

Misc # 16286

241704

STATE OF MONTANA
COUNTY OF PHILLIPS

Filed for Record this 12 day
of Nov. A. D. 1965 at 11:30
o'clock A.M. and duly Recorded in book

Page of
Recorded By: *Rosalene Maloney* recorder

Fee: \$ 2.00
Filed in Phillips
County, Montana

RECORDED
INDEXED
SEARCHED
SERIALIZED

FILED	NOV 12 1965	PHILLIPS COUNTY	MONTANA
RECORDED	NOV 12 1965	PHILLIPS COUNTY	MONTANA
INDEXED	NOV 12 1965	PHILLIPS COUNTY	MONTANA
SEARCHED	NOV 12 1965	PHILLIPS COUNTY	MONTANA
SERIALIZED	NOV 12 1965	PHILLIPS COUNTY	MONTANA

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14

File No.

T. 34^N R. 33^E

DUPLICATE

County Phillips

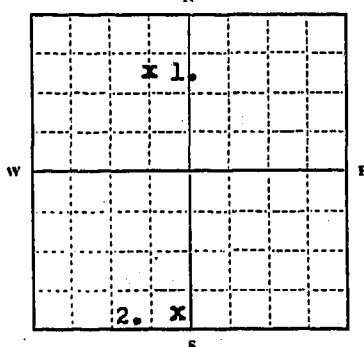
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 10 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

I, George S. Soennichsen, of Saco, Montana
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1. NENW 14-34 N. Rge. 33 E.
2. SE 1/4 SW Sec. 14 T34. R. 33 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. 1. Stock & irrigation. 2. Stock & Irrigation
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1. 1914 continuous. 2. 1956 continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute). 1. 20 gal. per minute. 2. 18 gal. per min.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1. 1 acre around well. 2. 1 1/2 acres round well.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 1. gasoline engine and pump. 2. electric pump.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1. about 1914. 2. July 1956
- The depth of water table. 1. 23 ft. 2. 21x 220 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1. hand dug 3 feet square, 24 1/2 feet deep; plank casing. 2. Drilled, steel casing, 6 in. on top tapers to 6 in. 24 1/2 feet deep.
- The estimated amount of groundwater withdrawn each year. 1. 500,000 gallons. 2. 1,000,000 gallons.
- The log of formations encountered in the drilling of each well if available. 1. 20 feet clay, then about 3 feet of gravel. 2. unknown.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner George S. Soennichsen
Date December 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8443

Miss # 15488

236241

State of Montana, }
County of Phillips, }

Filed for Record this 9 day
of Dec A. D. 1931 at 3:20
o'clock P.M. and duly Recorded in book

By *Rosalind M. Maloney* Recorder

Fee \$ 2.00

Return:

File No. _____

DUPLICATE

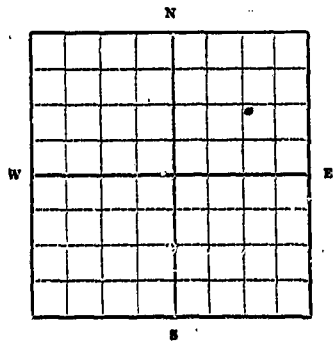
T. 34^N R. 33^E 21
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JUL 2 - 1963
STATE ENGINEER

1. Sam M. Garrison of Box 352 Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec 21 T34 R33E
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1933 - continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal natural flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater not applicable
8. The depth of water table undetermined
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not applicable
10. The estimated amount of groundwater withdrawn each year 5,256,000 gallons
11. The log of formations encountered in the drilling of each well if available not applicable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Sam M. Garrison
Date June 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Misc # 15400

235011

State of Montana, }
County of Phillips, }

Filed for Record this day
of July A. D. 1963 at 10:00
o'clock A.M. and duly Recorded in book

By Rosalind Maloney of
County Recorder

Fee 2.00

Return:

all fees returned and must return state seal application to Bureau of...

RECEIVED
JUL 10 1963
COUNTY CLERK

File No. _____

T. 34 R. 33

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

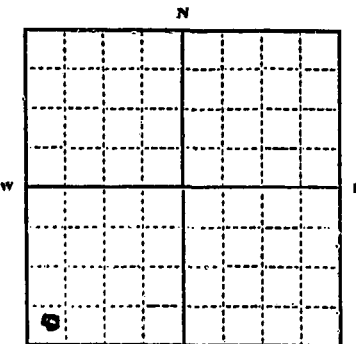
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Helmer Bakke, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW SW 34 33
Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Stock & Domestic
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1956 Continuous
- The amount of groundwater claimed (in miner's inches or gallons per minute). 3 gal per min
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric submersible pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. July 1956
- The depth of water table. 140 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled 5 1/2 in steel casing 180 ft deep
- The estimated amount of groundwater withdrawn each year. 800,000 gallons
- The log of formations encountered in the drilling of each well if available.

