

## GROUNDWATER INDEX

Page        of       

County PRAIRIE Twp. 10N Rge. 5E

[illegible]

File No. \_\_\_\_\_

T. 10N R. 5E

DUPLICATE

County Prairie

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

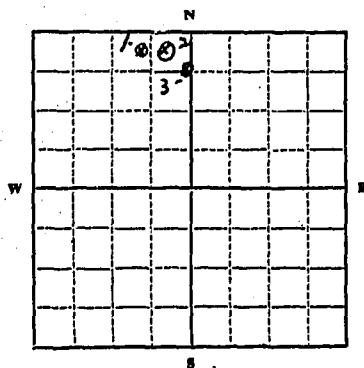
RECEIVED  
DEC 18 1963

STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. ARNOLD H. FALKENSTERN, of Terry  
(Name of Appropriator) (Address) (Town)  
County of Prairie State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec. 4 T. 10 R. 5E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stockwater

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Spring

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Spring No. 1 - 1.2 gal per min  
No. 2 - 1.2 gal per min Spring No. 3 - 1.0 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year Spring No. 1 - 6,307,200 gals.  
Spring No. 2 - 6,307,200 gals.  
Spring No. 3 - 5,256,000 gals.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Arnold H. FalkensternDate Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9850

FILED  
at 4:40 o'clock P.M.  
DEC 16 1963  
J. H. [Signature]  
County Clerk  
Feed 200 P.D. Deputy

File No. \_\_\_\_\_

DUPLICATE

T. 10 N. R. 51 E.

County Prairie

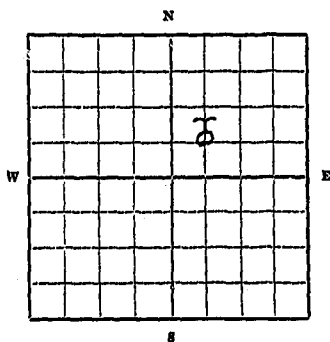
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
FEB 18 1963

STATE ENGINEER

1. Bureau of Land Management of Box 960, Miles City  
(Name of Appropriator) (Address) (Town)  
County of Custer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 8 T.10N R. 51E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1927 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal./min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof \_\_\_\_\_
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artesian Well - SW 1/4 of Sec. 8
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Standard 4" casing - artesian well
10. The estimated amount of groundwater withdrawn each year 1,500,000 gal.
11. The log of formations encountered in the drilling of each well if available Not Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record BLM file No. M3-R-924 452

District Manager

*[Signature]*

Date \_\_\_\_\_

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

3670

84292

FILED  
at 4:10 o'clock P.M.  
JAN 15 1963  
J. H. Jones  
County Clerk  
Fee 2.00  
Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—38647

File No. \_\_\_\_\_

T. 10N R. 51E

DUPLICATE

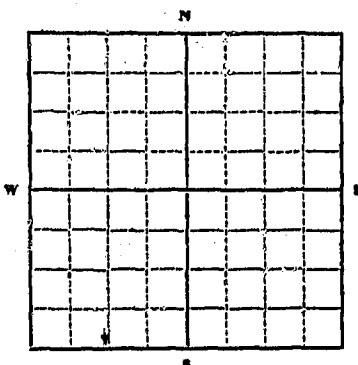
County 12<sup>th</sup> Terr.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 21 1962

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. Richard Creek of Terry  
(Name of Appropriator) (Address) (Town)  
County of Pratt State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 11, T. 10N, R. 51E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based General ranch use, feedlot and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1, 1950. Constant

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Approximately 1 acre of trees and garden, SW 1/4 Sec. 11, T. 10N, R. 51E, owned by Richard Creek

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump Sec. 11-10-51

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced drilling April 8, 1949. Completed April 29, 1949.

8. The depth of water table 75 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 4 inch casing to depth of 220 feet

10. The estimated amount of groundwater withdrawn each year 200,000 gallons

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Richard Creek

Date November 17, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2546

83848

Water Well Log  
Richard Creek  
Co.  
The Public

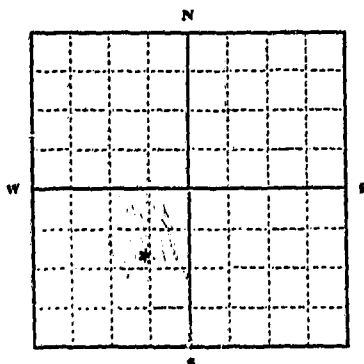
FILED	
at 2:30 o'clock P.M.	
NOV 20 1962	
County Clerk	
Fee 2.00	Deputy

File No. ....

DUPLICATE

T. 10 N R. 51 E  
County. PrairieSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
DEC 18 1963Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

Richard S. Creek of Terry  
(Name of Appropriator) (Address) (Town)  
County of Prairie State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 11, T. 10, R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1958 continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 3 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... 20' ditch, full with perforated tile pipe to steel tank. Sec 11-10-51
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... July 1958
8. The depth of water table... Spring breaking out to surface. 8 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... 2' x 20' ditch, depth 8 ft.
10. The estimated amount of groundwater withdrawn each year... 1,555,000 gallons
11. The log of formations encountered in the drilling of each well if available... clay and coal veins
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Richard S. Creek  
Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9839



RECEIVED  
JAN 1 1964

STATE ENGINEER

85334

FILED

at 1:54 o'clock P.M.

DEC 16 1963

*E. E. Johnston*  
County Clerk

*Thomas C. Johnston*  
Deputy

Fee \$2.50

File No. ....

