

21

File No. _____

T. 36^N R. 29^E
County. Phillips

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

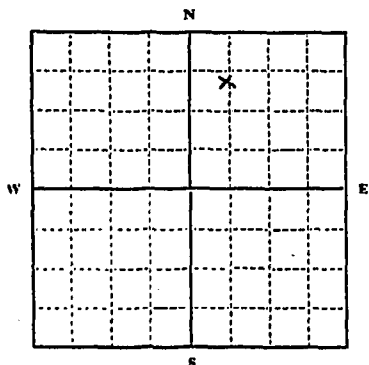
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Ivar Johannesson, of Norway
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE Sec 21 T36 R29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based...
Stock Water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been...
July 26, 1963

4. The amount of groundwater claimed (in miner's inches or gallons per minute)...
8 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...
Submersible Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...
May 31, 1963 July 26, 1963

8. The depth of water table...
270 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...
Drilled 4" Steel Casing 370 feet deep

10. The estimated amount of groundwater withdrawn each year...
365,000

11. The log of formations encountered in the drilling of each well if available...
2' br. sandy clay, 2.5' gravel clay boulders, 45-185 blue clay some boulders, 185-225 blue shale, 225-235 sandstone, 235-237 rock layer, 237-250 sandstone, 250-260 blue shale, 260-285 sandstone, 285-290 sandstone, 290-315 grey sandstone, 315-317 rock layer, 317-360 sandstone, 360-370 grey brown shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner: Ivar Johannesson
Date: 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15545

Miss # 15684

236649

State of Montana, }
County of Phillips, }

Filed for Record this 27 day
of Dec A. D. 1943 at 4:15

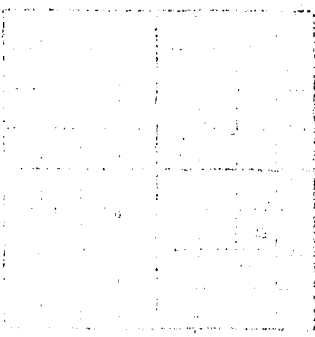
o'clock P.M. and duly recorded in book
Page Rosalind Matney
County Recorder

By

Fee \$ 2.00

Return:

RECORDED
INDEXED
DEC 27 1943
PHILLIPS COUNTY



NOTARY PUBLIC
I, _____, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by _____
Notary Public
My Commission Expires _____

23

File No. _____

T. 36 R. 24 E

DUPLICATE

County Phillips

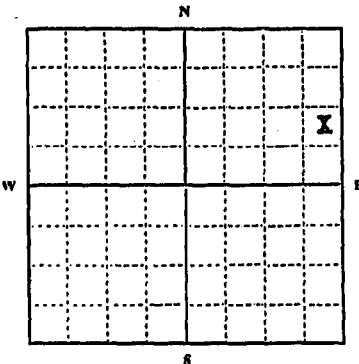
STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

RECEIVED
 DEC 30 1963
 STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Law Ivers Johannessen, of Loring, (Name of Appropriator) (Address) (Town)
 County of Phillips State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE Sec 29 T. 36 R. 29
 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Household Livestock and irrigation of garden
3. Date of approximate date of earliest beneficial use; and how continuous the use has been
February 10, 1963
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
20 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/4 acre garden in SENW
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Myers Submersible Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Feb 2, 1962 Completed Feb 10, 1962
8. The depth of water table
190 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drilled 4" steel casing 245 feet deep
10. The estimated amount of groundwater withdrawn each year
1,050,000
11. The log of formations encountered in the drilling of each well if available
82' clay and rocks, 91' blue rock layer, 145' Brown shaly sandstone, 172' grey shaly sandstone, 183' grey shale, 190' grey shaly sandstone & some coal, 203' grey shaly sandstone, 207' grey sandstone, 212' grey shale, 219' grey shaly sandstone, 242' grey sandstone, 245' grey shale.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Law Ivers Johannessen
 Date 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15546

Misc # 15685

236650

State of Montana, } ss.
County of Phillips, }

Filed for Record this 27 day
of Dec A. D. 1963 at 4:20
o'clock P.M. and duly Recorded in book

By Rosalene W. Meloney
County Recorder

Fee \$ 2.00

Return:

RECORDED
INDEXED
CIVIL DIVISION

33

File No. _____

T. 36 N R. 29 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

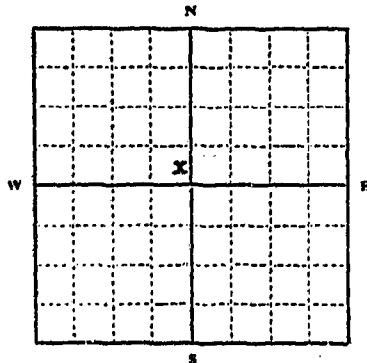
RECEIVED
JAN 10 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Watkins Ranch of Loring
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SESE 1/4 NW Sec. 33, T. 36 N. R. 29 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948 continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal windmill and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Fall 1948

8. The depth of water table 32 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 6 in. steel casing, 42 ft. deep

10. The estimated amount of groundwater withdrawn each year 350,000 gallons

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner [Signature]

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29124

Misc # 15824

236802

Filed: Dec. 30, 1963

At: 3:49 P.M.

