

13:11 4-24-78
aircraft

764

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
32 South Ewing, Helena, Montana 59601

DEPT. NAT. RES.
& CONS.

APR 24 1 11 PM '78

HELENA MT.
59601

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT
(For ground-water developments with a maximum yield less than 100 gpm)

IMPORTANT
The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOPMENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the appropriate filing fee, payable to the Department of Natural Resources and Conservation.

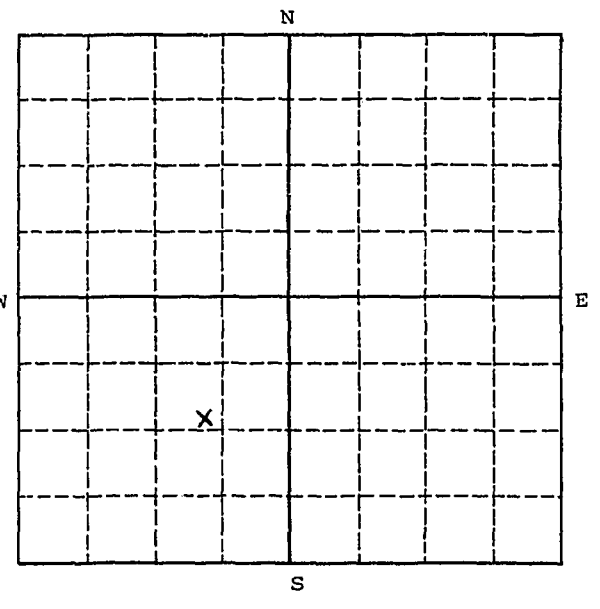
FOR DEPARTMENT USE ONLY
Notice No. _____
Date received _____, 19____
(month) (day) (year)
Time _____ By JV
Transmittal No. 78-202
Fee received \$ 35.00 (3 app.)

(Please type or print in ink)

1. Name(s) REX OVERTON
Mailing address S. E. Foley Lane
City or town HAMILTON State MONTANA zip 59840
Home phone No. 363-1958 Other phone No. _____

2. Source of water supply Well
(well, pit, developed spring, sump, etc.)

3. Point of withdrawal:
Lot _____ Block _____
Subdivision _____
SW 1/4 NE 1/4 SW 1/4 Section 8
Township 5 ^N/_S Range 20 ^E/_W
County Ravalli



Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos, etc., if needed.

Note: Your legal land description may be obtained from your deed, the county assessor, or the clerk and recorder.

(Complete reverse side)

File No. 3033

T. R.

ORIGINAL

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Dec 31, 1963

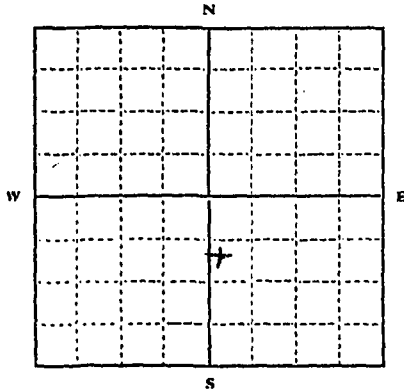
1:42 pm

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. REX OVERTON, of HAMILTON
(Name of Appropriator) (Address) (Town)

County of TRAVIOLI State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 NW 1/4 SE Sec. 7 T. 5 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Home, Livestock & Poultry use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuously since 1909

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1908

8. The depth of water table 26'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Dug for 10' and drilled for an additional 17' with 5" casing

10. The estimated amount of groundwater withdrawn each year 50,000 gal

11. The log of formations encountered in the drilling of each well if available unavailable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Rex Overton

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#5562

I certify that I received and filed this
instrument on this 7th
day of Feb. 19 72 at 11:25
o'clock A.M.
F. G. Moore
COUNTY RECORDER
By Fee 2.00
RECORDED

File No.

T. 5N R. 20

DUPLICATE

County.

JAN 22 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....10 yrs
Owner.....REX OVERTON Address.....R#1, Box 64

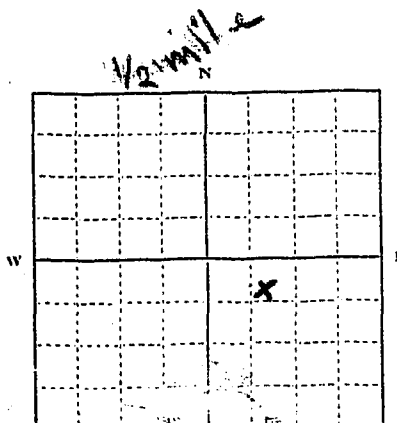
Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

FREE RUNNING SPRINGS
USED FOR IRRIGATION



NW 1/4 Sec. 8, T. 5, R. 20

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

40 inches (est)

Signature of Owner.....

