sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner John Buchanan  
Date Dec 30 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quasdruplicate for the Appropriator.

29076

Misc 16085

237113

Phillips

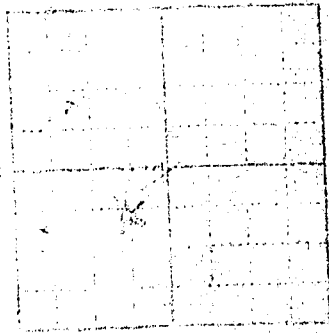
Filed 12-31-63

at 11:23 AM

See # 220

R.V. Maloney

Clerk & Recorder



RECEIVED  
JAN 1 1964  
U.S. DEPT. OF JUSTICE

THIS OFFICE IS NOT RESPONSIBLE FOR THE CONTENTS OF ANY DOCUMENTS FILED HEREIN.

217

File No. \_\_\_\_\_

T. 3. N. R. 3. E.

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

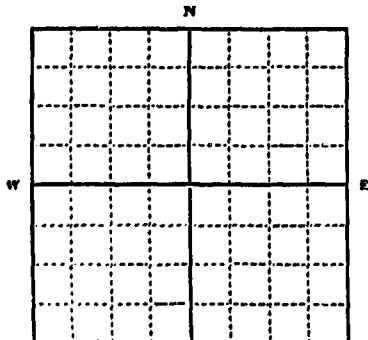
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leo Heeting of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 17, T. 3. N. R. 3. E.  
of Island Addition  
to Malta

2. The beneficial use on which the claim is based. household and irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. October 15, 1958 and continuous since that time

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Ten gallons a minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. lots 21, 22, 23, 24, 25, 26, 27, 28 in Block 4, of Island Addition to Malta owned by Leo Heeting, Malta, Montana

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric Pumps lots 21, 22, and lots 23, 24 (2 wells)

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Nov 15, 1957 and 1947

8. The depth of water table. 38 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled - 38 feet

10. The estimated amount of groundwater withdrawn each year. Don't know

11. The log of formations encountered in the drilling of each well if available. Sandy soil

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Leo Heeting  
Date Dec 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Min # 15662

236622

State of Montana, }  
County of Phillips, } ss.

Filed for Record this 27 day  
of Dec A. D. 1963 at 1:45  
o'clock P.M. and duly Recorded in book

Page..... of.....  
Rosalind M. Meloy County Clerk

By.....

Sec. B. J. ...

Return.....

STATE OF MONTANA  
COUNTY CLERK

RECORDED & INDEXED  
MONTANA STATE ARCHIVES  
HELENA, MONTANA

RECEIVED

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions, if not applicable, so state, otherwise the form may be returned.

Owner Andrew Nellie  
Address Malta, Mont

For Administrator's Use	
File No.	<u>254379</u>
Date	<u>Apr. 29, 1972 - 3:30 P.M.</u>
Well No.	<u>GW 1</u>

Date well started 8-28-72  
completed 8-29-72

Type of well drilled  
(Dig, driven, bored or drilled)

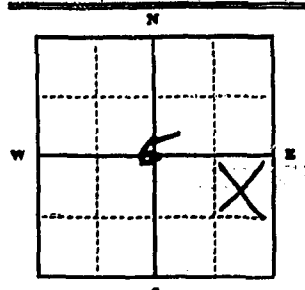
Equipment used Rotary  
(Chain drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
<u>1 7/8"</u>	<u>6" 2SD plastic</u>	<u>top</u>	<u>80</u>	<u>1/8" slits</u>	<u>52</u>	<u>80</u>



Static water level 8.23 ft.\*  
Pumping water level 6.0 ft.\*  
at 1.0 gallons per minute,  
measured \_\_\_\_\_ minutes after pumping began.  
\*Measured from ground level.  
Well developed by \_\_\_\_\_  
for \_\_\_\_\_ hours.  
Power Schmeier Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

NE 1/4 SE 1/4 Sec. 6  
T. 30 N. R. 30 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Richard D. Hinkel  
Driller's Address Turner, Montana

LICENSE NO. 196

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
<u>0</u>	<u>2</u>	<u>Top</u>
<u>2</u>	<u>23</u>	<u>Sandy clay</u>
<u>23</u>	<u>51</u>	<u>Sand &amp; gravel</u>
<u>51</u>	<u>56</u>	<u>Sand</u>
<u>56</u>	<u>80</u>	<u>Sand &amp; gravel (water)</u>