<u>3 top soil</u>	<u>10 ft. yellow sandstone</u>
<u>5.0 yellow clay, Boulder</u>	<u>4.5 yellow sandstone with</u>
<u>2.7 yellow sandstone</u>	<u>total 185 ft.</u>
<u>20 ft. blue clay</u>	
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Helmer Bakke
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

○ Misc. # 15889
236917

Filed Dec. 31, 1963

at 8:48 A.M.

Fee \$ 2.00

R. V. Maloney

Clerk & Recorder

026

File No. _____

DUPLICATE

T. 34^N R. 33^E
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

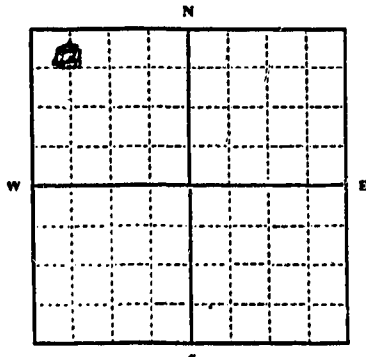
RECEIVED
JAN 10 1967

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Helmer Dakke, of Saco,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 26 34 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic & Stock
- 3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1937 continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937
- 8. The depth of water table 14.5 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 2 3/8 in steel casing 163 ft.
- 10. The estimated amount of groundwater withdrawn each year 800,000 gallons
- 11. The log of formations encountered in the drilling of each well if available Not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Helmer Dakke
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29188

Misc. # 15888

236916

Filed Dec 31, 1963.

at 8:47 A.M.

Fee \$ 2.00

R. J. Maloney
Clerk & Recorder

30

File No. _____

T. 34^NR. 33^E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

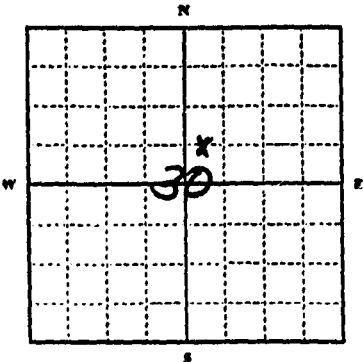
RECEIVED
JAN 10 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Martin J. Dahlman of Malta
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 30 T. 34 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based _____
Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1916 - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
no

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1916

8. The depth of water table 50 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug - 3x3 - 50 ft.

10. The estimated amount of groundwater withdrawn each year 10,000

11. The log of formations encountered in the drilling of each well if available
unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Martin J. Dahlman

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29120

Miss # 15820

236798

Filed: Dec. 30, 1963
at: 3:45 P.M.
File # 2. 00

Rosalind Maloney
Clerk & Recorder

File No. _____

T. 34^N R. 34^E
County Phillips

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

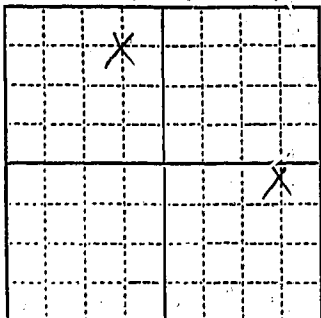
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. John J. Rayw March, of Saco Montana
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



7 1/2 Sec 34 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater and irrigate about two acres

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1938 use of water only

4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 20 gal. per min. - min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof about two acres NW 1/4 of NW 1/4 Sec 34 T. 34 N. R. 34 E.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. commencement 1938 completion 1938

8. The depth of water table about 70 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 drilled wells 16 casings about 70 feet deep withdrawal by electric pumps

10. The estimated amount of groundwater withdrawn each year 2000000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner John J. Rayw March

Date 12/30/63

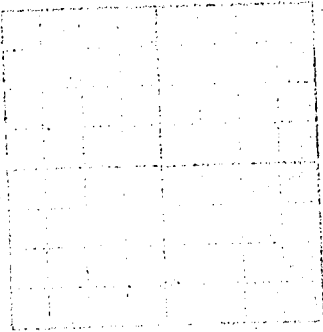
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29113

Misc # 15813

236791



Filed: Dec 30, 1963
At: 3:38 P.M.
Fee \$ 2.00

Rosalene W. Maloney
Clerk & Recorder

[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the document.]

6

File No.....

T. 34 N. R. 34 E. M. M.

DUPLICATE

County Phillips

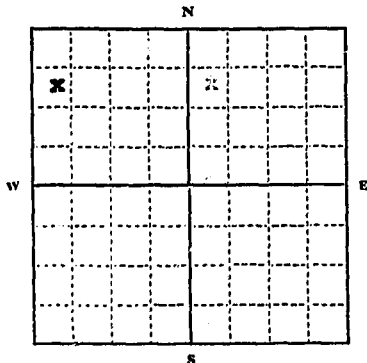
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 11 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Oliver M. Tollefson, of Saco, Montana
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6 T. 34 N. R. 34 E. M. M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based watering livestock.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well first used about 1910 and in beneficial use ever since that time.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approximately 25 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water is withdrawn by means of a pump powered by a windmill.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approximately 1910.

8. The depth of water table Approximately 30 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Ten inch casing, steel, and well is about 30 feet deep.