Rex Overton
Geneverie Overton
Dec 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No. 3035

T.....R.....

ORIGINAL

County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Dec 31, 1963
1:44 pm

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 10.11.63
Owner REX OVERTON Address R#1, Box 64

Contractor (if any)

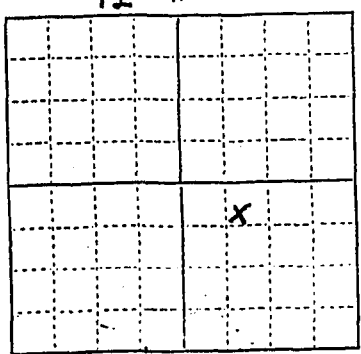
Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

FREE RUNNING SPRINGS
USED FOR IRRIGATION

1/2 mile



NW 1/4 Sec. 8 T. 5. R. 20
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

40 inches (est)

Signature of Owner Rex Overton
Rex Overton
Date Dec 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Form No. 602
(Rev. 11/74)

13:10 4-24-78
aircraft

DEPT. NAT. RES.
& CONS.

APR 24 1 10 PM '78

HELENA MT.
59601

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
32 South Ewing, Helena, Montana 59601

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT
(For ground-water developments with a maximum yield less than 100 gpm)

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOPMENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the appropriate filing fee, payable to the Department of Natural Resources and Conservation.

FOR DEPARTMENT USE ONLY

Notice No. _____
Date received _____, 19____
(month) (day) (year)
Time _____ By JW
Transmittal No. 78-202
Fee received \$ 35.00 (3 app)

(Please type or print in ink)

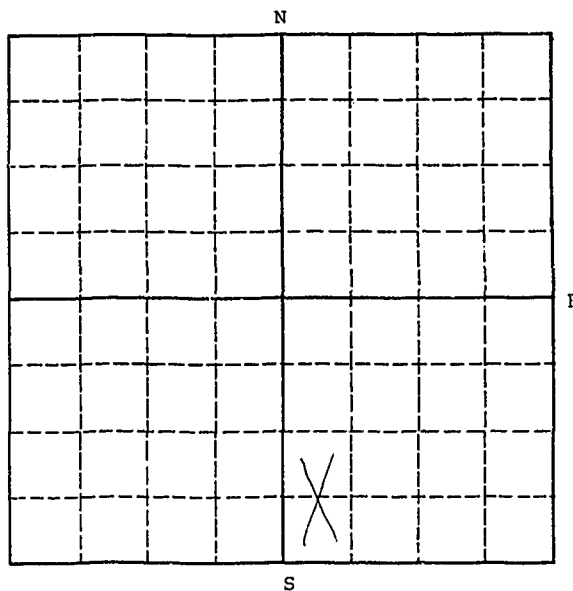
1. Name(s) REX F. OVERTON
Mailing address S. E. FOLEY LANE
City or town HAMILTON State MONTANA Zip 59840
Home phone No. 313-1958 Other phone No. _____

2. Source of water supply SPRING, Sump
(well, pit, developed spring, sump, etc.)

3. Point of withdrawal:
Lot _____ Block _____
Subdivision _____
W 1/2 & SW 1/4 SE 1/4 Section 8
Township 5 N Range 20 E
County Rawalli

Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos, etc., if needed.

Note: Your legal land description may be obtained from your deed, the county assessor, or the clerk and recorder.



(Complete reverse side)

4. Total use: _____ gallons per minute for the following beneficial use(s):

Domestic (includes lawn and garden)
 from _____ to _____, incl.
 (month-day) (month-day)

Stock from _____ to _____, incl.
 (month-day) (month-day)

Irrigation from MAY 1 to OCT 31, incl.
 (month-day) (month-day)

* Other from _____ to _____, incl.
 (month-day) (month-day)

*Describe _____
 (industrial, municipal, recreational, etc.)

5. (a) Name and address of well driller or contractor: (If applicant or other, please indicate.)
 Name _____
 Address _____

(b) Maximum withdrawal: _____ gpm as tested by driller.