T. 10 R. 51

DUPLICATE

County Prairie

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

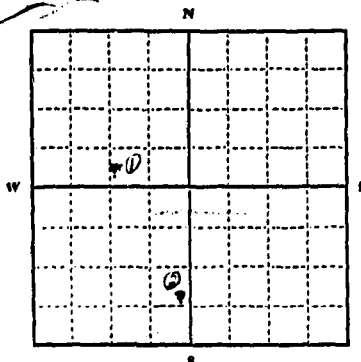
RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Richard S. Creek, of Terry  
(Name of Appropriator) (Address) (Town)  
County of Prairie State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 14 T. 10 R. 51

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Limestone water. Springs
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1922 - continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Collection basin and pipe to tank. SW 1/4 N 1/2 W 1/4 S 1/4 Sec 14 T. 10 R. 51
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1922 - 1936
8. The depth of water table Not applicable. Springs breaking out to surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Collection basin 6' wide x 10' depth. Collection tank 20' x 4' x 3'
10. The estimated amount of groundwater withdrawn each year 30,000 gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Richard S. Creek  
Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9838

RECEIVED  
STATE TROOPER

85333

**FILED**  
at 10:30 o'clock A.M.  
DEC 16 1963  
*William Johnston*  
County Clerk  
*Thomas C. Johnston*  
Deputy  
Fee 2.00

12288

T 10 R 51

County Prairie

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JUN 21 1961

WATER WELL LOG

STATE ENGINEER


Owner Mr. Richard Creek Address Terry, Mont.

Driller Henry I. Johnson Address Terry, Mont.

Date Started June 21, 1961 Date Completed June 20, 1961

Location: Sec. 11 T. 10 R. 51 1/4 sec. NE

Type of well Drilled (Dug, driven, bored, or drilled) Equipment used Rotary (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other:

Casing: 0 ft. to 305 ft. Type Std Size 4"

Casing: 305 ft. to 750 ft. Type Std Size 2"

Casing: 420 ft. to 660 ft. Type 430 550 Size 580

Perforated or Screened: Ft. 660 to ft. 680 Ft. 725 to ft. 735

Type of screen or perforations Holes

Static Water level, for non-flowing well: 40 ft. feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 60 feet at 8 gal. per min.

How tested: Bailer

Length of test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

*Journal of Management Education* 30(6)

[illegible]

File No. \_\_\_\_\_

DUPLICATE

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

JUL 29 1969

T. \_\_\_\_\_ R. \_\_\_\_\_

County Prairie

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_

(Elev. above sea level \_\_\_\_\_)

# **Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

0-35 Sand & gravel  
35-135 Blu & gray gumbo  
135-138 Rock  
138-160 Gumbo  
160-165 Rock  
165-220 Gumbo  
220-270 Sandstone stringers  
& gumbo  
270-310 Gumbo  
310-340 Sandstone  
340-350 Rock  
350-360 Sandstone  
360-365 Gray shale  
365-405 Gray shale  
405-460 Sandstone & shale  
460-465 Rock  
465-470 Sandstone & shale

Owner Jay Flues Address Terry

Driller Joe Johnson Drig. Address Terry

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

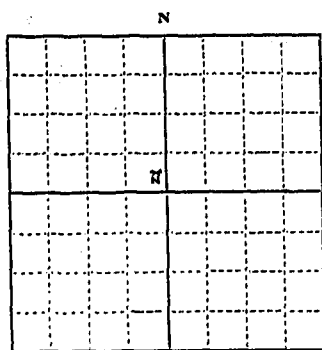
Date well started 7/6/69 Date Completed 7/8/69

Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8"	4" ID 19.18#/ft	0	38	N C N B		
4 1/2"	2" ID 3.7#/ft	+1	470	Holes 3/8"	310 400	350 470



N.W. 1/4 Sec. 19 T. 14 N. R. 57 E.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well 50 gpm

How Tested Open flow Length of Test 24 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) \_\_\_\_\_

Cemented with 6 sacks of cement.

Well 4 1/2"

Driller's License Number 154

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45487

RECEIVED  
JUL 28 1969  
FBI - NEW YORK

91370

**FILED**  
at 3:55 o'clock P.M.  
JUL 28 1969  
*John D. Stadel*  
Deputy  
Feb 20

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

RECEIVED

AUG 4 1969

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater  
☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well  
☐ GW 3, Notice of Completion of Groundwater Appropriation without Well  
☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner Jay Fluss

Address Terry, Montana

Location T. 10N., R. 51E., Sec. 19

Document No. \_\_\_\_\_

☐ The form is complete as filed. This is to inform you your GW form has been received and no further action is necessary on your part.

☐ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

☐ Other.

☒ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

Document Number is needed.

Scale of map or use, if possible, map  
1 inch square represents 10 acres.

Show exact depth of bottom.

Driller's License Number \_\_\_\_\_

Driller's Signature \_\_\_\_\_

This form to be prepared by driller and three copies to be filed by the owner with the County Clerk and Recorder  
in the county in which the well is located.

Please print name of driller. If not applicable, so state, otherwise the form will be returned.

Original to be filed with County Clerk and Recorder and duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Geology and Geophysics for the Appropriation.

45487



DUPLICATE

MONTANA WATER RESOURCES BOARD  
RECEIVED

JUL 29 1969

T. \_\_\_\_\_ R. \_\_\_\_\_

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_

(Elev. above sea level \_\_\_\_\_)

Name of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

20-30 Sandstone  
 30-40 Sandstone  
 40-50 Sandstone  
 50-60 Sandstone  
 60-70 Sandstone  
 70-80 Sandstone  
 80-90 Sandstone  
 90-100 Sandstone  
 100-110 Sandstone  
 110-120 Sandstone  
 120-130 Sandstone  
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 940-950 Sandstone  
 950-960 Sandstone  
 960-970 Sandstone  
 970-980 Sandstone  
 980-990 Sandstone  
 990-1000 Sandstone

Owner \_\_\_\_\_ Address \_\_\_\_\_

Driller \_\_\_\_\_ Address \_\_\_\_\_

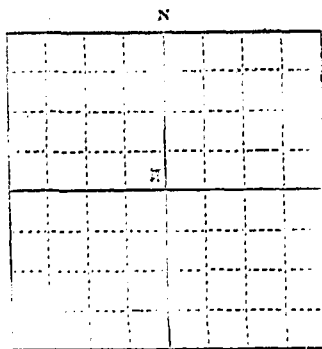
Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started \_\_\_\_\_ Date Completed \_\_\_\_\_

Type of well \_\_\_\_\_ Equipment Used \_\_\_\_\_  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8"	4" 13.3 lb/ft	0	30	N C	N B	
4 1/2"	2" 7.7 lb/ft	31	470	Gravel 3/8"	310	350
					350	470



Section T.22. R.22. S.22.  
 Location of well and  
 use, if possible. Each  
 small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested \_\_\_\_\_ Length of Test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of cutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number \_\_\_\_\_

Driller's Signature \_\_\_\_\_

This form to be prepared by driller and duplicate to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

If owner cannot be located, if not applicable, so state, otherwise the form will be returned.

