

File No.

DUPLICATE

T 32 R 33 32

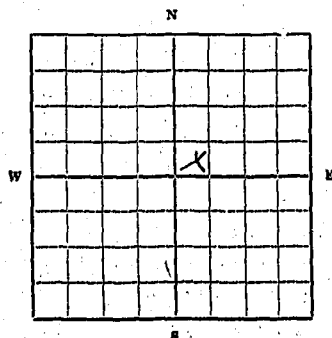
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
MAY 9 1962
STATE ENGINEER

1. ROBINSON RANCH, of Saco Montana
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 32 T. 32 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June, 1912 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Unknown
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Windmill, gasoline motor 3" cylinder suction
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1912
8. The depth of water table 18'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 - 2 1/2 cylinder electric motor
10. The estimated amount of groundwater withdrawn each year Unknown
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No

Signature of Owner

Robinson Ranch
Date May 4th, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Miss # 15250

231669

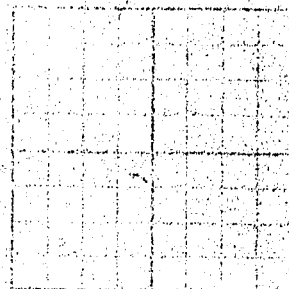
State of Montana, }
County of Phillips, } ss.

Filed for Record this 8 day
of May A. D. 1962 at 4:40
o'clock P.M. and duly Recorded in book

Page of
By Rosalene M. Maloney, recorder

Fee \$2.00

Return:



Notarized in the presence of the undersigned, the undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears to him.

Notary Public

Notary Public

The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears to him.

File No.

DUPLICATE

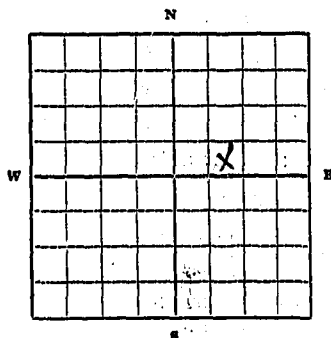
T. 32 R. 33
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 9 1962

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. ROBINSON RANCH of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 32 T. 32 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1946 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Unknown
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Windmill - gasoline motor 3" cylinder suction

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater November, 1942

8. The depth of water table 18'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
1 Jet Pump 3/4" Electric Motor 1/3 H.P.

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No

Signature of Owner Robinson Ranch

Date 5-4-62

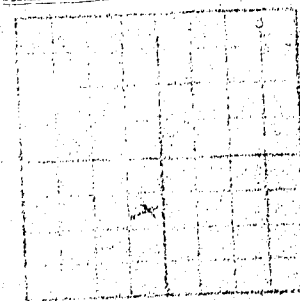
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Misc # 15249

231668



State of Montana
County of Phillips

Filed for Record this 8 day
of May, A. D. 1962 at 4:35
o'clock P.M. and duly Recorded in book
Page 1 of 1
By Rosalene W. Meloney, Recorder
Fee \$2.00
Returns

Section 111, 112, 113
Indicate to what section of the
code the provisions of this act
apply.

1962 MAY 11 PM 4:35
RECORDED
INDEXED
MAY 11 1962
MONTANA

GW 2

Approved Blank Form—State Publishing Co., Helena, Montana—4212

File No.

STATE WATER CONSERVATION BOARD

T. 32 N. R. 33 E. 32

DUPLICATE

APR 15 1968

County Phillips

LOG

Putzerin

Coyle

Darlington

McBennett

McNulty

Morton

Sullivan

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level) 2450**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

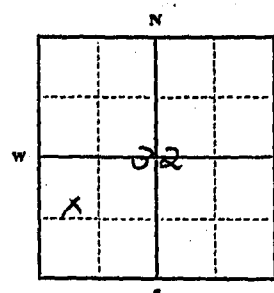
Owner Pass Robinson Address SacoDriller Carl Palm Address Saco

Date of Notice of appropriation of groundwater

Date well started 4/5 Date completed 4/5/66Type of well Drilled Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	4 1/2 ID 6.75 OD 626	TOP	26			

Static Water Level for non-flowing well 7 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 11 feetat 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested PUMPINGLength of Test 2.5.22

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NW 1/4 Sec. 22, T. 32, R. 33
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number N-25Driller's Signature Carl Palm

40973

Post	1863	1864	1865	1866	1867	1868	1869	1870	1871	1872	1873	1874	1875	1876	1877	1878	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270
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CV

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No.

T. 32 N R. 33

DUPLICATE

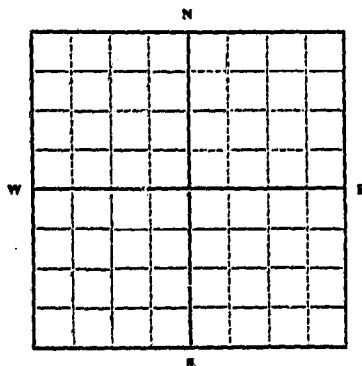
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. George C. Koebel, of Sato,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 32 T. 32 R. 33

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
Stock Water

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been.....
continuous since 1918

4. The amount of groundwater claimed (in miner's inches or gallons
per minute)..... 12 gallons per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
Pump gas engine

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater..... 1918

8. The depth of water table..... 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater..... drilled 4" pipe 40 feet

10. The estimated amount of groundwater withdrawn each year..... unknown

11. The log of formations encountered in the drilling of each well if available..... None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record..... None

Signature of Owner George C. Koebel

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

13652

Min # 15641

236597

Filed: Dec. 26, 1963
At: 3:30
Fee \$ 2.00

Rosaline W. Maloney
Clerk & Rec.