Fee \$ 2.00

Rosalind Murray
Clerk & Receiver

File No. _____

DUPLICATE

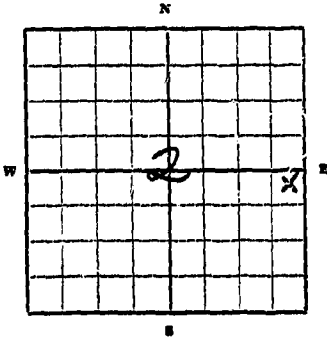
T. 36 R. 30
County **Phillips**
MAR 15 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Arnold Hellie (Name of Appropriator), of White water (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 2 T36 R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based domestic
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 1952. used since
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1.5 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof only for garden
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Drum Pump - Electricity

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 1952 - June 1952
- 8. The depth of water table 90 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled, 1 1/2 in.; 170 ft deep.
- 10. The estimated amount of groundwater withdrawn each year 50,000 gal.
- 11. The log of formations encountered in the drilling of each well if available Julith formation,
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Arnold Hellie
Date Mar. 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Misc # 1535 1/2

234270

State of Montana, } ss.
County of Phillips, }

Filed for Record this 7th day
of March, A. D. 1963 at 11:55
o'clock A.M. and duly Recorded in book

Page of
By Rosalind M. Meloy, Recorder

Fee \$ 00

Return.....

Vertical text on the right side of the page, likely a recording log or index, containing faint and mostly illegible entries.

T 36 R 30

9

County Phillips

RECEIVED

1957
STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Andrew Hellie Address Loring, Montana

Driller Carl Palm Address Sage, Montana

Date Started November 27, 1957 Date Completed Dec. 18, 1957

Location: Sec. 9 T. 36 R. 30 1/4 sec. NE1/4

Type of well drill (Dug, driven, bored, or drilled) Equipment used Butler Churndrill (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: Ground ft. to 61 ft. Type _____ Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 38 to ft. 41 Ft. _____ to ft. _____

Type of screen or perforations 1/8 X 6"

Static Water level, for non-flowing well: _____ 20 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: _____ 50 feet at _____ 9 gal. per min.

How tested: Baler

Length of test: 1 hr. each time

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No.

T. 36 R. 30

DUPLICATE

County Phillips

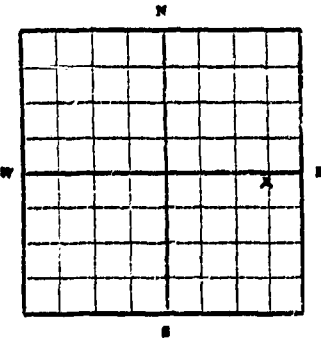
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 1 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Leonard E. Kingert of Loring
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec 30, T36, R30
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Horse & livestock. Fire prevention
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920
Continuous use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal. per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden & yard
1 acre near well
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About 1920
- 8. The depth of water table Don't know
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 230 ft. drilled
5 & 6 inch casing
- 10. The estimated amount of groundwater withdrawn each year 160,000 gallon
- 11. The log of formations encountered in the drilling of each well if available Don't know
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Leonard E. Kingert
Date 2-12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Misc # 15347

234196

State of Montana, }
 County of Phillips, } ss.
 Filed for Record this 12 day
 of March A. D. 1963 at 10:20
 o'clock AM, and duly Recorded in book
 Page..... of.....
Rosalene M. Maloney Recorder
 By.....
 Fee \$2.00
 Return.....

[Faint, mostly illegible text, likely bleed-through from the reverse side of the page. Some words like "State of Montana" and "County of Phillips" are faintly visible.]



File No.

T. 36 R. 30

32

DUPLICATE

County Phillips

587192

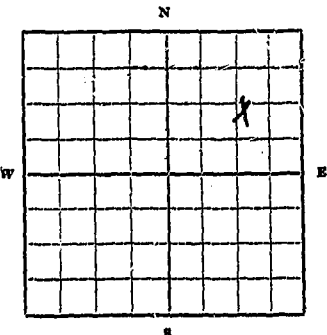
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 13 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leonard E. Wingert of Loring
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 31, T. 36, R. 30
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1920
periodic, mostly dry summers

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About 1920

8. The depth of water table don't know

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater About 180 ft. deep
drilled 6 in. iron casing

10. The estimated amount of groundwater withdrawn each year 100,000 gal. (dry summers)

11. The log of formations encountered in the drilling of each well if available don't know

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Leonard E. Wingert
Date 2-12-63

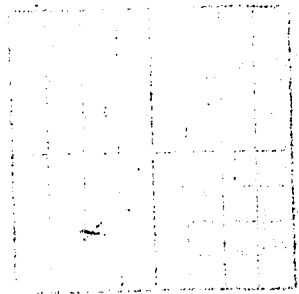
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Miss # 15346

234195



Vertical text on the right side, possibly a date stamp: 1963 MAR 15 10:15

State of Montana, }
County of Phillips, }

Filed for Record this... 12... day
of... March... D. 1963 at 10:15
o'clock A.M. and duly Recorded in book

Page..... of.....
By... *Ronald W. Maloney* Recorder

Fee... \$ 2.00

Return.....

Faint vertical text on the right side, possibly a date stamp: 1963 MAR 15 10:15

File No. _____

RECEIVED

T 36 N R 31 E 7

FEB 3 1977

DUPLICATE

County Phillips

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

- 0-I Top of Ground top soil
- 1-I 05 blue clay & gravel
- 15-47 brown clay
- 47-85 blue clay
- 85-108 blue sand
- 108-II7 blue clay & gravel
- II7-II9 gravel & water

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Ray McMullen Address Whitewater

Driller R.C. Simpson Address Malta

Date of Notice of appropriation of ground water Nov. 22, 1971

Date well started Nov. 12, 71 Date Completed Nov. 23, 71

Type of well Drilled Equipment used Cable tool
(dug, driven, bored or drilled) Churn, drill, rotary or other)

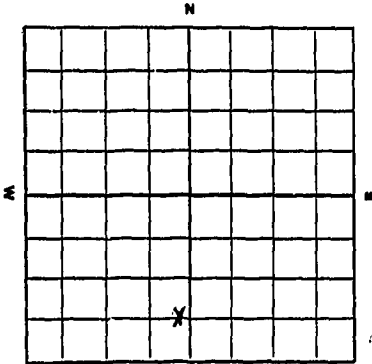
Doc. No. M&E 16845, 254702
Filed for record this 1st day of February
A. D. 19 72, at 1:25 o'clock P.M.