Original to be filed with County Clerk and Recorder duplicate to the State Engineer; Triplicate to the Montana Bureau of Geology and Mineral Resources for the Department of Natural Resources.

40487

DUPLICATE

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

JUL 29 1969

T. R.

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

35-35 Sand & gravel  
 35-135 Blk. & gray gumbo  
 135-135 Rock  
 135-165 Gumbo  
 165-165 Rock  
 165-225 Gumbo  
 225-270 Sandstone stringers  
 & gumbo  
 270-310 Gumbo  
 310-340 Sandstone  
 340-350 Rock  
 350-365 Sandstone  
 365-405 Gray shale  
 405-410 Sandstone & shale  
 410-465 Rock  
 465-470 Sandstone & shale

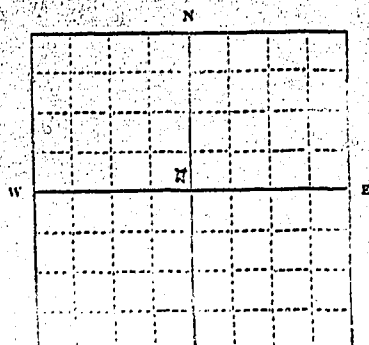
Owner Joe Henry Address \_\_\_\_\_Driller Joe Johnson Address \_\_\_\_\_

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started 7/6/60 Date Completed 7/2/60Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8"	6" ID 19.125/Ft	0	38	N G	N B	
4 1/2"	3" ID 3.75/Ft	+1	470	Holes 3/8"	310 460	350 470



Sec. 14, T. 14, R. 17.  
 Indicate location of well and  
 use, if possible. Each  
 small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute

Discharge in gal. per min. of flowing well 50How Tested Open Well Length of Test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

Driller's License Number 154

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

15487

91370

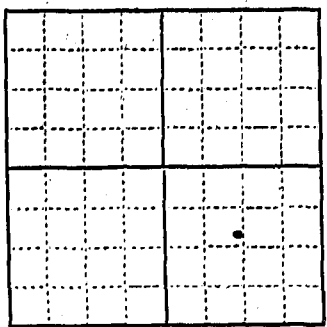
FILED	
at 3:55 o'clock P.M.	
JUL 22 1969	
<i>John A. [illegible]</i>	
<i>William J. [illegible]</i>	
[illegible]	

91370

<b>FILED</b>
at <u>3:55</u> o'clock <u>P.M.</u>
<u>JUL 28 1969</u>
<u>John A. [Signature]</u>
<u>William J. [Signature]</u>
<u>65</u>
<small>Deputy</small>

Bille \_\_\_\_\_ McDermott \_\_\_\_\_  
Butcher \_\_\_\_\_ McNulty \_\_\_\_\_  
Coyle \_\_\_\_\_ Morton \_\_\_\_\_  
Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_  
(Elev. above sea level \_\_\_\_\_)  
0-40 Bn. Sand & Gravel  
40-105 Shale  
105-120 First Flow  
120-145 Blue Shale  
145-149 Rock  
149-190 Blue Shale  
190-194 Rock  
194-220 Blue Shale  
220-222 Coal  
222-270 Blk. Shale  
270-273 Rock  
273-335 Shale  
335-340 2nd Flow  
340-344 Rock  
344-440 Shale  
440-477-3rd Flow  
477-492 Shale



1/4 Sec. 20 T.10 R.51E  
indicate location of well and place of use, if possible. Each small square represents 10 acres.  
492 ± D.  
Show exact depth of bottom.

**Notice of Completion of Groundwater Appropriation by Means of Well**  
(Under Chapter 237, Montana Session Laws, 1961)

Owner Jay Fluss Address Terry, Mont.  
Driller Joe Johnson Address Terry, Mont.

Date of Notice of Appropriation of Groundwater \_\_\_\_\_  
Date well started 9/14/66 Date Completed 9/17/66  
Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8"	6" I.D. 12.18 #11	0'	43 1/2'	None	None	
4 3/4"	2" I.D. 3.6 #11	0'	492'	Holes 3/8"	420'	483'

Static Water Level for non-flowing Well \_\_\_\_\_ feet.  
Shut-in Pressure for Flowing Well 12 #  
Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.  
Discharge in gal. per min. of flowing well 12 g.p.m.  
How Tested Flow Length of Test 48 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) Drilled

Two feet from old well.  
Packers and cement at 140'  
Flow coming up old hole to 1st sand  
And flowing up outside  
of 2" casing.

Driller's License Number \_\_\_\_\_  
Driller's Signature Joe Johnson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,492

retswimvovd to p...  
New to ...

88370

**FILED**  
at 10:45 clock A.M.  
OCT 7 - 1966  
County Clerk  
Deputy  
Fee \$2.00

21

File No. ....

T. 10N R 51E

DUPLICATE

County Franklin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 16 1968

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

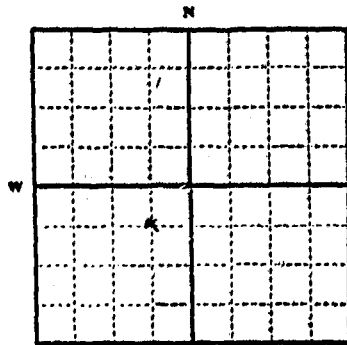
Date of Appropriation of Groundwater 1908Owner Nor. Pac. Ry. Co. Address St. Paul, Minn.

Contractor (if any) .....

Address of Contractor .....

Date Started ..... Date Completed .....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring, used since 1908.