RECEIVED
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
DEC 27 1963
COMMUNICATIONS SECTION
TELETYPE UNIT
FBI - NEW YORK
TO DIRECTOR
FROM NEW YORK
URGENT
MURKIN
RE NEW YORK TELETYPE TO BUREAU
DECEMBER TWENTY SIX LAST
ADVISING THAT AN ATTEMPT
WAS MADE TO OBTAIN
A PASSPORT FOR
JAMES EARL RAY
ON DECEMBER TWENTY SIX LAST
AT NEW YORK CITY
THE ATTEMPT WAS MADE
BY AN INDIVIDUAL
WHO IDENTIFIED HIMSELF
AS A MEMBER OF THE
BLACK PANTHER PARTY
AND STATED THAT HE
WAS TRYING TO OBTAIN
A PASSPORT FOR
JAMES EARL RAY
ON BEHALF OF THE
BLACK PANTHER PARTY
THE INDIVIDUAL STATED
THAT HE HAD BEEN
CONTACTED BY AN INDIVIDUAL
WHO OFFERED HIM
A PASSPORT FOR
JAMES EARL RAY
ON BEHALF OF THE
BLACK PANTHER PARTY
THE INDIVIDUAL STATED
THAT HE HAD REFUSED
THE OFFER AND WAS
REPORTING THE MATTER
TO THE FBI
END
JANUARY ONE LAST

RECEIVED
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
DEC 27 1963
COMMUNICATIONS SECTION
TELETYPE UNIT
FBI - NEW YORK
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MURKIN
RE NEW YORK TELETYPE TO BUREAU
DECEMBER TWENTY SIX LAST
ADVISING THAT AN ATTEMPT
WAS MADE TO OBTAIN
A PASSPORT FOR
JAMES EARL RAY
ON BEHALF OF THE
BLACK PANTHER PARTY
THE INDIVIDUAL STATED
THAT HE HAD REFUSED
THE OFFER AND WAS
REPORTING THE MATTER
TO THE FBI
END
JANUARY ONE LAST

STATE WATER CONSERVATION BOARD

File No. _____

T. 32N R. 33E 33

DUPLICATE

DEC 29 1966

County Phillips

LOG

Site _____ McDermott _____
 Butzerin _____ McNulty _____
 Coyin _____ Morton _____
 Derlinter _____ Sullivan _____
 Dickert _____

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 2800)

Notice of Completion of Groundwater
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0-6 Gumbo

6-39 Yellow Clay

39-84 Water Sand

84-85 Water Sand

Gravel

Owner FLORIAN ROCK Address See 0

Driller Carl Palm Address "

Date of Notice of appropriation of groundwater _____

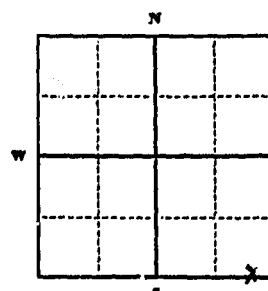
Date well started 11/21 Date completed 12/14/66

Type of well Drill Equipment used Churn
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>5"</u>	<u>4 1/2 T.P.</u> <u>6.75 LB</u>	<u>Top</u>	<u>85</u>			



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 12 feet

Discharge in gal. per min. of flowing well _____

How Tested PUMPING

Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

See 1/4 Sec 7.3 T 32N R 33E
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

ND-25
 Driller's License Number

Carl Palm
 Driller's Signature

41584

Misc. 16397

245004

State of Montana,
County of Phillips,

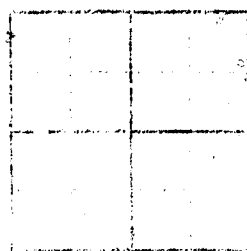
Filed for Record this 28 day
of Dec A. D. 1944 at 3:05
o'clock P. M. and duly recorded in book

Page of
County Recorder

By

Fee 2.00

Returns



12-28-44	12-28-44	12-28-44	12-28-44	12-28-44
12-28-44	12-28-44	12-28-44	12-28-44	12-28-44
12-28-44	12-28-44	12-28-44	12-28-44	12-28-44
12-28-44	12-28-44	12-28-44	12-28-44	12-28-44
12-28-44	12-28-44	12-28-44	12-28-44	12-28-44

File No. _____

T 32^N R 33^E

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

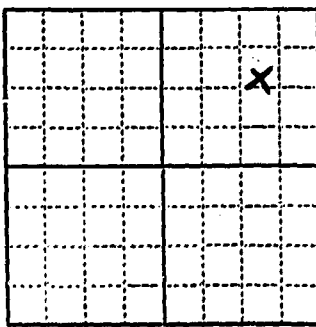
RECEIVED
JAN 10 1963

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. George H. Henderson of Staco (Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1932, as follows:



A.E. 34. 32 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based live stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939
4. The amount of groundwater claimed (in miner's inches or gallons per minute) twenty-five
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1939
8. The depth of water table fifteen feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 50 ft depth
6 in casing
10. The estimated amount of groundwater withdrawn each year 600,000 gallons
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29227

Trice. # 15927

236955

Phillips Co.

Filed 12-31-63

at 9:24 A.M.

Fee \$ 2.00

R. V. Maloney
Cl & Rec.

File No. _____

T. 32^N R. 33^E

DUPLICATE

County _____

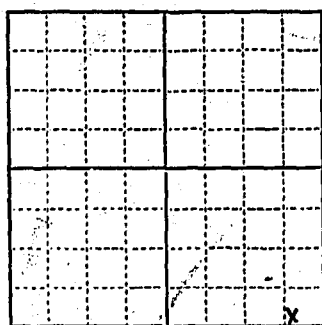
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. GEORGE H. KNUDSON, of _____, (Name of Appropriator)
(Address) SACO (Town)

County of PHILLIPS State of MONT.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 35 T. 32 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based LIVESTOCK WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1959 - FALL & WINTER

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 GAL PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
LIFT PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1959

8. The depth of water table 20 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 70 FT. 6 INCH CASING

10. The estimated amount of groundwater withdrawn each year 600,000 GAL

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner George H. Knudson
(Heifer E. Knudson)

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29223

Misc # 15923

236951

Phillips Co.

