

GW

File No.

DUPLICATE

T 30 R 30

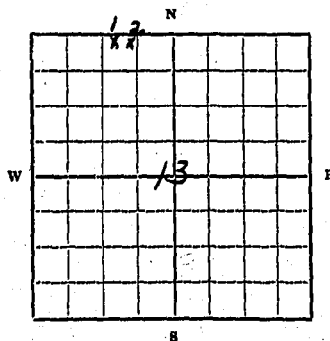
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 29 1962
STATE ENGINEER

1. Effa H & Lynn C Kelly, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE NW
NW NE

Sec 13 T30R30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based

(1) Stock
(2) Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been (1) June 1934
(2) April 1955

4. The amount of groundwater claimed (in miner's inches or gallons per minute) (1) 7 gals min
(2) 4 gals min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal (1) electric pump
(2) ...

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (1) June 1934
(2) April 1955

8. The depth of water table (1) 60 ft (2) 70 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

(1) Drilled 2" steel casing, 30 ft
(2) Drilled 5" " " " 80 ft

10. The estimated amount of groundwater withdrawn each year (1) 1,839,600 gal per yr
(2) 700,800 gal per yr

11. The log of formations encountered in the drilling of each well if available

(1) 0-60 sandy loam 60-70 - Gravel
(2) 0-60 " " " 60-70 - Gravel 70-80 gravel center

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Effa H & Lynn C Kelly
Signature of Owner Lynn C Kelly
Date Jan 26 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1277

Miss # 15176

230772

State of Montana,
County of Phillips, } ss.

Filed for Record this 26 day
of Jan A. D. 1962 at 2:25
o'clock P. M. and duly Recorded in book

Page ... of ...
By Joseph Judge County Recorder

Fee \$2.00

Return

Date of the County in which the said

and the same for the purpose of being recorded and to the County Clerk and recorded and to the State Engineer, subject to the payment of the

local

which shall be paid to the County Clerk

is subject to the payment of the local

in the lot of land being conveyed to the grantee of said land

the amount of said land being conveyed to the grantee of said land

the grantee of said land being conveyed to the grantee of said land

the grantee of said land being conveyed to the grantee of said land

the grantee of said land being conveyed to the grantee of said land

the grantee of said land being conveyed to the grantee of said land

the grantee of said land being conveyed to the grantee of said land

File No.

DUPLICATE

T. 30 R. 30

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

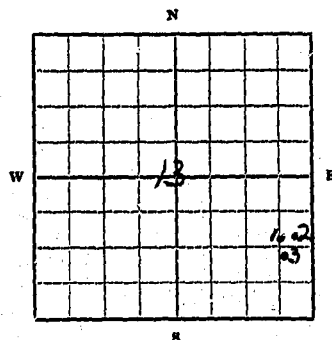
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 27 1962

STATE ENGINEER

1. Lynn C. Kelly, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



(1) NESE
(2) NESE
(3) SESE

1/4 Sec. 13 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
(1) Stock (2) Domestic Stock
(3) Domestic Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
(1) 1948 Continuous
(2) before 1923 Continuous
(3) 1944 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
(1) 10 gals/min (2) 5 gals/min
(3) 5 gals/min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
(1) Electric Pump (2) Electric Pump
(3) Electric Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
(1) June 1948 (2) Unknown
(3) Sept. 1944
8. The depth of water table
(1) 58 ft (2) 48 ft
(3) 55 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
(1) Drilled 7" steel casing, 58 ft deep
(2) Drilled 6" steel casing, 58 ft deep
(3) Drilled 5" steel casing, 60 ft deep
10. The estimated amount of groundwater withdrawn each year
(1) 2,628,000 gal per year
(2) 1,314,000 "
(3) 1,314,000 "
11. The log of formations encountered in the drilling of each well if available
(1) 0-48 sandy loam 48-58 gravel
(2) Unknown
(3) 0-55 sandy loam 55-65 gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1272

Miss # 15172

230768

State of Montana,
County of Phillips,

Filed for Record this 26 day
of Jan A. D. 1925
o'clock P. M. and duly Recorded in book

Page of
Joseph Judge, Recorder

Fee \$2.00
Return:

RECORDED
INDEXED
JAN 27 1925
MONTANA

File No. _____

T. 30 N. R. 30 E.

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

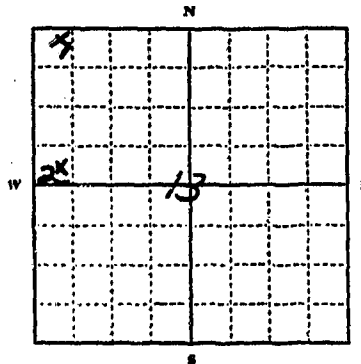
RECEIVED
DEC 30 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Robert J. Simanton, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 19 T. 30 N. R. 30 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.

1-2 stock - domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

1-1922 continuous
2-1912

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

1- unlimited

2- fair

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

1-2 acres

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

1- electric pump (2 houses)
2- vacant at present

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

1-1922
2-1912

8. The depth of water table.

1-21 feet
2-32 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

1- Drilled - 8" steel casing - 66 feet

2- Drilled - 8" " " - 68 feet

10. The estimated amount of groundwater withdrawn each year.

1-2 unknown

11. The log of formations encountered in the drilling of each well if available.

1- 0-66 sandy silt

2- 0-68 gravel and clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Robert J. Simanton
Dec 27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicates to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15517

Miss # 15656

236616

State of Montana, }
County of Phillips, }

Filed for Record this 27 day
of Dec A. D. 1963 at 9:40
o'clock AM, and duly Recorded in book

Page of
By Rosalind M. Melney, Clerk
Rec # 200
Return

STATE CLERK
DECEMBER 27 1963

File No. _____

DUPLICATE

T. 30 & 30
County Phillips

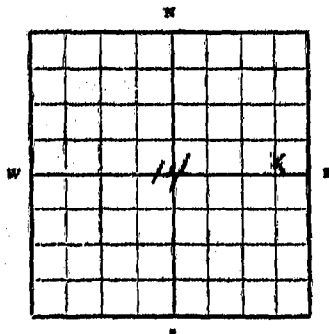
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1962

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Effa H. & Lynn C. Kelly of Malta
(Name of Appropriator) (Address)
County of Phillips State of Montana (Town)
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec 14 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939 - used until 1948; resumed since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof _____
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gas engine & pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July, 1939
8. The depth of water table 40 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 6" steel casing 50 ft.
10. The estimated amount of groundwater withdrawn each year 1,000,000 gal per yr.
11. The log of formations encountered in the drilling of each well if available 9-40 ft. sandy loam
40-50 ft. gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Effa H. & Lynn C. Kelly
Signature of Owner Lynn C. Kelly
Date Jan 26 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

mus. # 15177

230773

State of Montana, } ss.
County of Phillips,

Filed for Record this... 21.6... day
of... Jan... A. D. 1942 at 2:30
o'clock P.M. and duly Recorded in book

Page... of...
Joseph Judge County Recorder

Fee. 1.2

Returns.....