N 1/4 Sec. 21 T10N R51E

Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Spring flows 5 gallons per minute, measured over a period of time. Piped into steel tank.

Signature of Owner Northern Pacific Railway Company  
Dist. Super, Gravel & Cult.  
Date .....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9380

85202

85202

CIVIL ENGINEER

REGISTERED

Professional Seal

FILED	
4-103-1000 A-1	
DEC 12 1963	
<i>[Signature]</i>	
County Clerk	
For	2-22-71



File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Prairie

RECEIVED

STATE OF MONTANA

JUL 29 1969

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

0-55 Sand & gravel  
 55-155 Blk. gray gumbo  
 155-158 Rock  
 158-170 Gumbo  
 170-172 Rock  
 172-234 Blu gumbo  
 234-235 Rock  
 235-245 Gray gumbo  
 245-260 Blk. gumbo & coal  
 260-272 Brn. & blu gumbo  
 272-304 Blu sandstone/  
 stringers of  
 gumbo

Owner Jay Pines Address TerryDriller Joe Johnson, Dr. L. G. Address Terry

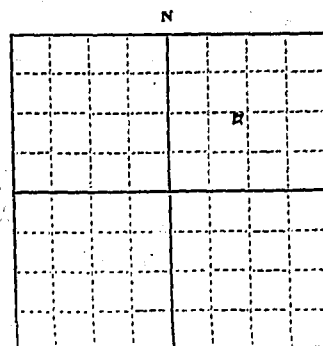
Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started 7/3/69 Date Completed 7/6/69
 Type of well Drilled Equipment Used Rotary  
 (dug, driven, bored or (Churn, drill, rotary or  
 drilled) other)

 Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8"	4" ID	0	60	N O N R		
4 1/2"	19.18#/ft. 2" ID 3.7#/ft.	+1	304	Holes 3/8"	265	304



NE 1/4 Sec. 20 T. 10 R. 51  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well 6#

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well 30 gpmHow Tested Open flow Length of Test 24 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) Well cementedwith 6 sacks of cement.Well #1
 154  
 Driller's License Number

Joe Johnson  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

15484

DO NOT WRITE IN THESE SPACES

RECEIVED

UNITED STATES DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

WASHINGTON, D. C. 20530

UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
WASHINGTON, D. C. 20530

RECEIVED

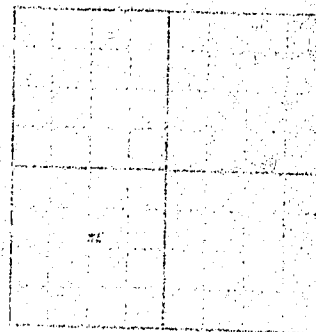
UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
WASHINGTON, D. C. 20530

RECEIVED

UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
WASHINGTON, D. C. 20530

91369

<b>FILED</b>	
at 3:55 o'clock P. M.	
JUL 28 1969	
<i>John P. Stahl</i>	Deputy Clerk
<i>Paul M. Stahl</i>	Deputy
For 2 on 7d	



UNITED STATES DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
WASHINGTON, D. C. 20530

UNITED STATES DEPARTMENT OF JUSTICE

UNITED STATES DEPARTMENT OF JUSTICE

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

AUG 4 1969

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner Jay Fluss

Address Terry, Montana

Location T. 10N., R. 51 E., Sec. 20

Document No.                     

☐ The form is complete as filed. This is to inform you your GW form has been received and no further action is necessary on your part.

☐ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

☐ Other.

☒ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

Document number is needed.

small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

1/5/69

Page No. ....

## DISCUSSION

MONTANA WATER RESOURCES BOARD

RECEIVED

JUL 29 1959

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

4-35-6000 - 1000000  
35-15500 - 1000000000

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1997-1998 • 1999-2000

100-577, 100-58

Copyright © 2000 by John Wiley & Sons, Inc.

22-255 North

15-05 Gross (15-05)

4-20-77 W.L. Smith & Co. Inc.

- 79 -

72-364 119 sandstone/

44-38861-5

quinto

Owner Joe Miller Address 1000

Driller.....  
Address.....

Date of Notice of Appropriation of Groundwater.....


Date well started.....7/2/69.....Date Completed.....7/2/69.....

Type of well..... Drilled..... Equipment Used..... Jetting.....

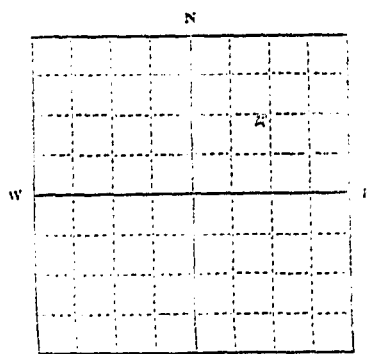
(dug, driven, bored or (Churn, drill, rotary or

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Stock ☐

 Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Mud Size	From (Feet)	To (Feet)
7 7/8"	20' 30 11.2 lb/ft.	0	60	N O H B		
4 1/2"	20' 30 3.7 lb/ft.	+1	304	No. 108 2/8"	235	304



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Blowing Well..... 622

Pumping Water Level.....feet at.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Open Flow..... Length of Test..... 10 min......

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

Driller's License Number

Driller's Signature \_\_\_\_\_

This form to be prepared by Office, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please print full questions. If not available, so state, otherwise the form will be returned.

Duplicate to County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mineral and Geology and Communication for the Appropriator.

15434

File No. ....

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

T. .... R. ....

County .....

STATE OF MONTANA

JUL 29 1969

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level .....

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0-55 Sand & gravel  
 55-155 Bl. gray gumbo  
 155-170 Rock  
 170-172 Gumbo  
 172-237 Bl. gumbo  
 237-239 Rock  
 239-245 Gray gumbo  
 245-260 Blk. gumbo & coal  
 260-272 Gr. & blk. (mud)  
 272-304 Bl. sandstone/  
 stringers of  
 gumbo

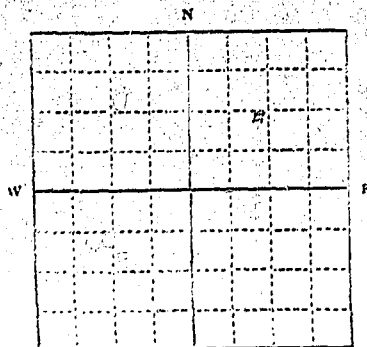
Owner Jay Blund Address .....Driller Jac. Johnson Address .....

