

82001

30

T. R.

County PrairieMONTANA BUREAU OF MINES AND GEOLOGY
Butte, MontanaRECEIVED
APR 5 1961

WATER WELL LOG

STATE ENGINEER

Owner Olanda Olson Address Terry, Mont.Driller Henry I Johnson Address Terry, Mont.Date Started Feb. 20, 1960 1961 Date Completed Feb. 28, 1960Location: Sec. 30 T. 13 R. 53 $\frac{1}{4}$ sec. NE $\frac{1}{4}$ NE $\frac{1}{4}$ Type of well Drilled Equipment used Rotary
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐Industrial ☐ Drainage ☐ Other:Casing: ft. to 780 ft. Type Std. Size 2"

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 610 to ft. 650 Ft. 640 to ft. 780Type of screen or perforations Holes

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: 64 lb./sq. in. on: 3/20/60
(date)Pumping water level 0 feet at 58 gal. per min.How tested: Flow

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Packer set at 210' & slt cement packed

(over)

Log of Well

[illegible]

File No. _____

T. 13^N R. 53^E

DUPLICATE

County Prairie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

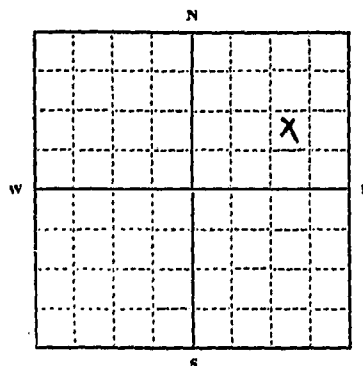
RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Bill Niddle, of Fallon
(Name of Appropriator) (Address) (Town)
County of Prairie State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE $\frac{1}{4}$ Sec. 33 T. 13 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock watering

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1914 - continuous use since that date

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Self flowing spring

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Self flowing spring

10. The estimated amount of groundwater withdrawn each year. 5,256,000 gallons

11. The log of formations encountered in the drilling of each well if available. Free flowing spring

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Bill Niddle

Date Dec. 16 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9847

~~85048~~

85342

FILED	
at <u>4:30</u> o'clock <u>P.M.</u>	
DEC 16 1963	
<i>Alvin J. Hunter</i>	
County Clerk	
Fee <u>2.00</u>	Deputy

File No. _____

T 13 R 53 34

DUPLICATE

OCT 10 1967

County PrairieSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

0' - 6' topsoil & yellow gumbo

6' - 114' gravel sand

114' - 150' gumbo

150' - 180' Reddish Sandy Gumbo

180' - 211' Gray Sandstone

211' - 216' Gumbo

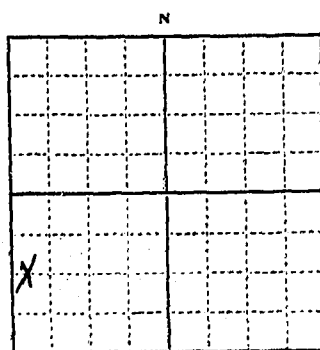
Owner Bill Haidle Address Fallon, MontDriller Joe Johnson Address Terry, Mont

Date of Notice of Appropriation of Groundwater.....

Date well started 9/23/67 Date Completed 9/26/67Type of well Drilled Equipment Used Cable Tool
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6" I.D. 19.18 #/ft.	0'	129'	56 lbs 1 1/4 x 6"	115'	129'
5 5/8"	4" I.D. 11 #/ft.	115'	216'	40 lbs 3/8"	179'	216'

W 5 S W 1/4 Sec. 34 T 13 R 53
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

216'

Static Water Level for non-flowing Well 113 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 125 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Boiler Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 4" casingis lapped in 6" 4" couplingup.154
Driller's License NumberJoe Johnson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,382

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

...the fact that the ...

☐ Confidential

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

89216

FILED
at 11:55 o'clock A.M.
OCT - 9 1967
E. Blum County Clerk
L. Falkner Deputy
Fee \$2.00

File No.

DUPLICATE

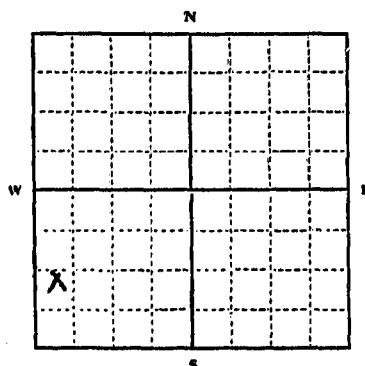
T. 13^N R. 53^E
County PringleSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Bill Naidle, of Fallon,
(Name of Appropriator) (Address) (Town)
County of Pringle State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 34 T 13 R 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock watering & household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1914 - continuous since that date
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 70 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Naidle & Fallon
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Commenced 1914 - completed 1914
8. The depth of water table. 247 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled - 6 in. casing - 262 ft. deep
10. The estimated amount of groundwater withdrawn each year. 350,000 gallons
11. The log of formations encountered in the drilling of each well if available. Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Bill Naidle
Date Dec. 16-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9848

85343

FILED	
at 4:30 o'clock P. M.	
DEC 16/1963	
<i>E. L. Johnston</i>	
County Clerk	
Fee 2.00	Deputy

T. R. 35

42011

County Prairie

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

RECEIVED
APR 13 1961

STATE ENGINEER

Owner Charles J. Breen Address Billings

Driller Jack E. Thiem Address Glendive, Montana

Date Started Nov. 10 - 1960 Date Completed Nov 10 - 1960

Location: Sec. 35 T. 13 R. 53 $\frac{1}{4}$ sec. SE

Type of well Bond Equipment used Rotary
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: _____

Casing: / ft. to 39 ft. Type Culvert Size 15"

Casing: 39 ft. to 59 ft. Type " Size 18"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 29 to ft. 59 Ft. _____ to ft. _____

Type of screen or perforations Slots

Static Water level, for non-flowing well: 43 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 4 feet at 3 1/2 gal. per min.