Show exact depth of bottom

51,516

State of Montana Department of Public Safety  
Montana Motor Vehicle License Bureau  
Helena, Montana

Min + 16886  
256879

STATE OF MONTANA }  
County of Phillips

Filed for Record this 29th day of

Sept. D. 1972 at 3:30

o'clock PM. Will be recorded in book

*Angie L. Schmitt*  
County Recorder

By \_\_\_\_\_

Fees: 2= Return: *filled*

16

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 30<sup>E</sup>

DUPLICATE

County Phillip

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

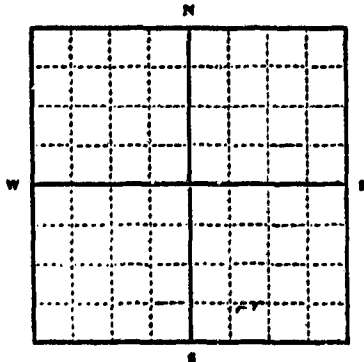
RECEIVED  
JAN 10 1963

Declaration of Vesting Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Raymond B. Haughness, of Malta  
(Name of Appropriator) (Address) (Town)

County of Phillip State of Mont  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Household use and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been this was on old ranch so there were wells they used for years since then since 1956

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

1/4 Sec. 6 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal one hand pump with pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. I have used that well since 1959

8. The depth of water table 15 ft from top of ground

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

Hand dug 3 ft pipe well 30 ft deep

10. The estimated amount of groundwater withdrawn each year. 300,000 per year

11. The log of formations encountered in the drilling of each well if available. sand and gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Raymond B. Haughness  
Dec 31 1962

Date Dec 31 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29293

Case 15993

237021

Phillips Co.

Filed 12-31-63

at 10:30 A.M.

Fee \$ 2.00

R. V. Maloney  
Clerk & Recorder



File No. \_\_\_\_\_

T. 30W 3 R 30E 7

County Phillips

DUPLICATE



Top of Ground  
 (Elev. above sea level \_\_\_\_\_)  
 55 sandy brown clay  
 61 sand gravel water

water level @ 16 feet

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER  
 OFFICE OF STATE ENGINEER

RECEIVED  
 DEC 4 1962

Notice of Completion of Groundwater  
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner G. L. Hansen Address MALTA, MONTANA

Driller SIMPSON DRILLING CO Address MALTA, MONTANA

Date of Notice of appropriation of ground water \_\_\_\_\_

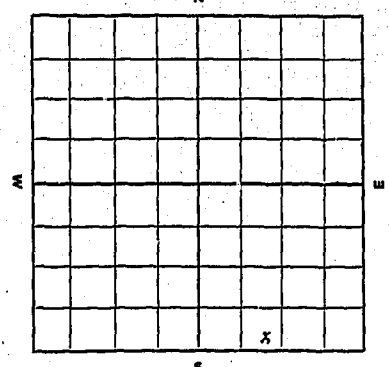
Date well started NOV 12, 1962 Date Completed NOV. 13, 1962

Type of well DRILLED Equipment used ROTARY  
 (dug, driven, bored or Churn, drill, rotary or  
 drilled) other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" 11 lb.	0	61	NONE		



SW 34 Sec. 7 T30N R2E  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well 16 feet.  
 Shut-in Pressure for Flowing Well \_\_\_\_\_  
 Pumping Water Level 19 feet  
 at 12 gal. per minute.  
 Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested pump  
 Length of Test 4 HOURS  
 Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

15  
 Driller's License Number  
Robert C. Simpson  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

misc # 15296

233409

State of Montana  
County of Phillips

Filed for Record this 23 days  
of Dec A. D. 1962 at 11:00  
o'clock A.M. and duly Recorded in book

Page 2 of 2  
By *Ronald W. Maloney* Recorder

Fee \$ 2.00  
Return

RECORDED  
INDEXED  
MONTANA  
COUNTY OF PHILLIPS  
RECORDS & CLERK  
JAN 1 1963  
11:00 AM  
233409  
2

T. 30N R 30E 7  
County Phillips

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Mayo Slaughter Address Melita, Montana  
Driller R. C. Simpson Address Melita, Montana  
Date Started August 1, 1952 Date Completed August 8, 1961  
Location: Sec. 7 T. 30 R. 30 1/4 sec. 7.19 Ac.

Type of well Drilled Equipment used churn drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: community

Casing: 0 ft. to 207 ft. Type screw joint Size 4 inch 11 pound

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations: none

Static Water level, for non-flowing well: 5 inches feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: 14 feet at 45 gal. per min.