10. The estimated amount of groundwater withdrawn each year 120,000 gallons.

11. The log of formations encountered in the drilling of each well if available sandy brown clay.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Oliver M. Tollefson

Date October 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6328

misc # 15438

235658

State of Montana, } ss.
County of Phillips, }

Filed for Record this ... 10 ... day
of Oct ... A. D. 1967 at 3:15
o'clock P.M. and duly Recorded in book

Page ... of ...
By *Rosaline M. Maloney* COUNTY Recorder

Fees: 2.00
Return:

RECORDED
INDEXED
MONTANA DEPARTMENT OF REVENUE
PHILLIPS COUNTY



File No.

T 34 N. R. 34 E.M.M.

DUPLICATE

County Phillips

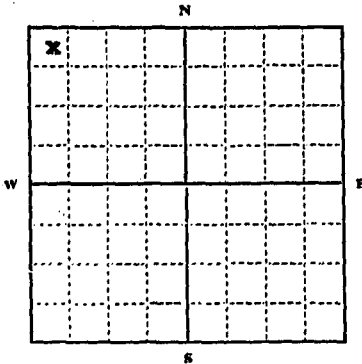
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 11 1963

Declaration of Vested Groundwater Right of STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Oliver M. Tollefson, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 7, T34N R34E.M.M.

Indicate point of appropriation and place of use, if possible. Each small square represents 70 acres.

- 2. The beneficial use on which the claim is based. domestic and livestock, and garden.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Approximately 1910.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approximately 60 gallons per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. This water is used to irrigate a vegetable garden - less than an acre in size.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. jet pump for domestic use and also a windmill for livestock and garden use.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Approximately 1910.
- 8. The depth of water table. Sixty eight feet.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Ten inch steel casing, sixty eight feet deep. Electric jet pump for withdrawing water for house use and windmill for withdrawing water for garden and livestock use.
- 10. The estimated amount of groundwater withdrawn each year. 250,000 gallons.
- 11. The log of formations encountered in the drilling of each well if available. Sandy brown clay and gravel.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Oliver m. Tollefson
Date October 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6327

Misc # 15437

235657

State of Montana, }
County of Phillips, }

Filed for Record this 1st day
of Oct A. D. 1963 at 3:10
o'clock P. M. and duly Recorded in book

By Rosalind M. [Signature]
Recorder

Fee. \$ 2.00

Return:

RECORDED
INDEXED
OCT 1 1963
MONTANA COUNTY RECORDS
PHILLIPS COUNTY

GW.

File No. _____

DUPLICATE

SECTION No. 4

RECEIVED DIVISION OF STATE ENGINEER
JAN 10 1964 MAY 20 1964
Phillips

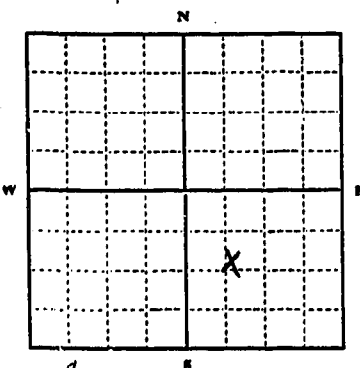
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODES
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED DIVISION OF STATE ENGINEER
JAN 10 1964

1. J. J. March, of Saco Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/2 Sec. 9 T. 34R 34
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. stock water
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1915 daily since since it was completed
- The amount of groundwater claimed (in miner's inches or gallons per minute) 10
- If used for irrigation, give the acreage and description of the lands to which water has been applied and names of the owner thereof
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. gravity
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1915
- The depth of water table. withdrawn
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. summing water by excavation
- The estimated amount of groundwater withdrawn each year. 10 000 000
- The log of formations encountered in the drilling of each well if available.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner J. J. March
Date Dec 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate to the Appropriator.

29112

Misc # 15812

236790

Filed: Dec. 30, 1963
At: 3:37 P.M.
File # 2.00

Rosalene W. Maloney
Clerk & Recorder

17

File No. _____

T. 34NR 34 E

DUPLICATE

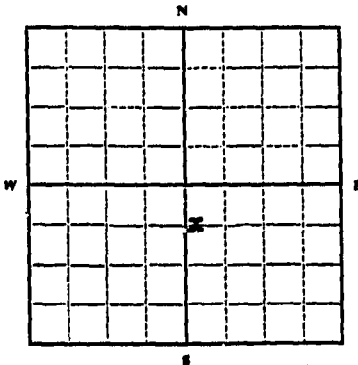
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JUL 10 1963
STATE ENGINEER

1. Otto H. Kienitz, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE Sec. 17 T. 34 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
No.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
pump and gasoline engine

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June, 1939

8. The depth of water table 33 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled, 5 in., iron casing, 43 feet deep

10. The estimated amount of groundwater withdrawn each year 6,000 gallons

11. The log of formations encountered in the drilling of each well if available 1 1/2 ft. blue clay, 2 ft. gravel, 27 ft. sandy loam, setting on sand rock,

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Otto H. Kienitz

Date July 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4972

77151-15-408

235067

State of Montana }
County of Phillips }

Filed for Record this 9th day
of July, A. D. 1963 at 2:15
o'clock P. M. and duly Recorded in book

Page 1
Rosalind M. Maloney
County Recorder

By

Fee \$ 2.00

Returns

17

File No.

