

Miss # 15650

236607

Filed: Dec. 27, 1963

At 8:55 A.M.

For U.S. 00

Rosalind Maloney
Clerk + Recorder

RECEIVED
JAN 1 1964
U.S. DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK
CLERK'S OFFICE

File No. _____

DUPLICATE

RECEIVED

MAR 6 1964

T. 32N R. 34 E

County Phillips

Location Section No.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

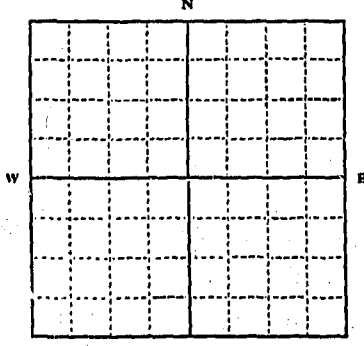
RECEIVED
DEC 19 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. H.R. SUBBRACK of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Corrected by our Misc. 15650

Doc. No. 236507
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Stock water and domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1958

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
well and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1958

8. The depth of water table 5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 1/2" casing perforated from 40 to 45 feet

10. The estimated amount of groundwater withdrawn each year 100,000

11. The log of formations encountered in the drilling of each well if available 0-22 Sandy clay; 22-40 Gravel Sand; 40-60 Shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

*15512
17650*

Signature of Owner

H.R. Subbrack

Date 12-16-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

rc 456

Miss #15547

236413

State of Montana, }
County of Phillips, } ss.

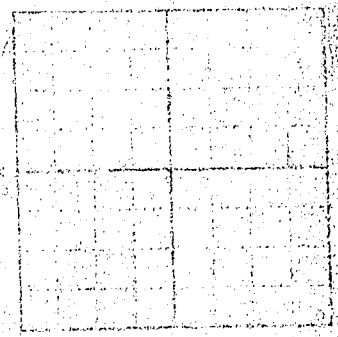
Filed for Record this 17 day
of Dec A. D. 1963 at 4:45
o'clock P.M. and duly Recorded in book

Rosalind Malmey
County Recorder

By: [Signature]

Fee: \$2.00

Return: [Signature]



RECORDED
INDEXED
MONTANA
COUNTY OF PHILLIPS

RECORDED
INDEXED
MONTANA
COUNTY OF PHILLIPS

PHILLIPS COUNTY

COUNTY COMMISSIONERS
HUBERT DRABELS, Chairman
Malta, Montana

DANN M. GARRISON
Saco, Montana

LESTER WILKE
Dodson, Montana

District Judge
THOMAS DIGNAN
Glasgow, Montana

Clerk and Recorder
ROSALENE MALONEY

Treasurer
JOSEPHINE CARLSON



MALTA, MONTANA
March 4, 1964

Assessor
HELEN HARTSOCK

Sheriff
NORMAN T. NYBO

Clerk of Court
DORIS D. HENDRICKSON

Superintendent of Schools
RUTH ABBEY

County Attorney
WILLIS M. McKEON

Coroner
WILFORD F. BELL

Public Administrator
LOUIE LaROCHE

State Engineer
Helena, Montana

Dear Sir:

On this Misc. No. 15547 which you returned to us for description, we have received the following information from Mr. Sudbrach:

No. 15547 was filled out by a local lawyer who forgot to put in the description, Mr. Sudbrach was notified and came to the lawyer for the correction rather than to us, whereupon the lawyer filled out an entire new form which he filed as our No. Misc. No. 15650. In the scramble of those last days of December we did not realize the two were of the same well. We have marked your copy corrected by Misc. No. 15650 and that should take care of the matter.

Very truly yours,

Rosalene V. Maloney
Rosalene V. Maloney
Clerk and Recorder

RECEIVED
MAR 28 1958

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 32 R. 34 28
County Phillips

STATE ENGINEER

WATER WELL LOG

| | | |
|----|--|---|
| | | X |
| 28 | | |
| | | |

Owner H R Sudbeck Address Saco, Montana
Driller Carl Palmer Address Saco
Date Started 3/11/58 Date Completed 3/12/58
Location: Sec. 28 T. 32 R. 34 1/4 sec. NE NE

Type of well Drilled Equipment used Churn
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: TOP ft. to 60 ft. Type 6.75 I.D. S.P. Size 4 1/2 I.D.
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 40 to ft. 45 Ft. _____ to ft. _____

Type of screen or perforations 1/2 x 6"

Static Water level, for non-flowing well: 38 AT N.E. M. Top feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 50 feet at 5 gal. per min.

How tested: PUMPING

Length of test: 1 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

File No. _____

T. 32N R. 34E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

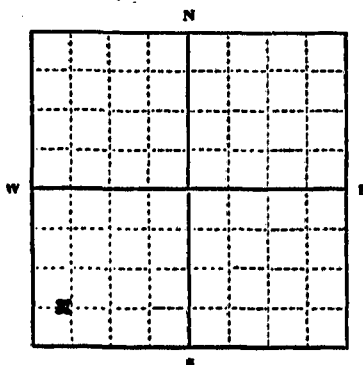
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. James J. Reilly, Jr., of Seco,
(Name of Appropriator) (Address) (Town)
Phillips Montana

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 29 T. 32 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.
Stock water, household and garden use;

3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuous since 1928;

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
garden irrigation only;

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
electric motor and pump jack;

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1928

8. The depth of water table. 6 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. hand dug, 5" pipe casing, 78 feet deep;

10. The estimated amount of groundwater withdrawn each year. unknown

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner James J. Reilly Jr.

