

Miss # 15527

236350

State of Montana,

County of Phillips,

Filed for Record this 16 day

of Dec. A. D. 1923 10:00

o'clock A.M. and duly Recorded in book

By Rosalene M. Maloney Recorder

Fee \$2.00

Return:

RECORDED
INDEXED

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

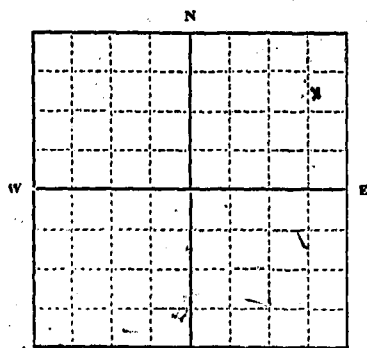
County Phillips

JAN 10 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Riverside Motel
1. Elmer Feigel (Name of Appropriator), of Mt 162 (Address) Box 808 (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



3 mi. W. 1/2 Sec. 18, T. 30, R. 30
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: Water supply for truck court & motel
3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Well drilled in approx. 1926 - continuous use ever since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute): approx. 900 gpm
Well tested at approx 550 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: Small area of lawns.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Electric pump - jet.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Present well in use - 9 min the only well - used - 1958 - completion.
8. The depth of water table: approx. 20 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Depth of well 57 ft 6 in steel casing.
10. The estimated amount of groundwater withdrawn each year: 25,000,000 estimate
11. The log of formations encountered in the drilling of each well if available: bottom in gravel - clay above
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Elmer Feigel
12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29307

Mar. 16009

237037

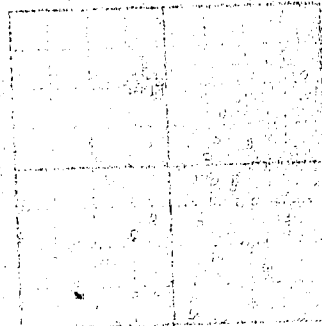
Phillips Co.

Filed 12-31-63

at 10:42 A.M.

Fee \$2.00

R.V. Maloney
Clerk & Recorder



FILED
MAR 16 1964
CLERK OF COURT

File No. _____

DUPLICATE

T. 30 N. R. 30 E.

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

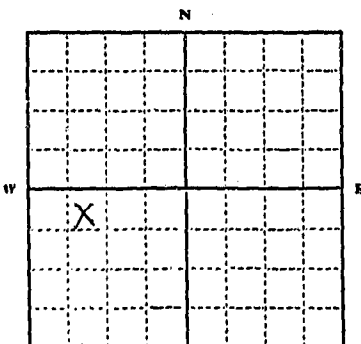
RECEIVED
DEC 30 1968

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Arvid J. Newton of Box 644 Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 10

1/4 Sec. 18, T32, R32

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based farm
livestock & household use
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been some time in the 1930's
reference known the same location
continuous
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 10 gals
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater some time in the 1930's
8. The depth of water table 15 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 4 in casing
depth around 25 ft
10. The estimated amount of groundwater withdrawn each year 700,000 gal
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record None

Signature of Owner Arvid J. NewtonDate 12-29-30

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

15519

Misc # 15658

236618

Filed: Dec. 27, 1963
At: 10:05 A.M.
Per 42. "

Rosalind W. Maloney
Clerk & Recorder

File No. _____

RECEIVED

MAY 9 1972

T30N R30E 18

DUPLICATE

Top of Ground

(Elev. above sea level.....)

0-- 7 basement
 7-- 21 brown clay
 21-- 29 gravel & water

MONTANA DEPARTMENT OF NATURAL RESOURCES

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

County Phillips

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

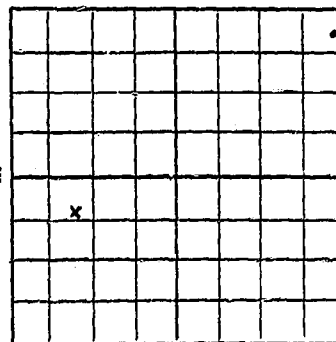
Owner Leslie Newton Address Malta, MontanaDriller Simpson Drilling Co. Address Malta, MontanaDate of Notice of appropriation of ground water 4/27/72Date well started 4/23/72 Date Completed 4/27/72

Type of well Drilled Equipment used Cable
 (dug, driven, bored or Churn, drill, rotary or
 drilled) other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	5 inch I.D. 258	0	29	5/32	26	29
Est. annual withdrawal 672,000						



10A Lot 10 Sec 18 T30N R30E
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well
24 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 26 feet

at 30 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested pumping

Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Show exact depth of bottom. Doc. No. #16861, 255230

Filed for record

this 8th day of May

A. D. 19 72, at 10:30

o'clock A.M.

15

Driller's License Number

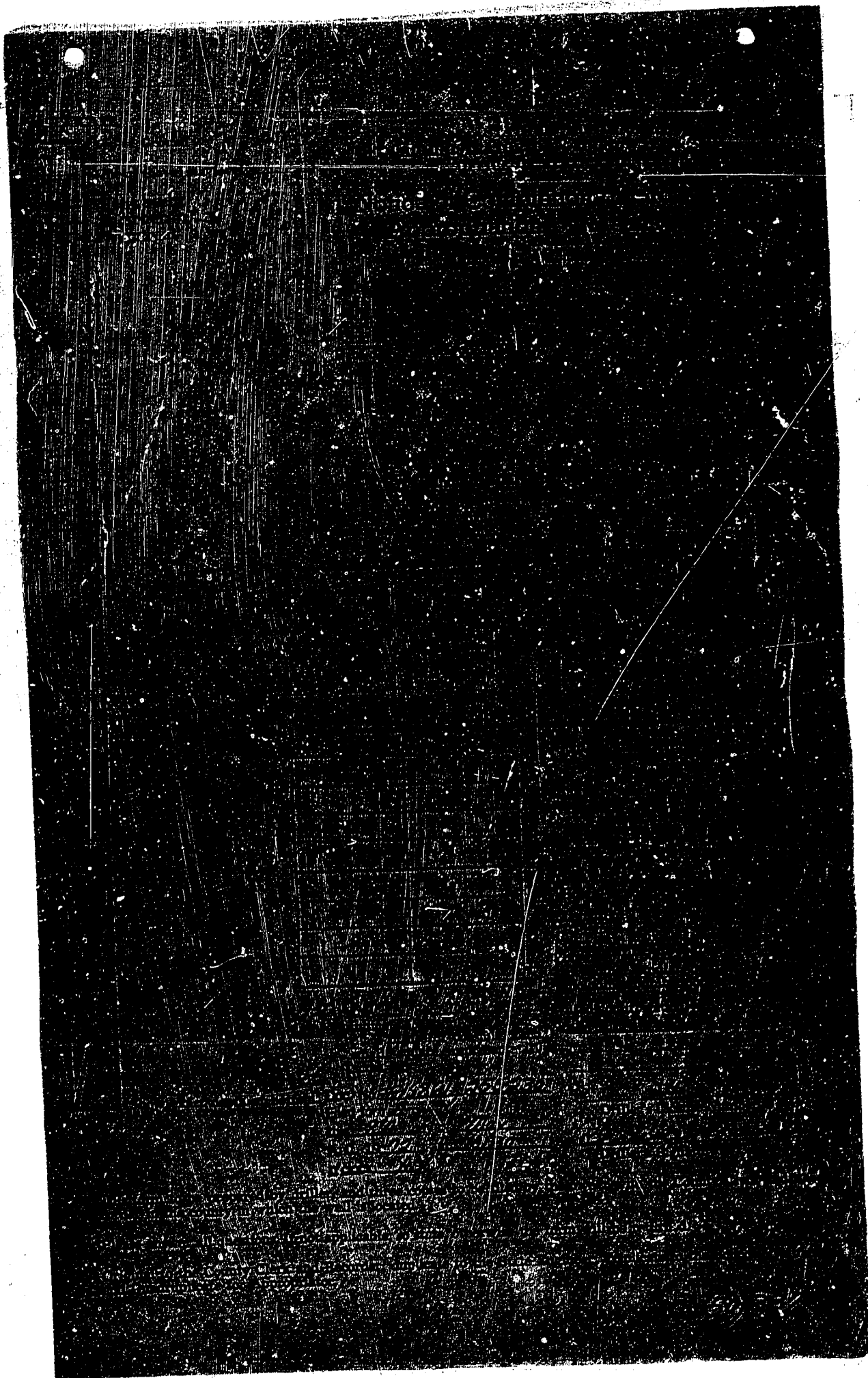
Claude Pearson
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