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	5 in. I.D. 15 lbs.	0	119			

Est. annual withdrawal 250,000 gallons



SW 1/4 Sec 7 T.36 N R.31 E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well 78 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 86 feet

at 5 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailing

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

I5

Driller's License Number

R.C. Simpson
Driller's Signature

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

File No.

RECEIVED

FEB 3 1977

County Phillips

DUPLICATE

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

- 0-1 Top of Ground
- 1-1 0-1 brown clay
- 15-7 brown clay
- 47-5 blue clay
- 85-08 blue sand
- 108-117 blue clay & gravel
- 119-119 gravel & water

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Own: Ray McMullen Address: Whitewater

Driller: R.C. Simpson Address: Malta

Date of Notice of appropriation of ground water: Nov. 28 1977

Date well started: NOV. 12, 77 Date Completed: NOV. 23, 77

Type of well: Drilled Equipment used: Cable tool
(dug, driven, bored or drilled) Churn, drill, rotary or other)

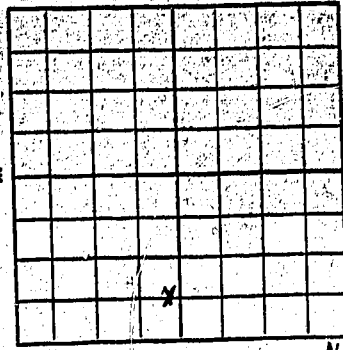
Doc. No. MSR 76845-258702
Filed for record this 2nd day of January A.D. 19 77 at 1:25 o'clock P.M.

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole (Inch)	Size and Weight of Casing (Inch I.D. lbs.)	From (Feet)	To (Feet)	APPROPRIATIONS		
				Area (Acres)	Depth (Feet)	Flow (GPM)
6 inch	5 in. I.D. 15 lbs.	0	119			

Est. annual withdrawal 250,000 gallons



SW 1/4 Sec 7 T36 N R3 E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well 78

Shut-in Pressure for Flowing Well 86

Pumping Water Level 8 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well 5

How Tested bailing

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

15
Driller's License Number

R.C. Simpson
Driller's Signature

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

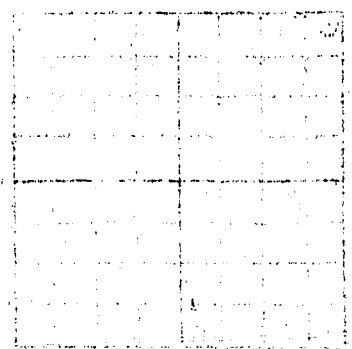
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

49,811

... of the ...
 based on ...
 to ...

TO (County)	FROM (Town)	DATE

New ...
 test ...
 test ...
 test ...
 test ...



mine # 16845
 254702

STATE OF MONTANA }
 County of Philips }

Filed for Record this 1 day of

Feb. A. D. 1922 1:25
 o'clock P. M. and duly Recorded

Page of
 County Recorder

By
 Fee: 2⁰⁰ Return: filed

PHILLIPS COUNTY

COUNTY COMMISSIONERS
PAUL K. KROPP, Chairman
Malta, Montana

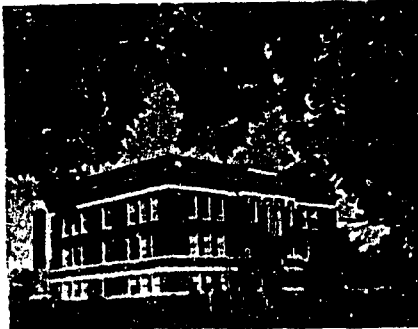
DANN M. GARRISON
Secs, Montana

LESTER WILKE
Wagner, Montana

District Judge
THOMAS DIGNAN
Glasgow, Montana

Clerk and Recorder
ROSALENE MALONEY

Treasurer
RUDELL LUNDMAN



Assessor
HELEN HARTSOCK

Sheriff
PETE MESSERLY

Clerk of Court
DORIS D. RUMMEL

Superintendent of Schools
RUTH ABBEY

County Attorney
DONALD D. COLE

Coroner
WILFORD F. BELL

Public Administrator
DAN BROADBROOKS

MALTA, MONTANA

59538

March 5, 1969

Water Resources Board
Sam Mitchell Bldg.
Helena, Montana
Dear Sirs:

We have a correction on an old Declaration of Vested
Water Rights as follows:

Our Misc. No. 15227, Doc. No. 231295
Leonard McMullen, Whitewater, Montana
Well location corrected from SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7-36-31
to SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7-36-31

Very truly yours,

Rosalene V. Maloney
Rosalene V. Maloney
Clerk and Recorder
Malta, Montana 59538

Misc. 15227 was filed here March 30, 1962

MONTANA WATER RESOURCES BOARD

RECEIVED

MAR 11
EVS 3/7/69
Merris

File No. _____

T 36 R 31

DUPLICATE

County PHILLIPS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 2 1962

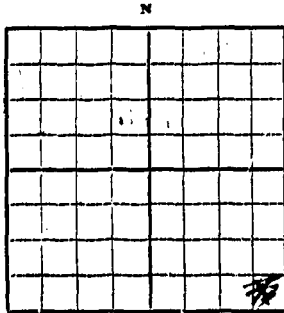
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