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2985

279

File No. _____

T. 32N R. 34E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

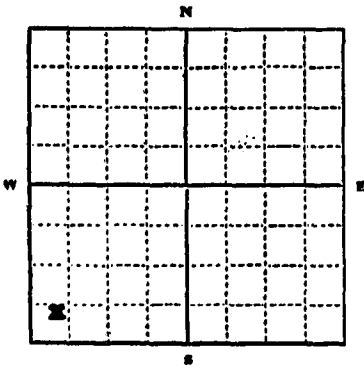
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, James J. Reilly, Jr., of Saco,
(Name of Appropriator) (Address) (Town)
Phillips State of Montana
County of _____

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SW Sec. 29 T. 32 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater, household and garden use;

3. Date or approximate date of earliest beneficial use, and how continuous the use has been continuous since 1911;

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute;

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof garden irrigation only;

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric motor and pump jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1911

8. The depth of water table 6 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater hand dug, 3" pipe casing, 50 feet deep;

10. The estimated amount of groundwater withdrawn each year unknown

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner James J. Reilly, Jr.
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29084

File No.

T. 32^N R. 34^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1963

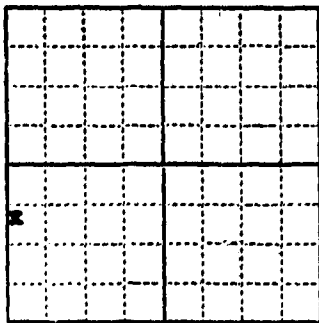
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, William E. Scheele, of Box 232 Saco
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based. The only source of water we have for residence and livestock use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1912 and ever since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). two gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Gas motor pumping

Sec. 34, 20 Sec. 30, T. 32 N. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. started in 1910; finished in 1912.

8. The depth of water table. 8 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 8" casing, 2" intake pipe, 36' depth

10. The estimated amount of groundwater withdrawn each year. approximately 60,000 gallons

11. The log of formations encountered in the drilling of each well if available. sandy loam and clay.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

W.E. Scheele
Date 12-27-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29152

Miss # 15852

236880
236890

Filed: Dec 31, 1963
at: 8:07 A.M.
File # 2. 00

Rosalind Malmey
Clerk & Recorder.

30

File No.

T. 32 N R. 34 E

DUPLICATE

County... Phillips

S31830

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

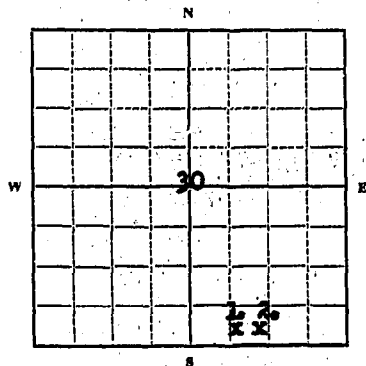
RECEIVED
JUN 21 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Jas. F. Conlon, of Saco,
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 30 T. 32 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.
 1. Garden & trees, Stock, Domestic
 2. Domestic, garden & trees.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
 1. Spring of 1909 continuous
 2. April 22, 1957 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute).
 1. 3 1/2 or more gallons per min.
 2. 62 or more gallons per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
 1. & 2. ~~XXX~~ just garden and trees.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
 1. Gas motor lift pump
 2. Electric pressure pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
 1. (1909 Spring) to 1909
 2. April 17, 1957 to April 22, 1957.
8. The depth of water table.
 1. 57 feet
 2. 62 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
 1. Hand Dug 2x4 lumber with cracks between forming bid box in water zone, with wood cover also. 2'x 5' wood. Dept 60 ft
 2. Drilled, (6" 0-56 ft black iron) - (6" 56-70 ft diameter galvanized iron) 70 ft.
10. The estimated amount of groundwater withdrawn each year.
 1. 20,000
 2. 20,000
11. The log of formations encountered in the drilling of each well if available.

| | | | |
|---------|---------------------------|--------|----------------|
| 1. 8-15 | Light colored silty dirt. | 2. 0-3 | Sandy top soil |
| 15-40 | Darker clay like dirt. | 3-20 | Sand & Silt |
| 40-57 | Sandy Gravel | 20-45 | Clay |
| 57-60 | Sandy Gravel & Water | 45-62 | Gravel & Sand |
| | | 62-82 | Gravel & Water |
| | | 65-70 | Shale |
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Misc #14623 filed in Phillips County
Malta, Montana. July 3, 1957 Misc #14622

Signature of Owner.....
Date June 18, 1963
Jas. F. Conlon
J. F. Conlon

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4718

Misc # 15393

RECORDING

234870

State of Montana,
County of Phillips,

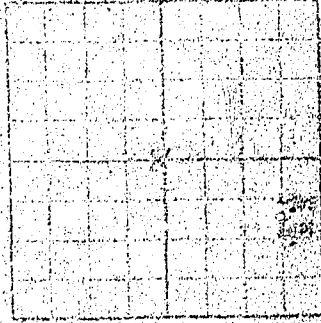
Filed for Record this 18 day
of June, A. D. 1963 at 7:10
o'clock P. M. and duly Recorded in book

By Rosalind M. Moberg Recorder

Fee 6.20

Returns:

STATE ENGINEER
RECORDED



RECORDING

NOTICE TO THE PUBLIC
The State Engineer has received from the County Clerk of Phillips County, Montana, a copy of a plat of land in the Northwest 1/4 of Section 10, Township 10 North, Range 10 West, 10th Principal Meridian, Phillips County, Montana, which is being offered for sale to the highest bidder at public auction on the 18th day of June, 1963, at 7:10 o'clock P. M. at the County Clerk's office in Phillips County, Montana. The land is described as follows: ...