(c) Date water development started: _____
 (month-day-year)

Date completed: _____
 (month-day-year)

6. Remarks: (Use this space for additional information, if needed, to describe development.)
I wish to make a correction concerning the location of a spring. Permanent file no. 3035. The correct location of the spring is W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

This is for less than 50 Hrs per year (Form 600)

7. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Rex E. Quisten _____ 21 April 1978
 (signature) (date)

 (signature) (date)

Signature(s) of appropriator(s) must be exactly as in Item 1, page 1. If more than one appropriator is shown, all must sign.

#5375

I certify that I received and filed this
instrument on this 6th
day of Jan., 19 71, at 10:10
o'clock AM.
J. S. Moore
COUNTY RECORDER
By Lee J. Co
DEPUTY

File No.

DUPLICATE

T. 5N R. 20W
County JAN 17 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 10 yrs

Owner REX OVERTON Address Rt 1, Box 64

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

From flowing spring used for stock water

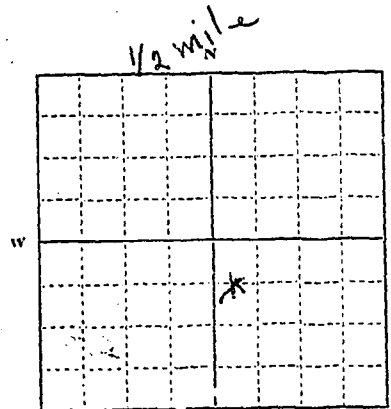
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

300 inches

Signature of Owner Rex Overton

Date JAN 30 1963



N. 44.5 E. Sec. 8 T. 5 R. 20

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No.

T. SNR 20

DUPLICATE

County JAN 18 1961

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 10 yrs

Owner LEX ... Address ...

Contractor (if any)

Address of Contractor

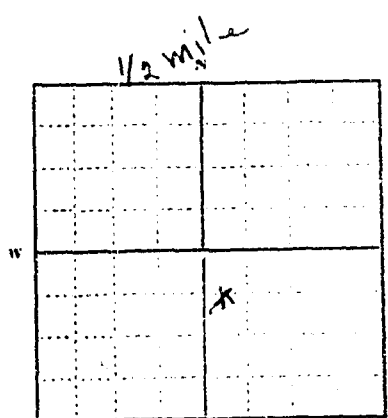
Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Signature of Owner.....

Date ...



1/2 mile
W E Sec. 7 T. 5 R. 25 E

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

37498

f.

#3034

I certify that I received and filed this
instrument on this 31st
day of Dec. 1963 at 1:48
o'clock P. M.

F. L. Moore
COUNTY RECORDER
BY Shirley Keith
DEPUTY

3. POINT OF BEGINNING:
Lot _____ Block _____
Subdivision _____

Form No. 602
(Rev. 11/74)

13:09 4:24-78
aircraft

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
32 South Ewing, Helena, Montana 59601

DEPT. NAT. RES. & CONS.

APR 24 1 09 PM '78
HELENA MT.
59601

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT
(For ground-water developments with a maximum yield less than 100 gpm)

IMPORTANT
The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOPMENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the appropriate filing fee, payable to the Department of Natural Resources and Conservation.

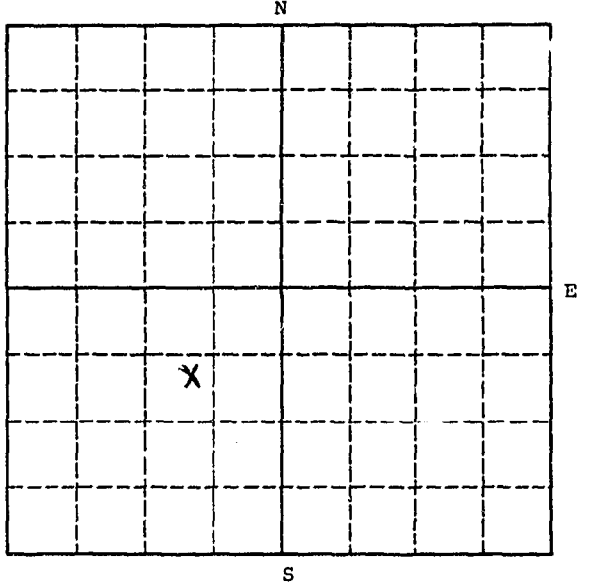
FOR DEPARTMENT USE ONLY
Notice No. _____
Date received _____, 19____
(month) (day) (year)
Time _____ By JV
Transmittal No. 78-202
Fee received \$ 25.00 (30.00)

(Please type or print in ink)

1. Name(s) REX E. OVERTON
Mailing address S. E. 1670 FOLEY LANE
City or town HAMILTON State MONTANA Zip 59840
Home phone No. 363-1958 Other phone No. _____

2. Source of water supply SPRING
(well, pit, developed spring, sump, etc.)

3. Point of withdrawal:
Lot _____ Block _____
Subdivision _____
SW 1/4 NE 1/4 SW 1/4 section 8
Township 5 ^N/_S Range 20 ^E/_W
County Ravalli



Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos, etc., if needed.