LEONARD McMULLEN, of WHITEWATER
(Name of Appropriator) (Address) (Town)

County of PHILLIPS State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW SE
S 1/4 Sec. 7, T. 36 R. 31

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based STOCK WATER AND GARDEN IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been MARCH 12 1946
IN USE CONTINUOUSLY

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 GALLONS

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/4 ACRES IN SE CORNER OF SECTION 7, T. 36 R. 31

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP
1 1/2 IN PIPE 2 1/2 IN CYLINDER
LIE DE 100 FT

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater COMMENCED MARCH 8, 1946
COMPLETED MARCH 12, 1946

8. The depth of water table 7.8 FT

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater DRILLED 4 IN CASEING 108 FT
DEEP WINDMILL AND ELECTRIC MOTOR

10. The estimated amount of groundwater withdrawn each year 252 000 GAL

11. The log of formations encountered in the drilling of each well if available 0-40 FT BROWN CLAY AND ROCKS 40-55 SANDY BROWN CLAY 55-70 SANDY BLUE CLAY 70-79 LARGE BOULDER 79-90 SANDY BLUE CLAY 90-100 SAND BROWN CLAY 100-107 HARD PAN MURDY SAND 107-108 SAND SOME GRAVE AND WATER

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No RECORD

Signature of Owner Leonard McMullen

Date March 22 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

misc #15227

231295

State of Montana, } ss.
County of Phillips, }

Filed for Record this 30 day
of March A. D. 1967 at 11:50
o'clock A. M. and duly Recorded in book

Page of

Ronald M. [Signature] Recorder

By

Fed 5

Return:

RECORDED IN BOOK NO. 112 PAGE 115

13

File No. _____

T 36^N R 31^E

DUPLICATE

County Phillips

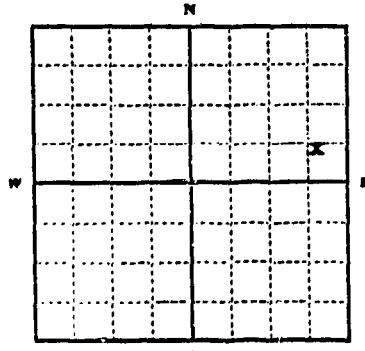
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. James Murdock, of Whitewater,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SESE 1/4 NE Sec. 13 T. 36 R. 31

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based stock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1948 continuous
replaces one dug in 1910
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal free flowing well

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater fall 1948
- 8. The depth of water table 8 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled, 6 in. steel casing, 88 ft.
- 10. The estimated amount of groundwater withdrawn each year 1,000,000 gallons
- 11. The log of formations encountered in the drilling of each well if available not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ James A. Murdock

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34018

Misc 16094
237122.

Phillips Co.

Filed 12-31-63.
at 1:01 P.M.

Fee \$ 2.00.

R. V. Maloney
Clerk & Recorder.

File No. _____

T 36^N R 32^E

DUPLICATE

County _____

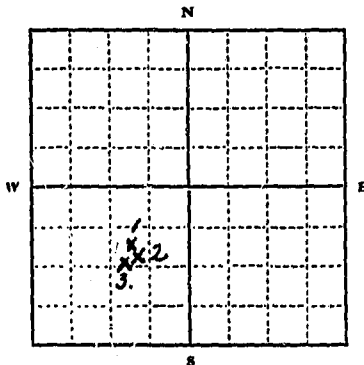
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Robert & Lillian Anderson, of W. Yellowstone, Mont.
(Name of Appropriator) (Address) (Town)

County of Phillips State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 5 T.26. R.32

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water
3. Home

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1-1915 #2-1921 #3-1949

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 1-10 gal per min 2. same 3. same

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
3. 1/4 acre lawn & garden.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
#1- Pump & Jack #2- Pump & Jack #3- Pressure pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1. 1913 2. 1921 3. Oct. 1949

8. The depth of water table. #1- 20 ft. #2- 6 ft. #3- 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
#1- 4' x 16' - 24 ft. deep. wood casing hand dug
2. 4' x 8' hand dug wood casing 10 ft. deep
3. 4' x 4' hand dug, wood casing 24 ft. deep

10. The estimated amount of groundwater withdrawn each year. 1. 800,000 gallons 2. 600,000 3. 365,000 gallons

11. The log of formations encountered in the drilling of each well if available. unknown.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Lillian Anderson
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

18008

Misc # 15705

236672

Filed: Dec 30, 1963
At: 10:35 A.M.
Fee # 2.00

Rosalind Maloney
Clerk + Recorder

RECEIVED
DEC 30 1963
CLERK + RECORDER

File No. _____

T. 36^N 32^E
R. _____
County Phillips

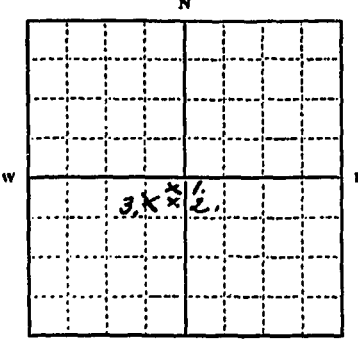
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, James A. Jurdak, of Whitewater, (Name of Appropriator) (Address) (Town)
County of Phillips, State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NENE 1/4 SW Sec. 7 T. 36 R. 32.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. 1. Range stock 2. stock 3. stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1. 1947 2. 1948 3. 1948
3 wells drilled in 1948

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 15 gal per min. 2. same 3. same

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1. also used to irrigate 4 acre garden & lawn same description.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. all electric pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1. 1947 2. 1948 3. 1948.