Date of Notice of Appropriation of Groundwater .....

Date well started 7/2/69 Date Completed 7/1/69Type of well Drilled Equipment Used .....  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)
 Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 7/8"	6" ID 30.1 lb/ft.	0	60	N O N U		
4 1/2"	2" ID 3.7 lb/ft.	+1	304	Holes 3/8"	265	304



Sec. 24 T. 12 S. R. 51  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well ..... feet.

Shut-in Pressure for Flowing Well 57

Pumping Water Level ..... feet at ..... gal. per minute.

Discharge in gal. per min. of flowing well ..... gal.

How Tested Open Flow Length of Test 2 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 111 acres

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45436

91369

FILED	
at 7:55	o'clock P.M.
JUL 23 1969	
<i>John E. Hall</i>	<i>Deputy</i>
<i>Clk - 2nd St. Ct.</i>	<i>Deputy</i>
<i>900 - 213</i>	<i>Deputy</i>

91369

FILED	
at 3:55 o'clock P.M.	
JUL 28 1969	
John E. Hill	Deputy
711	Deputy

81925

26

T. \_\_\_\_\_ R. \_\_\_\_\_

County. PrairieMONTANA BUREAU OF MINES AND GEOLOGY  
Butte, MontanaRECEIVED  
MAR 20 1961

## WATER WELL LOG

STATE ENGINEER


Owner. Brandenthaler and Lee Address. Terry, Mont.Driller. Johnson Water Well Service Address. Terry, Mont.Date Started. Nov. 18, 1960 Date Completed. Dec. 1, 1960Location: Sec. 26 T. 12 R. 5  $\frac{1}{4}$  sec. NEType of well. Drilled Equipment used. Rotary  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐Industrial ☐ Drainage ☐ Other: \_\_\_\_\_Casing: 0 ft. to 405 ft. Type. Std. Pipe Size. 4"Casing: 375 ft. to 880 ft. Type. Std. Pipe Size. 2"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type. \_\_\_\_\_ Size. \_\_\_\_\_

Perforated or Screened: Ft. 640 to ft. 670 Ft. 705 to ft. 735  
840 865Type of screen or perforations. HolesStatic Water level, for non-flowing well: 260 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level. 280 feet at 5 gal. per min.How tested: BailerLength of test. 1  $\frac{1}{2}$  Hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)



**Log of Well**

Depth, feet		Description of Material Drilled
From	To	
0	8	Sandy Top Soil <span style="float:right">840 --- 865 Sandstone Gray</span>
8	19	Sand And Gravel <span style="float:right">865 ----- 880 Shale Blue</span>
19	70	Blue Shale
70	71	Rock
71	125	Blue Shale
125	128	Coal
128	130	White Shale
130	140	Gray Shale
140	141	Rock
141	150	Gray Shale
150	160	White Shale
160	170	Gray Shale
170	175	Dark Coal
175	178	Gray Shale
178	179	Rock
179	230	White Shale
230	245	Coal
245	265	White Shale
265	268	Coal
268	275	White Shale
275	520	Gray Shale w/ Intermittent Coal and Rock Seams
520	640	Dark Blue Shale
640	670	Sandstone
670	705	White Shale
705	825	Gray Shale
825	840	Brownish Red Shale

File No. ....

T. 10N R. 5E

DUPLICATE

County PRAIRIE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

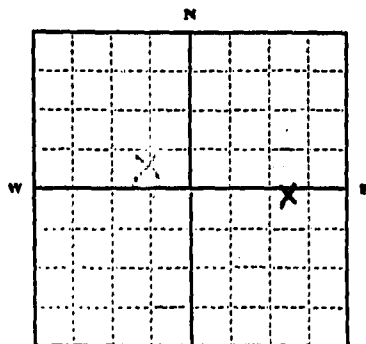
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. LOUIS K. HOBBS, of LOCATE MONTANA  
(Name of Appropriator) (Address) (Town)

County of CUSTER State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 Sec. 31 T. 10 N. R. 5 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
LIVE STOCK WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. This is an old artesian well drilled about 1920.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 2 Gallon per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. This artesian is just used for livestock water.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. This is a flowing artesian well.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. I think this well was drilled about 1920.

8. The depth of water table. From 200 to 400 ft. deep.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

This is a old flowing artesian well, with a six inch well casing.

10. The estimated amount of groundwater withdrawn each year. It flows the year around.

11. The log of formations encountered in the drilling of each well if available. no formations are available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none on record that I know about.

Signature of Owner Louis K. Hobbs

Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24879

85536

FILED  
at 4:45 o'clock P. M.  
DEC 30 1963  
*[Signature]*  
County Clerk  
Deputy  
Fee 2.00

File No. ....

T. 10N R. 51E

DUPLICATE

County Prairie

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**RECEIVED**  
DEC 16 1963  
STATE ENGINEER

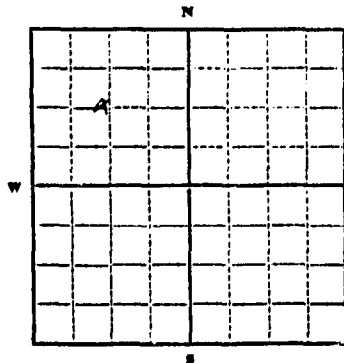
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Northern Pacific Railway Company, of N.P. Bldg., St. Paul, Minn.  
(Name of Appropriator) (Address) (Town)

County of Ramsey State of Minnesota

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 31 T10N R. 51E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Furnishing  
water for livestock.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been Continuous since 1960.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute). 2 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
None

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal Artesian well.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. 1960.