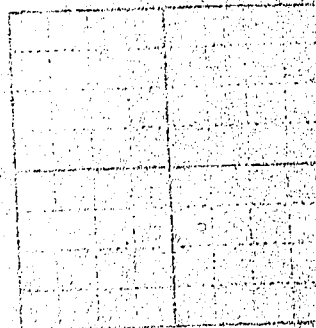
Filed 12-31-63

at 9:20 A.M.

Fee \$ 2.00

R. V. Maloney

Ch. Rec.



RECEIVED
JAN 1 1964
FBI - NEW YORK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

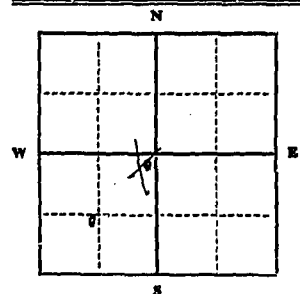
Owner Orlie Lin
Address Saco, Mont
Date well started 10-15-71
completed 10-19-71
Type of well drilled
Equipment used Churn
Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

For Administrator's Use
File 254130
Oct. 26, 1971
3:00 P.M.
GW 1

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	4 1/4" Galv 6 3/4" lb.	top	41'			



Static water level 7 ft.*
Pumping water level 27 ft.*
at 14 gallons per minute,
measured 14 minutes after pumping
began.
*Measured from ground level.
Well developed by balancing
for 2 hours.
Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

1/4 Sec. 36
T. 22 S. R. 33 E.
S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert Erickson
Driller's Address Saco, Mont.

LICENSE NO. 220

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level) <u>2100</u>
From (Feet)	To (Feet)	
0	15	Brown Clay
15	16	Gravel
16	46	Sand
46	47	Gravel + coarse sand

47 Show exact depth of bottom
492.80

GROUNDWATER INDEX

Page 7 of 7

County Phillips

Twp. 32 N

Rge. 32/ E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
3	Whitaker Ranch Inc.	GW4	236932	
7	George Lamb	GW2	245306	
7	Whitaker Ranch Inc.	GW4	236933	
12	H. Wm Brooke	GW4	236508	
12	Bill Bowman	GW2	252174	
13	Coal Palen	GW2	243513	
13	M. Wm Brooke	GW4	236509	
14	H. Wm Brooke	GW4	236570	
14	Whitaker Ranch Inc.	GW4	236934	
15	Damon M. Harrison	GW4	235012	
15	B. Whitaker Ranch Inc.	GW4	236931	
16	William F. Bransau	GW4	242105	
17	Whitaker Ranch Inc.	GW4	236935	
17	Whitaker Ranch Inc.	GW4	236357	
17	Emerison Goodfellow	GW4	236524	
19	Herbert Rohmler	GW4	236973	
19	Josie L. Warren	GW4	237442	
20	Laura M. Harrison	GW4	235013	
27	Raymond Knapp?	GW4	254183	
28	John Berendt	GW4	236164	
28	N. R. Sudbrack	GW4	236607	
28	N. R. Sudbrack	GW 1958	218112	
29	James J. Reilly, Jr.	GW4	236761	
29	James J. Reilly, Jr.	GW4	236766	
30	William E. Scheele	GW4	236980	
30	Jas. F. Coulon	GW4	234870	
30	Blue Brothers	GW3	234326	
30	Jas. F. Coulon	1957	215140	
30	Jas. F. Coulon	1957	215141	
33	Ernie J. Alben	GW4	236507	
7	C. Kyle Haynes	GW4	251256	

File No. _____

T. 32 R. 34

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

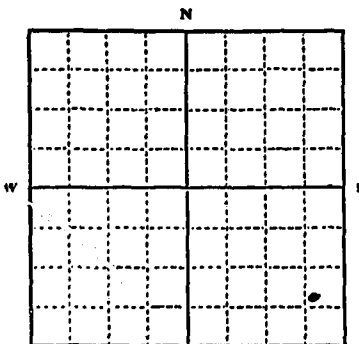
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Whitaker Ranch, Inc. of Box 155 Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE $\frac{1}{4}$, SE Sec. 3, T. 32 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1930
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 60 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gravity flow spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1930
8. The depth of water table 4 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater spring surrounded by wooden container approximately 3 feet deep
10. The estimated amount of groundwater withdrawn each year 3,143,600 gals
11. The log of formations encountered in the drilling of each well if available none available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including references to book and page of any county record none

Signature of Owner Harold WhitakerDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29204

Min. # 15844

236932

Filed Dec. 31, 1963
at 9:03 A.M.

Fee \$ 2.00

R. V. Maloney
Clerk & Recorder

RECEIVED
JAN 1 1964
CLERK & RECORDER
COUNTY OF KANE, ARIZONA

County of Kane, Arizona
The Clerk of the County of Kane, Arizona, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same is on file in the office of the Clerk of the County of Kane, Arizona.

OW 2

Approved Stock Form—State Publishing Co., Helena, Montana—222

File No.

DUPLICATE

STATE WATER CONSERVATION BOARD

T. 32N. 34E

County Phillips

LOG

FEB 16 1967

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level) 3205

Bore

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Notice of Completion of Groundwater

Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

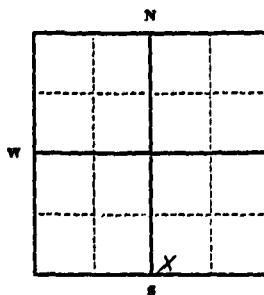
Owner George Lamb Address SacoDriller Carl Palm Address "

Date of Notice of appropriation of groundwater

Date well started 11/7/66 Date completed 11/9/66Type of well Drilled Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	4 1/2" ID 6:75 LB Galv	Top	89'			

Static Water Level for non-flowing well 21 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 75 feetat 12 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested balancingLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

SW 5E4 Sec. 7 T. 32 N. R. 34 E.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

41723

Miss # 16418

245306

State of Montana,
County of Phillips,

Filed for Record this 15 day
of May A. D. 1947 at 10:45
o'clock P. M. and duly recorded in book

Rosaline M. Maloney
County Recorder

By.....
Fee..... 2.00
Return.....