How tested: Pump

Length of test 48 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No. _____

DUPLICATE

T. 13 N R. 53 E

County Prairie

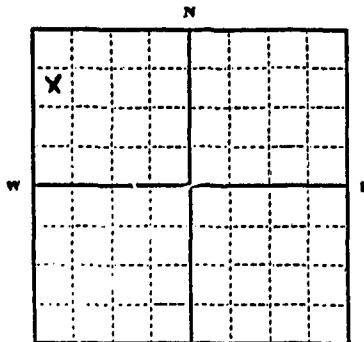
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 18 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bill Naidle, of Fallon
(Name of Appropriator) (Address) (Town)
County of Prairie State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 35 T. 13 R. 53

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.
Household & stock watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
1915 continuous use since that date
4. The amount of groundwater claimed (in miner's inches or gallons per minute).
10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Burgess Jordan & Son
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
Commenced 1914. Completed 1914
8. The depth of water table. 103 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
Drilled, birch casing - 113 ft deep
10. The estimated amount of groundwater withdrawn each year. 547,500 gallons
11. The log of formations encountered in the drilling of each well if available.
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Bill NaidleDate Dec 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

9849

85344

FILED	
at <u>4:30</u> o'clock <u>P.</u> M.	
DEC 16 1963	
<u>Chas. Hamilton</u> County Clerk	
Fee <u>200</u>	<u>16</u> Deputy

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—3867

STATE OF MONTANA

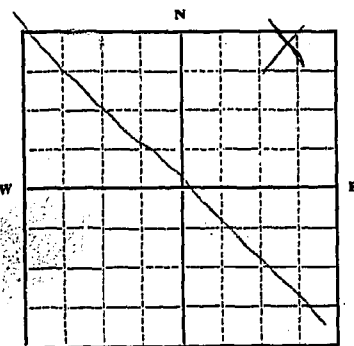
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Dennis Hyatt, of Box 124 Fallon
 (Name of Appropriator) (Address) (Town)
 County of Blaine State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 35 T.13 R.93

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based Stock & home
- Date or approximate date of earliest beneficial use, and how continuous the use has been Oct 1955 continuous since above date
- The amount of groundwater claimed (in miner's inches or gallons per minute) 35 gallons a minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artesian Well

- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct 1955
- The depth of water table 781 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Artesian 781 feet deep
- The estimated amount of groundwater withdrawn each year
- The log of formations encountered in the drilling of each well if available Not available drilled - Bandier Banders, 75 feet
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Dennis Hyatt

Date Dec 6, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

8476

85267

FILED	
at <u>11:35</u> o'clock <u>P.</u> M.	
<u>John J. [Signature]</u> County Clerk	
Fee <u>\$2.00</u>	Deputy

GROUNDWATER INDEX

Page ____ of ____

County PRAIRIE Twp. 13N Rge. 54E

[illegible]

81935

T. 54 R. 25

13-54 Sec 25
13County FrederickMONTANA BUREAU OF MINES AND GEOLOGY
Butte, MontanaRECEIVED
JUN 20 1961

WATER WELL LOG

STATE ENGINEER

Owner Harry S. Sub Address Fallon, MontDriller Henry I. Johnson Address Terry, MontDate Started June 2, 1959 Date Completed June 6, 1959Location: Sec. 13 T. 54 R. 25 1/4 sec. NE 1/4Location in
error!Type of well Drilled Equipment used Cable Tool
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐Industrial ☐ Drainage ☐ Other: _____Casing: 0 ft. to 226 ft. Type Std. Pipe Size 4"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 175 to ft. 226 Ft. _____ to ft. _____Type of screen or perforations HolesStatic Water level, for non-flowing well: 160 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 170 feet at 12 gal. per min.How tested: BoilerLength of test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No. _____

T. 13^N R. 54^E 30³⁰

TRIPLICATE

County PrairieSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

JUN 14 1965

**Notice of Completion of Groundwater
Appropriation by Means of Well**
(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level _____)

0-9' concrete pit

9'-40' coarse sand

40'-110' sandstone + sand

110'-130' Dark gray water sand

130'-131' shale

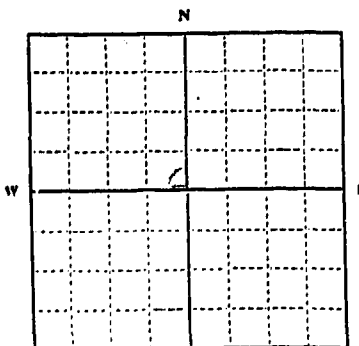
Owner G. B. Schmidt Address _____Driller H. I. Johnson Address Terry, Mont.

Date of Notice of Appropriation of Groundwater _____

Date well started June 1, 1965 Date Completed June 7, 1965Type of well Drilled Equipment Used Spudder
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
9"	6" ID 19 1/2 lb. R. H.	9'	131'	SLOTS	110'	131'



1/4 Sec. 30 T. 13 R. 54
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 106 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 110 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Baker Test Length of Test Approx. 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) _____

0'-9' concrete Pit22
Driller's License NumberDriller's Signature H. I. Johnson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39213

File No. _____

60178

T. 13 R. 546 3 30

TRIPPLICATE

County Beane

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED
JUN 14 1916

Notice of Completion of Groundwater
Appropriation by Means of ENGINEER
(Under Chapter 237, Montana Session Laws, 1901)

Top of Ground
(Elev. above sea level _____)

0-9 concrete pit

9-40 sand

40-110 sand

110-130 Dark gray water sand

130-131 shale

Owner G. R. Schmidt Address _____

Driller H. I. Johnson Address Terrell, Mont.