STATE ENGINEER
RECORDED

GW 3

File No. _____

T. 32 R. 34

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 1 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater _____

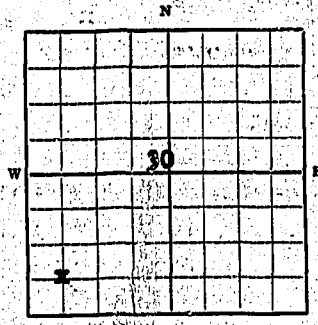
Owner Blue Brothers Address Saco, Montana

Contractor (if any) None

Address of Contractor _____

Date Started 1898 Date Completed 1898

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Was a surface spring until 1925 when spring developed further for city commercial use. (limited) Now used for domestic and commercial or to purposes. Depth of water ~~is~~ unknown.



SW 1/4 Sec 10 T32 R34

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. A gravity flow, usable at all times.

Signature of Owner Blue Bros by Robert M. Blue

Date March 29, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Mar 153 65

231326

State of Montana,
 County of Phillips,
 I, the undersigned, do hereby certify that
 the foregoing is a true and correct copy of
 the original record of the
March 5, 1863, 10:40
 and duly recorded in book
 of
Rosalind M. Nelson
 Recorder
 of said County.
 Witness my hand and seal of office
 this 22nd day of March, 1900.

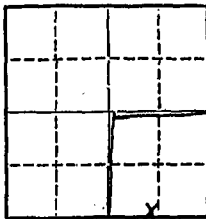
T. 32N R 34E 30
County Phillips

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

S.E. 1/4 Sec. 30



Owner JAS. F. CONLON Address SACO, MONTANA

Driller JAS. F. CONLON & JIM REILLY Address SACO, MONTANA

Date Started SPRING OF 1909 Date Completed 1909

Location: Sec. 30 T. 32 R. 34 1/4 sec. S.E. 1/4

Type of well HAND DUG Equipment used PICK, SHOVEL, BUCKET, WINDLASS
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____
GARDEN AND TREES

CURBING Casing: 0 ft. to 10 ft. Type WOOD Size 2 FT. X 5 FT.

CURBING Casing: 40 ft. to 60 ft. Type WOOD Size 2 FT. X 5 FT.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations 2" X 4" LUMBER WITH GAPS BETWEEN, FORMING A BIG BOX IN WATER ZONE, WITH WOOD COVER ALSO

Static Water level, for non-flowing well: ABOUT 57 FT. FROM SURFACE feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level ABOUT 57 feet at 3 1/2 GAL. OR MORE gal. per min.

How tested: BY CONTINUOUS PUMPING AT ABOVE RATE

Length of test MANY 12 HR. TO 16 HR. DAYS OF PUMPING

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
WELL BOTTOMS AT TOP OF BLUE SHALE WHICH IS ALSO BOTTOM OF GRAVEL. WATER FLOWS EASTWARD SLOWLY THRU BOTTOM 3 FT. OF SANDY GRAVEL.
THIS WELL IS LOCATED ON EAST SIDE OF AND NEAR BOTTOM OF A BOULEE RUNNING SOUTHWARD. IT IS ON A SIDE HILL. IT IS ALSO VERY CLOSE TO SOUTH PROPERTY LINE.

(over)

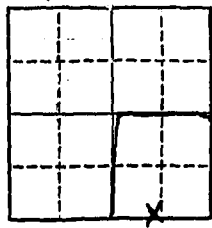
T 32 N R 34 E 30
County PHILLIPS

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

SE 1/4 SEC. 30



Owner JAS. F. CONLON Address SACO, MONTANA
Driller CARL PALM Address SACO, MONTANA
Date Started APRIL 17, 1957 Date Completed APRIL 22, 1957
Location: Sec. 30 T. 32 R. 34 1/4 sec. S.E. 1/4

Type of well drilled Equipment used CABLE TOOL - CHURN DRILL
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: GARDEN AND TREES

Casing: 0 ft. to 56 ft. Type BLACK IRON Size 6 1/2 IN. DIAMETER
Casing: 56 ft. to 70 ft. Type GALVANIZED IRON Size 6 IN. 1'
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. 62 to ft. 65 Ft. _____ to ft. _____
Type of screen or perforations SLITS 1/8 IN. WIDE, 6 IN. LONG LENGTHWISE IN CASING

Static water level, for non-flowing well: 62 FT. FROM TOP OF GROUND feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 62 feet at 6 1/2 OR MORE gal. per min.

How tested: BY BALING OUT WITH CABLE TOOL BALER, AND BY POWER DRIVEN PUMP, SEVERAL 12-HOUR DAYS.