RECEIVED
OFFICE OF THE COUNTY CLERK
PHILLIPS COUNTY, MONTANA
MAY 15 1947

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File No. _____

T. 32^N R. 34^E

DUPLICATE

County Phillips

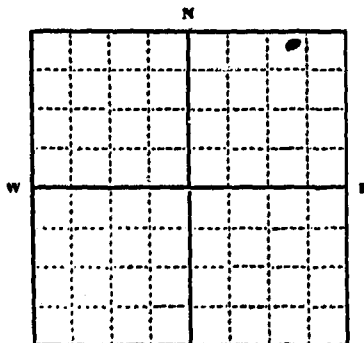
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1967

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Whitaker Ranch, Inc. of Box 155 Sage
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 NE Sec 3 T32 R34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal spring
gravity flow

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950

8. The depth of water table 6 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater spring surrounded by wooden container, approximately 3 feet deep

10. The estimated amount of groundwater withdrawn each year 3,143,600 gals

11. The log of formations encountered in the drilling of each well if available none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Douglas Whitaker

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29205

Min. #15845

236933

Filed Dec. 3, 1963.

at 9:04 A.M.

Fee \$2.00.

R. V. Maloney
Clerk & Recorder

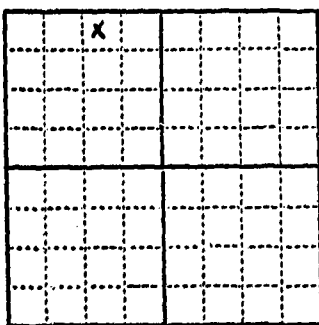
File No. _____

DUPLICATE

T 32N 34E 7
County PhillipsSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

F. Lyle Haynes, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE 1/4 Sec. 7 T32 R34

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.2. The beneficial use on which the claim is based. Domestic
and stock3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been. October 1953, used
continuously since4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 6 gal per minutes5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal. flow spring7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater. Curbings put in 14 Oct 1953 with
cement roof completed Sept. 1959.

8. The depth of water table. surface of ground.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater. Concrete curbings with high
walls & cement roof. 6' x 8' curbings.

10. The estimated amount of groundwater withdrawn each year. 3,153,600 gal per year.

11. The log of formations encountered in the drilling of each well if available. water comes back
of ground on top of shale ledge.12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

251256

21 April
A.D. 1970 3:15
O'clockSignature of Owner F. Lyle Haynes
Date 4-21-1970

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

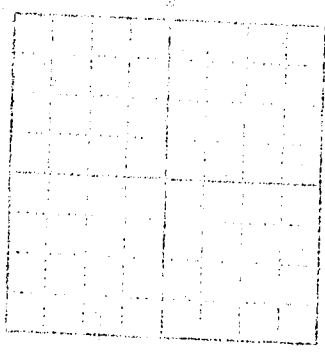
46372

Miss # 16738

RECEIVED
MONTANA WATER RESOURCES BOARD
APR 23 1970

251256

State of Montana
County of Phillips
Filed for Record this 27th day of April 1970 at 3:15 o'clock
Recorded in book 1970
By Rosalind M. [Signature]
Recorder
Fee
Return
to be collected



RECEIVED

File No. _____

DUPLICATE

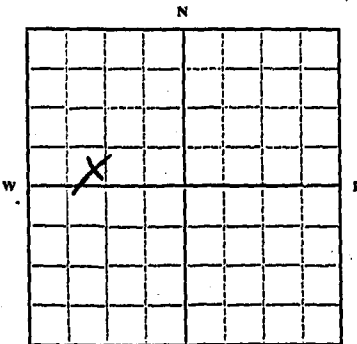
T. 32 N. 34 E. 12
County PhillipsSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights DEC 26 1963

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. S. Wm Brookie, of Law
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec 12 T. 32 N. R. 34 E.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Household & Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1947
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 500 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 50 acres sec 12, 13, 14
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Irrigation pump and small inch pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. April 1947 - June 1947
8. The depth of water table. 11 FT.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 3 FT, Concrete & rock 16 FT deep
10. The estimated amount of groundwater withdrawn each year. 65,000,000
11. The log of formations encountered in the drilling of each well if available. 10 ft gravel bottom sand, 6 FT gravel and coarse sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner S. Wm BrookieDate 12-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12465

Misc 15589

236508

State of Montana,
County of Phillips,

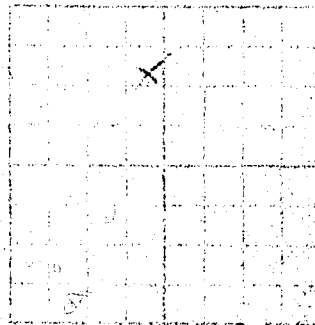
Filed for Record this... 20... day
of... Dec... A. D. 1924 at... 1:30
o'clock... M, and... filed in book

....Page....

By... Rosalind Maloney... Recorder

Fee... 2.00

Return.....