8. The depth of water table. 1. 6 ft. 2. 6 ft. 3. surface.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1. Drilled 6 in steel casing 50 ft deep 2. Drilled 6 in steel casing 50 ft deep 3. Drilled 6 in steel casing 50 ft deep.

10. The estimated amount of groundwater withdrawn each year. 1. 800,000 gal. 2. 900,000 gal. 3. 900,000 gallons. Follows

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner James A. Jurdak
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 29140

Musc # 15840

236818

Filed: Dec. 30, 1963
At: 4:09 P.M.
Fee \$ 2.00

Ronald W. Maloney
Clerk + Recorder

RECEIVED
DEC 30 1963
COURT CLERK
COUNTY OF LOS ANGELES
CALIFORNIA

RECEIVED
DEC 30 1963
COURT CLERK
COUNTY OF LOS ANGELES
CALIFORNIA

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DEC 30 1963
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DEC 30 1963
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COUNTY OF LOS ANGELES
CALIFORNIA

RECEIVED
DEC 30 1963
COURT CLERK
COUNTY OF LOS ANGELES
CALIFORNIA

13

File No.

T. 36 N R. 32 E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

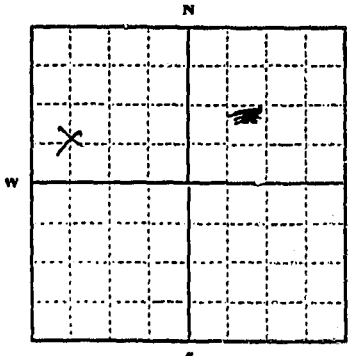
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Helen M. Mavencamp, of Whitewater
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NR. Sec. 13 T. 36 N. R. 32 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been at least 25 years

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown, at least 25 years

8. The depth of water table 15 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3 feet in diameter, 60 feet deep

10. The estimated amount of groundwater withdrawn each year 5,000,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Helen M. Mavencamp

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2980

Misc 15280

356908

Filed Dec 31, 1963

8:39 A.M.

Fee 4 2.00

R. J. Maloney

Clerk & Recorder

Misc² 15980

236908

Filed Dec 31, 1963

8:39 A.M.

Fee \$ 2.00

R. J. Maloney
Clerk & Recorder

File No. _____

RECEIVED

News, Malta

APR 20 1971

T36N R32E 18

RECEIVED

County Phillips

APR 20 1971

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DUPLICATE

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner James Harbeck Address Whitewater, Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

Date well started March 29, 1971 Date Completed April 6, 1971

Type of well drilled Equipment used churn
(dug, driven, bored or Churn, drill, rotary or drilled) other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

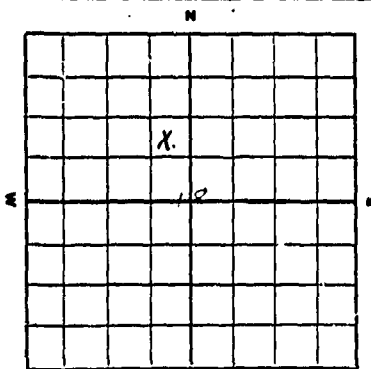
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

0	Top of Ground
10	(Elev. above sea level _____)
10	10 brown clay & gravel
14	24 brown clay rocks
14	53 brown clay
55	55 light brown sand
55	60 blue clay
60	73 sandy blue clay
73	92 blue clay & rocks
92	111 blue clay some gravel
111	112 gravel water

Cor. No. 253065
Fixed for record 16 day of April
A. D. 1971 at 3:30
o'clock P. M.

Size of Drilled Hole	Size and Weight of Casing	From (Foot)	To (Foot)	PERFORATIONS		
				Kind Size	From (Foot)	To (Foot)
5	5" 14#	0	112			

estimated annual withdrawal 900,000 gallons



N.E. 1/4

1/4 Sec. 18 T36N R32E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing well 1 1/2 gm 18" above ground _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 60 feet

at 10 gal per minute.

Discharge in gal. per min. of flowing well _____

How Tested baller

Length of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if

used for irrigation) _____

15

Driller's License Number

Robert C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

48372

W/W Log
Misc # 10790

253065

STATE OF MONTANA
County of Phillips

Filed for Record this 16th day of

April, A. D. 1911 at 3:30

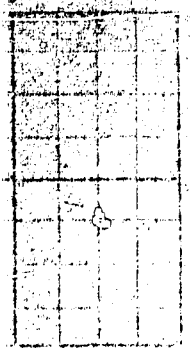
O'clock P. M. and duly Registered

Ernest L. ...
County Recorder

By _____

Fee: \$2.00 Return filed

TO THE PUBLIC: This is to certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the County of Phillips, Montana.



23

File No. _____

T. 36 N. R. 32 E.

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

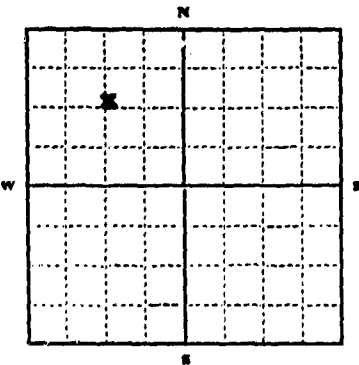
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Milton J. Olson, of Whitewater
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SWERK 1/27/64 Sec. 22 T. 36 R. 32

Indicate points of appropriation and places of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater

3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuous since 1940

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric motor and jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1940

8. The depth of water table 30 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug, 2 ft. in diameter, 40 ft. deep

10. The estimated amount of groundwater withdrawn each year unknown

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Milton J. Olson

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29089

Misc # 15785

236763

Filed: Dec. 30, 1963
Fee \$ 2.00
At: 3:10 P.M.