File No. _____

T. 30 R. 30

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

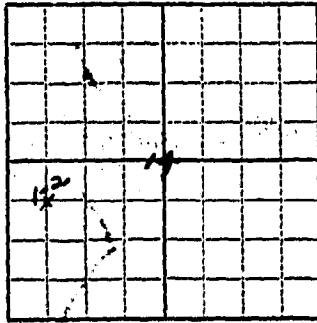
RECEIVED
OCT 8 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Dwain Matthews, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4, Sec. 14, T. 30, R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
 1. Domestic + Stock
 2. Domestic + Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
 1. Oct. 1933 Continuous
 2. 1944 - Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
 1. 1 1/2
 2. 5 gals per minute each
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
 1. No.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
 1. Pressure pump
 2. Pressure pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
 1. 1933 pump jack and in 1959, changed to pressure pump.
 2. 1944 pump jack 1961
8. The depth of water table
 1. 24 ft.
 2. 24 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
 1. drilled, 4 1/2" casing, depth 46 ft.
 2. drilled, 4 1/2" casing, depth 46 ft.
10. The estimated amount of groundwater withdrawn each year, 2000,000, gal.
11. The log of formations encountered in the drilling of each well if available
 1. unknown
 2. unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including references to book and page of any county record. No.

Signature of Owner

Dwain MatthewsDate Oct. 7, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6246

Misc² 15435

235613

State of Montana,
County of Phillips,

Filed for Record this 7 day
of Oct. A. D. 1963 9:05

O'clock A.M. and duly Recorded in book

of
Rosalind M. Mahoney

By

Fee 2.00

Returns

RECEIVED
STATE OF MONTANA

$T = 30^\circ N$ $R = 30^\circ$

County Phillips

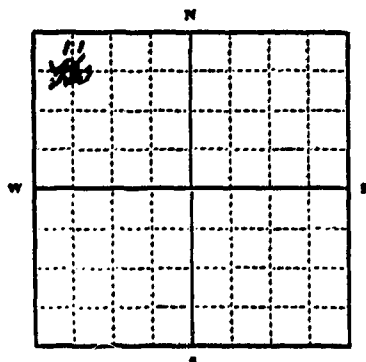
RECEIVED
JAN 10 1962

JAN 10 1965

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Joseph and Wilma J., of MALTA
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 19 T30 R10

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSE
123 STOCK
3. Date of approximate date of earliest beneficial use; and how continuous the use has been. 2-1927 USED CONTINUOUS
USE 3 1944
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 million gallons per min 55 gallon
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none 123
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
123
- Completion of the construction of the well, wells, or other works for withdrawal
12 1952 3 1944
- 123
- type, size and depth of each well or the general specifications of any other water well 12 1952, 32, 50, 22, 4, 1, 5000
18000
- water withdrawn each year 1-1080000 2 18000 73 18000
- in the drilling of each well if available UNKNOWN
- nature as may be useful in carrying out the policy of this act, including county record

Signature of Owner Joseph A. Wilson

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Misc #15930

226958

Phillips Co.

Filed 12-31-63

at 9:27 A.M.

Fee \$ 2.00

R. V. Maloney
Clerk & Recorder

File No. MONTANA WATER RESOURCES BOARD

DUPLICATE

RECEIVED

T. 30 S. 30 E.

County. Phillips

DEC 4 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

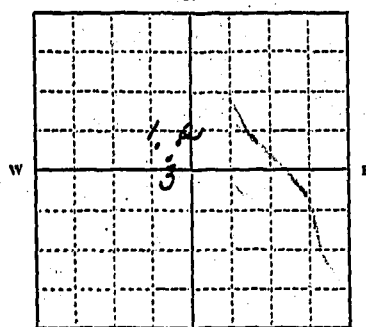
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert L. Erickson, of Montana
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 15 S. 30 E. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. 1. Domestic 2. Domestic 3. Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1. 1953 2. 1953 3. 1938

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 1. 15 gpm. 2. 15 gpm. 3. 15 gpm.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1. Sprinkling yard.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 1. Jet pump pressure system, electric. 2. Same. 3. Suction electric motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1. fall 2. same 3. summer

8. The depth of water table. 1. 2 and 3. 18 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1. Drilled, 6 in. steel casing, 36 ft deep. 2. Drilled, 6 in. steel casing, 36 ft deep. 3. Drilled, 6 in. steel casing, 38 ft deep.

10. The estimated amount of groundwater withdrawn each year. 1. 1,400,000 2. 1,400,000 3. 2,000,000

11. The log of formations encountered in the drilling of each well if available. 1-3. 25 ft sandy loam, 13 ft sand & gravel. 3. 25 ft sandy loam, 15 ft sand & gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Robert L. Erickson

Date 12-3-68

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

44,825

Min # 16647

248600

State of Montana,
County of Phillips, }

Filed for Record this 3 day
of Dec A. D. 1968 at 10:40
a/c H. W. and duly filed in book

By Rosalene W. Lacey recorder

Fee 2.00

Return

50,177

Miss #16855
 255130
 STATE OF MONTANA
 County of Phillips

Filed for Record this 10th day of
 A.D. 1922

o'clock P.M. and duly Recorded

By Engel & Lohmeyer
 County Recorder

Fee: 25 Return: free

STATE OF MONTANA
 DEPARTMENT OF GEOMATICS
 NOTICE OF COMPLETION OF GEOMATICS
 BY MEANS OF WELL

Developed after January 1, 1905
 Notice is hereby given that the well described in the accompanying plat, and shown on the plat as being a well, has been completed and is now open to the public. The well is located in the County of Phillips, State of Montana, and is shown on the plat as being a well. The well is shown on the plat as being a well. The well is shown on the plat as being a well.