Date of Notice of Appropriation of Groundwater _____

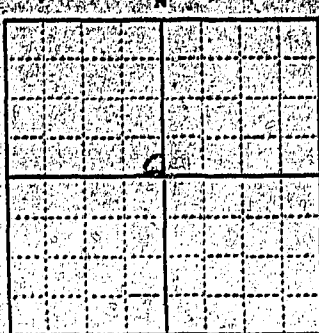
Date well started June 1, 1916 Date Completed June 2, 1916

Type of well Drilled Equipment Used Spurrier
(dug, driven, bored or drilled) (Crown, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of all different strata met with in drilling, such as soil, clay, shale, gravel, rock, sand, etc. Show depth at which water is encountered, thickness and character of water bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	Feet of Water	Feet of Sand	Feet of Gravel	Feet of Rock
9"	6" I.D. 19 1/2 lb. 8 ft.	9'	131'	5'	110'	131'	



1/4 Sec. 30 T. 13 R. 54

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 106

Shut-in Pressure for Flowing Well _____

Pumping Water Level 110 feet at 15 gal. per minute

Discharge in gal. per min. of flowing well _____

How Tested Baker Test Length of Test Approx. 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

0-9 concrete pit

22
Driller's License Number
H. I. Johnson
Driller's Signature

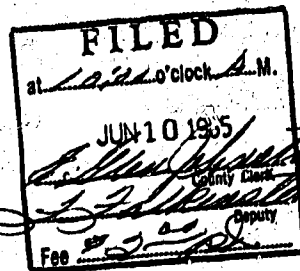
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

392-13

87109



8224

T. 13 R 54 31

County: Prairie

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

		+	

Owner: Gottlieb Haidle Address: Terry, Montana

Driller: Henry I. Johnson Address: Terry, Montana

Date Started: June 5, 1961 Date Completed: June 9, 1961

Location: Sec. 31 T. 13 R. 54 1/4 sec. NW

Type of well: Drilled (Dug, driven, bored, or drilled) Equipment used: Cable Tool (Cable drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 118 ft. Type: Std Size: 6 in.

Casing: _____ ft. to _____ ft. Type: _____ Size: _____

Casing: _____ ft. to _____ ft. Type: _____ Size: _____

Perforated or Screened: Ft. 104 to ft. 118 Ft. _____ to ft. _____

Type of screen or perforations: Slots and Holes

Static Water level, for non-flowing well: 100 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 105 feet at 8 gal. per min.

How tested: ~~Packer~~ Bailor

Length of test: 3 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No. _____

T. _____ R. _____

DUPLICATE

County PRAIRIE

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

6 - 6 Ery. sandy soil
 6 - 30 Sand & gravel
 30 - 148 Blu gumbo

148 - 162 Coal & stringers of
 gumbo

162 - 293 Blu gumbo Owner Gottlieb Ulrich

Address Fallon, MT.

with stringers of
 coal

Driller Joe Johnson Drig.Address Terry, MT.

293 - 298 Rock

Date of Notice of appropriation of groundwater _____

298 - 310 Hard gumbo

310 - 315 soft rock

Date well started 11/4/69Date completed 11/7/69

315 - 360 Blu gumbo

360 - 363 Rock

Type of well DrilledEquipment used Rotary

363 - 455 Water sand &

(Dug, driven, bored or drilled)

(Chain drill, rotary or other)

stringers of

Water use:

Domestic ☐Municipal ☐Stock ☒Irrigation ☐

gumbo

Industrial ☐Drainage ☐Other ☐

455 - 458 Rock

458 - 565 Blu & gray gumbo

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

565 - 592 Rock

592 - 715 Gumbo & coal

stringers

715 - 790 Blu & gray gumbo

with stringers

of water sand

790 - 805 Rock

805 - 910 Blu, gray, &

brn. gumbo

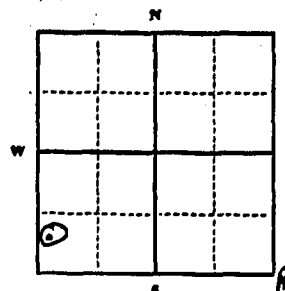
910 - 994 Artesian sand

994 - 994 Gumbo & stringers

of sand.

994 T.D.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8 3/4"	4 5/8" OD 18.97#/ft	0	35	N O N E		
4 3/4"	2" ID 3.7#/ft	6	994	Holes 3/8"	894	994



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well 35 feet

Pumping Water Level _____ feet

at _____ gal. per minute.

Discharge in gal. per min. of flowing well

35 gpm

How Tested Open Flow

Length of Test 48 hrs.

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff) Packer set

at 500' and cemented with

15 sacks of cement.

SW 1/4 Sec. 34, T. 12, R. 2E
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

154
 Driller's License Number

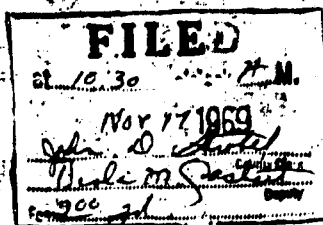
Joe Johnson
 Driller's Signature

45883

89-2326

1655

91655



Collected by	Water Resources Board
Date Collected	12-2-63
Date Received	not stated
Analysis Reported	12-17-69

CHEMICAL ANALYSIS

(Milligrams per liter. Divide by 17.1 to convert to grains per gallon.)