Rosalind Maloney
Clerk + Recorder

File No. _____

T. 36^N R. 32^E 26

DUPLICATE

- Top of Ground
- (Elev. above sea level _____)
- 0 45 brown clay
- 45 57 blue clay
- 57 68 sand clay & gravel
- 68 180 blue shale
- 180 184 shaley sandstone
- 184 270 grey ~~shale~~ shale
- 270 330 grey sandstone water

County Phillips
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

RECEIVED
 STATE ENGINEER
 MAR 11 1965

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Russell Brown Address Whitewater, Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

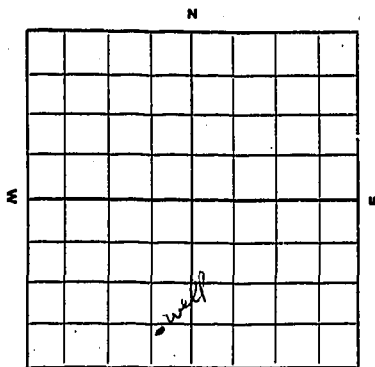
Date well started November 5, 64 Date Completed Nov 25, 64

Type of well drilled Equipment used churn
 (dug, driven, bored or Churn, drill, rotary or
 drilled) other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	5 13 lb	-6	279			
	4" 11 lb	279	330	5/32 holes	279	330



SE 45W Sec 96 T36 R32
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing well 215 feet.
 Shut-in Pressure for Flowing Well _____
 Pumping Water Level 240 feet
 at 10 gal. per minute.
 Discharge in gal. per min. of flowing well _____

How Tested bailey

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

15

Driller's License Number

Robert C. Simpson
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

39002

Misc # 16249

240206

State of Montana, }
County of Phillips, } ss.
Filed for Record this 10 day
of March, A. D. 1925 at 11:20
o'clock P.M., and duly Recorded in book
Page
By Rosaline Maloney County Recorder
Fee \$ 2.00
Return

RECORDED
INDEXED

NOTE: This is a copy of the original record. The original record is on file in the office of the County Recorder. This copy is for your information only. It is not to be used as evidence in any court of law.

RECORDED
INDEXED

File No.

T. 36N R. 33E

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

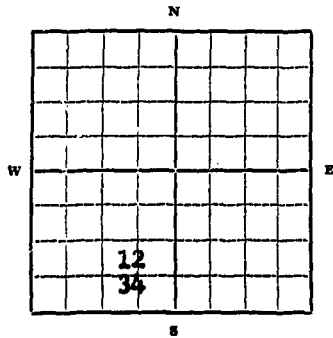
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, M. Helen Mavencamp, of Whitewater
(Name of Appropriator) (Address) (Town)

County of Phillips State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW Sec. 7 T. 36 R. 33

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 4 wells stock & domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1- 1932; #2 - 1932; #3- 1932; #4- 1951

4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1- main stock well - 5 gpm; #2, 3, 4 - approx. 3 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pumps on #'s 1, 2, 3, 4

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: #1- 1932; #2- 1932; #3; 1932; #4- 1951

8. The depth of water table 3 feet on all 4 wells

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater all hand dug; 20 feet deep; #1- 6'x10' in width & length; # 2, 3, & 4 16 to 20 feet deep;

10. The estimated amount of groundwater withdrawn each year #1- 5,000,000 gals #1's 2, 3 & 4 - each 500,000 gals

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Helen M. Mavencamp

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Misc. # 15881

236909

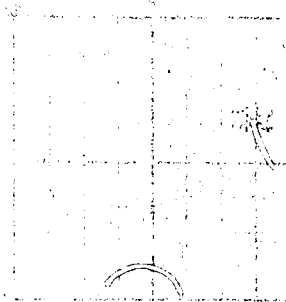
Filed Dec 31, 1963

at 8:40 A.M.

See # 2.00

R.V. Maloney

Clerk & Recorder



RECEIVED
DEC 31 1963
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

RECEIVED
DEC 31 1963
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

File No. _____

T. 35 N.R. 27 E.

DUPLICATE

County Phillips

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

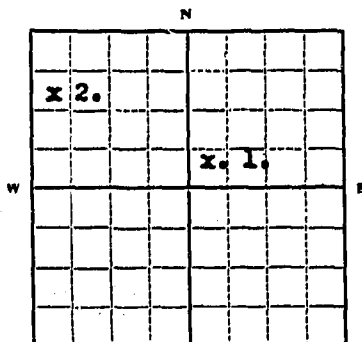
RECEIVED
 SEP 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Anna E. Bassett, of Turner Turner
 (Name of Appropriator) (Address) (Town)
 County of Phillips State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1. SWSWNE 1/4
 2. SWSWNE 1/4 Sec. 5, T. 35 R. 27

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1. Domestic and stock 2. Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1. 1912, continuous 2. 1912 and is not used now.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1. about 1 acre of garden and trees 2. none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1. Windmill and pump. 2. hand pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. and 2. summer of 1912

8. The depth of water table 1. 5 ft. 2. 5 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1. hand dug, 30 in. diameter, 30 feet deep wood casing. 2. hand dug, 30 in. diameter, 30 feet deep. wood casing