236508

FILED

21 11 1924

10 11 1924

GW 2

MONTANA WATER RESOURCES BOARD Approved Stock Form—State Publishing Co., Helena, Montana—46805

File No. _____

RECEIVED

T 32 N R 34 E

DUPLICATE

NOV 6 1970

County Phillips

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level 2220)Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

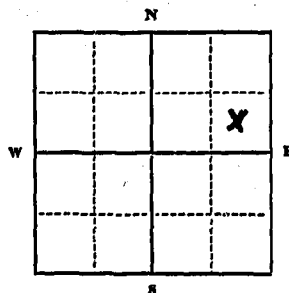
Owner PILL BOWMAN Address SacoDriller Carl Palm Address "

Date of Notice of appropriation of groundwater _____

Date well started 9/12 Date completed 9/13/70Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5'	4 1/2 Gal	Top	47			
	63 LB					
	5					

Doc. No. 252174
Filed for record
this 4 day of November
A. D. 19 70, at 11:50
o'clock A M.Static Water Level for non-flowing well 12 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 18 feet
at 20 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested balancingLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

NE 1/4 Sec. 12 T. 32N R. 34E
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number NE-25Driller's Signature Carl Palm

417726

7/20/50
Free

[illegible][illegible]

[illegible]

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—42329

File No.

STATE WATER CONSERVATION BOARD

T. 32 N. R. 34 E. 13

DUPLICATE

SEP 1 1966

County Phillips

LOG

 McDermott
 McJannet
 Merion
 Sullivan

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 2200)

Notice of Completion of Groundwater

Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0-6 hard pan
 6-20 Blue Clay
 20-23 Sand
 23-47 Sandy Blue Clay
 47-53 coarse water sand
 53-54 sand & gravel

Owner

Address

Driller

Carl Palm

Address

Saco

Date of Notice of appropriation of groundwater

Date well started

6/3

Date completed

6/4/65

Type of well

Drilled

(Dug, Driven, bored or drilled)

Equipment used

Churn

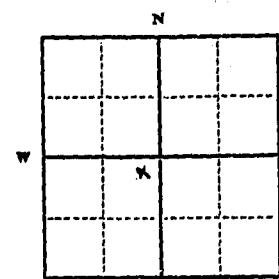
(Churn drill, rotary or other)

Water use:

Domestic ☐Municipal ☐Stock ☒Irrigation ☐Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	5 1/2" ID 11 LB	TOP	54			



Static Water Level for non-flowing well

13 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 75 feet

at 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested 62 L/min

Length of Test 1.40

Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 Sec. 13 T. 32 R. 34
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

41, 356

Miss # 16376

243513

State of Montana,

County of Phillips,

Filed for Record this 31 day
of Aug. A. D. 1906 at 2:15
o'clock P. M. and duly Recorded in book

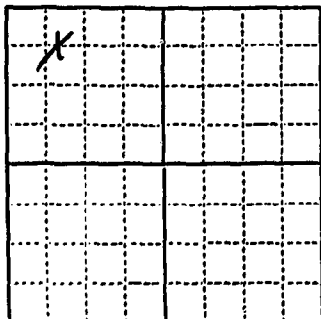
Page
By *Rosalind M. Maloney* Recorder

Fee \$ 2.00

Return:

File No. _____

DUPLICATE

T 32 R 34 E
County PhillipsSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
DEC 26 1963Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)1. S. Wm Brooke, of Law
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NW 1/4 Sec 13 T 32 R 34

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
Stockwater & irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1952
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
1.0 gallons per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
14 acre NW 1/4 - NW 1/4
Sec. 13, T 32 - R 34
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
July 7, 1952 - July 14, 1952
8. The depth of water table
10 FT
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 inch casing
81 FT deep
10. The estimated amount of groundwater withdrawn each year
25,268,000 gal.
11. The log of formations encountered in the drilling of each well if available
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date 12-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12466

Min 15590

236509

State of

County

Filed

of Dec

o'clock

..P..

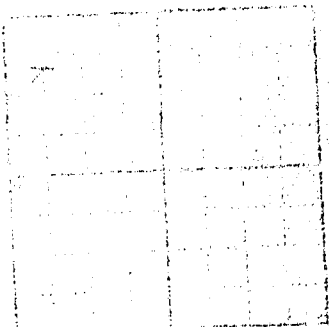
Rosaline M. Maloney, recorder

By

Fee 2.00

Return

20 day
63 4 35
filed book



RECEIVED
CLERK OF DISTRICT COURT
JAN 10 1964

Attest to the correctness of the foregoing

File No. _____

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—62234

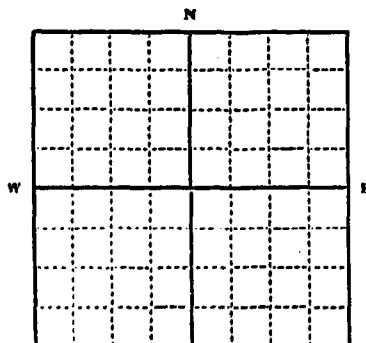
T. 32 R. 34
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

S. Wm Brookie of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW Sec 14 32 34
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use to which the claim is based stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1912 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gals. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gravity flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1912
8. The depth of water table not known
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
10. The estimated amount of groundwater withdrawn each year 1,576,800 gals.
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner S. Wm Brookie

Date 12-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12467

Min 15591

236510

State of

County

File

of

o'clock

Page

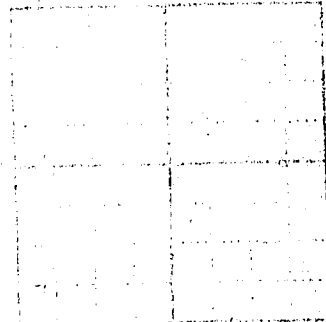
By

Rec

Fee

Return

20 day
13 4:40
filed in book
Recorder
By Rosalyn Maloney
Fee
Return



MIN 15591 236510

RECORDED
INDEXED
FILED
JUN 20 1963
FBI - MINNAPOLIS

4
3
2
1

File No. _____

DUPLICATE

T. 32^N R. 34^E 14

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1965

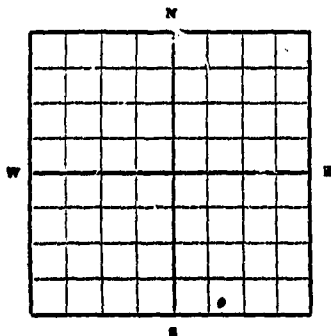
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Whitaker Ranch Inc., of Box 155 Sec 14
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4, Sec. 14, T. 32, R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for stock and domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been approximately 20 years ago - 1943 - continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) six gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal deep well pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1943 approximately

8. The depth of water table 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater approximately 60 feet deep, six inch diameter - 2 deep well pumps

10. The estimated amount of groundwater withdrawn each year 216,000 gals. sufficient for two homes

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner James M. Whitaker

Date Dec 30 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

29206

Miss. # 15906

236934

236934

Filed Dec. 31, 1963.

at 9:05 H. M.