8. The depth of water table. Unknown.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. 646 feet deep, 526 feet 2-inch casing,  
120 feet 4-inch casing.

10. The estimated amount of groundwater withdrawn each year. 1,036,800 gallons.

11. The log of formations encountered in the drilling of each well if available. 0-14' sand and gravel  
14-280' dark blue shale with intermittent coal seams; 281-315' fine blue sand  
and water; 316-428' gray shale; 429-499' rock; 499-580' blue sandstone (fine);  
580-600' light gray shale; 600-610' reddish brown shale; 610-635' sandy white  
shale; 635-650' salt & pepper sandstone with water; 650-790' blue shale (hard).

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record. No other information available.

**Northern Pacific Railway Company**

Signature of Owner BY [Signature]  
Asst. Super, Cras. & Puit.

Date .....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

(9381)

CIVIL ENGINEER 85293  
RECEIVED  
DEC 12 1963

FILED  
at 9:00 o'clock A.M.  
DEC 12 1963  
County Clerk  
Deputy  
Fee \$2.00 Pd.

82546

23

T. \_\_\_\_\_ R. \_\_\_\_\_

County PrairieMONTANA BUREAU OF MINES AND GEOLOGY  
Butte, MontanaRECEIVED  
NOV 11 1961

## WATER WELL LOG

STATE ENGINEER

		X	

Owner Don Lee Address Terry, Mont.Driller Johnson Water Well Service Address Terry, Mont.Date Started Nov. 9, 1961 Date Completed Nov. 12, 1961Location: Sec. 23 T. 10 R. 51 1/4 sec. NEType of well Drilled Equipment used Rotary  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐Industrial ☐ Drainage ☐ Other: \_\_\_\_\_Casing: 0 ft. to 22 ft. Type Std. Size 6"Casing: 22 ft. to 132 ft. Type Std. Size 4"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 40 to ft. 57 Ft. 120 to ft. 132Type of screen or perforations HolesStatic Water level, for non-flowing well: 35' feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 110 feet at 2 gal. per min.How tested: PailLength of test: 1 Hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

### Log of Well

[illegible]

## GROUNDWATER INDEX

Page        of       

County PRAIRIE Twp. 10N Rge. 52E

[illegible]



File No. \_\_\_\_\_ STATE WATER CONSERVATION BOARD

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

OCT 11 1966

County Prairie

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

# **Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

0'-15'- Sandy Topsoil & Shale  
 15'-20'- Rock  
 20'-25'- Coal  
 25'-30'- Shale  
 30'-32'- Rock  
 32'-85'- Shale  
 85'-90'- Coal  
 90'-115'- Shale  
 115'-135'- Coal  
 135'-165'- Shale & Rock  
 165'-180' water Sand & shale

Owner Paul Kvertz Address Mildred, Mont.Driller Joe Johnson Address Terry, Mont.

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

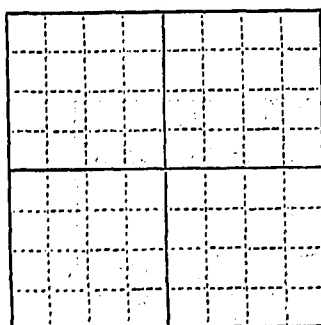
Date well started 9/21/66 Date Completed 9/22/66

Type of well Drilled Equipment Used Rotary & Spuller  
 (dug, driven, bored or (Churn, drill, rotary or drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	4" I.D. 9 1/2 # API	Top	182'	Holes & Slots	152'	182'



1/4 Sec. 5 T12N R52E  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

180'

Static Water Level for non-flowing Well 26 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 16.5 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Boiler Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) Gravel

Packed bottom 100'. See page 2 of 26'

154  
 Driller's License Number

Joe Johnson  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,504

STATE OF MICHIGAN  
DEPARTMENT OF CORRECTIONS  
OFFICE OF THE WARDEN

Notice of Application of Warden of Well

1966

Notice of Application of Warden of Well

Notice of Application of Warden of Well

Notice of Application of Warden of Well

Notice of Application of Warden of Well

Notice of Application of Warden of Well

Notice of Application of Warden of Well

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Notice of Application of Warden of Well

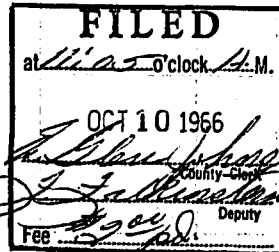
Notice of Application of Warden of Well

Notice of Application of Warden of Well

Notice of Application of Warden of Well

Notice of Application of Warden of Well

88372



File No. \_\_\_\_\_

**RECEIVED**

T 10 N R 32 E

DUPLICATE

DEC 15 1967

County Prairie

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level 2780)

0-30 Sand, Yellow

30-80 Sandy shale, Gray

80-90 Sand &amp; Little Shale, Gray (Under Chapter 237 Montana Session Laws, 1961, as amended)

90-120 Sand, Gray

120-190 Shale, Gray

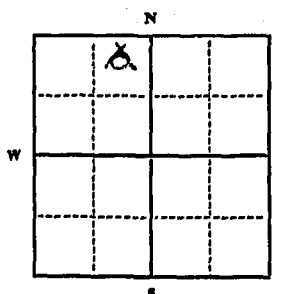
190-200 Sandstone, Gray

200-240 Clay, Gray

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962Owner Bureau of Land Management Address Helena City, MontanaDriller Joe Johnson Address Terry, MontanaDate of Notice of appropriation of groundwater N.A.Date well started 10/19/67 Date completed 10/23/67Type of well Drilled Equipment used Cable tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	6" I.D. 19.184/ft.	+1	239	slots	80	100
				4"x6"	190	210
					220	240

Static Water Level for non-flowing well 74 feet.Shut-in Pressure for Flowing Well N.A.Pumping Water Level 220 feet  
at 3.7 gal. per minute.Discharge in gal. per min. of flowing well N.A.How Tested BailingLength of Test 1 1/2 Hr.Remarks: (Gravel packing, cementing, packers, type of shutoff) Gravel packed from bottom of well to within 20 ft. of surface.NE 1/4, NW Sec. 10, T. 10N R. 32E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

N.A.