Length of test: _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
WELL IS LOCATED ON EAST SIDE OF COULEE (NEAR BOTTOM) RUNNING SOUTHWARD, AND ABOUT 25 FT. N.E. AND HIGHER ON HILLSIDE THAN WELL DUG IN 1909. BOTTOM OF HOLE AND CASING IS IN TIGHT BLUE SHALE A DISTANCE OF 5 FT. WATER BEARING GRAVEL LIES ON TOP OF THIS BLUE SHALE. WATER FLOWS EASTWARD ABOUT 3 FT. DEEP THRU THIS GRAVEL, AS DETERMINED BY A HAND DUG WELL A FEW FEET SOUTH WEST OF THIS WELL.

THIS WELL IS VERY CLOSE TO ^(over) ~~the~~ SOUTH PROPERTY LINE

33

File No. _____

T 32 N R 34

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. EMIL J. ALBUS of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

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|--|--|---|--|--|
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2. The beneficial use on which the claim is based domestic and stock watering

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1917 and continuous since that time.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump

NE 1/4 Sec. 33, T. 32, R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1917

8. The depth of water table. 60' hand dug 8" casing

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 60' 8" casing

10. The estimated amount of groundwater withdrawn each year. 547,500 gallons per year

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Emil J. Albus

Date December 20, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12464

RECEIVED
DEC 3 1957

T. 32 N. R. 35 E. S. 6

County Phillips

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

| | |
|---|---|
| 6 | 5 |
| | X |
| | |

Owner: Stuart G. Krook Address: Box 312-Saco, Montana

Driller: Address:

Date Started: Date Completed:

Location: Sec. 5 & 6 T. 32 N. 35 E. sec. 6, 5, 4, 3, 2, 1, NW 1/4 Sec. 5

Type of well: Spring Equipment used: (Check drill, rotary, other)

Water use: Domestic [X] Municipal [] Stock [X] Irrigation []
Industrial [] Drainage [] Other: _____

Casing: GRUND ft. to 5 ft. Type: Size 5ft. Diameter

Casing: ft. to ft. Type: Size

Casing: ft. to ft. Type: Size

Perforated or Screened: Ft. Ground to ft. Five Ft. Ft. to ft.

Type of screen or perforations: Heavy Hardware Cloth

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested:

Length of test:

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel

(over)

RECEIVED
DEC 3 1957

T. 32 R 35

County Phillips

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

| | | |
|---|--|--|
| | | |
| | | |
| | | |
| x | | |

Owner Stuart O. Brookie Address Box 312-Saco, Montana

Driller _____ Address _____

Date Started _____ Date Completed _____

Location: Sec. 7 T. 32 R. 35 ¼ sec. Lot 4

Type of well Spring Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: Cement-2 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ 2 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min. _____

How tested: _____

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)



(over)

Min #14674

216790

State of Montana, } ss.
County of Phillips,

Filed for Record this 2nd day
of Dec. A. D. 1957 at 11:10
o'clock A.M. and duly Recorded in book

Page of
by Joseph Judge County Recorder
Fee
Return

T. 32 R. 35
County Phillips

RECEIVED
DEC 3 1957

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

| | | |
|---|---|--|
| | | |
| | | |
| | X | |
| X | | |

Owner Stuart O. Brookie Address Box 312-Saco, Montana
Driller Address
Date Started Date Completed
Location: Sec. 8 T. 32 R. 35 1/4 sec. S1/2SE1/4; SE1/4SW1/4

Type of well Spring Equipment used (Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other:

Casing: ft. to ft. Type Size
Casing: ft. to ft. Type Size
Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested:

Length of test:

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel

(over)

Min # 14677

216793

State of Montana }
County of Phillips } ss.

Filed for Record this... 2 ... day
of... Dec ... A. D. 1957 at 10:20
o'clock A.M. and duly Recorded in book

... Page... of...
Joseph J. J... County Recorder

Fee.....
Return:.....

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DEC 3 1957

T. 32 R. 35

County Phillips

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

| | | | |
|--|--|---|--|
| | | X | |
| | | | |
| | | | |
| | | | |

Owner: Stuart O. Brookie Address: Box 312-Saco, Montana

Driller: Self-drilled Address: _____

Date Started: 1910 Date Completed: _____

Location: Sec. 18 T. 32 R. 35 1/4 sec. NW1/4

Type of well: Dug Equipment used: _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation

Industrial Drainage Other: _____

Cement up-no casing

Casing: _____ ft. to _____ ft. Type: _____ Size: _____

Casing: _____ ft. to _____ ft. Type: _____ Size: _____

Casing: _____ ft. to _____ ft. Type: _____ Size: _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: Casing-Cemented-14ft.

Static Water level, for non-flowing well: _____ 10 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 14 feet at 50 gal. per min.

How tested: _____

Length of test: _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

14 1957

T. 32 R. 35 18
County Phillips

STATE OF MONTANA

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

| | | | |
|--|--|---|--|
| | | X | |
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| | | | |
| | | | |

Owner Stewart O. Brooks Address _____

Driller _____ Address _____

Date Started Sept 19 1912 Date Completed Sept 19 1912

Location: Sec. 18 T. 32 R. 35 1/4 sec. NW-NE

Type of well Dug Equipment used Pick + shovel
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation

Industrial Drainage Other: _____

Casing: Cement ft. to 10 ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 9 ft feet at _____ gal. per min.