How tested: pump

Length of test: 1 hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
open bottom well

(over)

Well # 157109

229377

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	70	blue sticky clay
70	80	sandy clay
80	105	blue clay
105	115	sandy clay
115	140	grey clay
140	160	sandy brown clay
160	180	sandy grey clay
180	204	sand some clay
204	207	gravel water

State of Montana,  
County of Phillips,  
at  
Filed for Record this 27<sup>th</sup> day  
of July A. D. 1961 at 4:30  
o'clock P.M. and duly Recorded in book  
Page 117 of  
County Recorder  
Fee: \$1.00  
Return: .....

Labor Unit 146 of the Milk River Farms Project  
consisting of a parcel of land located in the S.W.  
Quarter(SW<sup>1</sup>) of Section Seven(7), Township Thirty(30)  
North, Range Thirty(30) East of the Montana Principal  
Meridian and more particularly described as follows:  
Beginning at a point which bears North 89°45' West  
2906.1 feet and North 0°12' East 739.5 feet from the  
South quarter section corner of said Section 7; thence  
North 0°2' East 583.1 feet; thence South 89°46' East 537.1  
feet; thence South 0°3' west 583.1 feet; thence North  
89°46' West 537 feet to the point of beginning, containing  
7.190 acres, more or less;

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 30<sup>E</sup>

DUPLICATE

County PHILLIPS

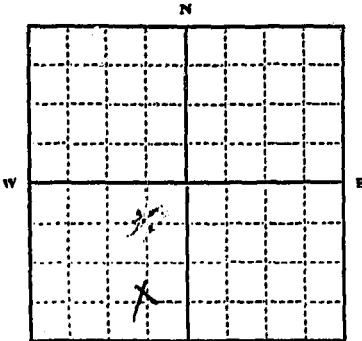
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. LYNN BOOTHE, of Box 53 MALTA  
(Name of Appropriator) (Address) (Town)  
County of PHILLIPS State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 SW Sec 8 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSE HOLD-LAWN WATER-STOCK WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939

4. The amount of groundwater claimed (in miner's inches or gallons per minute) UNKNOWN

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof LAWN ONLY

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC SET PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1939

8. The depth of water table 60 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater UNKNOWN

10. The estimated amount of groundwater withdrawn each year 240,000 GALLONS

11. The log of formations encountered in the drilling of each well if available UNKNOWN

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner

*Lynn Boothe*  
*Lynn Boothe*

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Mass 15677

236637

Felict. Dec 27, 1963  
At: 3:05 P.M.  
For 02.00

Rosalind Maloney  
Clerk & Recorder

236637

MASSACHUSETTS  
SHERIFF'S DEPARTMENT  
RECORDS SECTION  
RECEIVED  
DEC 27 1963  
3:05 P.M.

236637

File No. \_\_\_\_\_

T. 30 R. 30

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

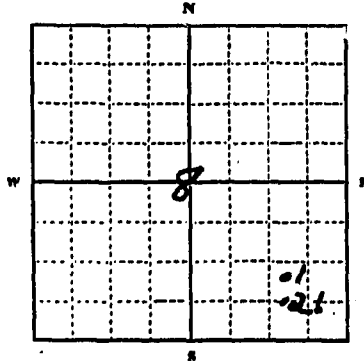
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Henry J. Compton of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 8 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based.  
1. stock 2. house stock
- Date or approximate date of earliest beneficial use; and how continuous the use has been.  
1. 1955 continuous 2. 1940 continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute).  
1. 10 gals per min. 2. 10 gals per min.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
no
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
1-2 electric pump.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
1. 1955 2. 1940
- The depth of water table.  
1. 76 ft 2. 24 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
1. drilled 6" steel casing 26 ft. 2. drilled 6" " " 40 ft.
- The estimated amount of groundwater withdrawn each year.  
1. 250,000 2. 400,000
- The log of formations encountered in the drilling of each well if available.  
1. unknown 2. unknown
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
unknown

Signature of Owner Henry J. Compton  
Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

Mill # 15660

236620

State of Montana, } ss.  
County of Phillips

Filed for Record this 27 day  
of Dec A. D. 1963 at 10:15  
o'clock A.M. and duly Recorded in book

By Rosalind Maloney

Dec. 27 63

Return: .....