Show exact depth of bottom.

(Drilled Well NE-2-2289)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

154  
Driller's License Number

Driller's Signature

42,656

**RECEIVED**


100

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

[illegible][illegible][illegible]

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10<sup>6</sup> cells/ml (○), 10<sup>7</sup> cells/ml (□), 10<sup>8</sup> cells/ml (△), and 10<sup>9</sup> cells/ml (◇). The error bars represent the standard deviation of three independent experiments.

[illegible]

10

100-443887-100

[illegible]

U.S. GOVERNMENT PRINTING OFFICE: 1967

at 2:30  
SVD

509

ED  
o'clock A  
1967  
Photo  
County Cl

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10

—

1987 to 1990, and the  
1991 to 1994 period.

8950  
IN CIVIL COMMERCE AND  
SERVICE OR DISQUALIFYING CODE  
OFFICE OF MONITOR

89509

**FILED**  
at 2:00 o'clock A.M.  
DEC 14 1967  
Ellen Johnston  
County Clerk  
FEE 2.00  
Deputy

File No. \_\_\_\_\_

DUPLICATE

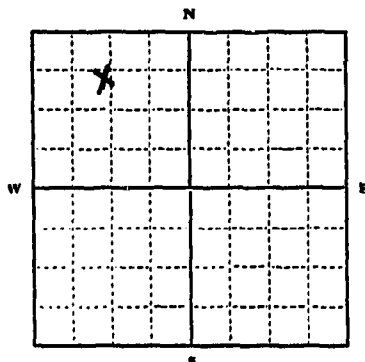
T. 10N R. 5E  
County PrairieSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
JAN 6 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Russell J. Martinson of Terry  
 (Name of Appropriator) (Address) (Town)  
 County of Prairie State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 11 T. 10 R. 5E

Indicate point of appropriation  
 and place of use, if possible. Each  
 small square represents 10 acres.

2. The beneficial use on which the claim is based  
Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
1920 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
 \_\_\_\_\_
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
Commenced & completed about 1920
8. The depth of water table 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
Hand dug - 4 inch - 25 feet
10. The estimated amount of groundwater withdrawn each year 365,000 gallons
11. The log of formations encountered in the drilling of each well if available  
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, (including reference to book and page of any county record)  
None

Signature of Owner

Date

Russell J. Martinson  
Dec 31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
 Mines and Geology, and Quadruplicate for the Appropriator.

24919

85578

<b>FILED</b>	
at 4:00	o'clock P. M.
DEC 8 1963	
<i>[Signature]</i>	
County Clerk	
Fee 2.00	Deputy

File No. ....

DUPLICATE

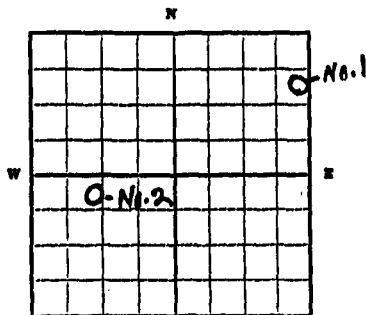
T. 10<sup>N</sup> R. 52  
County Prairie

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Alvin W. Schell of Terry  
(Name of Appropriator) (Address) (Town)  
County of Prairie State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 - Sec. 12-10-52 - No. 1  
SW 1/4 - Sec. 22 T. 10 R. 52 - No. 2

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based  
No. 1 - stock water  
No. 2 - "
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1945 - No. 2 - continuous  
No. 1 - 1957 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 Gallons - No. 2  
10 - No. 1
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
 pump - No. 1  
" - No. 2
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
No. 2 - 1945 - commenced & completed  
No. 1 - 1957 - " "
8. The depth of water table No. 1 - 7 feet  
No. 2 - 8 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
No. 2 - Hand dug - 5 diam. - 12 deep  
No. 1 - Drilled - 26 in casing - 20 feet deep
10. The estimated amount of groundwater withdrawn each year 100,000 gallons - No. 2  
100,000 - No. 1
11. The log of formations encountered in the drilling of each well if available  
No. 1 - Not available  
No. 2 - " "
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
None

Signature of Owner

Alvin W. Schell  
Date Dec 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24915

85574

<b>FILED</b>	
at <u>2:34</u> o'clock <u>P.</u> M.	
<u>DEC 31 1963</u>	
<u>[Signature]</u>	
County Clerk	
Fee <u>2.00</u>	Deputy



82003

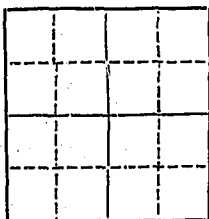
14

T. \_\_\_\_\_ R. \_\_\_\_\_

County PrairieMONTANA BUREAU OF MINES AND GEOLOGY  
Butte, MontanaRECEIVED  
APR 5 1961

## WATER WELL LOG

STATE ENGINEER

Owner A. W. Stickle Address Mildred MontDriller Johnson Water Well Service Address Tell, Mont.Date Started Jan 22 Date Completed Feb 15 60Location: Sec. 14 T. 10 R. 52 1/4 sec. NE 1/4 NW 1/4Type of well Drilled Equipment used Rotary  
(Dug, driven bored, or drilled) (Churn, drill, rotary, other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐Industrial ☐ Drainage ☐ Other: \_\_\_\_\_Casing: 0 ft. to 570 ft. Type Steel Pipe Size 14"Casing: 450 ft. to 1050 ft. Type Steel Pipe Size 2"Casing: 1050 ft. to 1075 ft. Type \_\_\_\_\_ Size \_\_\_\_\_Perforated or Screened: Ft. 635 to ft. 645 Ft. 684 to ft. 710  
810 440 999 1030Type of screen or perforations SlottedStatic Water level, for non-flowing well: 280 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 320 feet at 3 gal. per min.How tested: Buildup & PumpingLength of test 7 hrs. 24 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	240	Dark shale w/intermittent coal seams
240	246	Coal
246	425	Dark shale w/intermittent coal seams
425		4" Rock
425	530	Dark blue shale w/intermittent coal seams
530	531	1-2" Rock
531	684	blue shale
684	710	Blue sandstone
710	716	Coal
716	735	Brown shale
735	810	Shale
810	840	sandstone (gray)
840	861	shale
861	861 1/2	18" Rock
861 1/2	922	shale
922		1" Rock
922	999	shale
999		3" Rock
999	1030	light gray sandstone
1030	1050	intermediate sandstone and shifting Rock

## STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—41933

OCT 29 1965

File No. ....