Dec. 2.00

R. V. Maloney
Clerk & Recorder

RECEIVED
JAN 1 1964
CLERK & RECORDER

G

File No. _____

T. 32 N R 34 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

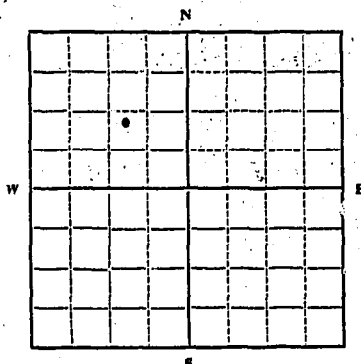
RECEIVED
JUL 2 - 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Dann M. Garrison, of Box 352 Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 15 T. 32 N. R. 34 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1908 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal natural flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater not applicable
8. The depth of water table undetermined
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not applicable
10. The estimated amount of groundwater withdrawn each year 2,000,000 gals.
11. The log of formations encountered in the drilling of each well if available unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Dann M. Garrison
Date June 22 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4870.

mes 15401

235012

State of Montana,
County of Phillips,

Filed for Record this 1 day
of July A. D. 1963 at 10:45
o'clock A.M. and duly Recorded in book

By Rosalind M. Maloney County Recorder

Fee 2.00

Return

Unrecorded

14 SEP 21 AM '63

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Phillips

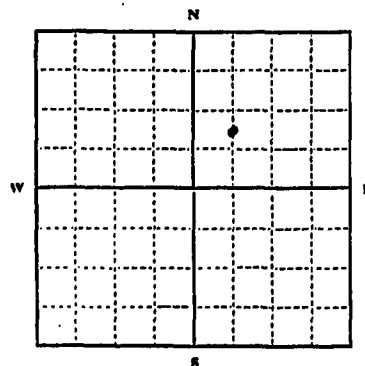
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Whitaker Ranch Inc., of Box 155, Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 15 T. 32 R. 34

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

The beneficial use on which the claim is based livestock
and domestic use

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1943

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 6 gal per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
not applicable

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal spring
gravity flow

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1943

8. The depth of water table 6 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater. spring surrounded by wooden
containers, approximately 3 feet deep

10. The estimated amount of groundwater withdrawn each year 3,143,600 gal

11. The log of formations encountered in the drilling of each well if available
none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record none

Signature of Owner W. Douglas WhitakerDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quaduplicate for the Appropriator.

29203

Misc. # 15893
236931

Filed Dec. 31, 1963
at 9:02 A.M.

Fee \$ 2.00

R.V. Maloney

Clerk & Recorder

File No. STATE WATER CONSERVATION BOARDT 32 R 34 E 6

DUPLICATE

County Phillips

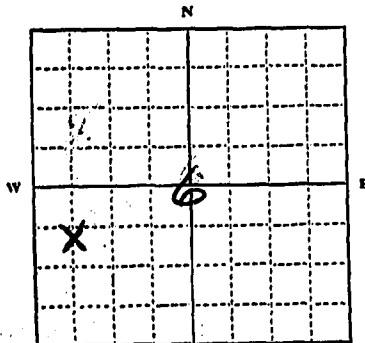
By William F. Brown STATE OF MONTANA
 Before ADMINISTRATOR OF GROUNDWATER CODE
 Coyle OFFICE OF STATE ENGINEER
 Darlington Sullivan
 Dickert 10

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. William F. Brown (Name of Appropriator) Lava (Address) Lava (Town)
 County of Phillips State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Developed Spring
Section 6 T. 32 R. 34 E. 6

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1928 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1928
8. The depth of water table Surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Developed Spring
walled with rock.
10. The estimated amount of groundwater withdrawn each year 3,500,000 gal per year
11. The log of formations encountered in the drilling of each well if available Spring
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Wm F. BrownDate 12-31-65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
 Mines and Geology, and Quadruplicate for the Appropriator.

10356

Miss # 16302

STANDARD

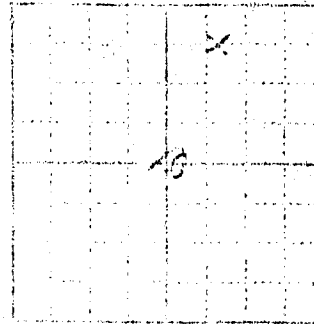
242195

State of Montana
County of Phillips

Filed for Record this 31 day
of Dec 1965 at 2:15
o'clock P. M. and duly Recorded in book

By Rosalene Malmgren Recorder
Fee 2.00
Returns

Registration



10
10
10
10
10
10
10
10
10
10

1. This form is to be completed by the person who is making the registration and is to be filed in the office of the county clerk.

File No. _____

DUPLICATE

T. 32N R. 34

County Phillips

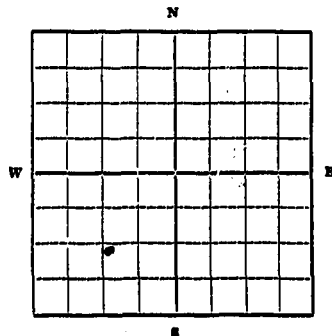
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Whitaker Ranch Inc. of Box 155 Said
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 17 T. 32 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for stock and domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1945 - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal shallow well pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1945

8. The depth of water table 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater shallow well pump
sid with diameter, 60 feet deep

10. The estimated amount of groundwater withdrawn each year 108,000 per year

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Grace M. Whitaker

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

29207

Price # 15907

236935

Filed Dec. 31, 196

at 9:06 A.M.