*[Faint, mostly illegible text and markings, possibly a stamp or additional recording information]*



File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 30<sup>E</sup>

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

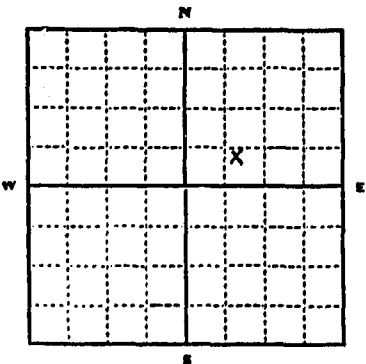
RECEIVED  
 JAN 2 1964

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert & Francis Anderson of Matte  
(Name of Appropriator) (Address) (Town)  
 County of Phillips State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec. 8 T30 R30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been before 1949
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric motor & pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater before 1949
8. The depth of water table 100 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled, 6 in steel casing, 190 ft deep.
10. The estimated amount of groundwater withdrawn each year 800,000 gallons
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Francis Anderson  
 Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Miller # 12706

236673

Filed Dec 30, 1963  
At 10:40 AM  
Page 2.

Ronald W. Maloney  
Clark & Associates

9

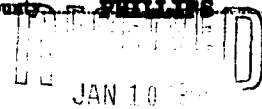
File No. \_\_\_\_\_

T. 30 N. R. 30 E.M.M. \_\_\_\_\_

DUPLICATE

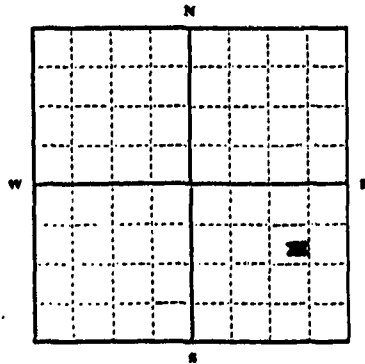
County of PHILLIPS

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

I, GENEVIEVE M. KING, of MALTA,  
(Name of Appropriator) (Address) (Town)  
County of PHILLIPS State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE SE Sec 2 T30 R30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic use and for watering livestock.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Earliest beneficial use was approximately 1925 and the use has been continuous since that time.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) five gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal water is withdrawn by means of a pump driven by an electric motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well was commenced and completed in 1925. The works for withdrawal of groundwater were also completed at that time.

8. The depth of water table Sixty feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well is approximately 60 feet deep and has steel curbing, approximately 6" in diameter running from the surface to the water bearing strata. Water is withdrawn by means of a pump located on top of the steel curbing.

10. The estimated amount of groundwater withdrawn each year Approximately 1,000,000 gallons per year.

11. The log of formations encountered in the drilling of each well if available So far as known, top soil, clay, and gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Well is located near the dwelling located on above described premises and is used for domestic use and watering livestock.

Signature of Owner Genevieve M. King

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29310

Miss 16010

237038

Phillips Co.

Filed 12-31-63

at 10:43 A.M.

Fee \$ 2.00

R. V. Maloney

Clerk & Recorder

File No. \_\_\_\_\_

DUPLICATE

T. 30<sup>N</sup> R. 30<sup>E</sup> S. 9

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

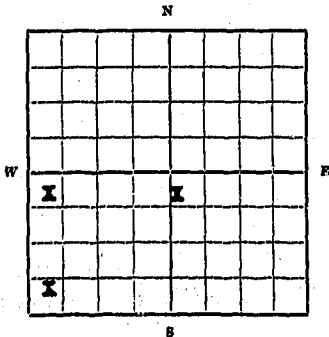
RECEIVED  
DEC 12 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I. M. Sims, of Phillips,  
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 9 T. 30. R. 30.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic Stock Water Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1943 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute each on three wells

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof watering 3 gardens and grounds about 3 sets of buildings - Approximate 3 acres total

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1943

8. The depth of water table 20 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casings approximately 40 feet deep

10. The estimated amount of groundwater withdrawn each year 6000 barrels

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. unknown

Signature of Owner I. M. Sims

Date December 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9636

Misc # 15495

236273


General of the State of Montana  
 The date of examination and satisfaction of the condition of the condition of the  
 the date of examination and satisfaction of the condition of the condition of the  
 the date of examination and satisfaction of the condition of the condition of the

State of Montana,  
 County of Phillips,

Filed for Record this 12 day  
 of Dec. A. D. 1963 at 3:05  
 o'clock P. M. and duly Recorded in book

By Rosalind M. Meloy County Recorder

Fee. 2.00

Return: .....