59,337



☐ Mr. Tolson _____
☐ Mr. Boardman _____
☐ Mr. Nichols _____
☐ Mr. Belmont _____
☐ Mr. Ladd _____
☐ Mr. Clegg _____
☐ Mr. Glavin _____
☐ Mr. Harbo _____
☐ Mr. Rosen _____
☐ Mr. Tracy _____
☐ Mr. Egan _____
☐ Mr. Gurnea _____
☐ Mr. Hendon _____
☐ Mr. Pennington _____
☐ Mr. Quinn Tamm _____
☐ Mr. Nease _____
☐ Miss Gandy _____

There are no other persons named in the above list who are known to be in the United States. The above list is based on the information furnished by the Bureau of Investigation, Department of Justice, and the Bureau of Customs, Department of Treasury, and is not intended to be a complete list of all persons who are known to be in the United States.

למחנה

10

11

2. $\frac{1}{2} \times 100 = 50$

7

2007

2

$$\frac{1}{2} = \frac{1}{2}$$

1

1

2

1

[illegible]

Meine 16801
255230

STATE OF MONTANA
County of Phillips

Filed for Record this 12 day of May A. D. 1972 at 10/30

John C. M. and Mary H. Chapman, Book

Page 1 of 1
English County Recorder

For 5.00 Return Free

File No. _____

T. 30^N R. 30^E

DUPLICATE

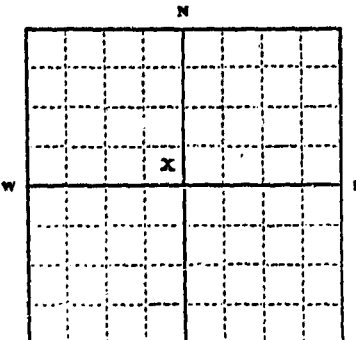
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 27 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Jean C. Cruikshank, of 204 So. 2nd St. W. Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



So. 70' of Lots 10 and 11 Block
Trafton's 3rd Add to Malta
SE 1/4 NW Sec. 18 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household & Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been November 1946, continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approximately 3 gallons per minute average

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn Tract 90' by 70'

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Automatic electric pump in basement of residence

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater During month of November 1946

8. The depth of water table 35' (Approximately)

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater One drilled well- 6" casing

10. The estimated amount of groundwater withdrawn each year 400,000 gallons

11. The log of formations encountered in the drilling of each well if available Sandy Loam, Shale, Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Jean C. Cruikshank

Date Dec. 31st. 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Misc. 16037.
237065

Phillips Co.

Filed 12-31-63.
at 11:08 A.M.

Fee \$ 2.00.

R. V. Maloney
Clerk & Recorder

File No. _____

DUPLICATE

T. 30 N. R. 30 E.

County Phillips

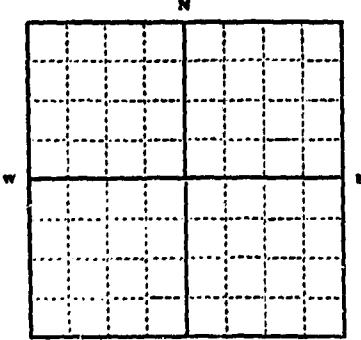
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights, L. ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Alice Weeres, (Name of Appropriator), Mehta, (Address), Montana, (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Section 15 - T. 30 N. - R. 30 E.

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1930.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof irrigate 4 acres.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1930.
8. The depth of water table 10 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 10 ft deep. 4 in. steel casing.
10. The estimated amount of groundwater withdrawn each year 4 acre feet.
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Alice M. Weeres
Date Dec 30, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29102

Misc # 15802

236780

Filed: Dec 30, 1963
at: 3:27 P.M.
Per # 2. 00

Rosamund M. Maloney
Clerk & Recorder

File No. _____

T 30^N R 30^E

DUPLICATE

County Phillips

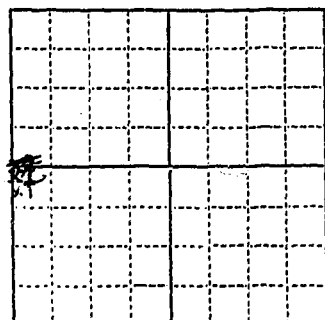
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Walter R. Waters, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 9 or

NW $\frac{1}{4}$ SW Sec. 18 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based 1. House
2. stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1. 1900 2. 1949
continuous both
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 50 gal per min. 2. 50 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 and 2 pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. 1900 2. 1949

8. The depth of water table 40 ft both

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

1. Drilled 6 in. casing 90 ft.
2. Drilled 6 in. casing 82 ft.

10. The estimated amount of groundwater withdrawn each year 10 million each well

11. The log of formations encountered in the drilling of each well if available not

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Walter R. WatersDate Dec. 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33957

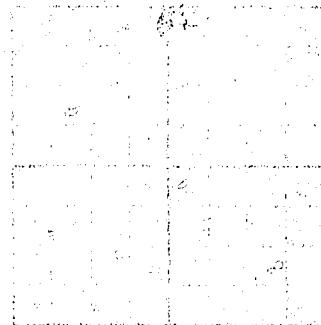
Mic 16032.
237060

Phillips Co.

Filed 12-31-63.
at 11:03 A.M.

Fee \$ 2.00.