Iron (Fe)	0.16	0.01					
Calcium (Ca)	4	4					
Magnesium (Mg)	10	10					
Sodium and Potassium Calc. (Na+K)	332	599					
Carbonate radical (CO ₃)	28	18					
Bicarbonate radical (HCO ₃)	289	1,537					
Sulphate radical (SO ₄)	102	29					
Chloride (Cl)	37	24					
	8.40	2.64					

MONTANA STATE DEPARTMENT OF HEALTH

REPORT OF CHEMICAL ANALYSIS OF WATER

Fallon, Montana

City of Prairie County.....

LAB NO.	MAP LOCATION	SPECIFIC LOCATION	SOURCE
438	T 13N R-54E, Section 34	Stock Well-- 994 feet deep	Stock Well
439	T 12N - R 54E, Section 2	Home well--360 feet deep	Home well

Laboratory No.	438	439			
Collected by	Water Resources Board				
Date Collected	12-2-69	12-2-69			
Date Received	not stated	not stated			
Analysis Reported	12-17-69	12-17-69			

CHEMICAL ANALYSIS

(Milligrams per liter. Divide by 17.1 to convert to grains per gallon.)

Iron (Fe)	0.16	0.01			
Calcium (Ca)	4	4			
Magnesium (Mg)	10	10			
Sodium and Potassium Calc. (Na-K)	332	599			
Carbonate radical (CO ₃)	28	18			
Bicarbonate radical (HCO ₃)	289	1,537			
Sulphate radical (SO ₄)	102	29			
Chloride (Cl)	37	24			
Fluorine (F)	02.4 2.40	2.64			
Nitrates (NO ₃)	0.00	0			
Total Hardness (as CaCO ₃)	50	50			
Total Dissolved Solids	862	1,590			

December 18, 1969

CHEMICAL ANALYSIS

Two samples of water for mineral analyses have been submitted to the State Department of Health water laboratory by Ronald J. Guse, Groundwater Coordinator, Water Resources Board, Helena, Montana. These samples are described as representing the water of a stock well, 994 feet deep (CW 438) and a home well, 360 feet deep (CW439) on Cottlieb Wrich property in Prairie County near Fallon, Montana.

Gottlieb Ulrich

The results of our analyses are recorded on the reverse side of this sheet, the figures representing milligrams per liter, which are equivalent to parts per million (parts of materials per million parts of water). Parts per million may be converted to grains per gallon by dividing by 17.1.

The total mineral content of the water from the stock well as determined by the total dissolved solids is 860 milligrams per liter, a content which is moderately high and classifies the water as fair (between 500 and 1,200 milligrams per liter) from the standpoint of drinking. Waters in this class are described as having no distinct taste as a rule. They can usually be recommended for drinking. The water in the house well has a total dissolved solids content of 1,590 milligrams per liter, a content which is high and classifies the water as acceptable (between 1,200 and 2,000 milligrams per liter). Waters in this class are described as possibly having a slight taste. They are drinkable, however, and only a few persons offer objections to them. People using waters under this class report no objectionable harmful effects as a rule.

The water from both wells has a total hardness, calculated as calcium carbonate, of 50 milligrams per liter, or approximately 3 grains per gallon. Such a hardness classifies the water as relatively soft (between 0 and 5 grains per gallon). This hardness will not be noticeable where ordinary soap is used (will lather freely) and scale will not be formed where the water is heated as in a tea kettle or in a steam-raising plant.

The fluoride content of 2.4 milligrams per liter in the stock well and 2.64 in the house well exceeds recommended 1.0 to 1.5 milligrams per liter fluoride limit which prevents dental caries. Excessive fluoride in drinking water supplies may produce objectionable fluorosis (mottling of the teeth) which increases with increasing fluoride contents above 1.5 milligrams per liter.

The bicarbonate content is 1,537 milligrams per liter from the home well. From observations of the properties and effects of waters of known mineral content, it seems safe to assert that waters containing more than 700 milligrams per liter bicarbonate would be distasteful to some people.

This analysis gives information relative to the chemical quality of the water and has no significance so far as the sanitary features are concerned.

MONTANA WATER RESOURCES BOARD

RECEIVED

DEC 19 1969

AWC:sdd

Reports to: Ronald Guse, Groundwater Coordinator, Water Resources Board
S. A. Chilian, Jr., M.D., County Health Officer, Terry

Respectfully submitted,

A. W. Clarkson

A. W. Clarkson, P.E., Chief
Water Section

Division of Environmental Sanitation

File No. _____

DEC 22 1965

T. 25 N. R. 12 E. 35

DUPLICATE

McDermott _____
 McNulty _____
 Merton _____
 Sullivan _____

County Prairie

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground _____

Dicker _____

(Elev. above sea level 2300 Approx.)

Notice of Completion of Groundwater
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0'-3' top soil
 3'-50' sand & clay
 50'-60' Coal
 60'-130' Blue Shale
 130'-200' Sand
 200'-465' Shale
 465'-468' Rock
 468'-530' Shale
 530'-535' Rock
 535'-560' Sand
 560'-574' Coal
 574'-621' Shale
 621'-624' Rock
 624'-744' Shale
 744'-746' Coal
 746'-875' Shale
 875'-877' Rock
 877'-881' Shale
 881'-980' Watersand
 980'-1016' Shale & rock
 1016'-1100' Water sand

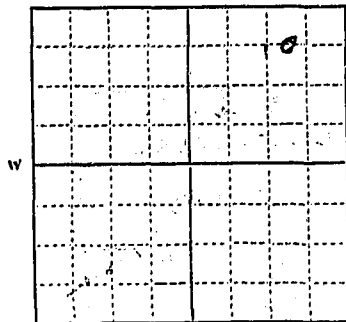
Owner Henry Gaub Address Fallon, Mont.Driller Joe Johnson Address Terry, Mont.