Owner: Engel & Lohmeyer
 Address: Box 100
 City: Phillips
 State: Montana
 Date well started: 7/1/22
 Completed: 7/1/22

Type of well: Drilled
 Equipment used: Drill
 Water Use: Domestic
 Location: Box 100
 Section: 10
 Township: 10
 Range: 10
 County: Phillips
 State: Montana

I hereby certify that the well described in the accompanying plat, and shown on the plat as being a well, has been completed and is now open to the public. The well is located in the County of Phillips, State of Montana, and is shown on the plat as being a well. The well is shown on the plat as being a well. The well is shown on the plat as being a well.

I hereby certify that the well described in the accompanying plat, and shown on the plat as being a well, has been completed and is now open to the public. The well is located in the County of Phillips, State of Montana, and is shown on the plat as being a well. The well is shown on the plat as being a well. The well is shown on the plat as being a well.

File No. _____

DUPLICATE

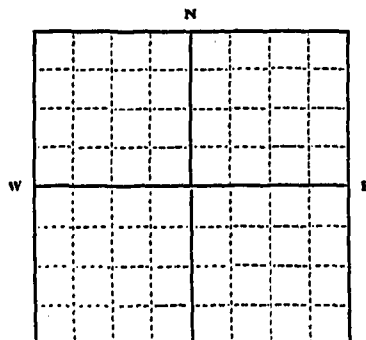
T. 30^N R. 30^E 18County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 16 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Mrs. Clara Haser of 536 S. 3rd. Ave W. Malta.
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 9, Traftons 3rd. addition,
Town of Malta. Block 16.

1/4 Sec. 18 T. R.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
household use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been October 19, 1935 and has been used continuous.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump. Lot 9 Traftons 3rd addition Block 16.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater October 1, 1935 to October 19, 1935.
8. The depth of water table 20 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well, 6 inch hole, 50 feet deep.
IRON CASING
10. The estimated amount of groundwater withdrawn each year 5475 gallons.
11. The log of formations encountered in the drilling of each well if available none.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none.

Signature of Owner Clara Haser

Date Dec 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9351



100

Filed for Record this... 12... day
of... Dec... A. D. 1963 at 1:15
o'clock P. M. and duly Recorded in book

By.....

Fee. P. 2.

Return:

21111 ENGINEER
RECEIVED

File No. 262

New, Malta

T

R

30

30

17

County Phillips

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

AUG 1 1968

0 1 top soil
1 18 sandy brown clay
18 42 sand & gravel
42 50 sand
50 71 sand & gravel
71 dark shale

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

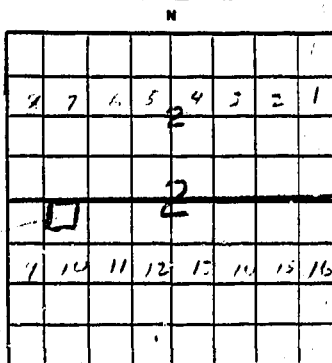
well # 4
Owner City of Malta Address Malta, MontanaDriller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water

Date well started April 4, 1968 Date Completed June 26, 1968Type of well drilled Equipment used churn
(dug, driven, bored or Churn, drill, rotary or
drilled) other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
16	16" OD 3/8" wall	0	56	Johnson Stainless well screen	56	71
				slot #25	56	57
				#30	57	58
				#100	58	61
				#125	61	71



NW 1/4 Lot 10 -
Block 2 of Sunny Slope Add. to Town of Malta

SW 1/4 Sec. 7, T. 30 R. 30
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Sunny Slope Add.
71 70' X 30' East.

Static Water Level for non-flowing well
171.75 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 301.64 feetat 1040 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested pumpedLength of Test 24 hours

Remarks: (Gravel, packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

Robert C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

44,466

File No. _____

T. 30^N R. 30^E

DUPLICATE

County Phillips

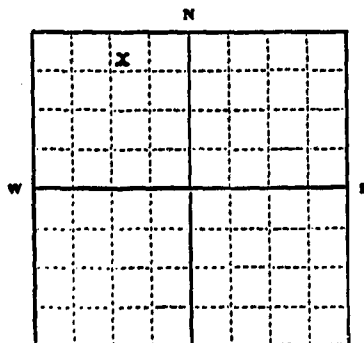
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Carrie Taylor of Box 616 Malta
 (Name of Appropriator) (Address) (Town)
 County of Phillips State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been unknown

4. The amount of groundwater claimed (in miner's inches or gallons per minute) unknown

5. If used for irrigation, give the acreage and description of the lands

Lots 4-5-6-7 Uglund's Add to Malta which water has been applied and name of the owner thereof

NWNE 1/4 NW Sec. 17 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater unknown

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Carrie Taylor

December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Duplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33943

Misc 16018
237046

Pl. 11

Filed 12-31-63.
at 10:50 A.M.

Fee \$2.00

R. V. Maloney
Clerk & Recorder.

File No.

DUPLICATE

T. 30^N R. 30^ECounty Phillips

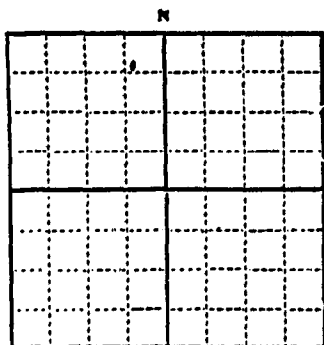
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater RIGHTS ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Earl Duty and Margaret M. Duty, of Malla
(Name of Appropriator) (Address) (Town)
County of _____ State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 NW Sec. 17, T. 30 N. R. 30 E.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stockwater and Household Irrigated lawns and garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 50 years
used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 600 gals per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof
About 20 garden and lawn
Earl Duty and Margaret M. Duty

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown

8. The depth of water table 40 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drilled about 40 feet

10. The estimated amount of groundwater withdrawn each year 3000,000 gals

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Earl Duty
Margaret M. Duty

Date Dec 16, 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17990

Miss # 156 87

236652

Filed: Dec. 22, 1963

At: 4:30 P.M.