T. 34 N. R. 34 E

DUPLICATE

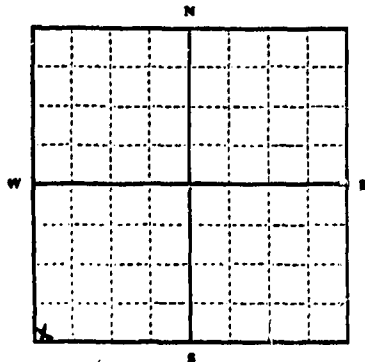
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Ernest L. Erickson of Seco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 17, T. 34, R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household and stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. continuous since 1949

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 7 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Motor driven pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1949

8. The depth of water table. 27 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Emery Whitaker Drilling Co., 6" casing 52 feet deep Augusta, Montana

10. The estimated amount of groundwater withdrawn each year. unknown

11. The log of formations encountered in the drilling of each well if available.
1st Vain to 20 feet
2nd Vain to 30 feet
3rd Vain to 52 feet

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Ernest L. Erickson

Date December 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10191

Misc # 15536

236366

State of Montana, }
County of Phillips, }

Filed for Record this 16 day
of Dec A. D. 1933
P. M. and duly Recorded in Book

Rosaline M. Meloney

By 2

Returns.....

18

File No.

T. 34 N. R. 34 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

Declaration of Vested Groundwater Rights

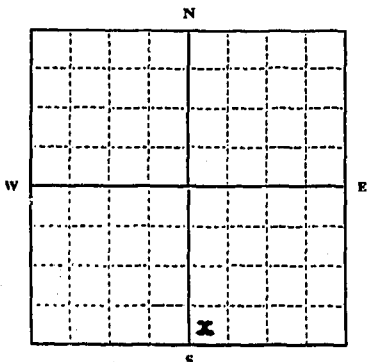
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. David W. Erickson of Saco
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SWSW 1/4 SE Sec. 18 T. 34 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1912 continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 24 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump and gas engine

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring 1912

8. The depth of water table 15 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug, 18 inch diameter, steel culvert casing, 17 ft. deep.

10. The estimated amount of groundwater withdrawn each year 1,000,000 gallons

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner David W. Erickson

Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10949

Miss #15556

236423

236423

Filed: Dec. 18, 1963

T: 11:35 A.M.

u 87.00

Rosalene Maloney

Clerk & Recorder

19

File No.

T. 34 R. 34

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

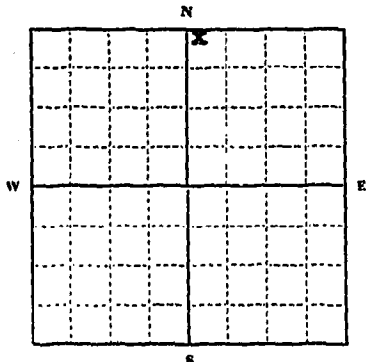
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, David W. Erickson, of Saco,
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NWNW 1/4 NE Sec. 19 T. 34 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1951

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 4 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... Windmill and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... June 1951

8. The depth of water table... 35 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... Drilled, 6 in. steel casing, 74 ft. deep.

10. The estimated amount of groundwater withdrawn each year... 365,000 gallons

11. The log of formations encountered in the drilling of each well if available... unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner... David W. Erickson

Date... December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10948

Misc # 15555

236422

Filed: Dec 18, 1963

At: 11:30 A.M.

Fee \$ 2.00

Rosalind Maloney
Clerk + Recorder

File No. _____

T. 34 N. 34 E.

DUPLICATE

County Phillips

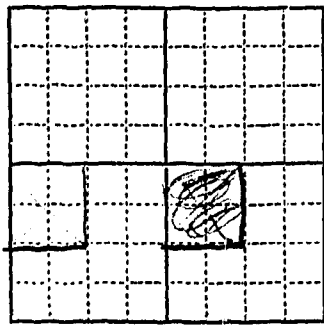
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. David W. Erickson, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SW Sec 27 T34 R34
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1951

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
gas engine & pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1951

8. The depth of water table 16 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
hand dug 21 ft deep
wood curbing 2 1/2 x 4 ft diameter

10. The estimated amount of groundwater withdrawn each year 300,000

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner David W. Erickson

Date Dec 23 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17991

✓ Misc # 15688

236653

Filed: Dec. 27, 1963
at: 4:35 P.M.
Fee \$ 7.00

Rosalind Maloney
Clerk + Recorder

RECEIVED
DEC 27 1963
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C.

28

File No.