Date of Notice of Appropriation of Groundwater _____

Date well started Dec. 6, 1965 Date Completed Dec. 14, 1965Type of well Drilled Equipment Used Rotary
 (dug, driven, bored or (Chvrn, drill, rotary or
 drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
 Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4 1/2" From 0'-330'	2" 3.7 #/ft.	0'	1079	Holes 3/8"	995'	1079'



NE 1/4 Sec. 25 T. 13 R. 54
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well 2 lbs.

Pumping Water Level _____ feet at _____ gal. per minute.

Discharge in gal. per min. of flowing well 1.9 R.M.How Tested Flow Length of Test 3 days

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 4 1/2" Steelring at 300+ ft.Driller's License Number 154Driller's Signature Joe Johnson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40110

87642

FILED	
at <u>11:55</u> o'clock <u>A.M.</u>	
DEC 20 1965	
<i>E. H. H. Johnston</i> County Clerk	
<i>Flannery Johnston</i> Deputy	
Fee	<u>2.00</u>

GROUNDWATER INDEX

Page of

County PRAIRIE Twp. 13N Rge. 55E

[illegible]

File No.

T 13N R 55E

DUPLICATE

County Prairie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

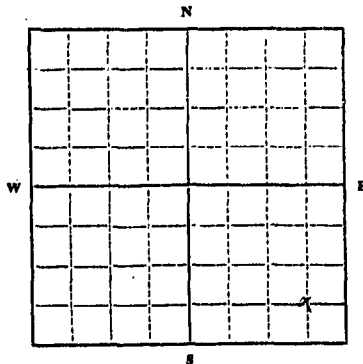
RECEIVED
DEC 16 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Northern Pacific Railway Company, of N.P. Bldg. St. Paul, Minn.
(Name of Appropriator) (Address) (Town)
County of Ramsey State of Minnesota
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 25 T13N R 55E

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Furnishing water for livestock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1962.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 26 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1962.
8. The depth of water table 60 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 96 feet deep - 28 feet 4-inch casing. 74 feet 1 1/2-inch pipe.
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available 0-2' black sandy loam; 2-8' sand and clay; 8-46' blue clay; 46-88' water sand, some wet, some dry; 88-98' gumbo bottom.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. No other information available.

Northern Pacific Railway Company
Signature of Owner By [Signature]
Dist. Supvr., Graz. & Cult.
Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9382

85294

ENGINEER

FILED	
at <u>9:00</u> o'clock <u>A</u> .M.	
<u>DEC 12 1963</u>	
<u>[Signature]</u>	
County Clerk	
Fee <u>7.00</u>	Deputy <u>pd</u>

File No. _____

T. 13 N. R. 55 E

DUPLICATE

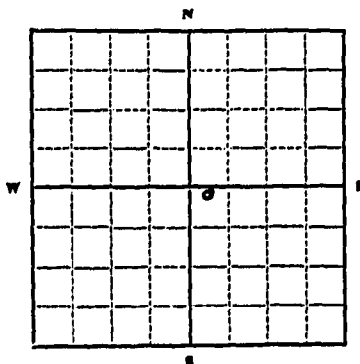
County Prairie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. John Opp of Fallon
(Name of Appropriator) (Address) (Town)
County of Prairie State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 30 T. 13 R. 55

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Household use and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 16, 1960
every day

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal flowing well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started June 12, 1960, Completed June 15, 1960

8. The depth of water table 10.20

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Artesian, 2 in. galv. Pipe, 1180. Deep

10. The estimated amount of groundwater withdrawn each year 400,000 Gals.

11. The log of formations encountered in the drilling of each well if available. 0.1.3 Surface Soil
3.3 to 6.5 Clay & Sand 6.5 to 7.2 Coal 7.2 to 26.8 blue shale 26.8 to 37.2 Hard Rock
37.2 to 39.0 blue shale 39.0 to 39.7 Hard Rock 39.7 to 42.8 blue shale 42.8 to 45.0
Clay & Sand 45.0 to 52.8 blue shale 52.8 to 54.0 Sand 54.0 to 96.2 blue shale
96.2 to 100 water sand 100 to 1050 blue shale 1050 to 1160 water sand 1160 to 1180 blue shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner John Opp

Date Dec. 18, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

84021

FILED	
at <u>10:40</u> o'clock <u>A.M.</u>	
DEC 2 1962	
<i>E. Allen Johnston</i> County Clerk	
Fee <u>\$ 2.00</u>	Deputy <u> </u>

RECEIVED

OCT 5 1970

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure, or is artificially withdrawn.

PERMIT GRANTED
DIRECTOR *W. J. Smith*
MONTANA WATER RESOURCES BOARD

47643

92407

FILED

2:25 o'clock P.M.

OCT 2 - 1970

John D. Smith
County Clerk

100-100

THE HONORABLE CLERK OF THE DISTRICT COURT
COUNTY OF COCONINO, ARIZONA
TUCSON, ARIZONA
RECEIVED
OCT 2 1970
CLERK OF THE DISTRICT COURT

PERMIT REQUESTED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

Daisy Well - #6567

NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1967, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Bureau of Land Management, of Miles City, Montana
(Name of Appropriator) (Address) (Town)

County of Prairie, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is livestock water - approx. 200 head

(Describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

3 - 5 gallons per minute

The estimated amount of groundwater to be used annually 135,000 gallons

4. The annual period (inclusive dates) of intended use May 1 to November 30

5. The probable or intended date of first beneficial use Spring of 1973

6. The probable or intended date of commencement and completion of the well* or wells*

Spring of 1973

7. The location, type, size and depth of well or wells contemplated

X 13 N., R. 55 E., Sec. 27, SW 1/4 - pumped well, 6" x 250' deep

8. The probable or estimated depth of the water-table or artesian aquifer 150 feet

9. The name, address, and license number of the driller engaged (not known at present)

10. Give such other similar information as may be useful in carrying out the policy of this act

An annual withdrawal of approximately

135,000 gallons should be made

PERMIT GRANTED

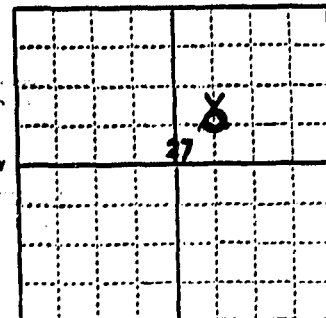
W.P.D., Administrator

For Administrator's Use

File 94152

November 3, 1972 - 10:30 a.m.