How tested: measured

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Misc # 14636

215474

State of Montana, }
County of Phillips, } ss.
Filed for Record this 12 day
of Aug. A. D. 1957 3:35
o'clock P.M. and duly recorded in book
Page of
By Joseph J. Judge County Recorder
Fee
Return:

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DEC 3 1957

T 32 R 35

County Phillips

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

| | | | |
|--|--|--|---|
| | | | X |
| | | | |
| | | | |

Owner Stuart O. Brookie Address Box 312-Saco, Montana

Driller _____ Address _____

Date Started _____ Date Completed _____

Location: Sec. 18 T. 32 R. 35 ¼ sec. NE¼

Type of well Spring Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation

Industrial Drainage Other: _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min. _____

How tested: _____

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel

(over)

17/20/29

File No. _____

T. 32ⁿ R. 35^w

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

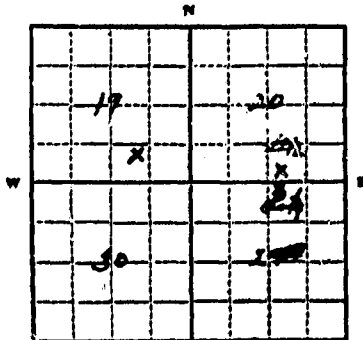
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NOV 19 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Oym C Fisher of Paris
(Name of Appropriator) (Address) (Town)
County of Phillips State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 6 - Sec 19 - 32 - 35
Lot 3 - Sec 20 - 32 - 35
Lot 4 - Sec 29 - 32 - 35
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.
3 wells - Same depth

2. The beneficial use on which the claim is based. Stock water and household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. About 1950 - Continuous ever since

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal per min in each of 3 wells - 30 gal per min. total

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
X

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. A pump on each of 3 wells

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. During 1950

8. The depth of water table. 20'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Three wells were drilled the same year and were 6' casing. Depth 4.5' to gravel. Water rises about 2' in wells. One well runs continuously day and night - 365 days per year. The other two are pumped intermittently.

10. The estimated amount of groundwater withdrawn each year. 8,000,000

11. The log of formations encountered in the drilling of each well if available.
X

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Oym C Fisher

Date Nov. 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7194

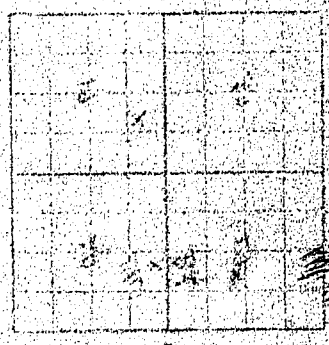
Misc # 15452

INDEXED
FILED

235940

State of Montana,
County of Phillips,
Filed for Record this 18th day
of Nov. A. D. 1923 at 9:15
o'clock A.M. and duly Recorded in book
By Rosaline M. Maloney recorder
Fee \$ 2.00
Return:

Section of
RECORDS
COUNTY OF PHILLIPS
MONTANA
RECORDED
NOV 20 1923
STATE ENGINEER



Handwritten notes and signatures in the right margin, including a large 'X' and some illegible text.

Vertical text on the right side of the page, possibly a list of names or a record of transactions, including the name 'Rosaline M. Maloney'.

File No. _____

T 31N R 24E 15

QUINTUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED

County PHILLIPS

Top of Ground
(Elev. above sea level. _____)

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

AUG 16 1971

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Vic McJohnson Address Dodson

Driller Wagon Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

Date well started June 2, 1971 Date Completed June 23, 1971

Type of well drilled Equipment used churn
(dug, driven, bored or Churn, drill, rotary or drilled) other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

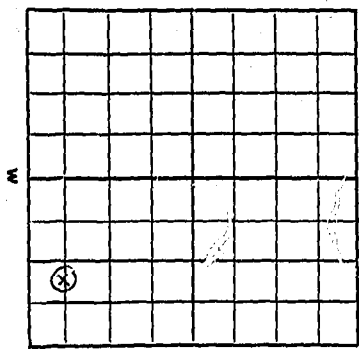


- 13 brown clay
- 35 brown clay gravel rocks
- 48 light brown clay
- 58 coarse brown sand
- 60 hard rock
- 61 gravel water

Doc. No. 253732
Filed for record
this 13 day of August
A. D. 19 71 at 11:40
o'clock A. M.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 2" 14# | 0 | 61 | none | | |

Estimated annual withdrawal _____ gallons



SW 1/4 Sec. 15 T31N R31E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well 37 feet.
Shut-in Pressure for Flowing Well _____
Pumping Water Level 56 feet
at 10 gpm gal. per minute.
Discharge in gal. per min. of flowing well _____

How Tested bailed
Length of Test one hour
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Show exact depth of bottom.

15
Driller's License Number
Robert C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

48870

Trine # 16810

253722

STATE OF MONTANA
County of Hill

Filed to record this 13th day of August, A. D. 1921 at 11:40

Recorded in book
by *Angus J. [Signature]*
Recorder

200 Filed

Subject: Trine to the State of Mining
This will be returned
to the owner with the Comptroller and Re-

County Treasurer
D. Miller & Co. Treasurer

These are the contents of
each of the following books
and the location of each and
the date of each

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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including amount of acres included
and other valuable information
of the ground. It is of great
importance to the location of
the same. (Check location of
the same.)