T. 34 N. R. 34

DUPLICATE

County Phillips

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

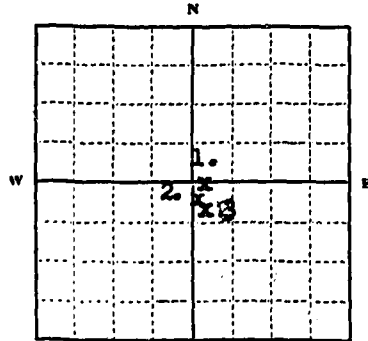
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
 DEC 20 1963
 STATE ENGINEER

1. David W. Erickson of Saco
 (Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



All three are in:

NWNW 1/4 SE. Sec. 28 T34 N. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1. Stock water
2. Domestic 3. Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1. 1908 2. 1954 3. 1908
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 5 gal. per min. 2. 3 gal. per min.
3. 3 gallons per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/2 acre garden from 3.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1. elec. motor & pump. 2. electric motor and jet pump.
3. A developed spring, free flowing.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. Spring 1908. 2. Fall 1954. 3. developed in Spring 1908
8. The depth of water table 1. 9ft. 2. 11 ft. 3. surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1. Hand dug, 3 1/2' diameter, rock curbing, 12 ft. deep. 2. Hand dug, 28" steel culvert, 14 ft. deep. 3. open spring, developed.
10. The estimated amount of groundwater withdrawn each year 1. 110,000 gallons. 2. 200,000 gallons
3. 600,000 gallons
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner David W. Erickson

Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10950

1122° 15557

236424

Filed: Dec. 18, 1963

At: 11:40 A.M.

Fee: \$ 2.00

Rosalind Maloney

Clark & Boardman

RECEIVED
FEB 11 1964

T. 34 N. R. 34 E

County Phillip.s

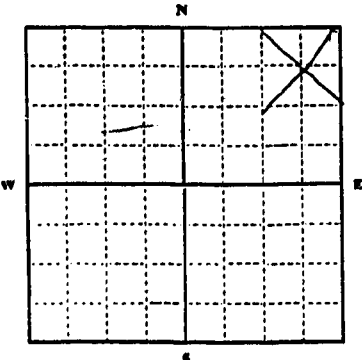
File No. _____
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF STATE ENGINEER
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. David W. Erickson of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec. 29 T. 34 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1908
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal free flowing developed spring.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring 1908
- 8. The depth of water table Surface
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater open natural spring developed
- 10. The estimated amount of groundwater withdrawn each year 3,000,000 gallons
- 11. The log of formations encountered in the drilling of each well if available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner David W. Erickson

Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

109-17

Min 15058

236425

Filed: Dec. 18, 1963

at 11:45 A.M.

Dec 18 1963

Rosalind Maloney

John R. Maloney

RECEIVED
FEB 18 1964
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

GW 1

File No. _____

FEB 7 1966

T. 34N R. 34E 32

DUPLICATE

LOG
Bill _____ McDermott _____
Butcher _____ McNulty _____
Co. _____ Morton _____
Darlington _____ Sullivan _____
Dickert _____

County Phillipi

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level 2971)
0-19 Sand + SILT
19-21 Clay + Gravel
21-26 Yellow Clay
26-29 Gravel, Red
Water
29-40 Shale

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner John B. TAYLOR Address Saco
Driller Carl Palmer Address "

Date of Notice of appropriation of groundwater _____

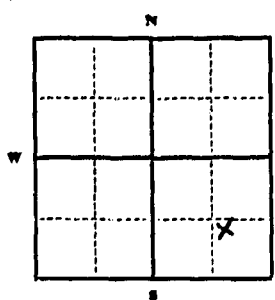
Date well started 9/30 Date completed 10/11/65

Type of well Drilled Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	5 1/2" ID 9 11 LB	TOP	40	2" x 1/4"	38'	29'



Static Water Level for non-flowing well 33 feet.
Shut-in Pressure for Flowing Well _____
Pumping Water Level 33 feet
at 12 gal. per minute.
Discharge in gal. per min. of flowing well _____

How Tested by lining
Length of Test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____
SE 1/4 Sec. 22 T. 34N R. 34E
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).
Stock water

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 75
Driller's License Number

Carl Palmer
Driller's Signature

42811

Show exact depth of bottom.

Mer # 16324

242456

State of Montana,

County of Phillips, } ss.

Filed for Record this 4 day
of Feb A. D. 1966 at 8:30

A.M. and duly Recorded in book

Rosalene M. Maloney
County Recorder

by

Fee 83 00

Return.....

File No. _____

T. 34 R. 34
County Phillips

DUPLICATE

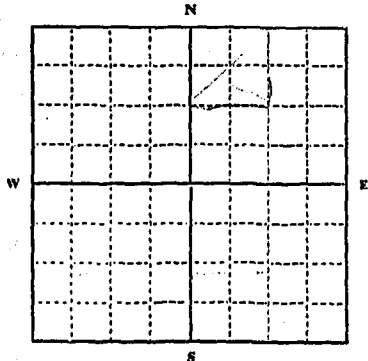
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. David W. Erickson, of Saco
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW, NE
1/4 Sec. 34 T. 34 R. 34

Indicate point of appropriation and place of use, if possible. Each small 'square' represents 10 acres.