Fee \$ 2.00

R. V. Maloney
(Clk & Recorder)

RECEIVED
DEC 31 196

1962-1-1

1962-1-1

1962-1-1

1962-1-1

1962-1-1

1962-1-1

File No.

T. 32 N. R. 34 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

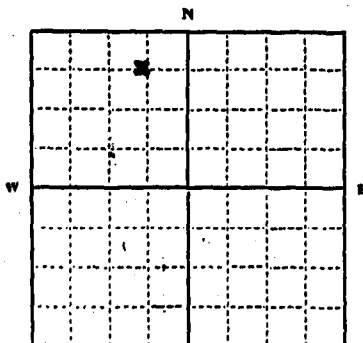
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 18 1963

STATE ENGINEER

1. Whitaker Ranch, Inc., of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW Sec 17 T. 32 N. R. 34 E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1962 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Developed spring, gravity flow
7. The date of commencement and completion of the construction of the well, well, or other works for withdrawal of groundwater July 1962
8. The depth of water table surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 ft. square, 4 ft. deep, concrete and rock
10. The estimated amount of groundwater withdrawn each year 2,628,000
11. The log of formations encountered in the drilling of each well if available all gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Grace M. WhitakerDate December 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

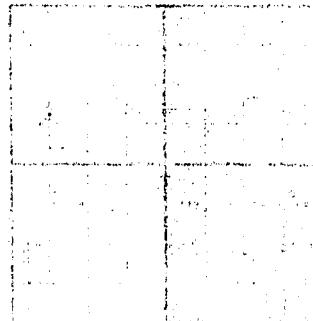
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10189

Dec 15 1934

236357



State of Montana,
County of Phillips,

Filed for Record this 16 day
of Dec A. D. 1934 at 2:30

O'clock P. M. and duly Recorded in book

Rosaline W. Maloney
County Recorder

By

Fee \$ 2.00

Returns

File No. _____

T. 32^N R. 34^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

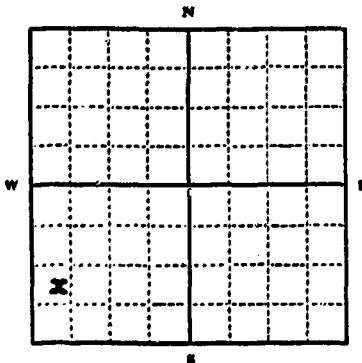
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Emerson Goodfellow, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NWSW 1/4 SW Sec 27 T.32 R.34

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910 continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pressure pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater about 1910
8. The depth of water table 18 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 45 feet deep, drilled, 6 in. iron casing
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Emerson Goodfellow
Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12469

Min #15592

236524

State of Montana
County of Phillips

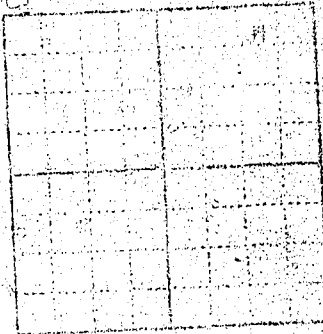
Filed for Record this 23 day
of Dec. A. D. 1920 at 11:20
o'clock A. M. and duly Recorded in book

Rosalind Maloney

By

Fcd. 8.2.00

Return



RECEIVED
JAN 1 1921

File No. _____

T 32 R 34 ^N

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

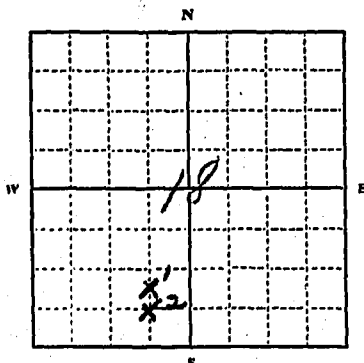
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Herbert Kohlenstein of Mont Idaho
1. Phillips (Name of Appropriator) (Address) (Town)
County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 18 T32 R34
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based 20 stock 17 head of cattle
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1. 1951 Continuous
2. 1946 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10225 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1. electric
2. gas turbine pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. 1951
2. 1946
8. The depth of water table 1. 50 ft. 2. 50 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
1. drilled 6" casing - 50 ft
2. hand dug concrete casing 50 ft
10. The estimated amount of groundwater withdrawn each year 1. 150,000 2. 150,000
11. The log of formations encountered in the drilling of each well if available
1. 2 hardened
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

29195

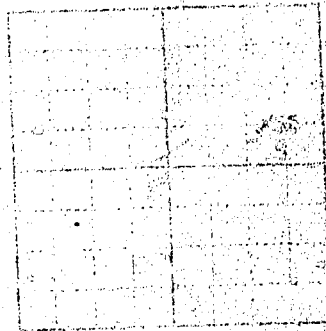
Misc. #15895

236923

Filed Dec 31, 1963
at 8:54 H. M.

Fee \$ 2.00.