For # 2. . .

Rosaline M. Maloney
Clerk & Recorder

2011-10-11

File No. _____

T. 30 R. 30

DUPLICATE

County Phillips

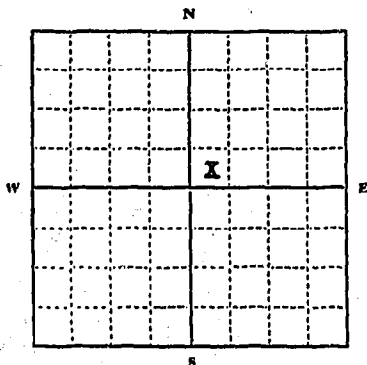
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

I, Alfred Higdon, of Box 368, Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana,
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec. 17 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water,
General house use and Garden and Lawn irrigating.

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been. Well "A" in continuous use since
1926. Well "B" drilled in 1947 in continuous
use. (both wells in continuous use)

4. The amount of groundwater claimed (in miner's inches or gallons
per minute). 15 gal. for each well

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
One acre Lawn and Garden

Alfred Higdon

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal.
Well A Windmill located in yard
Well B Jet Pump located next to house
and connected to Basement

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater. Well A 1926 Well B 1947

8. The depth of water table. 20 Feet in both wells

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.
Both wells 37 Ft. deep with 6" casing Drilled

10. The estimated amount of groundwater withdrawn each year. 700,000 gallon

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record. None

Signature of Owner

Date Dec. 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

2919

Misc # 15819

236797

Filed: Dec 30, 1963
At: 3:44 P.M.
Ju # 2, 40

Rosaline W. Maloney
Clarks Recorder



RECEIVED
FEB 11 1964
FBI - NEW YORK

RECEIVED
FEB 11 1964
FBI - NEW YORK

File No.

T. 30 R. 30

DUPLICATE

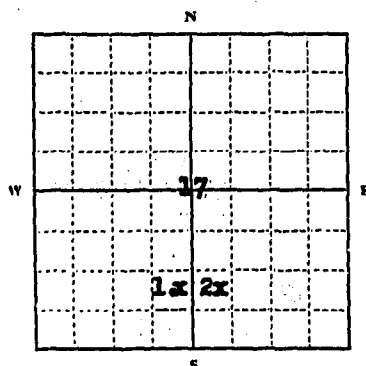
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 27 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Leslie Eskildsen of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW 1/4
SW 1/4 Sec. 17 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
1. Domestic 2. Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1. July 17, 1950 continuous
2. 1930 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 10 gal. per minute
2. 10 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
1. jet pump
2. cylinder type pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. 1950
2. 1930
8. The depth of water table 1. & 2. 19 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
1. drilled, 4" casing, 41 ft.
2. drilled, 6" casing, 41 ft.
10. The estimated amount of groundwater withdrawn each year Unknown
11. The log of formations encountered in the drilling of each well if available
1&2 0-11 sandy brown clay 35-41 sand & gravel
11-18 gravel, rock, clay
18-35 sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Leslie EskildsenDate November 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

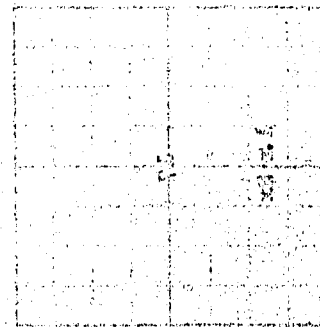
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7549

Miss #15461

236021



DEPT OF PLANT INDUSTRY
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

State of Montana,
County of Phillips,

Filed for Record this 26 day
of Nov. A. D. 1931 at 10:30
o'clock A.M. and duly Recorded in book

By *Rosaline M. Maden* Recorder

Fee \$2.00

Return:

File No.

T30 N. R. 30 E.M.M.

DUPLICATE

County PHILLIPS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

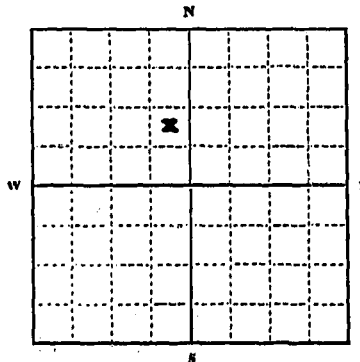
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. E & C REALTY, INC., of MALTA
(Name of Appropriator) (Address) (Town)
County of PHILLIPS State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE NW Sec. 17 T30 R30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. DOMESTIC USE
AND FOR SMALL GARDEN.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Was used first in 1931 and
has been in constant use since that date.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) five gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Used to irrigate a small garden on SE NW
of Section 17, Township 30 North, Range 30
E.M.M., by renters of the property.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump jack
operated by electric motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well commenced and completed in 1931. At the same time
pump for withdrawing water from well was installed.

8. The depth of water table Approximately 34 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well was dug about 8 feet and then a steel
8" pipe runs to the bottom of the well. The pump is placed over
the pipe.

10. The estimated amount of groundwater withdrawn each year 875,000 per year.

11. The log of formations encountered in the drilling of each well if available Top soil, clay,
shale, gravel and water.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record This area is a tract 3 acres in size
which is just outside the city limits of Malta, Montana and the well is
used in connection with dwelling located on the property and also for the
garden which is raised thereon on the property described

Signature of Owner E & C REALTY, INC.
BY: President

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29142

Misc # 15842

236820

Filed: Dec. 30, 1963

At: 4:11 P.M.

