

GW 1

File No.

T. 6N. R. 9W.

DUPLICATE

County. Powell

6104 306

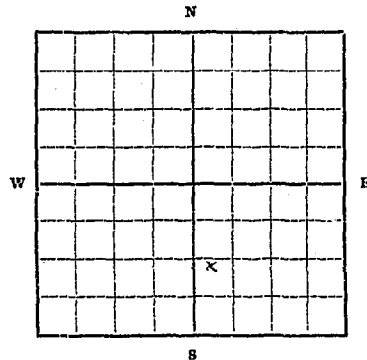
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Agnes Staffanson, of Deer Lodge
(Name of Appropriator) (Address) (Town)
County of Powell, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Stockwater
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed Unknown
- The annual period (inclusive dates) of intended use Year around
- The probable or intended date of first beneficial use 1958
- The probable or intended date of commencement and completion of the well* or wells*
- The location, type, size and depth of well or wells contemplated Scooped out
Area in gulch
- The probable or estimated depth of the water table or artesian aquifer 2'
- Name, address and license number of the driller engaged
- Give such other similar information as may be useful in carrying out the policy of this act.
Area scooped with scraper and dug down and curbed with planks for stock. In bed of small creek which dried up.



SE 1/4 Sec. 5 T. 6N. R. 9W.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Agnes Staffanson

Date December 11, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10966

72863

NOTICE OF APPROPRIATION
OF GROUNDWATER

AGNES STAFFANSON

RECEIVED
POWELL COUNTY, MONTANA

December 16th, 19 63
at _____ minutes past 3:50 o'clock
P. M.

Daniel B. Hertz, Jr.
Clerk and Recorder

By _____ Deputy

Fee \$ 2.00 Paid

File No.....

T. 6N R. 8W

DUPLICATE

County Powell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

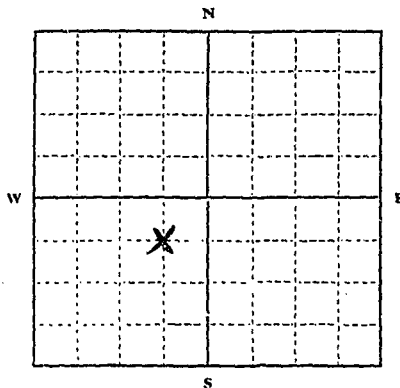
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 19 1963

STATE ENGINEER

1. U.S. Dept. of Agriculture, Forest Service, of Butte
(Name of Appropriator) (Address) (Town)

County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW 1/4 Sec. 3 T. 6N. R. 8W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater for domestic stock and wildlife.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1934

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/2 gallon per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Non-applicable.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Sep-gravity flow.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1934

8. The depth of water table 2 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Wooden box, steel pipe, and wooden trough.

10. The estimated amount of groundwater withdrawn each year 1 acre-ft

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Spring Creek Trough

U.S. Department of Agriculture, Forest Service, By:

Signature of Owner Paul H. Hoskins

Date Dec 16 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

72843

DECLARATION OF VESTED GROUND-
WATER RIGHTS

U.S. DEPT. OF AGRICULTURE,
FOREST SERVICE

(Spring Creek Trough)

RECEIVED
POWELL COUNTY, MONTANA

December 16th, 19 63
at _____ minutes past 10:16 o'clock
A. M.
Daniel B. Hertz, Jr.
Clerk and Recorder

By _____ Deputy

Fee \$ 2.00 Paid

4

File No.....

T. 6N R. 8W

DUPLICATE

County Powell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 19 1963

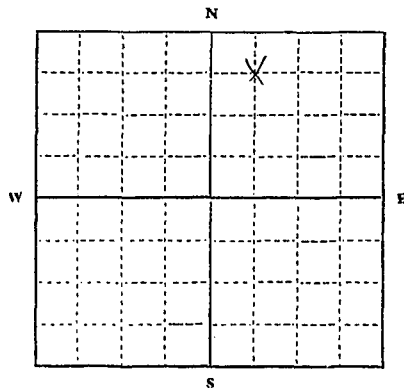
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. U.S. Dept. of Agriculture, Forest Service, of (Name of Appropriator) (Address) (Town) (Date)

County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based... Stockwater for domestic stock and wildlife.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1933

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 1/2 gallon per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... Non-applicable.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... seep-gravity flow.