T 10 N R 52

DUPLICATE

Bill \_\_\_\_\_ McDermott \_\_\_\_\_  
 Butzerin \_\_\_\_\_ McNulty \_\_\_\_\_  
 Coyle \_\_\_\_\_ Morton \_\_\_\_\_  
 Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_  
 Dickert \_\_\_\_\_

County Prairie

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level. 2760 APPROX.)

Notice of Completion of Groundwater  
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0'-120' yellow clay  
 120'-124' sand rock  
 124'-200' Blue-Gray shale  
 200'-205' Hard Rock  
 205'-225' Blue shale  
 225'-230' Coal  
 230'-240' Gray shale  
 240'-290' white shale  
 290'-340' Gray shale  
 340'-341' Rock  
 341'-390' white shale  
 390'-530' Gray shale  
 530'-630' Blue shale & sand  
 630'-760' Dark Blue shale  
 760'-790' Sandstone  
 790'-815' white shale  
 815'-850' Sandstone  
 850'-940' Gray/Brown shale  
 940'-1000' Sandstone  
 1000'-1020' Blue shale

Owner DON LEE Address Terry, Mont.Driller Jac. Johnson Address Terry, Mont.

Date of Notice of Appropriation of Groundwater .....

Date well started Oct. 6, '65 Date Completed Oct 19, '65Type of well Drilled Equipment Used Rotary  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 5/8"	4" ID 9 1/2 lb per ft.	0'	635'	—	—	—
3 7/8"	2" ID 3 3/4 lb per ft.	625'	1020'	Holes 3/8"	940'	1000'

Static Water Level for non-flowing Well 380 feet.

Shut-in Pressure for Flowing Well .....

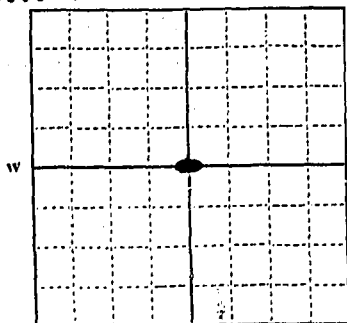
Pumping Water Level 420 feet at 54 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Pumped Length of Test 6 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) .....



1/4 Sec. 19 T. 10 R. 52  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number 154Driller's Signature Jac. Johnson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39734

87383

**FILED**  
at 8:30 o'clock A. M.  
OCT 27 1965  
*Alb. Hunter*  
County Clerk  
Deputy  
Fee 2<sup>00</sup>

OCT 25 1965

STATE NOTARY PUBLIC STATE

File No. \_\_\_\_\_

T. 16 N. R. 52 E

DUPLICATE

County Prairie

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

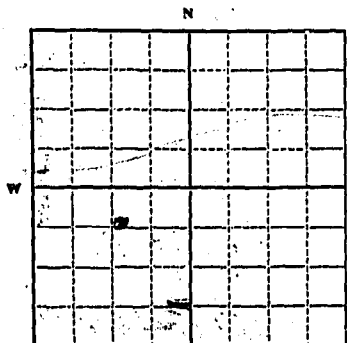
## Declaration of Vested Groundwater Rights

APR 19 1963

(Under Chapter 237, Montana Session Laws, 1961)

ASSISTANT  
STATE ENGINEER

1. OLANDO OLSON, of PERRY  
(Name of Appropriator) (Address) (Town)  
County of PRAIRIE State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 Sec. 22 T. 16 S. R. 52 E.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based... STOCK  
WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... APRIL 1 1948

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...  
SPRING CURBED WITH BOX WITH  
LEAD OF PIPE TO TANK

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... 1948

8. The depth of water table.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

10. The estimated amount of groundwater withdrawn each year... 345,000

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner

Olando Olson  
Date March 2 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4229

84465

**FILED**  
at 3:05 o'clock P.M.  
APR 18 1963  
*Edna J. Hunter*  
County Clerk  
Fee \$2.00 Deputy

81947

T. \_\_\_\_\_ R. \_\_\_\_\_  
County Prairie

36

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED

STATE ENGINEER

## WATER WELL LOG


Owner Mr. A.L. Brown Address Terry, Mont.  
 Driller Henry I. Johnson Address Terry, Mont.  
 Date Started Dec. 2 1960 Date Completed Dec. 15, 1960  
 Location: Sec. 36 T. 10 R. 52  $\frac{1}{4}$  sec. NW  $\frac{1}{4}$  NE  $\frac{1}{4}$

Type of well Drilled Equipment used Rotary  
 (Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 520 ft. Type Std. Size 4"

Casing: 495 ft. to 930 ft. Type Std Size 2"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 850 to ft. 930 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Holes

Static Water level, for non-flowing well: 395 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: 395 feet at 3 gal. per min. 21

How tested: Ballor

Length of test: 4 Hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

22

[illegible]



T. 10 R. 52

36

County Prairie

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
MAR 28 1961

WATER WELL LOG

STATE ENGINEER


Owner Mr. A. L. Brown Address Terry, Mont.

Driller Henry I. Johnson Address Terry, Mont.

Date Started Dec. 2, 1960 Date Completed Dec. 15, 1960

Location: Sec. 36 T. 10 R. 52  $\frac{1}{4}$  sec.

Type of well Drilled Equipment used Rotary  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 520 ft. Type Std Size 4"

Casing: 495 ft. to 930 ft. Type Std Size 2"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 650 to ft. 930 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Holes

Static Water level, for non-flowing well: 395 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 395 feet at 3 gal. per min.

How tested: Boiler

Length of test 6.35 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]