1963

C

File No. \_\_\_\_\_

DUPLICATE

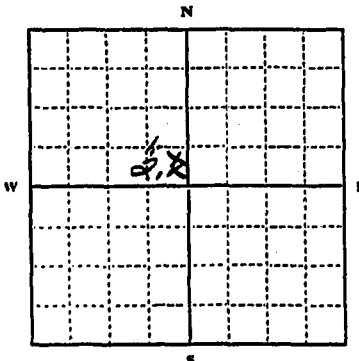
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 30 N. 30 E.  
County Phillips  
RECEIVED  
JAN 10 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. A. N. Starkey, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW 1/4 Sec. 7 T. 30 N. R. 30 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. 1. Stock  
2. Domestic & stock
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1. 1941 Continuous  
2. 1954 Continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute). 1. 8 gal per Min.  
2. 1/2 gal per Min.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 1. hand pump  
2. electric pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1. 1941 2. 1954
- The depth of water table. 1. 12 ft. 2. 6 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1. Drilled 10 in steel casing 24 ft deep  
2. Drilled 4 in steel casing 40 ft deep
- The estimated amount of groundwater withdrawn each year. 1. 365,000 gal 2. 365,000 gal.
- The log of formations encountered in the drilling of each well if available. Not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

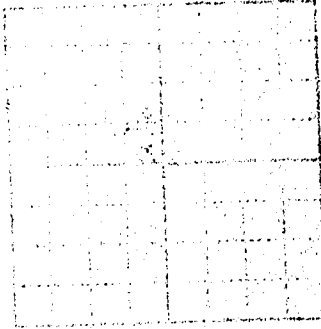
Signature of Owner A. N. Starkey  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Mac # 15851

236879



OFFICE OF THE ATTORNEY GENERAL

Filed: Dec. 31, 1963

At: 8:06 A.M.

Fee \$ 2.00

*Rozelene Maloney*  
Clerk + Recorder

Unauthorized to copy checked  
last address. It will be sent by  
mail if necessary. Original letter  
sent to the office of the  
Attorney General, 1000  
Washington Street, Boston, Mass.  
02111. The fee for this service is  
\$2.00. If you have any questions  
please call the office at 552-1234.  
Thank you for your cooperation.



RECEIVED

New, Malta

File No. GW2

T. 30N R 30E 18

JUL 28 1967

County Phillips

DUPLICATE

Top of Ground \_\_\_\_\_ STATE OF MONTANA  
(Elev. above sea level \_\_\_\_\_) ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner James R. Larcombe Address Malta, Montana

Driller Simpson Drilling Company Address Malta, Montana

Date of Notice of appropriation of ground water \_\_\_\_\_

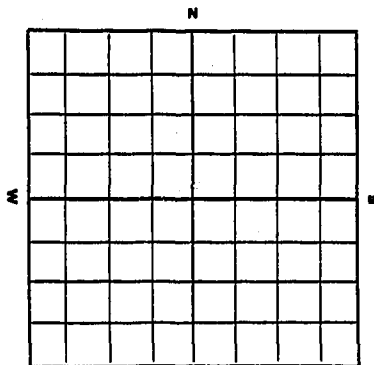
Date well started July 22, 1967 Date Completed July 24, 1967

Type of well drilled Equipment used churn drill  
(dug, driven, bored or drilled) Churn, drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	5 5/8 10.5# ft	0	30 1/2	5/32 holes	37	38 1/2



1/4 Sec 18 T. \_\_\_\_\_ R. \_\_\_\_\_  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Lot 1, Block 9, Coskov's 1st Add to Malta

Static Water Level for non-flowing well 28 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 31 feet

at 30 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested pumped

Length of Test 1 1/2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

15

Driller's License Number

Robert C. Simpson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

Miss #16452

246095

State of Montana  
County of Phillips

Filed for Record this 7 day  
of July A. O. 1907 at 1:30  
o'clock P. M. and duly recorded in book

*Pauline M. Maloney*  
Placed in the Public Record

RECORDED

9 00

Association of Montana  
of Correlation of General Motors

State of Montana  
County of Phillips

Association of Montana  
of Correlation of General Motors  
State of Montana  
County of Phillips  
July 5th 1907