R. V. Maloney
Clerk & Recorder.



RECORDED
INDEXED
JAN 1 1964
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

RECORDED
INDEXED
JAN 1 1964
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

218

File No. _____

T. 30^N R. 30^E

DUPLICATE

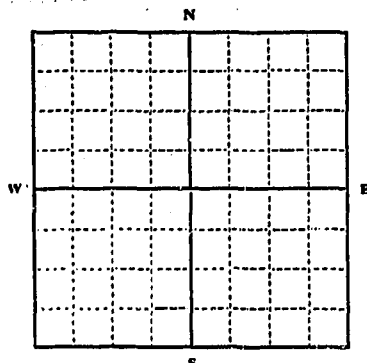
County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. L. C. Thorpe of Malta (Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based House
livestock + commercial
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1930 and used
up to date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 80 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof approximately 2 acres, by 20
ft. - 15-20 ft. 30K30 for
farm + garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric
motor + pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater approximately 1930 - No records
available
8. The depth of water table 20 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well drilled to depth of 42 ft.
+ cased. Sand + clay down
10. The estimated amount of groundwater withdrawn each year 500,000 gals
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner L. C. Thorpe

Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29288

Misc. 15988

237016

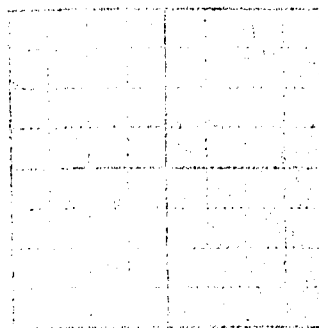
Phillips Co.

Filed 12-31-63

at 10:25 A.M.

Fee \$2.00

R. V. Maloney
Clerk & Recorder



Small, faint text, possibly a stamp or official notice, located to the right of the grid.

File No. _____

T 30^N R 30^E

DUPLICATE

County Phillips

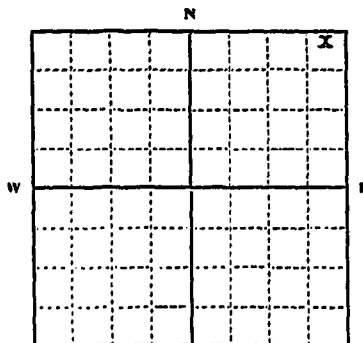
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Nile B. Terwilliger, of Malta, Montana
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



(Lot 1)
NE 1/4 NE Sec. 18 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Stock
Residence and Irrigation

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been November 1958
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 20 gallons per min.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
approximately 1 acre lawn and garden,
in Lot 1 Section 18-30-30, owner:
Nile B. and Mrs. Nile B. Terwilliger

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Electric jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater about 1940 used continuously by former owner

8. The depth of water table Approximately 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater. Drilled well 6 in casing, depth not known.

10. The estimated amount of groundwater withdrawn each year 1 acre feet; 500,000 gallons

11. The log of formations encountered in the drilling of each well if available unavailable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner /s/ Mrs. Nile Terwilliger

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

3-973

Miss 16048.
237076.

Phillips Co.

Filed 12-31-63.

at 11:19 A.M.

Fee \$ 2.00.

R. V. Maloney
Clerk & Recorder.

File No.

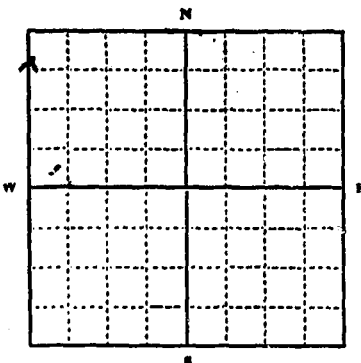
DUPLICATE

T 30A R 30E

County PhillipsRECEIVED
JAN 10 1964STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Helen Clark Hamilton, of Box 191 Phillips
(Name of Appropriator) (Address) (Town)County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

LOT 2 Sec. 18 T30N R30E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 18 gals. per min. for 23 ft. & 18 ft. from surface to bottom of well3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1962
Continuous4. The amount of groundwater claimed (in miner's inches or gallons per minute) 18 gal. per min.5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
21.5 acres for irrigation6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump
Electric pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 19628. The depth of water table 17 ft. from surface9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3 1/2 inch casing, 4 ft. deep, 1-25, 2-25, 3-25, 4-25, 5-25, 6-25, 7-25, 8-25, 9-25, 10-25, 11-25, 12-25, 13-25, 14-25, 15-25, 16-25, 17-25, 18-25, 19-25, 20-25, 21-25, 22-25, 23-25, 24-25, 25-25, 26-25, 27-25, 28-25, 29-25, 30-25, 31-25, 32-25, 33-25, 34-25, 35-25, 36-25, 37-25, 38-25, 39-25, 40-25, 41-25, 42-25, 43-25, 44-25, 45-25, 46-25, 47-25, 48-25, 49-25, 50-25, 51-25, 52-25, 53-25, 54-25, 55-25, 56-25, 57-25, 58-25, 59-25, 60-25, 61-25, 62-25, 63-25, 64-25, 65-25, 66-25, 67-25, 68-25, 69-25, 70-25, 71-25, 72-25, 73-25, 74-25, 75-25, 76-25, 77-25, 78-25, 79-25, 80-25, 81-25, 82-25, 83-25, 84-25, 85-25, 86-25, 87-25, 88-25, 89-25, 90-25, 91-25, 92-25, 93-25, 94-25, 95-25, 96-25, 97-25, 98-25, 99-25, 100-2510. The estimated amount of groundwater withdrawn each year 100,000 gal.11. The log of formations encountered in the drilling of each well if available 2-17 ft. sand 1-25, 2-25, 3-25, 4-25, 5-25, 6-25, 7-25, 8-25, 9-25, 10-25, 11-25, 12-25, 13-25, 14-25, 15-25, 16-25, 17-25, 18-25, 19-25, 20-25, 21-25, 22-25, 23-25, 24-25, 25-25, 26-25, 27-25, 28-25, 29-25, 30-25, 31-25, 32-25, 33-25, 34-25, 35-25, 36-25, 37-25, 38-25, 39-25, 40-25, 41-25, 42-25, 43-25, 44-25, 45-25, 46-25, 47-25, 48-25, 49-25, 50-25, 51-25, 52-25, 53-25, 54-25, 55-25, 56-25, 57-25, 58-25, 59-25, 60-25, 61-25, 62-25, 63-25, 64-25, 65-25, 66-25, 67-25, 68-25, 69-25, 70-25, 71-25, 72-25, 73-25, 74-25, 75-25, 76-25, 77-25, 78-25, 79-25, 80-25, 81-25, 82-25, 83-25, 84-25, 85-25, 86-25, 87-25, 88-25, 89-25, 90-25, 91-25, 92-25, 93-25, 94-25, 95-25, 96-25, 97-25, 98-25, 99-25, 100-2512. Such other information of a similar nature as may be useful in carrying out the policy of this act, including references to book and page of any county record 1-17 ft. sand 1-25, 2-25, 3-25, 4-25, 5-25, 6-25, 7-25, 8-25, 9-25, 10-25, 11-25, 12-25, 13-25, 14-25, 15-25, 16-25, 17-25, 18-25, 19-25, 20-25, 21-25, 22-25, 23-25, 24-25, 25-25, 26-25, 27-25, 28-25, 29-25, 30-25, 31-25, 32-25, 33-25, 34-25, 35-25, 36-25, 37-25, 38-25, 39-25, 40-25, 41-25, 42-25, 43-25, 44-25, 45-25, 46-25, 47-25, 48-25, 49-25, 50-25, 51-25, 52-25, 53-25, 54-25, 55-25, 56-25, 57-25, 58-25, 59-25, 60-25, 61-25, 62-25, 63-25, 64-25, 65-25, 66-25, 67-25, 68-25, 69-25, 70-25, 71-25, 72-25, 73-25, 74-25, 75-25, 76-25, 77-25, 78-25, 79-25, 80-25, 81-25, 82-25, 83-25, 84-25, 85-25, 86-25, 87-25, 88-25, 89-25, 90-25, 91-25, 92-25, 93-25, 94-25, 95-25, 96-25, 97-25, 98-25, 99-25, 100-25Signature of Owner Helen Clark HamiltonDate Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29294