Fee \$ 2.00

Rosaline L. Maloney
Clerk & Recorder

File No. _____

T 30 R 30

DUPLICATE

County Phillips

STATE OF MONTANA

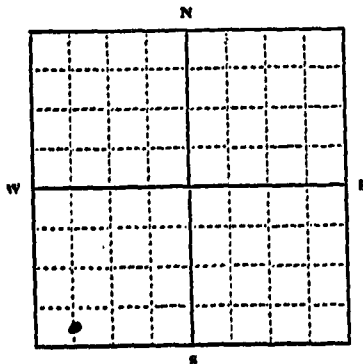
MAR 19 1968

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. George E. Koehel, of Matta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

W₂SW₄ Sec. 17 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 10 years
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof One acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 10 years
8. The depth of water table 30 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 30 feet
10. The estimated amount of groundwater withdrawn each year _____
11. The log of formations encountered in the drilling of each well if available _____
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner George E. KoehelDate Mar. 18, 1968

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43,993

Miss # 16520

247302

State of Montana,

County of Phillips,

Filed for Record this 18 day
of May A. D. 1948 at 10:50
o'clock A.M. and duly filed in book

By *Rosalind Melaney* Recorder

Fee 2.00

Return

Original to be retained

CLERK OF DISTRICT COURT
JUDICIAL DEPARTMENT
MONTANA

File No. _____

T 30 N R 30 Malta

DUPLICATE

County Phillips

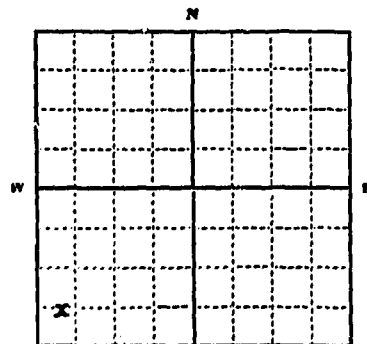
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

REC
JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sam Kittleson, of Malta, (Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Tract North of Tucker's
1st Addition to Malta
SW 1/4 Sec. 17 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1953 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 4 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. hand pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1953
8. The depth of water table. 12 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled 2 in steel casing 60 ft deep
10. The estimated amount of groundwater withdrawn each year. 100,000 gal
11. The log of formations encountered in the drilling of each well if available. not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. /s/ Sam Kittleson

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

33993

Misc 16068.
237096

Phillips Co.

Filed 12-31-63.

at 11:37 A.M.

Fee \$ 2.00.

R. V. Maloney
Clerk & Recorder.

CV

Approved Stock Form—State Publishing Co., Helena, Montana—4234

File No. _____

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1962

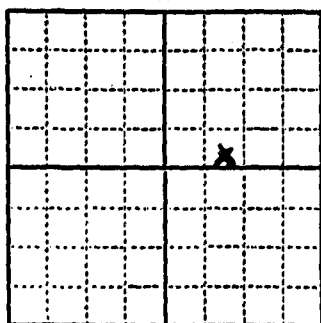
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Clifford C. Barrett of 3 Mile east - Madras
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec. 17, T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 130 gal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal surface

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table 28 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well
10. The estimated amount of groundwater withdrawn each year 136,875
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Clifford C. Barrett

Date Dec 31, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29289

True 15989

237017

Phillips Co.

Filed 12-31-63

at 10:26 A.M.

Fee \$2.00

R. J. Maloney
Clerk & Recorder.

23. M. 15989 237017

File No.

MONTANA WATER RESOURCES BOARD

T 30ⁿ R 30 E MM

DUPLICATE

RECEIVED

County PHILLIPS

AUG 14 1967

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level) 2280

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner LOUIS + JEANNE PERRY Address MALTA, MONT

Driller LOUIS PERRY Address MALTA, MONT

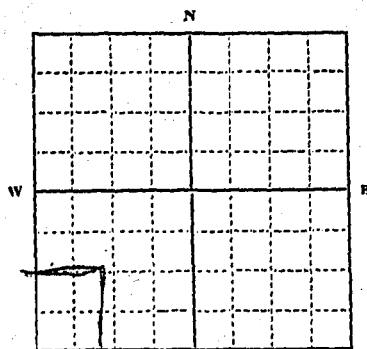
Date of Notice of Appropriation of Groundwater AUG 5 1967

Date well started AUG 14 1967 Date Completed AUG 5 1967

Type of well Cased + driven Equipment Used POST Auger
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4"	4"	TOP	21'	SAND	POINT	



W 5th S 2nd E 30 R 30
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 19' feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 1 acre, mountain

21' Clay, drove 4 1/2" sand-point, 10' - 11' gravel casing -

Driller's License Number

Owner Self-

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,204

Miss. #16454

246150

State of Montana,
County of Phillips,

Filed for Record this 11 day
of Aug. A. D. 1967 at 11:00
o'clock P.M. and duly recorded in book

By Rosalind M. M... Recorder

Fee 2.00
Return

Division of Wells

Division of Groundwater

Important ☐ Urgent ☐ Special ☐ Information ☐

File ☐ Copy ☐ Index ☐ Serial ☐ Reference ☐

File No.

DUPLICATE

T. 30 R. 30

County Phillips

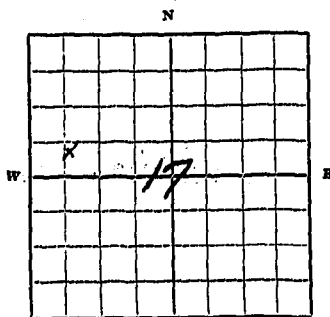
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 17 1962

STATE ENGINEER

1. Herman Krummrich of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2 1/2 acres
pt. 16
1/4 Sec 17 T. 30 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1922
Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Unknown
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About 1922
8. The depth of water table 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Type - Pipe 2"
Depth - 16 ft.
10. The estimated amount of groundwater withdrawn each year 2 5,000 gals
11. The log of formations encountered in the drilling of each well if available
0-18 Topsoil
10-18 Gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Herman Krummrich

Date Dec. 14, 1962

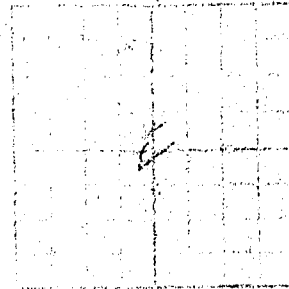
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Misc # 15300

233562



State of Montana,
County of Phillips,

Filed for Record this 14 day
of Dec A. D. 1929 at 9:30
o'clock P. M. and duly Recorded in book