- The beneficial use on which the claim is based Stock Water
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1896
- The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal free flowing developed spring
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1896
- The depth of water table surface
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater open natural spring developed
- The estimated amount of groundwater withdrawn each year 200,000
- The log of formations encountered in the drilling of each well if available unknown
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner David W. Erickson
Date Dec. 23 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Miss # 15689

236654

Filed: Dec. 27, 1963
At: 4:40 P.M.
Fee 4 2.00

Rosalind Maloney
Clerk + Recorder.

RECEIVED
DEC 27 1963

T. 34N R. 34E 35
County Phillips

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
FEB 6 1961

WATER WELL LOG

STATE ENGINEER

	35	
x		

Owner ALAN MARSHALL Address 5200
Driller CARL PALM Address 5000
Date Started 1/13/61 Date Completed 1/14/61
Location: Sec. 35 T. 34 R. 34 1/4 sec. SWSW

Type of well Drilled Equipment used Churn
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: TOP ft. to 60 ft. Type Galvanize Size 4 1/2 I.P.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 13 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 15 feet at 8 gal. per min.

How tested: PUMPING

Length of test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

35

File No.

T. 34^N R. 34^E

DUPLICATE

County Phillips

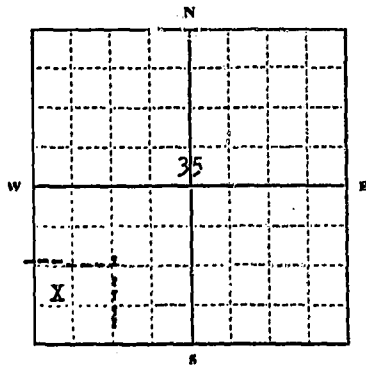
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Manville R. Nelson, of Malta, Montana
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW $\frac{1}{4}$ Sw Sec. 35 T. 34 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use
Stock watering and Garden Irrig.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 15th, 1961
and use has been continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 25 gallons per minute
in SW SW Sec 35 34 34

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Approx $\frac{1}{2}$ acre for garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Gas engine or
Electric motor and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Jan. 13, 1961 and completed Jan. 14, 1961

8. The depth of water table sixty feet deep but water comes to 15 ft of Surf.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater sixty feet deep with approx 5 inch casing.

10. The estimated amount of groundwater withdrawn each year million Gallons yearly Approx

11. The log of formations encountered in the drilling of each well if available
0 to 3 feet top soil; 3 to 27 feet very sandy clay; 27 to 56 feet
Blue Clay and 56 to 60 feet sand, Gravel and Water

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Manville R. Nelson

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Miss 16028
237066

Phillips Co.

Filed 12-31-63.

at 11:09 A.M.

Fee \$ 2.00.

R. V. Maloney
Clerk & Recorder.

Name, Malta

Doc. No. 253834
File No. Filed for record
this 1 day of September
DUPLICATE A. D. 19 71 at 3:00 P. M.

T. 33N R 26E 1
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Don Nicholson Address Dodson, Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

Date well started July 29, 1971 Date Completed August 10, 1971

Type of well drilled Equipment used rotary
(dug, driven, bored or drilled) Churn, drill, rotary or other

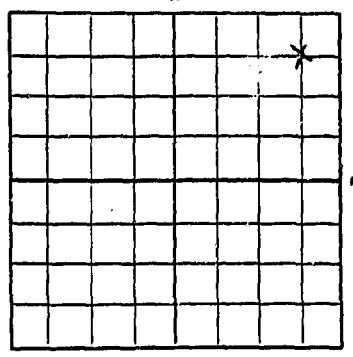
Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

0	70	brown clay	lost circulation at 30 ft
70	120	grey shale	
120	230	dark shale	
230	260	dark sandstone	
260	280	dark grey shale	
280	290	grey sandstone	
290	300	sandstone	
300	360	grey shale	
360	400	grey shaley sandstone	
400	420	grey shale	
420	500	grey sandstone	
500	505	brown shale	
505	560	grey sandstone	
560	575	dark shale	

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4	5" 15#	0	575	5/32 holes	420	560

Estimated annual withdrawal 240,000 gallons



NE 1/4 NE 1/4 Sec. 1 T. 33 R. 26
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well _____ feet.
Shut-in Pressure for Flowing Well _____
Pumping Water Level 410 feet
at 10 gal per minute.
Discharge in gal. per min. of flowing well _____

How Tested baller
Length of Test 2 hours
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

no canvas packers placed above perforations

Driller's License Number _____
Robert C. Simpson
Driller's Signature

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

48999

Phillips



MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

THOMAS L. JUDGE, GOVERNOR
GARY WICKS, DIRECTOR

MEMBERS OF THE BOARD
JOSEPH W. SABOL, CHAIRMAN
DEAN HANSON
RILEY OSTBY
HERBERT HUENNEKENS

449-2611
325 FULLER AVENUE
P. O. BOX 217
HELENA, MONTANA 59601



RECEIVED

JUL 14 1973

July 9, 1973

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

26

Department of Natural Resources and Conservation
Water Resources Division
Sam W. Mitchell Building
Helena, Montana 59601

Attention: Water Resources Engineer

Dear Sir:

Enclosed you will find a copy of a release agreement for the utilization of a fresh water well.