Misc. 15994

237022

Phillips Co.

Filed 12-31-63.

at 10:31 A.M.

Fee \$2.00

R. V. Maloney

Clerk & Recorder

File No.

DUPLICATE

T. 30 R. 30

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

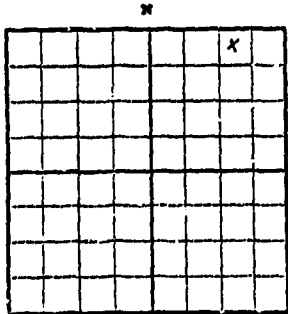
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 3 1962

STATE ENGINEER

1. Helen Clark Hamlin of Malta Montana
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Act 2

Sec. 18, T. 30, R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept 7, 1939
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept 7, 1939 Completed: Sept 7, 1939

8. The depth of water table 18 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Open well: 4 1/2 inches
Depth: 8.77 feet

10. The estimated amount of groundwater withdrawn each year 36000 gals

11. The log of formations encountered in the drilling of each well if available 42-76 fine sand & gravel
0-26 brown clay 76-77 gravel-water
26-30 muddy brown clay
30-40 sandy brown clay
40-62 sandy blue clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Helen Clark Hamlin

Date January 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1031

Missⁿ 15155

280542

State of Montana, } ss.
County of Phillips,

Filed for Record this 2 day
of Jan A. D. 1964 at 3:00
o'clock P.M. and duly Recorded in Book
Page of
By Joseph J. Judge Deputy Recorder
Fee 2.00
Return.....

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

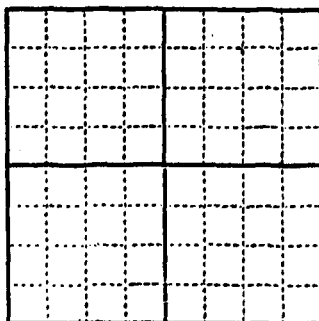
County Phillips

JAN 10 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Harold L. Dutton - farmer Ranchers of 263-A-1E Matte
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Point in Plot 6

SW 1/4 Sec 18 T30 R30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1952 - Continuous4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8- gallons per minute5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1106. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 19528. The depth of water table 20 feet9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled - 4 inch casing - 24 feet10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available.

0-12 Sandy Brown clay
12-32 Sand - gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Wayne Dean
Date December 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

29250

- Misc 15950

236978

Phillips Co.

Filed 12-31-63.

at 9:47 A.M.

Fee \$ 2.00

R. V. Maloney

Clerk & Recorder.

File No.

T. 30^N R. 30^E

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

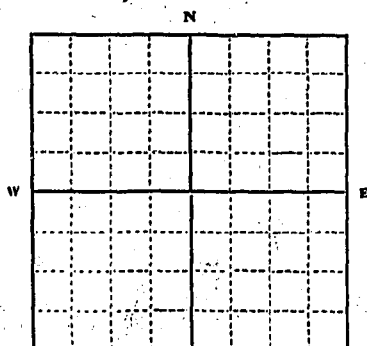
RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. W. W. Dobson, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Section
Lot 6 1/4 Sec. 18 T. 30 R. 30
City of Malta
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Commercial use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1958 to 1962 for general use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric motor & centrifugal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater First dug by hand in 1958 and cleared and cased in 1959

8. The depth of water table 22 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well - 4 x 5 to depth of 14 ft then concrete cased - hand auger to water + gravel total depth 24 ft.

10. The estimated amount of groundwater withdrawn each year < 170,000 Gallons

11. The log of formations encountered in the drilling of each well if available Sandy loam full depth

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner W. W. Dobson

Date Sept. 20 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

18019

Miss # 15716

236686

Filed: Dec 30, 1963

At: 1:20 P.M.

Fee & 2.

Rosalind Matney
Clerk - Recorder

RECORDED
INDEXED
DEC 31 1963
FBI - MEMPHIS

File No. _____

T. 30 N. R. 30 E.

DUPLICATE

County Phillips

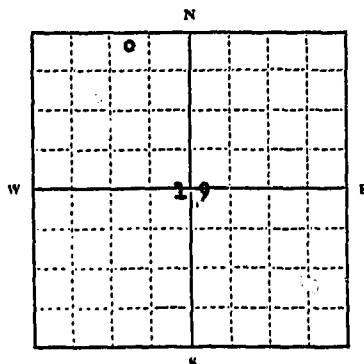
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 9 1963
STATE ENGINEER

1. Wilbert F. McPhee, of 501 S. 9 W Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW ¼ Sec. 19, T. 30 N. R. 30 E.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936 - Use has been continuous since 1936

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn and garden approximately 0.2 acres in the NW ¼ Sec. 19, T. 30 N., R. 30 E.
Owner Wilbert F. McPhee

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal well, with electric motor driven pump located in NW ¼ Sec. 19, Township 30 North, Range 30 East.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1936

8. The depth of water table 27 feet to 34 feet from ground surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well is 35 feet in depth with concrete curbing approximately 5 feet in diameter extending 12 feet below ground surface. Balance of well is cased with 36-inch diameter corrugated metal pipe.