Page of
Rosaline M. Matney
County Recorder

By

Fee \$ 2.00

Return

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

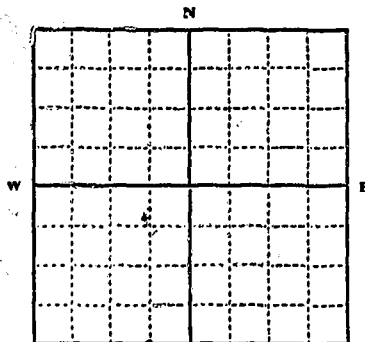
County Phillips

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Stella O'Neil, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



a tract of land in
NW 1/4 Sec 17 T.30 N. R.30 E.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 1952
Every day Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
Stella O'Neil
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Hand pump on tract of land in NWSW 17-30-30
x 30 ft. x 130 ft. No irrigation Stella O'Neil
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Hand pump on tract of land in NWSW 17-30-30
60 ft. x 130 ft.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 1952
8. The depth of water table 25 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater D-rilled well, 5 in. pipe 40 ft. deep
10. The estimated amount of groundwater withdrawn each year 12,000 Gallons
11. The log of formations encountered in the drilling of each well if available From the top down to
30 ft. brown clay, from 35 brown sand 35 down to 40 sand and gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 25 or 30 ft. back of the house.

Signature of Owner Stella O'NeilDate Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29266

Min. 15966

236994

Phillips Co.

Filed 12-31-63

at 10:03 A.M.

Fee \$ 2.00

R. V. Maloney
Ch. & Rec.



RECEIVED
JAN 1 1964
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

RECEIVED
JAN 1 1964
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

CV

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No. _____

T. 30 N. R. 30 E. M. M.

DUPLICATE

County PHILLIPS

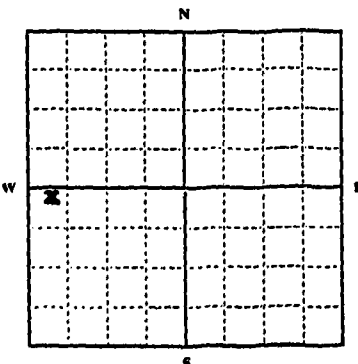
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. WILLIAM L. WEATHERSREE, of MALTA (Address) (Town)
(Name of Appropriator)
County of PHILLIPS State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 17, T30, R30.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. DOMESTIC USE AND FOR SMALL GARDEN.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Was first used in 1928 and has been in continuous use since that date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 3 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Used to irrigate small garden in NW 1/4 Sec. 17-30-30, by renters of property owned by applicant.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Water is withdrawn by means of hand pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well was commenced and completed in 1928. Pump was also installed at that time.

8. The depth of water table. 60 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Steel casing, 6" diameter, going down the entire depth of the well. Pump is located on top of steel casing and withdraws water from well.

10. The estimated amount of groundwater withdrawn each year. 670,000 gallons per year.

11. The log of formations encountered in the drilling of each well if available. Top soil, clay, and water bearing gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. This is a 60' x 140' tract in NW 1/4 of Section 17, Township 30 North, Range 30 E. M. M. just outside the city limits of Malta. Water used on dwellings located on land for domestic use and for small garden.

Signature of Owner

Wm L Weathersee

Date. December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29141

Mac # 15841

23681.9

Filed: Dec 30, 1963
At: 4:10 P.M.
Fee \$2.00

Rosalind M. Matney
Clerk & Recorder

File No. _____

DUPLICATE

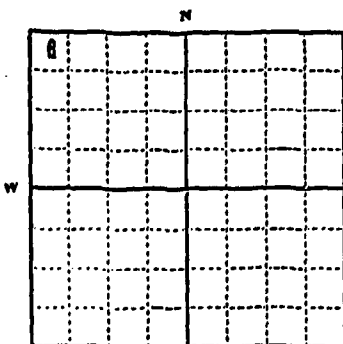
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 30^N R. 30^E
County Phillips
RECEIVED
JAN 10 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jack K. Miller, of Box 91 Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW NW 17 30E
1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household
and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1930 (approx) continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 250 gal. per. min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden - 4 acres - Jack K. Miller
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
at the upland location Block 2
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater about 1930
8. The depth of water table 30 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not available (6 casing)
10. The estimated amount of groundwater withdrawn each year 26,500 gal.
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29303

Misc 16003.
237031

Phillips Co.

Filed 12-31-63

at 10:38 A.M.

Fee \$2.00

R. V. Maloney
Clerk & Recorder.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Lee Robinson

Address Malta, Montana

Date well started July 2, 1970

completed July 3, 1970

Type of well drilled

(Dug, driven, bored or drilled)

Equipment used chain

(Chain drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

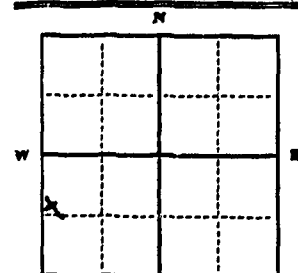
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other, Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
7"	6	0	425	barbed wire	395	425



N. 1/4 S. 1/4 Sec. 17

T. 32 N. R. 24 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert C. Simpson

Driller's Address Box 906 Malta, Montana 59738

LICENSE NO. 15

County Phillips 17

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	8	sandy brown clay
8	12	sandy clay some gravel
12	28	sandy brown clay
28	425	sand gravel water

Show exact depth of bottom

46684

Mine # 16740

251698

State of Montana,

County of Phillips,

Filed for Record this 17th

of July, A. D. 1970 at 10:30

o'clock P.M. and duly Recorded

Page 1 of 1
Reinhold Matney, Recorder

By 22:00

Fee 2.00

Submits 7-1-70

For Administrator's Use

File 16740

10:30 P.M.