R. V. Maloney
Clerk & Recorder



RECEIVED
JAN 1 1964
CLERK & RECORDER
R. V. MALONEY

File No. _____

T. 32 R. 34

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

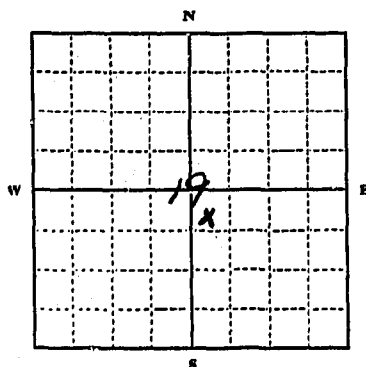
RECEIVED
FEB 3 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Jessie L. Warren, of 3515 Coburg Road Eugene, Oregon
(Name of Appropriator) (Address) (Town)
County of _____ State of OREGON Oregon
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 SE Sec. 19, T. 32 R. 34

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1922 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump-jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1922
8. The depth of water table Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand Dug 3X3 35 ft.
10. The estimated amount of groundwater withdrawn each year 500,000
11. The log of formations encountered in the drilling of each well if available Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No

Signature of Owner Jessie L. Warren

Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quaduplicate for the Appropriator.

34792

Misc # 16130.

237442

State of Montana, } ss.
County of Phillips;

Filed for Record this 30 day
of Jan A. D. 1915 at 2:15
o'clock P. M. and duly Recorded in book

Page of
Rosalind M. Maloney recorder

By

Fee \$ 2.00

Returns

File No. _____

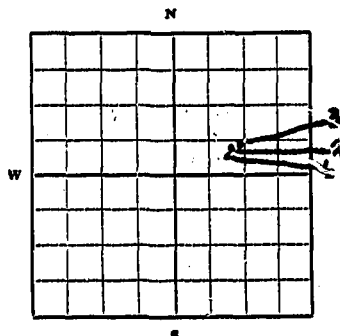
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 32^N R. 34^E 26
County Phillips
RECEIVED
JUL 2 - 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Dann M. Garrison of Box 352 Sec
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec. 20, T. 32, R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water - household use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1943 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gallons per minute per well
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 1 - 1943 No. 2 - 1943 No. 3 - 1952
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater all drilled; 6" casing, 40' deep
10. The estimated amount of groundwater withdrawn each year 2,000,000 gals. per well
11. The log of formations encountered in the drilling of each well if available unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. _____

Signature of Owner

Date June 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4871

Min # 15402

235013

State of Montana,
County of Phillips,

Filed for Record this 1 day
of July A. D. 1963 at 10:10
o'clock P.M. and duly Recorded in book

Page of
Recorder

By
Fee \$ 2.00

Return

RECEIVED

FEB 25 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOV 11 1971

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Phillips

Address Phillips

Date well started 11-9-71

completed 11-11-71

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

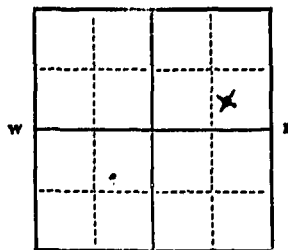
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	4" ID top 6" ID 1-3/4"	top	48			



SE 1/4 NE 1/4 Sec. 27
T. 32 N. R. 34 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Max

Driller's Address Max

LICENSE NO. 20

Top of Ground (Elev. above sea level) 2150

From (Feet)	To (Feet)	
0	38	Brown Clay
38	47	Brown Sand
47	48	Gravel

Static water level 15 ft.*
Pumping water level 12 ft.*
at 10 gallons per minute,
measured 1 minutes after pumping began.

*Measured from ground level.
Well developed by balling
for 1.2 hours.

Power 1 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

48 Show exact depth of bottom

49365

File No.

DUPLICATE

RECEIVED
FEB 11 196432 R 34 E
County PhillipsSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER SUPERVISOR
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

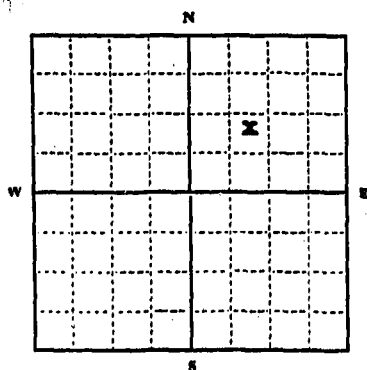
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 23 1963

STATE ENGINEER

1. John Berendt, of Saco
(Name of Appropriator) (Address) (Town)County of Phillips State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SE $\frac{1}{4}$ NE Sec. 28 T. 32 R. 34Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.2. The beneficial use on which the claim is based Domestic and stock3. Date or approximate date of earliest beneficial use; and how continuous the use has been spring 19214. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown except year of 19218. The depth of water table 1 1/2 ft.9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater hand dug, 8 in. in diameter, 7 ft. deep, steel culvert casing. This is a developed spring.10. The estimated amount of groundwater withdrawn each year 100,000 gallons11. The log of formations encountered in the drilling of each well if available all gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date December 19, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11707

Misc # 15567

236461

State of Montana, } ss.
County of Phillips, }

Filed for Record this 19 day
of Dec. A. D. 1935 at 3:35
P.M. and duly Recorded in book

Page 35
Rosalene W. Maloney

rec. # 2.00

Return.....

File No.

T. 32 NR 34 E

DUPLICATE

County Phillips

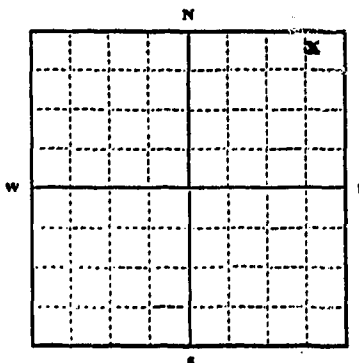
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1958
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. H. R. SUDBRACK of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 28, T. 32, R. 34

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Stock water and domestic
3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been..... 1958
4. The amount of groundwater claimed (in miner's inches or gallons
per minute)..... 7 gpm
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal.....
well and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater..... 1958
8. The depth of water table..... 5 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater..... 4" casing perforated from 40 to 45 feet
10. The estimated amount of groundwater withdrawn each year..... 100,000
11. The log of formations encountered in the drilling of each well if available..... 0-22 Sandy Clay;
22-40 Gravel Sand; 40-60 Shale.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.....

Signature of Owner

Date 12-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15511