10. The estimated amount of groundwater withdrawn each year 400,000 gallons

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner W. F. McPheeDate December 6, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

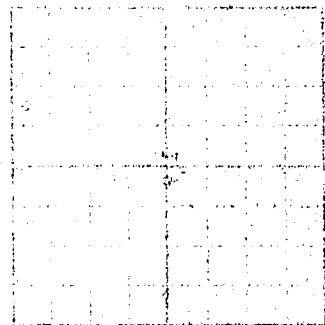
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8213

Miss # 15479

236208



State of Montana,

County of Phillips,

Filed for Record this 6 day

of Dec A.D. 1935

at 10:30 A.M. and duly Recorded in book

Page of

Rosalind M. Maloney

By Recorder

Fee \$ 2.00

Return

File No. _____

T. 30^N R. 30^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

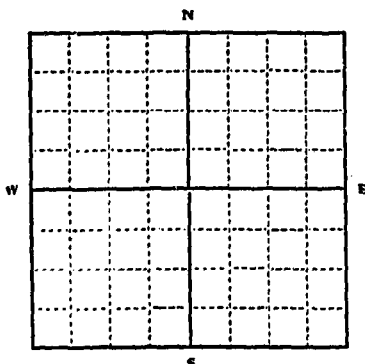
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED

FEB 17 1964

STATE ENGINEER

I, James M. Hitch, of _____, (Name of Appropriator) _____ (Address) _____ (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. 30 R. 30
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.
A tract of land in the SW1/4 and NW1/4 of Sec. 19, Twp. 30, Rgn. 30,

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuous since July 10, 1956
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric motor and pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Started July 6, 1956. Completed July 10, 1956;
8. The depth of water table 65 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Size of drilled hole 6", size of weight of casing 4 inch, 11 lbs; 3 inch 8 lbs.; 117 feet deep;
10. The estimated amount of groundwater withdrawn each year unknown
11. The log of formations encountered in the drilling of each well if available 0-5 brown clay gravel, 5-6 boulders, 6-39 brown clay boulders, 39-94 blue clay, 94-96 sand water, 96-101 sand gravel clay, 101-117 sand gravel clay;
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner James M. HitchDate December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34966

Muse # 16105

237133

State of Montana, } ss.
County of Phillips,

Filed for Record this 31..... day
of Dec. A. D. 1941
o'clock P.M. and duly Recorded in book

..... of
By Ronald W. Melney, Recorder
Fee \$2.00

Returns

RECORDED
INDEXED
JAN 1 1942
CIVIL ENGINEER

TO THE
COUNTY CLERK
OF THE
COUNTY OF
PHILLIPS
MONTANA
FOR RECORD
IN THE
BOOK OF
DEEDS
PAGE 237133

RECORDED
INDEXED
JAN 1 1942
CIVIL ENGINEER

GW3

File No.

DUPLICATE

0
24
55
24
80
89
91

Top of Ground
(Elev. above sea level.....)

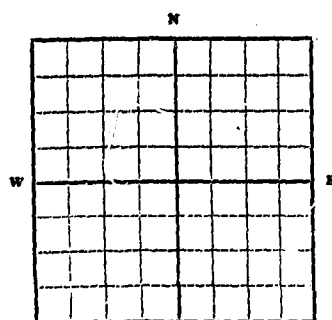
Rocks Clay Sand

Static Water Level

Sand Some Gravel

Sand Gravel Water

Gravel Water



Tract in
W^{1/2} N^{1/2} Sec. 19, T.22, R.22

Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom.

RECEIVED
MAY 20 1964

T. 30 N. R. 20 E

19

County.....

STATE ENGINEER
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner JOE REYNOLDS Address MALTA, MONTANA

Driller SIMPSON DRILLING CO. Address MALTA, MONTANA

Date of Notice of Appropriation of Groundwater

Date well started..... Date Completed.....

Type of well..... Equipment Used.....
(dug, driven, bored or drilled) (Casing, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☒ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	4" 11 lb.	0	91	None		

Static Water Level for non-flowing Well 55 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 65 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailor Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

15

Driller's License Number

R. E. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

29265

236993

Filed 12-31-63

Ice \$ 2.00

P. V. Maloney
Cl & Rec

File No. _____

T. 20N R. 30E

DUPLICATE

County Phillips

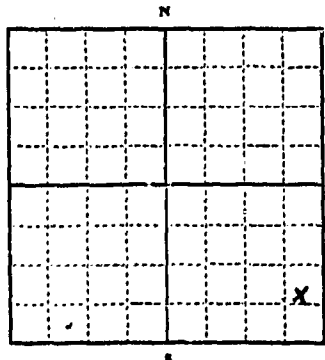
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Delina Armstrong
1 + Florence Thelks of Maleta
(Name of Appropriator) (Address) (Town)
County of _____ State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SE Sec. 19 T 30 R 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based for human consumption and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 25 years and use is continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) About 8 gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Just used for irrigation of a small garden and two veg yards

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About 7.5 years
Don't know when drilling of well was started

8. The depth of water table 150 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 150 ft. diam. casing

10. The estimated amount of groundwater withdrawn each year At Least 75,000 or more

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not Applicable

Signature of Owner Delina Armstrong
Florence Thelks

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29078

Misc. 16107

237135

Phillips Co.

Filed 12-31-63

at 1:13 P.M.

Fee \$ 2.00

R. V. Maloney

Clerk & Recorder

File No. _____

T 30^N R 30^E 19

DUPLICATE

County Phillips

Top of Ground

(Elev. above sea level _____)

0 64 brown clay sand gravel
64 80 gray clay
80 95 gray clay gravel
95 100 sand rocks
100 water level
100 124 sand
124 140 sand gravel water
140 141 gray shale

STATE OF MONTANA
ADMINISTRATOR OF GEOSCIENCES
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner JAMES M. KITCH Address NALEA, MONTANA

Driller SIMPSON DRILLING CO Address NALEA, MONTANA

Date of Notice of appropriation of ground water 1-2-63

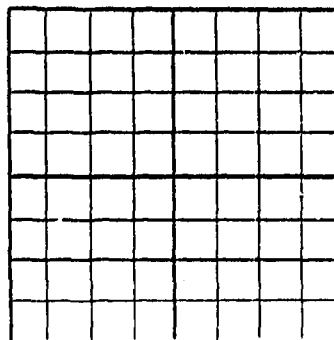
Date well started JULY 12, 1962 Date Completed JULY 19, 1962

Type of well DRILLED Equipment used CORNER
(dug, driven, bored or Churn, drill, rotary or
drilled) other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind and Size	From (Feet)	To (Feet)
6	4 inch 11#	0	141	X holes	136	138



1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well 240 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 220 feet

at 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bell

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Show exact depth of bottom. **A Tract of Land in the State and West of Sec. 19, Twp 30, Rgn 30.**

25
Driller's License Number

R. C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

39079

14106
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237134
237134

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File No.

T. 30 R. 30

DUPLICATE

County Phillips

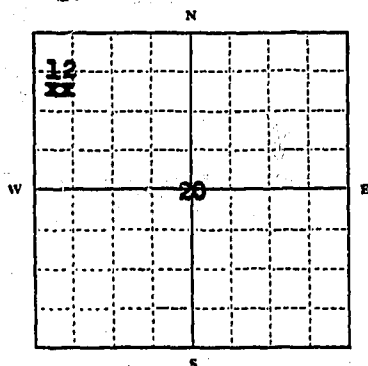
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 27 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Leslie Eskildsen, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 20 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.
1. Domestic 2. Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
1. April 9, 1943 continuous
2. May 27, 1946 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 10 gal.
2. 8 gal.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
1. jet pump
2. cylinder type

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1. 1943
2. 1946

8. The depth of water table. 1. 52 ft. 2. 48 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1. drilled, 5" casing, 68 ft.
2. drilled, 6" casing, 74 ft.