10. The estimated amount of groundwater withdrawn each year 1. 200,000 gallons per year 2. 200,000 gallons per year

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Anna E. Bassett

Date August 19, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Miss 15431
235528

State of Montana, } ss.
County of Phillips, }

Filed for Record this 17 day
of Sept A. D. 1933 at 11:00
o'clock AM, and duly Recorded in book
..... of

Rosalene M. Helmer, Recorder
By:
Fee: \$2.00
Return:

24

File No. _____

T. 35 R. 27

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

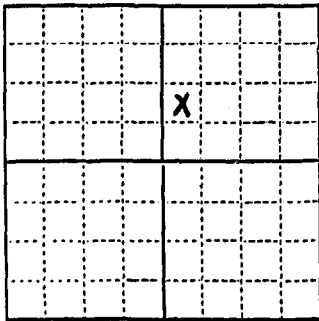
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
AUG 28 1963

1. Gerald C. Maloney, Also known as Jerry C. Maloney
(Name of Appropriator) of _____ (Address) _____ (Town)

County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NWSWB
1/4 Sec 24 T. 35 R. 27

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1889 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal flow developed spring

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring 1889.

8. The depth of water table surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater plank curbing 6' square by 8' deep.

10. The estimated amount of groundwater withdrawn each year 1,576,800.

11. The log of formations encountered in the drilling of each well if available all gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Jerry C. Maloney
Date August 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Misc # 15423

235358

State of Montana, } ss.
County of Phillips, }

Filed for Record this 27 day
of Aug A. D. 1963 at 11:35
o'clock A.M. and duly Recorded in book

Page of
Rosaline M. Maloney recorder

By

Fee \$ 2.00

Return:

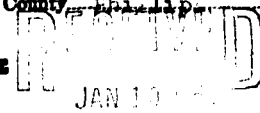
File No. _____

T. 35^N R. 28^E

DUPLICATE

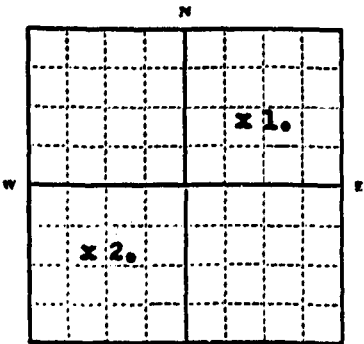
County Phillip

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Watkins Ranch of Loring
(Name of Appropriator) (Address) (Town)
County of Phillip State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1. NESW of NE 2-35-28
2. SENW 1/4 SW 2-35-28
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based 1. Stock
2. Stock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1. 1958 continuous
2. 1950 continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 9 gallons per min. 2. 3 gals. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1. gas engine and pump 2. same & windmill

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. 1-5-58-1-7-58-; 2. Fall 1950
- 8. The depth of water table 1. 10 ft. 2. 130 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1. drilled, 6in. steel casing, 47 ft. deep. 2. Drilled, 6 in. casing, steel, 100 ft. deep
- 10. The estimated amount of groundwater withdrawn each year 1. 300,000 gallons, 2. 100,000 gal.
- 11. The log of formations encountered in the drilling of each well if ¹⁰visible 0-2 top soil, 2-6 Clay and gravel; 6-12 sandy clay, 12-25 clay and gravel, 25-40 sandy clay, 40-46 water sand and gravel, 46-47 gravel and water. 2. similar for this depth, rest unknown.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner [Signature]

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Misc # 15828

236807

Filed: Dec 30, 1963
At: 3:58 P.M.
File # 2.00

Rosalind W. Benson
Clerk + Recorder

RECEIVED
JAN 24 1958

T. 35 R. 28 2
County Phillips

STATE ENGINEER
MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Sec 2-35-28

		x	

Owner Haskins Ranch Address Living Mont
 Driller Carl Salm Address Living Mont
 Date Started Jan 5-58 Date Completed Jan 7-58
 Location: Sec. 2 T. 35 R. 28 1/4 sec. NE

Type of well Drilled Equipment used CHURNDRILL
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: Top ft. to 47 ft. Type STEEL Size 6"00
 Casing: _____ ft. to _____ ft. Type _____ Size _____
 Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 10 ft from Top feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 40 feet at 9 Gal gal. per min.

How tested: Dip

Length of test: _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

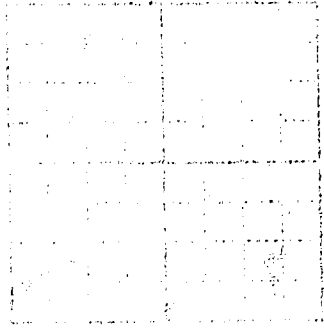
Misc # 15698

236655

Filed. Mar 30, 1963
at: 10.00 A.M.
Per # 2. - 3

Rosalind Maloney
Clerk + Recorder

RECORDED
INDEXED
MAR 31 1963
CIVIL ENGINEER



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

RECEIVED
MAR 31 1963
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

13

File No. _____

T. 35 R. 28

DUPLICATE

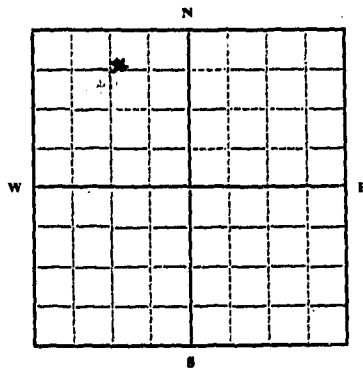
County PHILLIPS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 15 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. MRS. BERTHA FLANSAAS, of LORING, MONTANA
(Name of Appropriator) (Address) (Town)
County of PHILLIPS State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec. 13, T. 35 R. 28
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based STOCK AND DOMESTIC