Note: Your legal land description may be obtained from your deed, the county assessor, or the clerk and recorder.

(Complete reverse side)

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4. Total use: _____ gallons per minute for the following beneficial use(s):

Domestic (includes lawn and garden)
 from _____ to _____, incl.
 (month-day) (month-day)

Stock from JAN. 1 to DEC 31, incl.
 (month-day) (month-day)

Irrigation from _____ to _____, incl.
 (month-day) (month-day)

* Other from _____ to _____, incl.
 (month-day) (month-day)

*Describe _____
 (industrial, municipal, recreational, etc.)

5. (a) Name and address of well driller or contractor: (If applicant or other, please indicate.)
 Name _____
 Address _____

(b) Maximum withdrawal: _____ gpm as tested by driller.
 (c) Date water development started: _____
 (month-day-year)

Date completed: _____
 (month-day-year)

6. Remarks: (Use this space for additional information, if needed, to describe development.)
I wish to make a correction concerning the location of a spring in permanent file no. 3034. The correct location of the spring is: SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8-5-20

This is for less than 25 Acres feet per year (Farm use)

7. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Rex E. Overton 21 April, 1978
 (signature) (date)

_____ (signature) _____ (date)

Signature(s) of appropriator(s) must be exactly as in Item 1, page 1. If more than one appropriator is shown, all must sign.

File No. 3034

T.....R.....

ORIGINAL

County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Dec 31, 1963
1:43 pm

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 12 yrs

Owner REX OVERTON Address R#1, Box 64

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Free running Spring used
for stock water

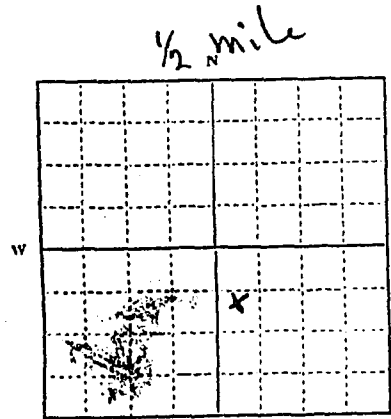
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

30 inches

Signature of Owner Rex Overton

Genevieve Overton
Date Dec 30, 1963



N.W. 1/4 Sec 8 T.5 R.20

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No.

T. 5 N R. 20

DUPLICATE

County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 3 1964

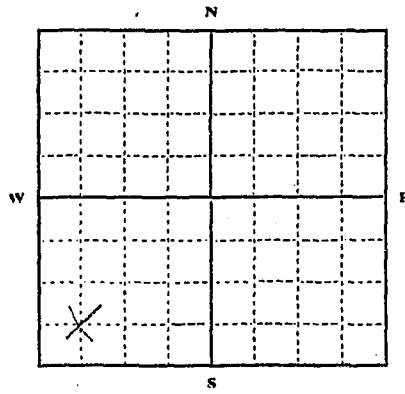
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Swallon, James L. & Irma M. of RFD 1 Box 62 Hamilton
(Name of Appropriator) (Address) (Town)

County of Ravalli State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 8 T. 5 N. R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation and household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approximately 1890

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approximately 1/2 Acre.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About 1890

8. The depth of water table Approximately 12' water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug 21' and driven additional 12' Rocked kribbing 21' at one time, now filled in with dirt.

10. The estimated amount of groundwater withdrawn each year 1,000,000 to 1,100,000 gal.

11. The log of formations encountered in the drilling of each well if available gravel and dirt.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner James L Swallon
Irma M Swallon
Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27273

#2465

I certify that I received and filed this
instrument on this 30th
day of Nov., 1963, at 11:30
o'clock A.
F. H. Moore
COUNTY RECORDER
Shirley Keith
DEPUTY

GW 2

File No.