July 17, 1970

Date well started July 2, 1970

completed July 3, 1970

Type of well drilled

Equipment used

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

RECEIVED

County

Phillips

JUL 24 1970

DEPARTMENT OF MONTANA
 DIRECTOR OF GROUNDWATER CONTROL
 MONTANA WATER RESOURCES BOARD

STATE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Lee RobinsonAddress Malta, MontanaDate well started July 2, 1970completed July 3, 1970Type of well drilled

(Dug, driven, bored or drilled)

Equipment used skirm

(Cable drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

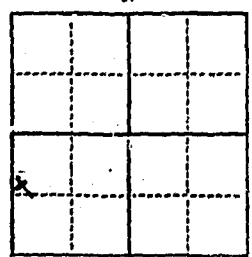
*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

30,000 gal

From (Feet)	To (Feet)	PERFORATIONS
7	19	0
19	42	42
42	42	42



Static water level 25 ft.*
 Pumping water level 25 ft.*
25 gallons per minute
 measured 60 minutes after pumping began.
 *Measure from ground level.
 Well developed by pumping
 for 2 hours.
 Power Pump HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff)

N.W. 1/4 Sec. 17

T. 30 N. R. 24 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
 EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Robert C. Simpson

Driller's Address

Box 906 Malta, Montana 59548

LICENSE NO. 23

Show exact depth of bottom

46684

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
0	8	sandy brown clay
8	12	sandy clay some gravel
12	25	sandy brown clay
25	42	sand gravel some

File No.

T. 30 R. 30

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

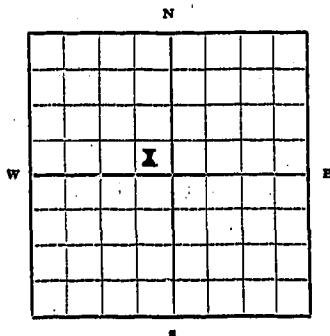
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 16 1963

STATE ENGINEER

1. Paul Daellenbach, of Box 45, Malta,
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 17 T30. R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based General house use and garden irrigating continuously
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Original well drilled in 1935. New well drilled about 1945 with larger casing. In continuous use since 1935
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof One home half acre (1 1/2) Lawn, Garden, Orchard and nursery stock Paul Henrietta Daellenbach, Daellenbach's Nursery
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Jet Pump
Location in home yard
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1945
8. The depth of water table About 20 Ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Depth of well 42ft. 6in. casing Drilled
10. The estimated amount of groundwater withdrawn each year 275,000 Gallon
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Date Dec 13, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9366

Miss # 15525

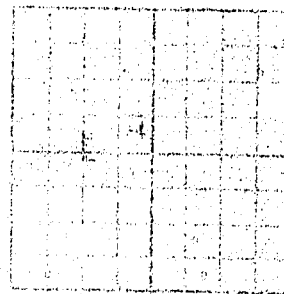
236347

Filed: Dec 13, 1963
At: 3:30 P.M.
See #2.

Rosaline M. Maloney

CIVIL ENGINEER

RECEIVED



The date of work, location and description of the investigation of the well, water or other source for water.

1. The location of the well, water or other source for water.

2. The date of work.

3. The location of the well, water or other source for water.

4. The date of work.

5. The location of the well, water or other source for water.

6. The date of work.

7. The location of the well, water or other source for water.

8. The date of work.

9. The location of the well, water or other source for water.

10. The date of work.

11. The location of the well, water or other source for water.

12. The date of work.

13. The location of the well, water or other source for water.

14. The date of work.

15. The location of the well, water or other source for water.

16. The date of work.

File No. 927

News, Malta

T 30

R 30

17

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

County Phillips

Top of Ground

(Elev. above sea level.)

FEB 20 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

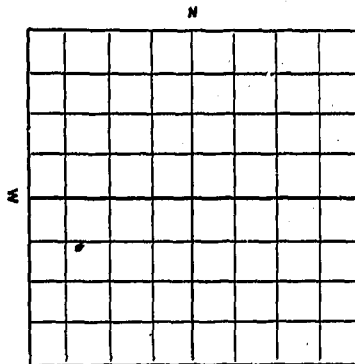
Owner Robert A. OlsenAddress Malta, MontanaDriller Simpson Drilling Co.Address Malta, Montana

Date of Notice of appropriation of ground water

Date well started Dec 15, 1968Date Completed Dec 16, 1968Type of well drilled
(dug, driven, bored or
drilled)Equipment used churn
Churn, drill, rotary or
other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From	To
4 1/2"	4" 11#	0	40	slots	5 1/2"	40'



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well
19 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 22 feetat 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested pumpedLength of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

15

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

43,170

8501 21 000

45250

12/1/12

X

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United Kingdom regarding the proposed changes to the law of the United Kingdom in relation to the treatment of the British Commonwealth of Nations.

[illegible]

0 0 0 0 0 0 0 0

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

44

1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775

55

Q.

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Experiments

ONE TWO

[illegible]

Miss # 16499

247157

State of Montana,

County of Phillips

Filed for Record this... 19... de

of *Sept* . . . A. D. 1962 at 10:00
o'clock *A.M.* and duly *filed* recorded in book

Page 1 of 1
Donald M. Malone cord

By

Fee... 2.00

Return:

File No. _____

T. 30^N R. 30^E

DUPLICATE

County Phillips

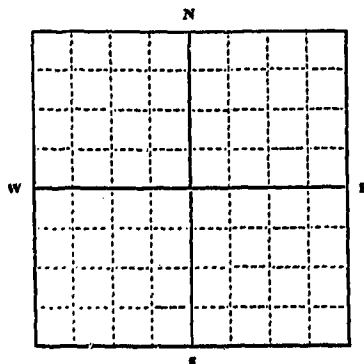
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE JAN 27 1964
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 337, Montana Session Laws, 1961)

STATE ENGINEER

1. R. J. Simanton Jr. & Laura, of Montana Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE NW 1/4 Sec. 17 T. 30R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based drinking
water & irrigation lawn & yard

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
R. J. Simanton Jr.
one half acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1920

8. The depth of water table 20-30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in. casing 30 foot jet pump

10. The estimated amount of groundwater withdrawn each year 500,000 gallons

11. The log of formations encountered in the drilling of each well if available dirt sand & gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ R. J. Simanton Jr.

Date Dec. 29, -63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34012

Micro 16088

237116

Phillips Co.

Filed 12-31-63.

at 11:56 A.M.

Fee \$2.00

R. V. Maloney

Clerk & Recorder.