Drawings in the form of showing well
of the same
Location of the well
Depth of the well
Grade of the ground for the well

These are the contents of the books

RECEIVED

NOV 8 1972

County Phillips 22

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

INDICATE THE CHARACTER, COLOR, THICKNESS OF STRATA SUCH AS SOIL, CLAY, SAND, GRAVEL, SHALE, SANDSTONE, ETC. SHOW DEPTH AT WHICH WATER IS FOUND AND HEIGHT TO WHICH WATER RISES IN WELL.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Vic. Michael SEN
Address Radson Mont
Date well started 7/24/72
completed 7/24/72

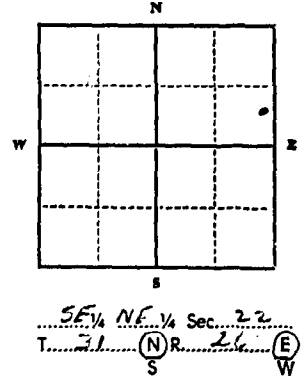
| For Administrator's Use | |
|-------------------------|-------------------------------|
| File # | <u>16882, 256588</u> |
| Date | <u>Nov. 2, 1972 9:00 a.m.</u> |
| GW # | |

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used R. Tracy
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 700,000 gals.

| Size of Drilled Hole | Size and Weight of Casing | From (Foot) | To (Foot) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------------|-------------|-----------|
| | | | | Kind Size | From (Foot) | To (Foot) |
| <u>6 1/4"</u> | <u>5 1/2"</u> | <u>TOP</u> | <u>80</u> | <u>1/8" S.L.Ts</u> | <u>70</u> | <u>75</u> |



Static water level 23 ft.*
Pumping water level 60 ft.*
at 12 gallons per minute,
measured minutes after pumping began.
*Measured from ground level.
Well developed by
for hours.
Power Pump HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Leif Richard V. Hickel
Driller's Address Triven Mont
LICENSE NO. 196

Top of Ground (Elev. above sea level)

| From (Foot) | To (Foot) | |
|-------------|-----------|--------------------|
| <u>0</u> | <u>3</u> | <u>Rock + Clay</u> |
| <u>3</u> | <u>70</u> | <u>Clay</u> |
| <u>70</u> | <u>76</u> | <u>Gravel</u> |
| <u>76</u> | <u>82</u> | <u>Shale</u> |

Show exact depth of bottom

51,751

RECEIVED

NOV 8 1972

County Blaine

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG
Indicate character, color, and thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located; last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Vic Nielsen

Address Redden, MONT

For Administrator's Use
File # 16883-256588
Nov 2, 1972 9:00 a.m.
GW 1

Date well started 7/24/72

completed 7/25/72

Type of well Drilled
(Dig, driven, bored or drilled)

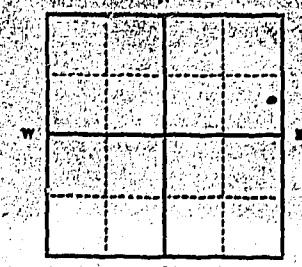
Equipment used R-T-1
(Cable drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Lawn

Describe USE: If used for irrigation, industrial, drainage, or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 700,000 gals.

| Stat of Drilled Hole | Stat and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6 1/2</u> | <u>2 1/2</u> | <u>Top</u> | <u>80</u> | <u>7 1/2</u> | <u>70</u> | <u>75</u> |



Static water level 23 ft.
Pumping water level 60 ft.
at 12 gallons per minute,
measured minutes after pumping
began.

*Measured from ground level.
Well developed by
for hours.
Power Pump HP

Remarks: (Gravel packing, cementing, packers) type of shutoff)

SE 1/4 NE 1/4 Sec 22
T. 31 N. 26 E. 8

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Richard D. Hickel

Driller's Address Triner, MONT.

LICENSE NO. 196

Show exact depth of bottom

51,751

| | | | | | |
|----|----|----|----|----|----|
| 31 | 32 | 33 | 34 | 35 | 36 |
| 29 | 30 | 31 | 32 | 33 | 34 |
| 27 | 28 | 29 | 30 | 31 | 32 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 23 | 24 | 25 | 26 | 27 | 28 |
| 21 | 22 | 23 | 24 | 25 | 26 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 17 | 18 | 19 | 20 | 21 | 22 |
| 15 | 16 | 17 | 18 | 19 | 20 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 11 | 12 | 13 | 14 | 15 | 16 |
| 9 | 10 | 11 | 12 | 13 | 14 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 5 | 6 | 7 | 8 | 9 | 10 |
| 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | 2 | 3 | 4 | 5 | 6 |

Township _____ Range _____

Remarks: _____

256588 *Min 16883*

STATE OF MONTANA
 County of Phillips
 Filed for Record this 7th day of Nov A. D. 1922 at 9:00
 o'clock A.M. and duly recorded in Book
Page 16883
 County Recorder