Operator Pitcock, Inc.

Lease Name Kienenberger

Well No. 1 Section 23, Township 33 North, Range 4 East

Yours very truly,

Donald E. Chisholm
Donald E. Chisholm
Administrator

DEC/ml

cc: Mr. W. Bond
Bureau of Mines and Geology
Butte, Montana 59701

PRINTED ON 100% RECLAIMED PAPER

APPROVED BY:

Board of Oil and Gas Conservation

Judson C. Smith
Petroleum Engineer, Geologist, or Administrator

Dated: July 6, 19 75.



56036

BOARD OF OIL AND GAS CONSERVATION
OF THE STATE OF MONTANA

R E L E A S E A G R E E M E N T



KNOW ALL MEN BY THESE PRESENTS, that I, W. O. Kienenberger

_____ of the County of Phillips

in the State of Montana, am the owner of the hereinafter described land upon which a well for oil or gas was drilled, to-wit:

Operator Piteock, Inc.

Lease Name Kienenberger

Well No. 1 Sec. 23, Twp. 35 N, Rge. 26 E

The well is located 990 feet ^S/₄ of the North line and 990 feet ^E/₄ of the West line.

That, in accordance with Regulation 233.6, Order No. 1-1, November 30, 1953, I do hereby notify the Board of Oil and Gas

Conservation of the State of Montana of my desire to utilize said well as a fresh water well; and, that if such utilization is approved, I do hereby release and discharge the operator hereinabove named from any further work or responsibility in relation to the plugging of said well.

Water Use: Domestic _____ Municipal _____ Stock X Other _____
Industrial _____ Drainage _____ Irrigation _____

Producing Depth 300-600' Producing Formation Judith River

Yield of well _____ Annual Withdrawal _____

WITNESS my hand and seal this 30th day of June, 19 73.

W. O. Kienenberger (L.S.)
Landowner
Address Box 107
Dodson, Mont. 59524

IN THE PRESENCE OF:

Carl Kienenberger Address Dodson, Mont.
Ed Johnson Address Dodson

APPROVED BY:

Board of Oil and Gas Conservation

Judson A. Smith
Petroleum Engineer, Geologist, or Administrator

Dated: July 6, 19 75.



56036

RECORD OF PLUGGING INSTRUCTIONS

Company: Pitcock, Ind.
Well Name and Number: #1 Kienenberger Total Depth 4083
Location: SE NW NW Sec. 23 Twp. 33N Rge. 26E.
Person Requesting Plugging Approval: Jerry Brarch Date 7-2-73
Plugging Orders, Issued by: Herbert D. Hadley

<u>Formation</u>	<u>Plug Interval</u>		<u>No. Sacks</u>
	<u>Top</u>	<u>Bottom</u>	
Judith River	300	600	
Eagle	1,270		25 Sacks @ 1,300'
Muddy	2,556		
Dakota	3,250		25 Sacks @ 2,900'
3rd Cat Creek	3,544		
Jm	3,605		
Jr	3,824		
Js	4,020		25 Sacks @ 3,600'

Base of Surface (Half in - Half out) 298' of 8-5/8" pipe
Top of Surface _____
Exact Marker _____ Cut off below plow depth _____
Plugging Witnessed by: _____ Date _____
Remarks Will leave Judith River open as water well for rancher -

Minimum Plugging Requirements:

No open hole plug less than 25 sacks. Cement plugs across all porosity zones, not between zones. A spacer plug shall be placed between plugs if interval exceeds 2500'.

Hole Capacities
(Feet of fillup per sack cement)

4" - 12.6 Ft.	8" - 3.15 Ft.
5" - 8.06 Ft.	9" - 2.50 Ft.
6" - 5.60 Ft.	10" - 2.00 Ft.
7" - 4.11 Ft.	

7-7/8" hole

RECEIVED
FEB 24 1958

T. 33 N R 27 E
County Phillips

24

MONTANA BUREAU OF MINES AND GEOLOGY
STATE ENGINEER Butte, Montana

WATER WELL LOG

K		
	24	

Owner Robert A. Olsen Address Dodson, Mont.

Driller Ralph Black Address Chinook, Mont.

Date Started Jan. 24, 1958 Date Completed Feb. 24, 1958

Location: Sec. 24 T. 33 R. 27 1/4 sec. NWNW

Type of well Drilled Equipment used Spudder Drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 0 ft. to 122 ft. Type Iron 17# Size 7 in.

Casing: 122 ft. to 165 ft. Type " " Size 6 in perforated

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 60 feet _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 60 feet at 6 gal. per min.

How tested: Bailing

Length of test: Tested during 2 days.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No.