DUPLICATE

RECEIVED
APR 6 1965

T 5 N R 20 W 8

Ravalli County

STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner *James M. Anderson* Address *Hamilton Mont*

Driller *Bill Anderson* Address *Hamilton Mont*

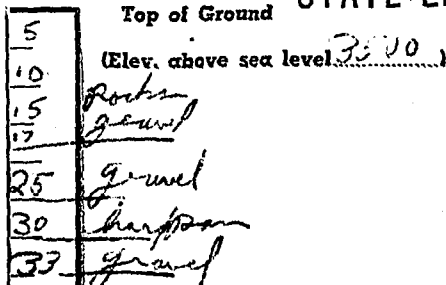
Date of Notice of Appropriation of Groundwater

Date well started *April 1-65* Date Completed *April 3-65*

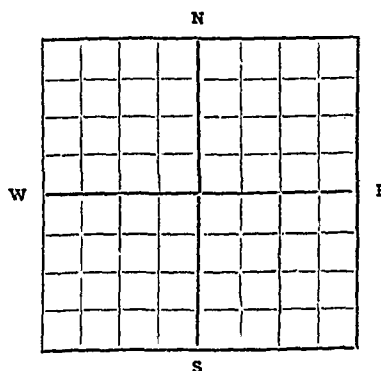
Type of well *drilled* Equipment Used *Churn drill*
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic (X) Municipal () Stock () Irrigation ()
Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4 in	10.75 lb	6	33	-	-	-



S.W. 1/4 S.W. Sec. 8 T. 21 R. 20

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well *19* feet.

Shut-in Pressure for Flowing Well

Pumping Water Level *21* feet at *10* gal. per minute.

Discharge in gal., per min. of flowing well *20 gal per min*

How Tested *Baker* Length of Test *1 hr*

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

33
Driller's License Number

Bill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

39051

4575

165 393

Irma M. M. Swallow

RECEIVED

CLERK

I certify that I received and filed this instrument on this 5th day of April 19 65 at 2:15 o'clock P. M.

F. G. Moore

County Recorder

By Marilyn Kippel
Clerk

Fee \$2.00

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Mrs Robert Taphin
Address HAMILTON MONTANA
Date well started Jan 13, 1973
completed July 4, 1973

For Administrator's Use	
File <u>5820</u>	
Date <u>Feb. 26, 1973</u>	
GW <u>1</u>	<u>8:50 A.M.</u>

Type of well Drilled
(Dug, driven, bored or drilled)

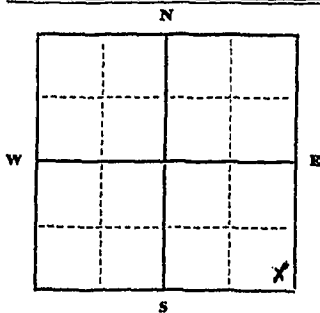
Equipment used Cable Tool
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 inch</u>	<u>2 1/2 inch New Steel</u>	<u>0</u>	<u>34</u>	<u>NA</u>		



S.E. 1/4 Sec. 8
T. 5 N. R. 20 W.

Static water level 5 ft.*
Pumping water level 6 ft.*
at 15 gallons per minute,
measured 180 minutes after pumping began.

*Measured from ground level.
Well developed by PUMP
for 3 hours.
Power elect Pump 1/2 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) NA

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Lawrence A. Jackson
Driller's Address 509 N 7th St
HAMILTON, MONT LICENSE NO. 194

County Radall

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground X (Elev. above sea level)

From (Feet)	To (Feet)	
<u>0</u>	<u>13</u>	<u>Rock, Sand, Gravel</u>
<u>13</u>	<u>14</u>	<u>Clay bound Sand</u>
<u>14</u>	<u>21</u>	<u>Rock and gravel</u>
<u>21</u>	<u>31</u>	<u>gravel Sand with slight clay</u>
<u>31</u>	<u>32</u>	<u>Sand</u>
<u>32</u>	<u>34</u>	<u>Red gravel</u>

34 ft 2 1/2 inches show exact depth of bottom

52.507

5820

I certify that I received and filed this instrument on this 26th day of Feb., 1923, at 8:50 o'clock A.M.

Darlene E. Hughes
COUNTY RECORDER

By Jessie L. Oo
Deputy

C. H. 219

Handwritten notes and signatures, including a signature that appears to be "Darlene E. Hughes" and other illegible text.

Handwritten notes and signatures, including a signature that appears to be "Darlene E. Hughes" and other illegible text.