10. The estimated amount of groundwater withdrawn each year. Unknown

11. The log of formations encountered in the drilling of each well if available.
1. 20-1 top soil 27-65 brown sand & clay
1-5 dark brown clay 65-70 Blue clay
5-18 sandy brown clay 70-74 sand gravel water
18-27 gravel, xxxxx rock, hard-pan

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Leslie Eskildsen

Date November 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7548

mic # 15460

236020

State of Montana,
County of Phillips,

Filed for Record this 26 day
of Nov., A. D. 1963
and duly Recorded in book

By Rosalene M. Moloney, Recorder

Fee \$2.00

Return

File No. _____

RECEIVED

APR 21 1972

T 30N R 30E 20

DUPLICATE

County Phillips

Top of Ground

MONTANA DEPARTMENT OF NATURAL

STATE OF MONTANA

(Elev. above sea level _____)

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Leslie Eskildsen Address MaltaDriller Simpson Drilling Co. Address MaltaDate of Notice of appropriation of ground water 3/10/72Date well started 4/8/72 Date Completed 4/11/72Type of well drilled Equipment used cable
(dug, driven, bored or Churn, drill, rotary or
drilled) other)Doc. No. #16858-255163

Filed for record

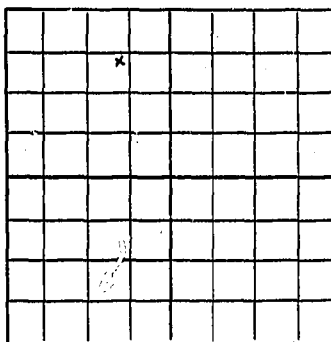
this 20th day of AprilA. D. 19 72 at 1250

P.M.

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 in.	5.505 I.D. 2.71 I.D.	0	40	3/16	58	40
Est. annual withdrawal-- <u>475,000</u>						



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

NE NW 1/4 Sec 20 T30 N. R30 E.

Show exact depth of bottom.

Static Water Level for non-flowing well 29 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 32 feetat 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested baledLength of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

15

Driller's License Number

Clarence Pearson
Driller's Signature

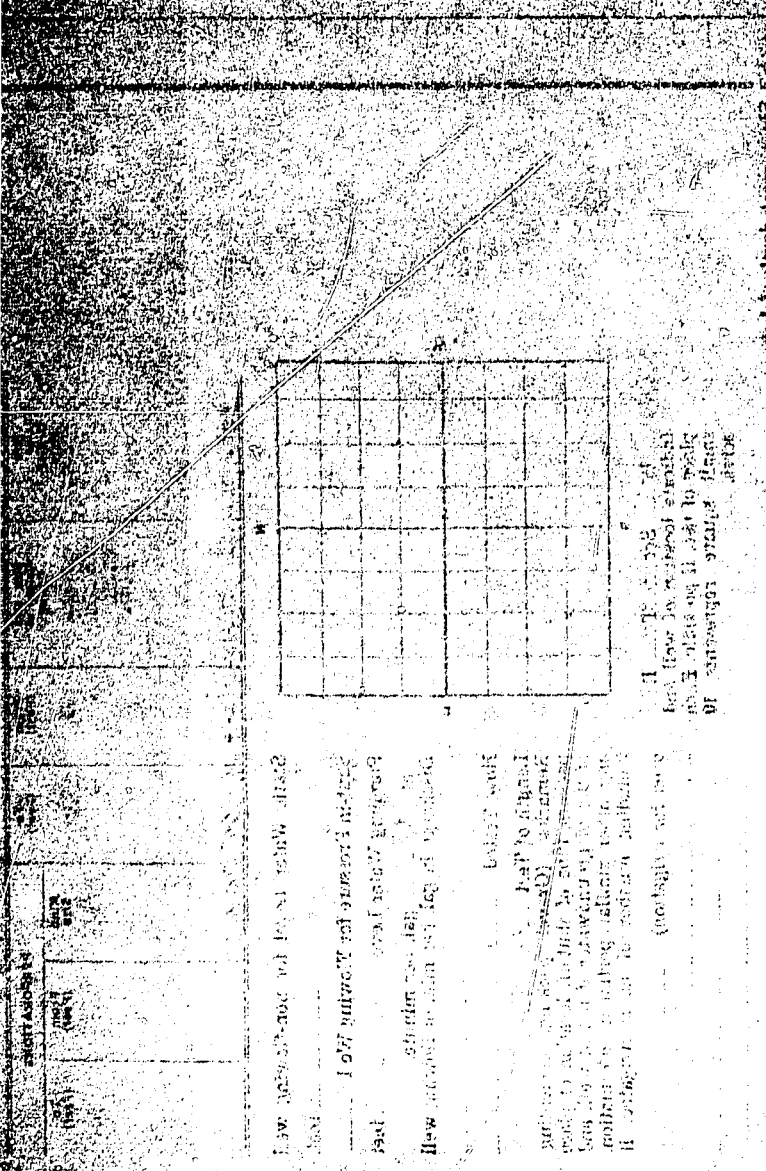
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

50, 242

[illegible]



Filed for Record this 24 day of April
1972 at 1:15
o'clock Meeting of the Board of Directors
 Page 1
Longley, L. L. (Name)
 By Longley, L. L. (Signature)
 Fee 2.00 Returned filed

By _____
 Fee: 2.00 Return: filed

G.

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T. 30^N R. 30^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R

JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. David and Sarah Oscarson, of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2.

x					
x					

1. Lot 3
SW $\frac{1}{4}$ NW Sec. 22 T. 31 R. 30
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

21. Lot 2 or NWNW 22-31-30

2. The beneficial use on which the claim is based 1. Domestic
2. not in use was domestic

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1. 1930 continuous
2. 1951 used only one year

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 1. 20 gal. per min.
2. 20 gal per min.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
1. pump
2. electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1. summer 1930
2. winter 1951

8. The depth of water table 1. 10 ft. 2. 10 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 1. hand dug 24 in. culvert casing 14 ft. deep
2. drilled 6 in casing steel 65 ft. deep

10. The estimated amount of groundwater withdrawn each year 1. 365,000 gallons
2. 365,000 gallons

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

David and Sarah Oscarson

Signature of Owner. /s/ Sarah Oscarson

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

33987

Misc 16062.

237090

Phillips Co.

Filed 12-31-63.

at 11:33 A.M.

Fee 2.00.

R.V. Maloney

Clerk & Recorder.

File No.

T. 30 N R. 30 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

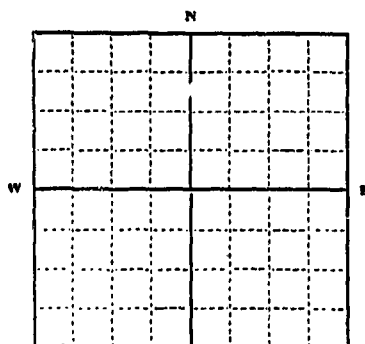
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. James Sinter, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



"x" indicates Well No. 1.
"o" indicates Well No. 2.