PERMIT REQUESTED



SW 1/4 NE 1/4 Sec. 27

T. 13 N. R. 55 E.

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator W. E. Colton, District Manager Date 11/3/72

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

52,101-A

Water Shell Log
Survey of Land Management
To
The Public

at 10:30 o'clock P.M.

May 1972

John W. Strobel
Deputy in Charge
County Clerk
Deputy

٥٢

RECEIVED BY THE DIRECTOR OF THE FBI
JAN 10 1962

53,861

94920

Water Hall Ly
B2M
to
The Public

FILED

at 9:45 o'clock M.

JUN 25 1973

John S. [Signature]
County Clerk
Copy

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

RECEIVED
JUN 25 1973
COUNTY CLERK
JULIA A. [Signature]

PERMIT GRANTED

DIRECTOR *Douglas Smith*

County Prairie 31

STATE OF MONTANA MONTANA WATER RESOURCES BOARD
ADMINISTRATOR OF GROUNDWATER CODE RECEIVED
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

FEB 28 1972
MONTANA DEPARTMENT OF NATURAL RESOURCES
Henry Wells #6354

DRILLER'S LOG

Indicates the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Bureau of Land Management

For Administrator's Use

Address Missoula City, Montana

File 93586 Sub 25/1972

2:30 p.m.

Date well started 11/2/70

GW 1

completed 11/7/70

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

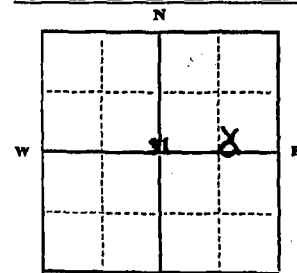
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 300,000 gallons/year

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	8" ID	0	43	N O	N E	
6"	6" ID 18.970	43	197	Holes 3/8"	50 143 181	70 162 197



Static water level 35 ft.*
Pumping water level 163 ft.*
at 8 gallons per minute,
measured 240 minutes after pumping
began.

*Measured from ground level.
Well developed by Air Lift
for 4 hours.

Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) Well is
gravel packed top to
bottom

SW 1/4 NE 1/4 Sec. 31
T. 13 N R. 32 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Joe Johnson

Driller's Address Joe Johnson Drilling, Terry, Montana

LICENSE NO. 154

197 Show exact depth of bottom

49,937

Water Hall Log
B L 27
to
The Public

FILED

at 2:30 o'clock A.M.

13.2.5.1972

John W. Strubel
County Clerk
Deputy

File No.

T. 13N R. 5E S. 36

DUPLICATE

County **PRairie**
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
JUL 7 1965

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

Blk. Loam

Yellow Shale

Tilt, Gray, Blue, blk., Yellow Shale

Water Sand 10 gal. P.M.

Blue Shale

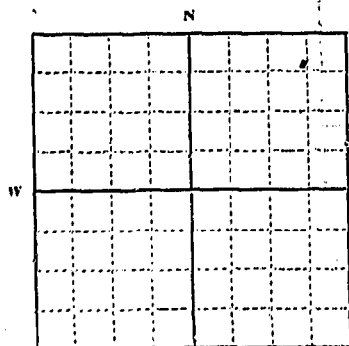
Owner **Prairie County** Address **Prairie County**Driller **W. C. Bond** Address **Perry**

Date of Notice of Appropriation of Groundwater.....

Date well started **June 17, 1965** Date Completed **June 17, 1965**Type of well **drilled** Equipment Used **rotary**
(dug, driven, bored or (Churn, drill, rotary or drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 5/8	4" ID 100	Surface	132	5/16 Burred	106	128



NE 1/4 Sec. 36 T. 13 R. 5E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....40.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....feet at.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested.....Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

Driller's License Number

Driller's Signature

132

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39275

RECEIVED

87168

County of Hamilton
Recorder

FILED
at 3:40 o'clock P.M.
JUL - 6 1965
County Clerk
Deputy
Fee

GROUNDWATER INDEX

Page of

County PRAIRIE Twp. 12N Rge. 49E

[illegible]

RECEIVED

JUL 9 1973

County Prairie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Chart Well

Owner Bureau of Land Management

Address Miles City, Montana

Date well started 5/23/73

completed 5/27/73

Type of well Drilled

Equipment used 1 1/2" & 1 1/2" Rotary

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

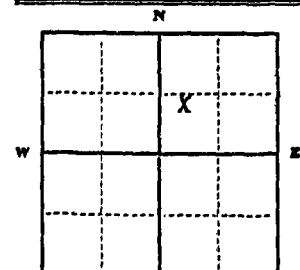
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for Irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 7/8"	4" SD 10/89 #	0	199	R O R E		
4 1/2"	2" SD 3.7 #	199	900	slots 1/8 X 6"	671 810	797 850



SD 1/4 NE 1/4 Sec. 26
T. 72N N R. 49E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Joe Johnson

Driller's Address Joe Johnson, Delta, Montana

LICENSE NO. 154

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	15	Brown Sand
15	27	Gray Clay with 6' of Rock
27	60	Gray sand
60	100	Gray clay with rock at 60' 68' & 92'
100	109	Coal
109	270	Gray clay with stringers of Coal
270	300	Blue clay and rock 285-290
300	340	Gray clay
340	350	White sandstone; Rock 340 - 346
350	360	Blue clay
360	370	Brown clay
370	400	Blue clay
400	470	Gray sandstone
470	420	Blue clay
420	520	Blue and gray clay with stringers of sand
520	570	Blue sandstone
570	600	Gray clay
600	770	Sandstone with stringers of clay and rock
770	850	Clay and stringers of sandstone
850	860	Gray clay
860	900	Dark shale

900 Show exact depth of bottom

55857

94953

Water Mill Log

B2M

to

The Public

FILED

at 9:15 o'clock P.M.