DATE	TIME	BY	REMARKS
7 21 08	10:24 AM	0	246095
		246095	21
		246095	24

File No. \_\_\_\_\_

DUPLICATE

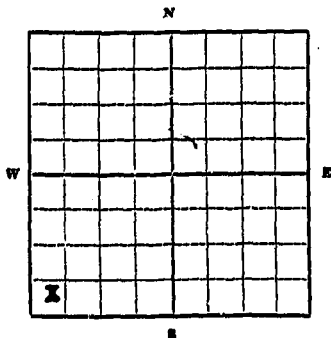
T. 30<sup>N</sup> R. 30 E. 10  
County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 12 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. I. H. Sims, of Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 10 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic  
Stock water Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910  
continuously
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute each on three wells
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Watering garden and grounds about the  
buildings - Approximate 2 acres
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal unknown
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910
- 8. The depth of water table 20 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casings approximately 40 feet deep
- 10. The estimated amount of groundwater withdrawn each year 6000 barrels
- 11. The log of formations encountered in the drilling of each well if available unknown
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record unknown

Signature of Owner I. H. Sims  
Date December 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

8635

Misc # 15494

236272


COUNTY OF PHILLIPS  
 CLERK OF DISTRICT COURT  
 PHILLIPS COUNTY, MONTANA  
 DEPT. OF REVENUE  
 HELENA, MONTANA

State of Montana, } ss.  
 County of Phillips, }

Filed for Record this 10 day  
 of Dec. A. D. 1930 3:00  
 o'clock P. M., and recorded in book  
 Page of  
 By Rosalind M. Edwards recorder  
 Fee \$ 2 00  
 Return.....

This document is subject to the provisions of the Montana Public Access Law, which provides that this document is to be made available to the public in accordance with the provisions of the law.

File No. \_\_\_\_\_

RECEIVED

T. 30 N R. 30 E. M. N. 18

DUPLICATE

MAY 21 1969

County Phillips

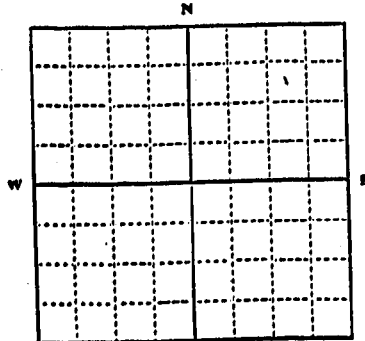
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Walter and Clara Lodmell, of Malta, Montana  
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 12, Block 11, Trafton's 1st Addition to Malta, Phillips County, Montana, Area 100' x 140'

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Irrigation of lawn and garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1910 and has been used ever since

4. The amount of groundwater claimed (in miner's inches or gallons per minute). All

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Lots 11 and 12 in Block 11, Trafton's 1st Addition to Malta, Phillips County, Montana, Area 100' x 140'

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. By pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1910

8. The depth of water table. 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. drilled well about 40 feet deep with 4" casing

10. The estimated amount of groundwater withdrawn each year. \_\_\_\_\_

11. The log of formations encountered in the drilling of each well if available. No Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Walter Lodmell

Date May 16, 1969

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

45,246



File No. \_\_\_\_\_

T. 30 R. 30

DUPLICATE

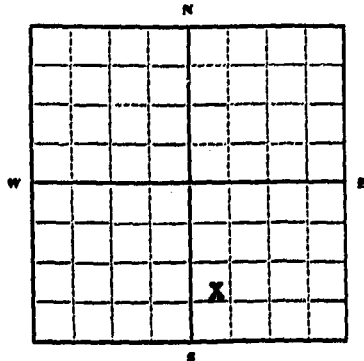
County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 16 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. DONALD R. BUFFINGTON of Malta,  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



**SW 1/4**, Sec. 11 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
Domestic - stock - irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1930
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 18 gpm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1930
8. The depth of water table. 5'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. This well is located 100 feet west of well for which Declaration is filed on this date and has the same specifications and description.
10. The estimated amount of groundwater withdrawn each year. 2,000,000 gallons
11. The log of formations encountered in the drilling of each well if available.  
0-5 sandy clay-some gravel; 5-20 gravelly clay; 20-60- sandy clay; 60-65 sand; 65-66 sand gravel water.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Donald R. Buffington  
Date December 5, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9348

Miss 15498

236289




State of Montana,  
County of Phillips,

Filed for Record this 11 day  
of Dec. A. D. 1935 at 2:35  
o'clock P. M. and duly Recorded in book:

Reuben W. Matney  
County Recorder

By .....

Fee \$2.00 .....

Returns .....

RECEIVED  
DECEMBER 11 1935  
CIVIL ENGINEER

RECORDED - 11-11-35

RECORDED - 11-11-35  
INDEXED - 11-11-35  
FILED - 11-11-35  
COUNTY CLERK  
PHILLIPS COUNTY, MONTANA



File No. ....