T. 33 N. R. 27

DUPLICATE

County Phillips

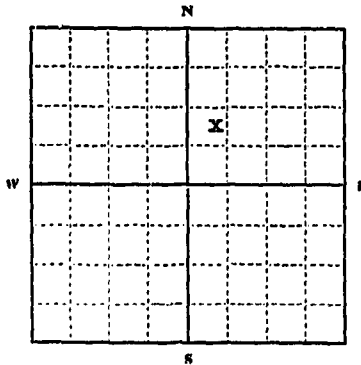
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DEC 27 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Clifford & Gretta Young, of Dodson
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec 34 T. 33 R. 27

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Domestic and stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1936 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
10 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
hand pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
summer of 1936

8. The depth of water table
13 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
21 ft. deep; hand dug; 4' square wood casing

10. The estimated amount of groundwater withdrawn each year
365,000 gallons

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Gretta Young

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33986

Misc 16061

237089

Phillips Co.

Filed 12-31-63.

at 11:32 A.M.

Fee \$2.00.

R. V. Maloney
Clerk & Recorder.

File No.

T. 33 N. R. 28 E.M.M. *H*

DUPLICATE

County Phillips

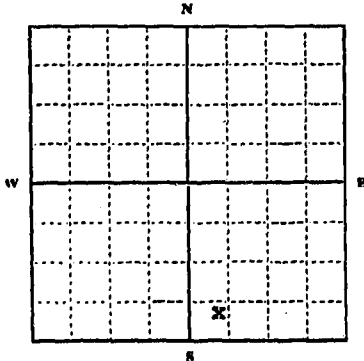
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 31 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, ALFRED J. WILSON, of MALTA, MONTANA
(Name of Appropriator) (Address) (Town)
County of PHILLIPS State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



57-1/2 Sec. 4, T33N R.28 E.M.M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. domestic and livestock use. 1

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. May, 1952.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not used for irrigation except for domestic garden and lawn.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. electric pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Started and completed in May, 1952.

8. The depth of water table. seventy feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1 1/2 inch steel pipe and electric pump.

10. The estimated amount of groundwater withdrawn each year. nine hundred ~~thirty~~ thousand gallons per year.

11. The log of formations encountered in the drilling of each well if available. 0-29' sandy brown clay; 29-31' clay sand gravel some water; 31-58' sandy brown clay; 58-68' sand; 68-70' gravel, water; perforated 67 to 70'

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Alfred J. Wilson

Date October 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6734

Misc # 15445

235799

State of Montana, }
County of Phillips, } ss.

Filed for Record this 30 day
of Oct A. D. 1937 20
o'clock P. M. and duly Recorded in book

... Piece ... of ...
Rowland Meloy

By

Fee \$ 2.00

Return:

RECORDED
INDEXED
OCT 30 1937

RECORDED
INDEXED
OCT 30 1937

File No. _____

T. 33 R. 28 4

DUPLICATE

County Phillips

Top of Ground
 (Elev. above sea level.....)
 23 brown clay water level 20 feet
 39 gravel & rocks
 40 brown clay
 42 gravel water

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER
 OFFICE OF STATE ENGINEER
RECEIVED
 DEC 17 1962
STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Alfred Wilson Address Malta, Montana

Driller Simpson Drilling Co. Address Malta, Montana

Date of Notice of appropriation of ground water _____

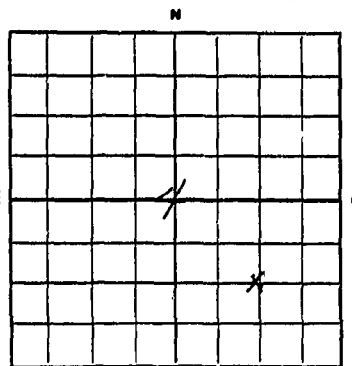
Date well started Nov 5 1962 Date Completed November 7, 1962

Type of well drilled Equipment used rotary
 (dug, driven, bored or Churn, drill, rotary or
 drilled) other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" 11#	0	42			



S.E. 1/4 Sec. 4 T. 33 R. 28
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well 20 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet

at 12 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested baller

Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Driller's License Number 15

Driller's Signature Robert C. Simpson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

Miss # 15301

233572

State of Montana, } ss.
County of Phillips, }

Filed for Record this 14.....day
of Dec.....A. D. 1967 at 2:15
o'clock P.M. and duly Recorded in book

Page.....of.....
By Rosalind Maloney
County Recorder

Fee \$ 2.00
Returns.....

12

T 33 N R 28 E
County Phillips

RECEIVED
AUG 28 1959

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

	12	
	x	

Owner: Hubert Simms Address: Malta, Montana
 Driller: Claude & Ray Shores Address: Malta, Montana
 Date Started: August 3, 1959 Date Completed: Aug. 5, 1959
 Location: Sec. 12 T. 33 R. 28 ¼ sec. NWSE

Type of well: DRILLED (Dug, driven, bored, or drilled) Equipment used: ROTARY (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: 0 ft. to 4 ft. Type _____ Size 6 inch

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 36 to ft. 40 Ft. _____ to ft. _____

Type of screen or perforations: ½ inch holes

Static Water level, for non-flowing well: 7 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 30 feet at 10 gal. per min.

How tested: pumped

Length of test: 4 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