By: _____
 Fee: 2.00 Return: paid

RECEIVED

76

File No. _____

T. 31 N. R. 26 E.

DUPLICATE

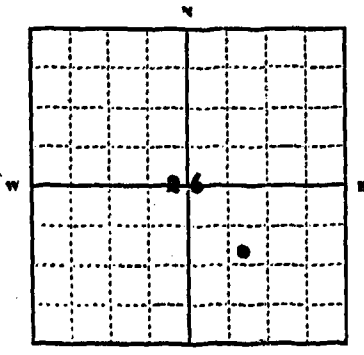
County Phillips

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

RECEIVED
 DEC 20 1963

Declaration of Vested Groundwater Rights
 (Under Chapter 237, Montana Session Laws, 1961)

1. Malta Irrigation District, of 509 S 3 E Malta
 (Name of Appropriator) (Address) (Town)
 County of Phillips State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 26 T. 31 N. R. 26 E.
 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1920
Use has been continuous since 1920
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 2 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
well, with an electric motor driven pump. Well located near center of SE 1/4 Sec. 26, T. 31 N., R. 26 E., M.P.N.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1920
8. The depth of water table. 18 Ft. from ground surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Depth of well - 50 ft., size of well 24" for upper 10 feet, lined with vitrified pipe, 10 ft. cased with 4" casing.
10. The estimated amount of groundwater withdrawn each year. 100,000 gallons
11. The log of formations encountered in the drilling of each well if available. Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

MALTA IRRIGATION DISTRICT
 Signature of Owner. Harry Benzinger
Harry Benzinger, Secretary
 Date. November 21, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.
 Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10954

Misc #15561

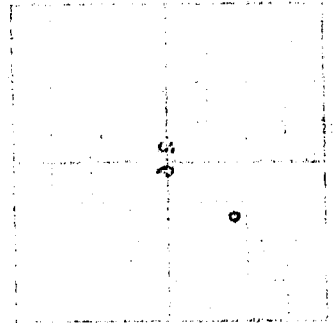
236434

State of Montana, }
County of Phillips, }

Filed for Record this 18th day
of Dec A. D. 1963 at 2:20
o'clock P.M. and duly Recorded in book

Page of
Rosalind Mabrey, recorder

Fee \$ 2.00
Returns



RECORDED
INDEXED
MONTANA
COUNTY OF PHILLIPS
RECORDED & INDEXED
DEC 18 1963
MONTANA
COUNTY OF PHILLIPS
RECORDED & INDEXED

32

File No. _____

T. 1 N R 26 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

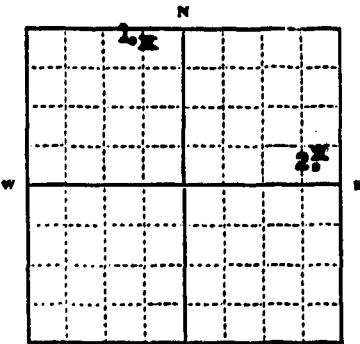
RECEIVED
MAY 19 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Kenneth Burtch, of Dodson
(Name of Appropriator) (Address) (Town)
County of Phillips State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4
SE 1/4
32 31 26
Sec T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based:
 - Stock water & household
 - Stock water
- Date or approximate date of earliest beneficial use; and how continuous the use has been:
 - 1950 continuous
 - 1945 continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute):
 - 3 gals per min. when pumped.
 - 3 gals per minute.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:
 1. & 2. Not applicable
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:
 1. & 2. Pump

- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:
 - 1950
 - 1945
- The depth of water table:
 - 20 feet
 - 100 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:
 - 4 inch casing 24 feet deep
 - 5 inch casing 100 feet deep
- The estimated amount of groundwater withdrawn each year:
 - 100,000 gals
 - 150,000 gals
- The log of formations encountered in the drilling of each well if available:
 1. & 2. Not Available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:
 1. & 2. None

Signature of Owner Kenneth Burtch
Date Dec. 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

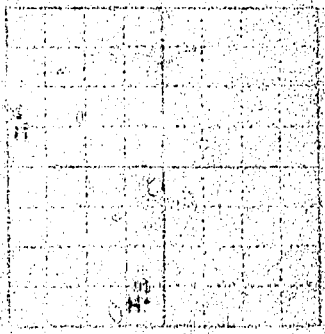
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicates to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3810

Map # 16172

238230



State of Montana, ss.
County of Phillips, ss.

Filed for Record this 18 day
of May, A. D. 1947 at 3:15
o'clock P.M. and duly Recorded in book

By Rosalind M. Tracy Recorder

Fee 82.00

Return.....

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File No. _____

T 31^N R 27^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

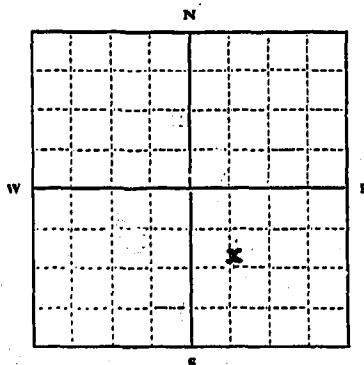
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Sylvan J. Nylander, of Dodson
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE Sec. 1 T. 31 R. 27

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1962 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater October, 1962

8. The depth of water table 8 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater hand dug, 3 ft. in diameter, steel curbing, 14 ft. deep

10. The estimated amount of groundwater withdrawn each year 500,000 gallons

11. The log of formations encountered in the drilling of each well if available gravel all the way

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Sylvan J. Nylander

Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Min #15615

236549

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State of Montana, }
County of Phillips, } ss.