County Phillips

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD**

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Gaylord LaFond

Address Malta, Montana

Date well started June 12, 1970

completed June 23, 1970

Type of welldrilled

(Dug, driven, bored or drilled)

Equipment used

(Chain drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

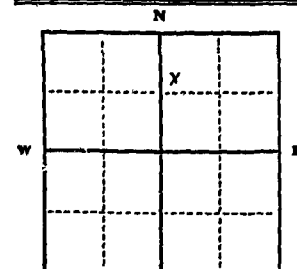
Industrial ☐ Drainage ☐ Other ☒* Garden/Lawn ☐

*Describe trailer court

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Mixed Size	From (Feet)	To (Feet)
6	6 19#	0	60	1/8 x 6 alots	37	60



Static water level17.5.....ft.*
Pumping water level32.....ft.*
at ..35.....gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by pumping

for 20 hours.

Power..... Pump.....1... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

In SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18
T. 30 (N) R. 30 (E)
S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature _____

Driller's Address Malta, Montana

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

LICENSE NO. 15

60 Show exact depth of bottom

47432

251851

State of Montana

County of Phillips

Filed for Record this 31st day

of Aug. 1970 8:10

6 cluck Q. M. and duly R. C. T. L. S. L.

Page of

County Recorder

By X-7-24-2008

Feb. 2.00

filed

३

ESTIMATED ANNUAL WITHDRAWAL

1,000,000 gals

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, block and Addition). *Will have some down & trees left*

Will have some down & then let

[illegible]

11-10-10

9 9 194

8

2000

(b) (5) DPP

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THE

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100-443887-100

11-11-68

1

County Phillips

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

STATE OF MONTANA
DEPARTMENT OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 227 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Gaylord LafendAddress Malta, MontanaDate well started June 12, 1970completed June 25, 1970Type of well drilled

(Dig, drive, bored or drilled)

Equipment used churn

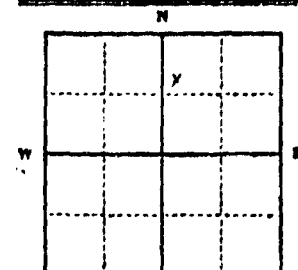
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒Industrial ☐ Drainage ☐ Other ☒ Garden/Lawn ☒*Describe trailer court & 20 unit Motel

USE: If used for Irrigation, Industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). Will have some lower trees between

ESTIMATED ANNUAL WITHDRAWAL 1,000,000 gals

Size of Stratified Zone	Size and Weight of Logging	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	6 194	0	60	1/8 x 6 slots	97	60



376 A's

In 8th N.W. 1/4 Sec. 1
T. 36 N. R. 32 E.
S. 3 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert E. SimpsonDriller's Address Malta, MontanaLICENSE NO. 3560 Show exact depth of bottom

STATE OF MONTANA
DEPARTMENT OF GROUNDWATER CODE
WATER RESOURCES BOARD

COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Baylars Land

Address Malta, Montana

Date well started June 22, 1970

completed June 23, 1970

Type of well Drilled

Equipment used chain

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

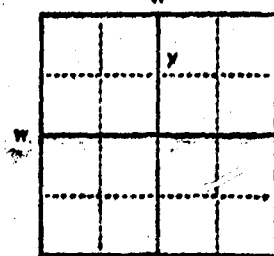
Industrial ☐ Drainage ☐ Other ☒ Garden/Lawn ☒

*Describe trailer court & 20 unit Motel

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition), Will have some house & trees later on

ESTIMATED ANNUAL WITHDRAWAL 1,000,000 gals

Size of Pump	Size and Type of Casing	Flow (GPM)	Flow (GPD)	PERFORATIONS	Flow (GPM)	Flow (GPD)
6	6 1/2	0	60	1/8" x 6 slots	97	60



Static water level 17.3 ft.
Pumping water level 30 ft.
at 33 gallons per minute,
measured 33 minutes after pumping
began.
*Measured from ground level.
Well de-aired by pumping
for 10 hours.
Power 113 HP
Remarks: 113 gal packing, cementing,
peckers, type of shutoff)

In 60 WATER sec. 12
7 30 N 32 E
3 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert C. Simpson

Driller's Address Malta, Montana

LICENSE NO. 15

County Phillips

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Show where the level)
Depth	Flow	
0	0	under blue clay
1	0	blue clay
2	0	under brown clay
3	0	under brown clay
4	0	blue clay
5	0	under blue clay
6	0	under blue clay
7	0	under blue clay
8	0	under blue clay
9	0	under blue clay
10	0	under blue clay
11	0	under blue clay
12	0	under blue clay
13	0	under blue clay
14	0	under blue clay
15	0	under blue clay
16	0	under blue clay
17	0	under blue clay
18	0	under blue clay
19	0	under blue clay
20	0	under blue clay
21	0	under blue clay
22	0	under blue clay
23	0	under blue clay
24	0	under blue clay
25	0	under blue clay
26	0	under blue clay
27	0	under blue clay
28	0	under blue clay
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88	0	under blue clay
89	0	under blue clay
90	0	under blue clay
91	0	under blue clay
92	0	under blue clay
93	0	under blue clay
94	0	under blue clay
95	0	under blue clay
96	0	under blue clay
97	0	under blue clay
98	0	under blue clay
99	0	under blue clay
100	0	under blue clay

60 Show exact depth of bottom

File No. _____

DUPLICATE

T. 30 R. 30 E. 18

County Phillips

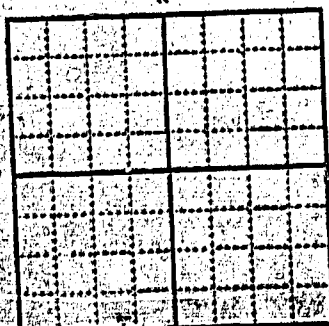
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 18 1963
STATE ENGINEER

Etta Schlieve of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:



In Lot 1

Sec. 18 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based: Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Jan. 22, 1953
4. The amount of groundwater claimed (in miner's inches or gallons per minute): Unknown
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Completed Jan. 22, 1953
8. The depth of water table: Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Drilled to 60' used with 4" gal. casing #33 depth 60 feet
10. The estimated amount of groundwater withdrawn each year: Estimated maximum 100,000 gal.
11. The log of formations encountered in the drilling of each well if available: 10' - 25' clay, 25' - 45' live clay, 45' - 60' gravel & water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: Unknown

Signature of Owner

Etta SchlieveDate Dec 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10182