T. 30 N R. 30

DUPLICATE

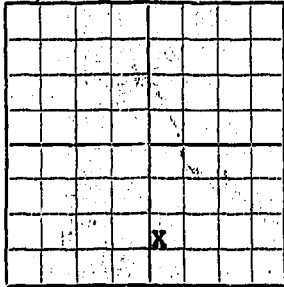
County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 16 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. DONALD R. BUFFINGTON, of Malta, (Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 11 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic - stock - irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1945

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 18 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1945

8. The depth of water table 5'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 66' in depth

10. The estimated amount of groundwater withdrawn each year 2,000,000 gallons

11. The log of formations encountered in the drilling of each well if available 0-5 sandy clay-some gravel; 5-20 gravelly clay; 20-60 sandy clay; 60-65 sand; 65-66 sand gravel water.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Donald R. Buffington

Date December 5, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

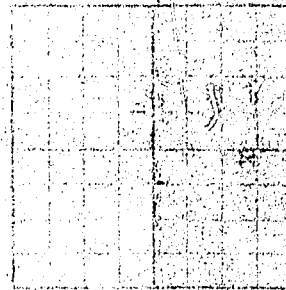
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Misc # 15499

236290

RECORDED



OCT 11 1963

State of Montana,  
County of Phillips,

Filed for Record this 11.....day  
of Dec..... A. D. 1963 at 3:40  
o'clock P. M. and duly Recorded in book

Page..... of.....  
By Rosalind Maloney Recorder

Fee \$ 2.00

Return.....

RECORDED  
BY  
BECLEAND  
STAFF RECORDER

C

GW.

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 30<sup>E</sup>

DUPLICATE

County Phillips

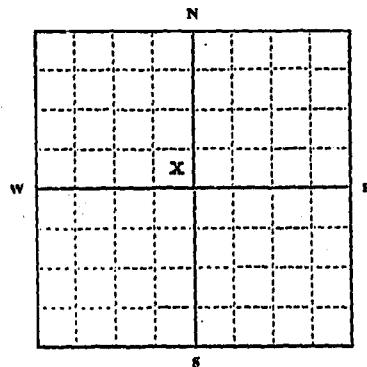
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

R  
JAN 27 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. G. R. Vogt, of Malta, (Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SESE 1/4 NW Sec. 11 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Irrigation- Livestock- Household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. constantly in use, about 1920

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 6 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. G. R. Vogt, owner

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. about 1920  
86 ft.

8. The depth of water table. 40 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 8 in casing- 86 ft. drilled

10. The estimated amount of groundwater withdrawn each year. 500,000 gallons

11. The log of formations encountered in the drilling of each well if available. none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. /s/ G. R. Vogt

Date. Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34021

Misc 16097  
237125

Phillips Co.

Filed 12-31-63.

at 1:04 P.M.

Fee \$ 2.00.

R. V. Maloney

Clerk & Recorder

File No. \_\_\_\_\_

T. 30<sup>N</sup> 30<sup>E</sup>

DUPLICATE

County Phillips

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

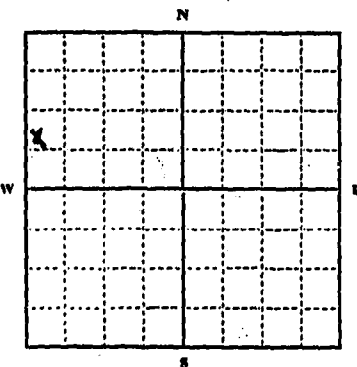
RECEIVED  
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Herbert De Flyer, of Matte  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 11 T30 R30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic stock & lawn & garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1953 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/4 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1953

8. The depth of water table 37 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 6 in steel casing 79 ft deep.

10. The estimated amount of groundwater withdrawn each year 730,000 gallons

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Herbert De Flyer  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

○ Misc # 15890 -

236918

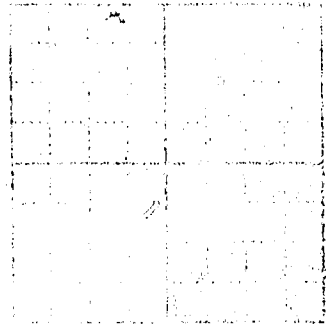
Filed Dec 31, 1963

at 8:49 A.M.