1 - 1973

John P. [Signature]
Deputy Clerk
904

File No.

DUPLICATE

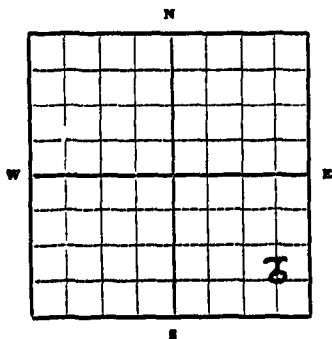
T. 12 N. R. 49 E.

County Prairie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Bureau of Land Management of Box 960, Miles City
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 35, T12 N. R. 49 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1943 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal/min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artesian Well - SE 1/4 of Sec. 35

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1943
8. The depth of water table 590' deep
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 590' deep, flowing well
10. The estimated amount of groundwater withdrawn each year 1,300,000 gal.
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

District Engineer

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

84285

FILED	
at 4:10	o'clock P. M.
FEB 15 1963	
County Clerk	
Fee 2.00	Deputy

GROUNDWATER INDEX

Page of

County PRAIRIE Twp. 12N Rge. 50E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
9	B L M	GW-2	94952	
5	HAUGHIAN LIVESTOCK CO.	GW-4	85361	
13	BUFFALO RAPIDS PROJECT BOARD OF CONTROL	GW-4	85034	
13	DOLATTA, ADRIAN	WATER WELL LOG	81950	
13	UNITED STATES OF AMERICA	GW-4	85034	SAME FILE NO. AS ABOVE 2
22	DOLATTA, R. J.	WATER WELL LOG	NO RECORD	
22	THOMASON, LITTLE M.	GW-4	85436	
24	BAN, IVAN J.	GW-4	85286	
24	ROOS, CHARLES J.	GW-4	85362	
24	ROOS, CHARLIE	WATER WELL LOG	81937	MAY BE SAME WELL AS ABOVE #24.
26	DOLATTA, ADRIAN	GW-2	92247	
26	THOMASON, E. C.	GW-2	88286	
32	BUREAU OF LAND MANAGEMENT	GW-4	84301	
34	JENS, LESTER	GW-2	91458	
35	JENS, LESTER	GW-2	87905	
35	NORTHERN PACIFIC RAILWAY CO.	GW-2	92162	
31	B. L. M.	GW-2	94951	TRAIN WELL
9	B. L. M.	GW-2	94952	MINES ARTESIAN

RECEIVED

County Prairie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Lines Artesian

Owner Bureau of Land Management

Address Miles City, Montana

Date well started 11/9/72

completed 11/18/72

Type of well Drilled

Equipment used Rotary

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

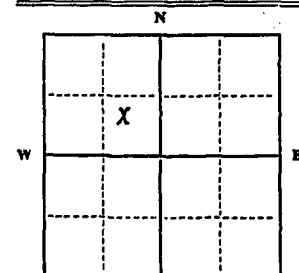
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
5 7/8"	4" 30 10.89#	0	285	Kind Size R 0 R E
4 1/2"	2" 30 3.7#	270	900	Slots 1/8 X 5" 620 780 670 860



Static water level 0 ft.*
Pumping water level 12 ft.*
at 2 gallons per minute,
measured 2 minutes after pumping
began.

*Measured from ground level.
Well developed by Rotary
for 1 1/2 hours.

Power 1 1/2 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

2 casing is capped
15' inside 4" casing.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Joe Johnson

Driller's Address Joe Johnson Drilling, Terry, Montana

154
LICENSE NO.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
0	10
10	20
20	30
30	55
55	65
65	95
95	185
185	195
195	215
215	225
225	255
255	270
270	285
285	289
289	300
300	330
330	340
340	370
370	480
480	500
500	520
520	530
530	620
620	670
670	730
730	760
760	770
770	870
870	900

900 Show exact depth of bottom

55859

Water Hill Ly

九

The Publ

FILED

at 9:45 o'clock A.M.

JUL 1 - 1973
John D. Strobel
County Clerk
Deputy
Pg. 200

File No.