1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

Well No. 1 SE 1/4, Sec. 24, T30, R30
Well No. 2 SW 1/4, Sec. 25, T30, R30

2. The beneficial use on which the claim is based.
Well No. 1 Stockwater
Well No. 2 Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
Well No. 1 continuous since 1948
Well No. 2 continuous since 1941
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Well No. 1 and 2 are both
12 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Well No. 1 and 2 None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Well No. 1 windmill and gas motor
Well No. 2 windmill and gas motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
Well No. 1. 1948
Well No. 2. 1941
8. The depth of water table. Well No. 1. 32 ft.
Well No. 2. 20 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
Well No. 1
drilled well, 4" casing, steel pipe, 54 feet deep;
Well No. 2, drilled well, 4" casing, steel pipe, 44 ft. deep;
10. The estimated amount of groundwater withdrawn each year. Both Unknown
11. The log of formations encountered in the drilling of each well if available. Both Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Both None

Signature of Owner

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29094

Misc # 15792

236770

Filed: Dec. 30, 1963

At: 3:17 P.M.

Dec 4 2, 11

Rosalind Maloney
Clerk + Recorder

File No. 27

MONTANA WATER RESOURCES BOARD

RECEIVED

DEC 4 1968

Nov. 27

T. 30 R. 30

DUPLICATE

County Phillips

Top of Ground

(Elev. above sea level)

0 4 top soil
 1 35 sandy light brown clay gravel
 2 45 water level
 3 45 sandy brown clay
 4 63 sandy grey clay
 5 67 sand gravel water

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Erickson Address Malta, MontanaDriller Simpson Drilling Co. Address Malta, Montana

Date of Notice of appropriation of ground water _____

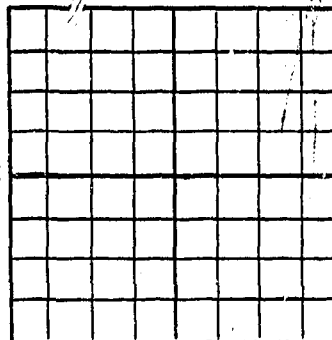
Date well started Nov 20, 1968 Date Completed Nov 26, 1968

Type of well drilled Equipment used churn
 (dug, driven, bored or Churn, drill, rotary or
 drilled) other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	5" 14.5	0	67	5/32 holes	64	67



NE 1/4 Sec. 27 T. 30 R. 30
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well 45 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 47 feetat 12 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailerLength of Test one half hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number 15Driller's Signature Robert C. Simpson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for Appropriator.

44, 824

16646

State of Montana,
County of Phillips,

Record this 10th day
of Dec. 1908, 10:20

by *Rosalind M. McCreary*

Fee 2.00
Return

30 30

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24 25 26 27 28 29 30 31

Phillips

1000

1000

1000

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1000

1000

OWS

File No. _____

DUPLICATE

T. 30 R. 30

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 27 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1. 1925 2. 1955

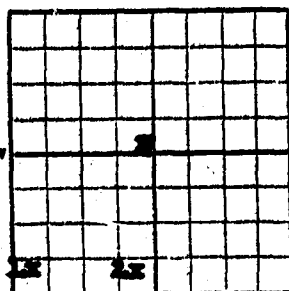
Owner Lealie Hakildsen Address Malta, Montana

Contractor (if any) None

Address of Contractor None

Date Started 1. 1925 Date Completed 1. 1925

Describe means of obtaining groundwater without a well as by sub-irrigation and other natural processes. Include depth to water when applicable. 1 & 2 Flowing



1. SW1/4
2. SE1/4 Sec 27 T. 30 R. 30

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

1 & 2

Approx. 1 gals per minute

Signature of Owner Lealie Hakildsen

Date November 26, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Misc # 15459

236019
236019

State of Montana,
County of Phillips,

Filed for Record this 26 day
of Nov. A. D. 1920
at 11 A. M. and duly Recorded in book

By *Rosalind M. Maden* Recorder

Fee \$ 2.00
Return

File No.

T. 30 N E R. 30

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

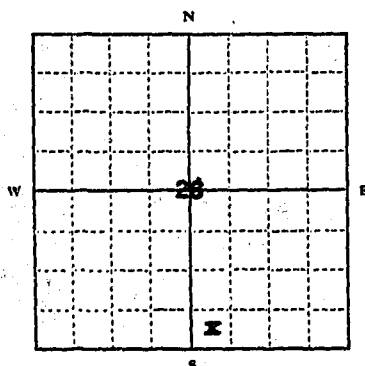
RECEIVED
DEC 10 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Laura May Eskildsen, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW $\frac{1}{4}$ SE Sec. 28 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....

Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1928 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 30 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

cylinder type

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1928

8. The depth of water table. unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. drilled, 6" casing, unknown

10. The estimated amount of groundwater withdrawn each year. unknown

11. The log of formations encountered in the drilling of each well if available. unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Unknown

Signature of Owner Laura May Eskildsen

Date December 2, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8350

236223

County of Phillips,)
Filed for Record this 9 day
of Dec A. D. 1905
o'clock A. M. and duly Recorded in book
Page of
Rosalene W. Maloney Recorder
By
Fee \$2.00
Return

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No. _____

T. 30 N. R. 30 E.

DUPLICATE

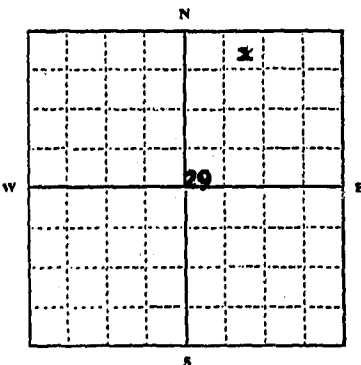
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 10 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

I, Yvette Arlene McCollom, of Choteau
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NR Sec. 29 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Stock

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been 1929 continuous

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 10 gal. per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Cylinder type pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1929

8. The depth of water table 65 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
drilled, 6" casing, 135 ft.

10. The estimated amount of groundwater withdrawn each year unknown

11. The log of formations encountered in the drilling of each well if available
unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record None

Signature of Owner

Yvette McCollom
Date December 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8351

Miss #15484

236224

State of Montana,

County of Phillips,

Filed for Record this 9 day
of Dec A. D. 1963 at 11:00
o'clock A.M. and duly recorded in book

Rosaline M. Matone
County Recorder

By.....

Fee \$2.00

Return.....