Filed for Record this 23 day
of Dec A. D. 1963 2:50
o'clock P.M. and duly recorded in book

..... of
County Recorder

By *Ronald W. M...*
Rec. 2:00

Return:

File No.

T. 31^N R. 27^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

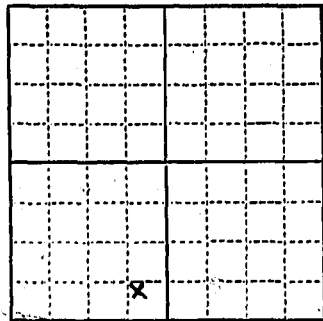
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Henry Herrol, of Dodson
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 4 T. 31 R. 27

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Stock & House

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1954 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
20 Gallons Per Minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Dec 1954

8. The depth of water table
310 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
drill 4" casing 765 ft

10. The estimated amount of groundwater withdrawn each year
2,000,000 gal

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Henry Herrol

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29252

○ Misc 15952:

236980

Phillips Co.

Filed 12-31-63

at 9:49 A.M.

Fee \$ 2.00

R. V. Maloney

Clerk & Recorder



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Form No. 18
8-60

T. 31 R. 27

County Phillips

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

Water Well Log

RECEIVED
NOV 21 1961

STATE ENGINEER

| | |
|--|--|
| | |
| | |
| | |
| | |

Owner G. L. Kienzenberger Address Bellevue, Montana

Driller Impson Drilling Co Address Malta, Montana

Date Started October 26, 1961 Date Completed November 8 61

Location: Sec. 9 T. 31 R. 27 1/4 sec. NW1/4

Type of well drilled Equipment used rotary
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: 0 ft. to 325 ft. Type _____ Size 4 inch

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. 280 to ft. 325. Ft. _____ to ft. _____

Type of screen or perforations drilled 1/16 holes

Static water level, for non-flowing well: 295 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 280 feet at 8 gal. per min.

How tested: bailler

Length of test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

placed rubber packers above the perforations

(over)

29

File No. _____

T. 31 N. R. 27 E.

DUPLICATE

County Phillips

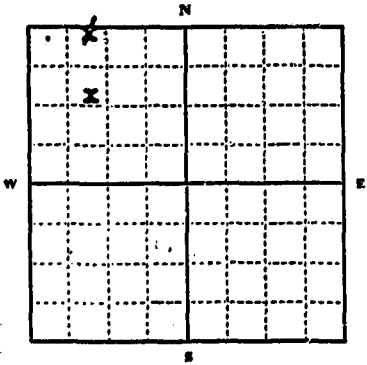
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1962
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, C. L. Kienerberger, of Dodson,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec 9 T. 31. R. 27.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based Domestic and Stock
- Date or approximate date of earliest beneficial use; and how continuous the use has been November, 1961 continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/4 acre garden
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater October 26, 1961 November 8, 1961
- The depth of water table 255 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled, 4-in. iron casing, 325 ft. deep
- The estimated amount of groundwater withdrawn each year 1,000,000 gallons
- The log of formations encountered in the drilling of each well if available 0-35 br. clay rocks, 35-145 gray shale, 145-146 rock layer, 146-175 gray shale 175-235 sandstone, 235-280 gray shale, 280-325 sandstone water
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner C. L. Kienerberger
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 17995

misc # 15692

226658

Filed: Dec 30, 1963

At: 9:20 A.M.

Fee 42.00

Rosalind Maloney
Clerk + Recorder

30

File No.

T. 31 R. 27

DUPLICATE

County Phillips

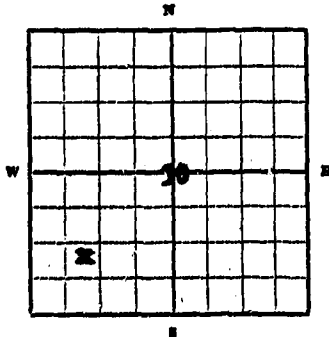
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 18 1962

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Earl T. Fowler, of Dodson, Montana
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SECTION Sec. 30 T. 31 R. 27

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Started: 10-7-1947
Completed: 10-19-1947 Continuous.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) pumps (1 1/2 inch volume steady
15 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started: 10-7-1947 Completed: 10-19-1947
8. The depth of water table pumping water level at 14 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 4 inch casing
10. The estimated amount of groundwater withdrawn each year 1,050,000.00
11. The log of formations encountered in the drilling of each well if available
0-1 Topsoil 57-59 Rock Layer
1-4 1/2 Blue Sandy clay 59-75 Sandstone & Water
45-57 Brown Clay
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Earl T. Fowler

Date January 8, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Miss # 15158

230578

State of Montana, }
County of Phillips, } ss.

Filed for Record this 8th day
of Jan A. D. 1962 at 1:15
o'clock P.M. and duly Recorded in book

Page 0 of
Joseph Judge
County Recorder

Fee \$ 0 0
Returns.....

RECORDS SECTION
COUNTY OF PHILLIPS
MONTANA
JAN 10 1962
10-1100
RECEIVED
RECORDS SECTION
COUNTY OF PHILLIPS
MONTANA
JAN 10 1962
10-1100
RECEIVED