Fee # 2.00

R.V. Maloney

Clerk & Recorder



NOT RECORDED  
RECORDED BY JAMES MALONEY  
DATE 12/31/63

RECORDED BY JAMES MALONEY  
DATE 12/31/63

RECORDED BY JAMES MALONEY  
DATE 12/31/63

12

File No. \_\_\_\_\_

T. 30 R. 30

DUPLICATE

County Phillips

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

JAN 27 1964

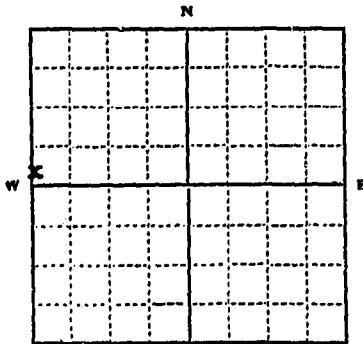
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Charles Kittleson, of Malta  
 (Name of Appropriator) (Address) (Town)

County of Phillips State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW of the

SW 1/4 NW Sec. 12 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock & Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1915 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal windmill and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1915

8. The depth of water table 10 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 6 in. steel casing 85 ft.

10. The estimated amount of groundwater withdrawn each year 500,000 gallons.

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Chas Kittleson

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33995

Misc 16070  
237098

Phillips Co.

Filed 12-31-63.

at 11:39 A.M.

Fee <sup>#</sup>2.00

R. V. Maloney

Clerk & Recorder



CV

12

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 30<sup>E</sup>

DUPLICATE

County Phillips

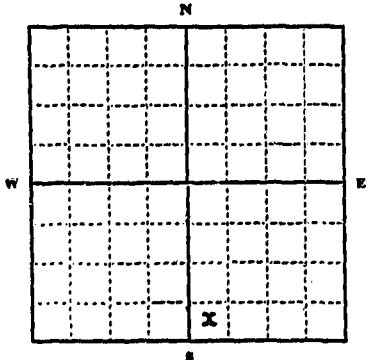
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Thomas R. Simanton, of Box 597 Malta  
(Name of Appropriator) (Address) (Town)  
County of Phillips State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SWSW 1/4 SE Sec. 12 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Home and Livestock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920 continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per min
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1920-1950
- 8. The depth of water table 30 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater steel casing, drilled, plastic- 4 inch 50 ft deep
- 10. The estimated amount of groundwater withdrawn each year 900,000 gals
- 11. The log of formations encountered in the drilling of each well if available not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner /s/ Thomas R. Simanton

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Misc. 16022.  
237050

Phillips Co.  
Filed 12-31-63.  
at 10:54 A.M.  
Fee \$ 2.00.  
R. V. Maloney  
Clerk & Recorder.

RECORDED  
INDEXED  
JAN 1 1964  
CLERK & RECORDER  
PHILLIPS COUNTY  
MONTANA

File No. \_\_\_\_\_

T. 30<sup>N</sup> R. 30<sup>E</sup>

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1962

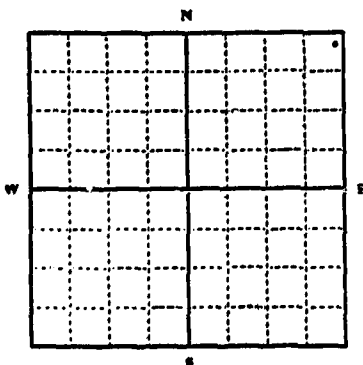
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. LINNIE O CORNELL, of Haak Route Marta  
(Name of Appropriator) (Address) (Town)

County of Phillips State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 12, T. 30, R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household and Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approximately 1910 and continuously thereafter

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 12 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pressure pump in the N.E. corner of N.E. 1/4 of Sec. 12, T. 30, R. 30

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910

8. The depth of water table 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing, 40 foot deep

10. The estimated amount of groundwater withdrawn each year 140,000 gallons

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None available

Signature of Owner Linnie O Cornell

Date 30 Dec 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

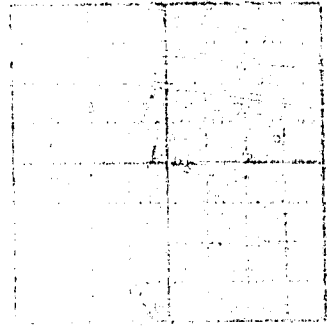
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate to the Appropriator.

29196

Case #15896

236924



U.S. POSTAGE  
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Filed Dec 31, 1963

at 8:55 A.M.

Fee \$ 2.00.

H. V. Maloney

Print & Recorder