T. 12 R. 50

DUPLICATE

County Harrison

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

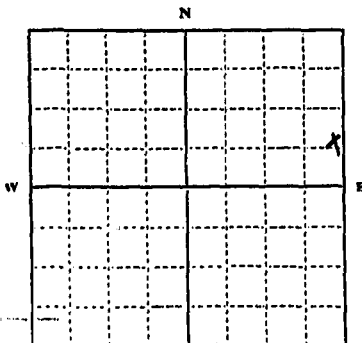
RECEIVED
DEC 20 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Laughlin Livestock Co., of 111 N. Center Helena City
(Name of Appropriator) (Address) (Town)
County of Custer State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 15 T. 12 R. 50 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1915 - Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artisan well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8. The depth of water table 300 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled - punch casing 350 ft.
10. The estimated amount of groundwater withdrawn each year 2,528,000 gals.
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Laughlin Livestock Co.
By Dan Laughlin
December 19-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1697

85361

FILED	
at 11:10 o'clock A.M.	
DEC 18 1963	
<i>[Signature]</i>	
County Clerk	
Fee 200 1d.	Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—38687

File No. _____

T. 12 R. 20

DUPLICATE

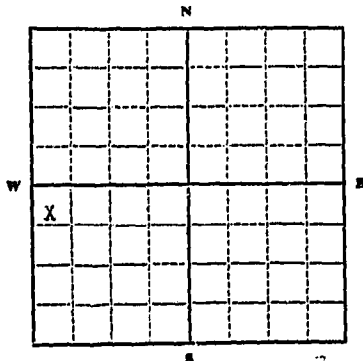
County Pravie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 6 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Buffalo Rapids Project Board of Control, of Tarry
(Name of Appropriator) (Address) (Town)
County of Pravie State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. 1/4 Sec. 13 T. 12 R. 20

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
household use and Pumping Plant
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been..... 1944 1951
4. The amount of groundwater claimed (in miner's inches or gallons
per minute)..... 5 gallons
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
Artesian at Tarry Pumping Plant
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater..... 1951
8. The depth of water table..... 600 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater..... 1" partial casing
10. The estimated amount of groundwater withdrawn each year..... not available
11. The log of formations encountered in the drilling of each well if available..... not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.....

Signature of Owner..... Buffalo Rapids Project Board of Control

Date..... Nov. 4, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10837

85034

FILED	
at.....	o'clock.....M.
NOV - 5 1963	
County Clerk	
Deputy	
Fee	

81950

T. 12 R. 50 13
County PrainiMONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

WATER WELL LOG

STATE ENGINEER

	X		

Owner Adrian Dolatta Address Terry, MontanaDriller Ira C. Bond Address Terry, Montana

Date Started _____ Date Completed _____

Location: Sec. 13 T. 12 R. 50 1/4 sec. 86Type of well Drilled Equipment used Rotary
(Dug, driven, bored, or drilled) (Cable drill, rotary, other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____Casing: 0 ft. to 40 ft. Type steel Size 6 inch I.D.Casing: 0 ft. to 616 ft. Type steel Size 2 inch I.D.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 584 to ft. 616 Ft. _____ to ft. _____Type of screen or perforations 3/16 in holes cut one inch apart with cutting torch

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: 40 lb./sq. in. on: _____ (date)Pumping water level _____ feet at _____ gal. per min. 60How tested: with five gallon bucketLength of test 1 minute

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

bentonite packing between 6 inch and two inch

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	16	Clay and Gumbo
16	31	Gravel
31	76	Gumbo
76	78	Rock
78	89	Gumbo
89	90	Rock
90	242	Gumbo
242	243	Rock
243	260	Water sand with small flow.
260	276	Gumbo
276	277	Rock
277	285	Gumbo
285	298	Water sand
298	300	Rock
300	385	Gumbo
385	390	Water Sand
390	415	Gumbo
415	422	Water sand and added flow (small)
422	428	Gumbo
428	430	Rock
430	435	Water sand with added showing
435	470	Gumbo
470	474	Water sand
474	475	Gumbo
475	490	Water sand with more water
490	493	Gumbo
493	494	Rock
494	495	Shale
495	503	Water sand
503	570	Shale
570	578	Shale with sand
578	581	Shale
581	582	Rock
582	585	Shale
585	615	Water sand Main flow
615	616	Rock

File No.

T. 12N R. 50E 13

DUPLICATE

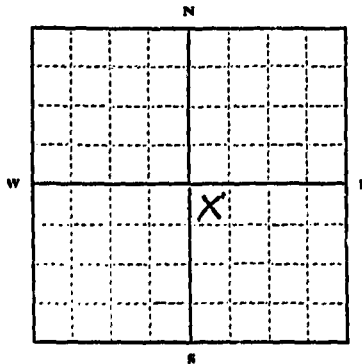
County Prairie

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. United States of America, of Box 2553 Billings
(Name of Appropriator) (Address) (Town)
County of Yellowstone State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 3 SE 1/4

Sec. 13, T. 12N R. 50E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic use and Pumping Plant
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1931
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artesian at Terry Pumping Plant
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1931
8. The depth of water table 600 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch partial casing
10. The estimated amount of groundwater withdrawn each year 3 acre-feet
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record This water is used for domestic, household, stockwatering, and similar uses by employees of the United States, or its agents, at the caretaker's residence at Terry Pumping Plant in connection with operation of the Buffalo Rapids Federal Reclamation Project.

United States of America
Signature of Owner E. J. and J. J. J.

For Regional Director, Region 6, Bureau of Reclamation
Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

85034

FILED	
at <u>8:55</u> o'clock <u>A.M.</u>	
<u>May 5 1963</u>	
<u>[Signature]</u>	
County Clerk	
Fee <u>2.02</u>	<u>84</u> Deputy

NO RECORD.

T. 12 R. 50 22
County Prairie

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner R. J. Dolatta Address Terry, Montana
Driller Ira. C. Bond Address Terry, Montana
Date Started August 25, 1957 Date Completed August 29, 1957
Location Sec. 22 T. 12 R. 50 1/4 sec. 22.24

Type of well Drilled Equipment used Cable and Rotary
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: Surface ft. to 32 ft. Type steel Size 6"

Casing: Surface ft. to 470 ft. Type galv. Size 2"

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 433 to ft. 463 Ft. to ft.

Type of screen or perforations 3/16" by torch

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: 1 25 lb./sq. in. on; Aug. 9, 1957
(60 gal. per min.) (date)

Pumping water level: feet at gal. per min.

How tested:

Length of test:

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)