File No. _____

DUPLICATE

RECEIVED
FEB 11 1964

T. 30N R. 30E

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

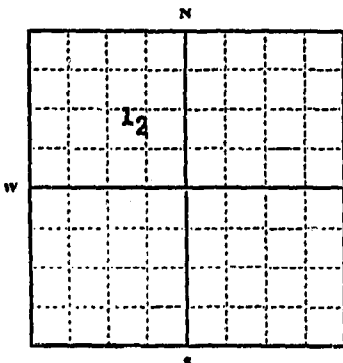
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. CLARENCE STEVENS of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 29 T. 30 R. 30

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.
#1 - Domestic & stock ; #2 stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. #1 - 1918 #2 - 1967
4. The amount of groundwater claimed (in miner's inches or gallons per minute). #1 - 5 gpm #2 - 5 gpm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
#1 - pump #2 - pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. #1 - 1918 #2 - 1967
8. The depth of water table. #1 - 3 feet #2 - 3 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. #1 - 8 inch casing 45 feet deep; #2 - 6 inch casing 62 feet deep
10. The estimated amount of groundwater withdrawn each year. #1 - 2,500,000 #2 - 2,500,000 gals
11. The log of formations encountered in the drilling of each well if available.
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Clarence Stevens

Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

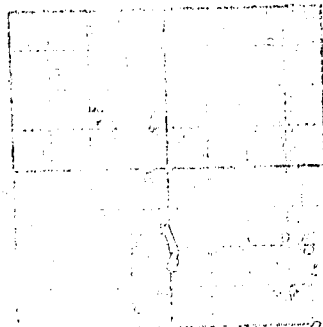
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12478

5 Misc # 15602

236536



RECEIVED
JAN 23 1916

State of Montana,
County of Phillips,

Filed for Record this 23rd day
of Dec. A. D. 1915
at P. M. and duly recorded in book
of Rodenell M. Moxey
2.00
Return:

RECEIVED
JAN 23 1916

File no. _____

DUPLICATE

Top of Ground

(Elev. above sea level _____)

0 16 brown sandy clay
16 17 1/2 hard shell
17 26 brown sandy clay
26 39 grey sandy shale
39 water level 39 feet
39 58 grey shaley sandstone
58 63 grey shale
63 69 brown shale
69 87 grey shale
87 91 grey shale (hard shells)
91 105 grey shale

Phillips County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

APR 5 1965

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Kyle Wiese Address Malta, Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

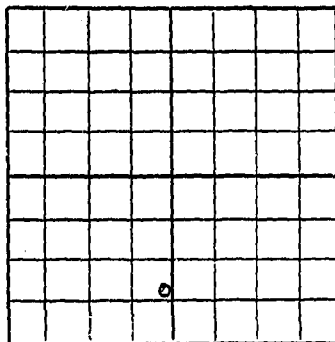
Date well started March 12, 65 Date Completed March 30, 1965

Type of well drilled Equipment used churn
(dug, driven, bored or Churn, drill, rotary or
drilled) other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	4 plastic	0	105	hack saw cuts	45	45



S W 1/4 Sec 30 T 32 R 32
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well 39 feet

Shut-in Pressure for Flowing Well _____

Pumping Water Level 55 feet

at 5 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailer

Length of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if

used for irrigation) _____

Driller's License Number 32

Robert C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for Appropriator.

39048

Miss 16256

240457

State of Montana, } ss.
County of Phillips,

Filed for Record this 2 day
of April A. D. 1951 at 2:10
o'clock P.M. and duly Recorded in book

By Rosalind M. Montgomery Recorder

Fee \$ 2.00

Return.....

RECEIVED

File No. _____

APR 21 1972

T. 30N R30E 32

DUPLICATE

County Phillips

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATIONSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

0-It (Feet above sea level _____)

I-4 brown clay

4-22 brown clay & rocks

12-3 sandy brown clay

38-4 light brown clay

46-53 blue clay & gravel
& water

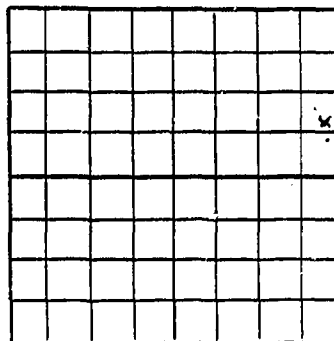
55-5 blue shale

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Lee Stevens Address Malta, Mont.Driller Simpson Drilling Co. Address Malta, Mont.Date of Notice of appropriation of ground water 4/4/72Date well started 3/27/72 Date Completed 4/5/72Type of well drilled _____ Equipment used cable
(dug, driven, bored or Churn, drill, rotary or
drilled) other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐#16852 - 255/62
Doc. No. _____
Filed for record
this 20th day of April
A. D. 19 72, at 1:45
o'clock P.M.Indicate on the diagram the character and thickness of the different
strata met with in drilling, such as soil, clay, shale, gravel, rock or sand,
etc. Show depth at which water is encountered, thickness and character of
water-bearing strata and height to which the water rises in the well.

Diameter of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind drilled	From (Feet)	To (Feet)
6 in.	5 in. I.D.	0	55	3/16	46	55

Estimated withdrawal 1375,000 galp16852 1/4 Sec 32 T20 R30
Indicate location of well and
place of use, if possible. Each
small square represents 10
acres.Static Water Level for non-flowing well
32 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 38 feetat 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested pumpingLength of Test 2 hoursRemarks: (Gravel packing, cementing,
packers, type of shutoff, location of place
of use of groundwater if not at well, and
any other similar pertinent information,
including number of acres irrigated, if
used for irrigation) _____

Driller's License Number

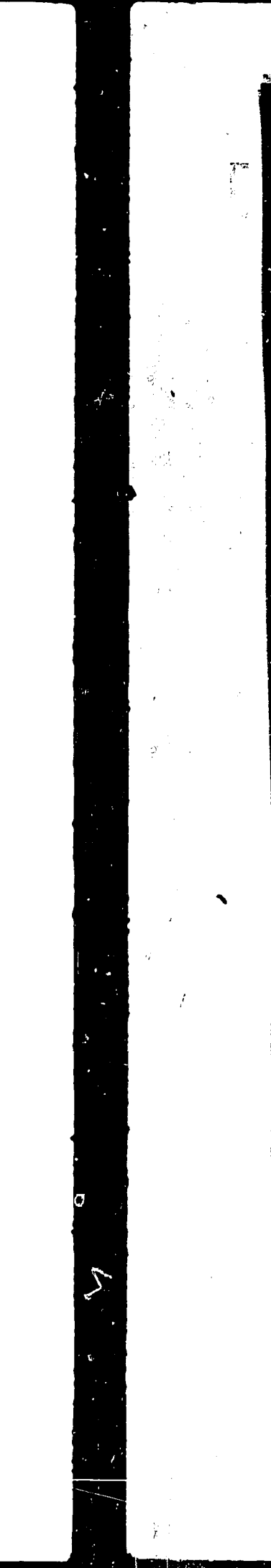
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

50,241



Misc. = 16857

255162

STATE OF MICHIGAN
County of Wayne

Filed for Record May 20, 1945

April 20, 1945
P. M. and per file of data

By James J. Lela, County Recorder

Recd. 21st Return Filed

NOTICE: This is to certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Wayne, Michigan, this 21st day of May, 1945.

James J. Lela, County Recorder