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1915 CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 3 GAL. PER MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NO

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal WINDMILL AND PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater SUMMER 1915

8. The depth of water table 37 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater HAND DUG STARTING AT THE TOP 15 FT. OF 2 FT. DIAMETER STEEL PIPE SET IN CONCRETE, REMAINDER OF CURB 26 FT. OF 3 1/2 FT. ROUND WOOD CURB, DEPTH 10 FT. (DIAMETER)

10. The estimated amount of groundwater withdrawn each year 100,000 GALLONS

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no

Signature of Owner Bertha Flansaas
Date July 15 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5026

Miss # 15410

235107

State of Montana, }
County of Phillips, }

Filed for Record this 15 day
of July, A. D. 1963 at 10:15
o'clock A.M. and duly Recorded in book

Page of
Rosalind Maloney Recorder

By

Fee 2.00

Returns

File No. AW2

News, Malta

T 35 N R 28 E 13

DUPLICATE

County Phillips

Top of Ground	
(Elev. above sea level.....)	
0	1/2 gravel & clay
1	3 sandy brown clay
3	3/4 gravel & clay
28	3/4 sandy brown clay
28	37 gravel & clay some water
37	80 dark shale
50	85 grey shale
55	90 grey sandstone
98	180 grey shale
170	182 brown shale
182	190 grey shale
190	250 sandstone & shale layers water

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner John Flanagan Address Loring Montana

Driller Simpson Drilling Co Address Malta, Montana

Date of Notice of appropriation of ground water _____

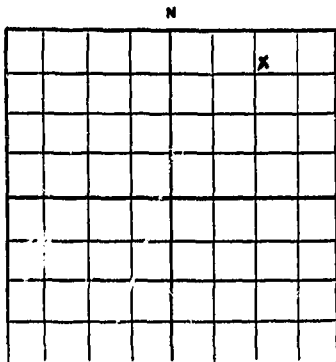
Date well started July 22, 1968 Date Completed Sept 3, 1968

Type of well drilled Equipment used rotary
(dug, driven, bored or Churn, drill, rotary or drilled) other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	4" 11#	0	250	5/32 holes	190	250



Static Water Level for non-flowing well 165 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 175 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested bailed

Length of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if

used for irrigation) _____

graveled packed 190 to 250

sealed with bentonite on top of gravel pack

15

Driller's License Number

Robert C. Simpson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for Appropriator.

44,560

DEPUTY CLERK

Index # 15486
180
185
190
195
200
205
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215
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225
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235
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245
250

248145
State of Montana
County of Phillips
Filed for Record
of Sept. 11, 1898
at 4 o'clock A.M., and duly recorded in book
of
Rosaleen M. McElroy
County Clerk

By
Fee 2.00
Return

Stinson Printing Co
John Stinson
Stinson Printing Co
John Stinson
Stinson Printing Co
John Stinson

SEP 12 1898

RECEIVED
MONTANA WATER RESOURCES BOARD
SEP 12 1898

180	185	190	195	200	205	210	215	220	225	230	235	240	245	250

248145

File No. _____

DUPLICATE

T 35^N R 28^E 25
County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

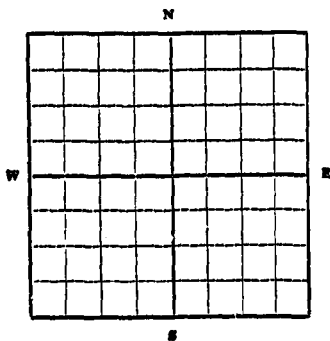
RECEIVED
DEC 21 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. J. E. Long and Rita Long, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 25 T. 35 R. 28

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock Water.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1930

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gas motor, pump and windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1930

8. The depth of water table 23 feet, hand dug,

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater hand dug, 40 feet, 4" casing

10. The estimated amount of groundwater withdrawn each year enough to water 400 head of cattle

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner J. E. Long
Rita Long

Date December 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Mass # 15637

236533

Filed: Dec. 26, 1963
At: 3:10 P.M.
Fee \$ 2.00

Rosalind M. Maloney
Clerk & Recorder

RECEIVED
DEC 26 1963
COURT CLERK
MASSACHUSETTS
SOUTH BRIDGE
MASSACHUSETTS
15637
236533
Rosalind M. Maloney
Clerk & Recorder

File No.

T. 35^N R. 28

DUPLICATE

County Phillips

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

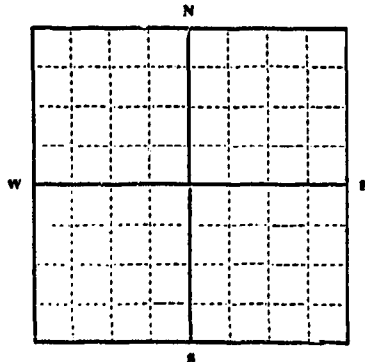
RECEIVED
DEC 16 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, J. E. Long and Rita Long, of Malta,
(Name of Appropriator) (Address) (Town)
County of Phillips State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 25, T. 35 R. 28.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based: household use and stock water.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been: continuous since 1933
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute): 12 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Windmill and shallow well jet pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1933
- 8. The depth of water table: 29 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: hand dug concrete curb 600 feet deep 300,000 gallons
- 10. The estimated amount of groundwater withdrawn each year: 300,000 gallons
- 11. The log of formations encountered in the drilling of each well if available: unknown
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: None

Signature of Owner: J. E. Long Rita Long

Date: December 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.