NW 1/4 NE 1/4 Sec. 4 T. 6N R. 8W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... 1933

8. The depth of water table... 1.5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... wooden box, plastic and steel pipe, and a metal trough.

10. The estimated amount of groundwater withdrawn each year... 1 acre foot.

11. The log of formations encountered in the drilling of each well if available... No well.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... Jack Creek Trough

U.S. Dept. of Agriculture, Forest Service, By:

Signature of Owner Paul A. Hopkins

Date Dec 16 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10460

72844

DECLARATION OF VESTED GROUND-
WATER RIGHTS

U.S. DEPT. OF AGRICULTURE,
FOREST SERVICE

(Jack Creek Trough)

RECEIVED
POWELL COUNTY, MONTANA

December 16th, 1963
at _____ minutes past 10:17 o'clock
A. M.

Daniel B. Hertz, Jr.
Clerk and Recorder

By _____ Deputy

Fee \$2.00 Paid

File No.....

T. 6N R. 8W

DUPLICATE

County... Powell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 19 1963

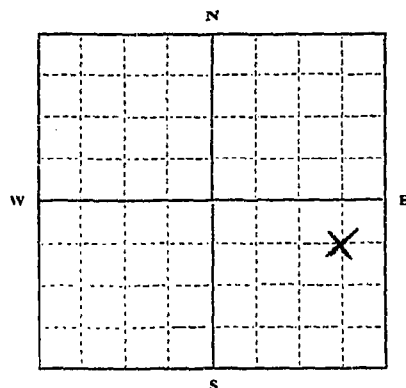
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. U.S. Dept. of Agriculture, Forest Service, of Butte
(Name of Appropriator) (Address) (Town)

County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 4 T. 6N R. 8W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater for domestic stock and wildlife.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1933

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3/4 gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Non-applicable.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Sump - gravity flow.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1933

8. The depth of water table. surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. wooden box, plastic pipe, metal trough.

10. The estimated amount of groundwater withdrawn each year. 1.5 acre feet

11. The log of formations encountered in the drilling of each well if available. No well.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Normandin Trough

U.S. Department of Agriculture, Forest Service, By:

Signature of Owner Paul H. Hopkins

Date Dec 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10458

72842

DECLARATION OF VESTED GROUND-
WATER RIGHTS

U.S. DEPT. OF AGRICULTURE,
FOREST SERVICE

(Normandin Trough)

RECEIVED
POWELL COUNTY, MONTANA

December 16th, 19 63
at _____ minutes past 10:15 o'clock
A. M.

Daniel B. Hertz, Jr.
Clerk and Recorder

By _____ Deputy

Fee \$ 2.00 Paid

File No.

T. 6 R. 8 S. 13

DUPLICATE

County Powell

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
FEB 23 1965

Notice of Completion of Groundwater Appropriation
Without Well

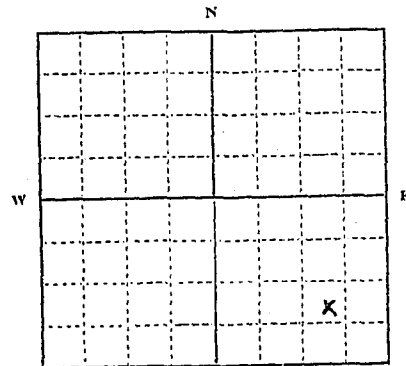
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Feb. 16 - 1965
Owner Joseph & Mary A. Kappelher Address Deer Lodge, Mont.

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Two small springs developed for stock watering

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. All time of the year one gallon per minute

all of Sec. 13 T. 6 R. 8
Indicate point of appropriation and place of use, if possible.

Signature of Owner Joseph & Mary A. Kappelher
Date Feb. 16 - 1965

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38969

75112

NOTICE OF COMPLETION OF GROUND-
WATER APPROPRIATION WITHOUT WELL

JOSEPH F. GABELHEI, ET UX

RECEIVED
POWELL COUNTY, MONTANA
February 17th, 19 65
at _____ minutes past 4:15 o'clock
_____ P. M.
Daniel B. Hertz, Jr.
Clerk and Recorder
By _____ Deputy
Fee \$ 2.00 +