File No.
DUP

T. 5 N. R. 20 E
County.....

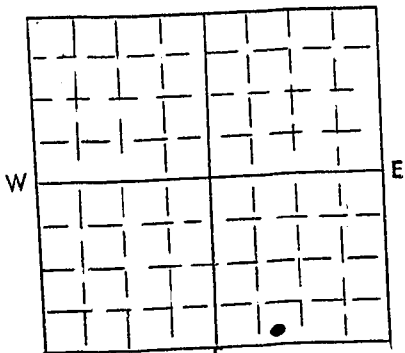
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

JAN 27 1964

1. Chas. W. Thomas..... of Box #1, Box 98, Hamilton
(Name of Appropriator) (Address) (Town)

County of Sawyer..... State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 8, T. 5, R. 20
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based Household
and Dairy uses
- Date or approximate date of earliest beneficial use; and how continuous the use has been approx. 70 years
- The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gal. per min.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not used for irrigation
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump
basement of the house
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater approx. 70 years
- The depth of water table 7 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 35 feet
linch casing
- The estimated amount of groundwater withdrawn each year 250,000
- The log of formations encountered in the drilling of each well if available Not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Chas. W. Thomas
Date Dec. 31, 62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3017

I certify that I received and filed this
instrument on this 31st
day of Dec., 1963, at 1:26
o'clock P. M.

F. G. Moore

COUNTY RECORDER

BY Shirley Litch
DEPUTY

GW2

File No.

T. 5^N R. 20^W

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Chas. W. Thomas Hamilton, Mont. Address

Driller Bill Anderson Address R#1 Box 51 A Hamilton

Date of Notice of Appropriation of Groundwater

Date well started Dec 28-61 Date Completed Jan 2-62

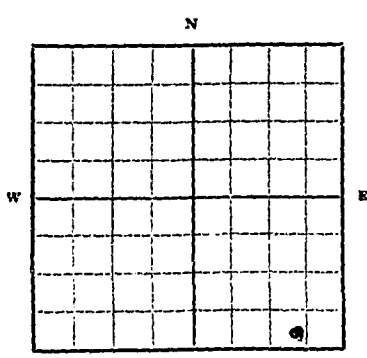
Type of well drilled Equipment Used Churn drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4 in	4 in 9 pound	0	29	none	none	none



S. 11. 4th Sec. 8 T. 5. R. 20
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well seven feet.

Shut-in Pressure for Flowing Well

Pumping Water Level ten feet at 15 gal. per minute.

Discharge in gal, per min. of flowing well 20

How Tested pump Length of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Washing Potatoes

33
Driller's License Number
Bill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

37479

3015

I certify that I received and filed this
instrument on this 31st
day of Dec. 19 65 at 1:24
o'clock P. M.

F. G. Moore

COUNTY RECORDER

By Shelby Keith
DEPUTY

DWR
e No.

T. 5^N R. 20^W
County

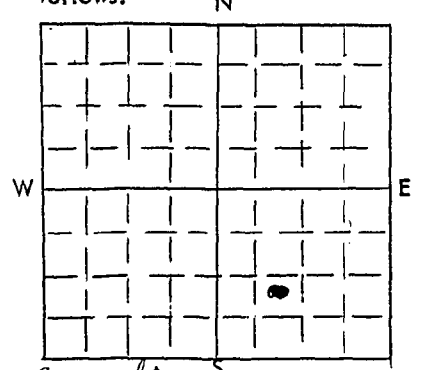
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 17 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws (1961))

1. Chas. H. Thomas, of Box 1, Box 98, Hamilton
(Name of Appropriator) (Address) (Town)

County of Garfield State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 Sec. 8, T. 5, R. 20
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Watering Stock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 100 years or more on less than 100 years
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 Miner's Inches
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring
- 7. The date of commencement and completion of the construction of the Spring, or other works for withdrawal of groundwater
- 8. The depth of water table Surface
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Spring
- 10. The estimated amount of groundwater withdrawn each year 25 Miner's Inches Cont. flow
- 11. The log of formations encountered in the drilling of each well if available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Chas. H. Thomas
Date Dec. 31 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3016

I certify that I received and filed this
instrument on this 31st
day of Dec., 19 63, at 1:25
o'clock P.M.

F. G. Moore

COUNTY RECORDER

By

Shirley Keith

DEPUTY

File No.
Dup.

T. 5N. R. 20W. S. 8
County Ravalli.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

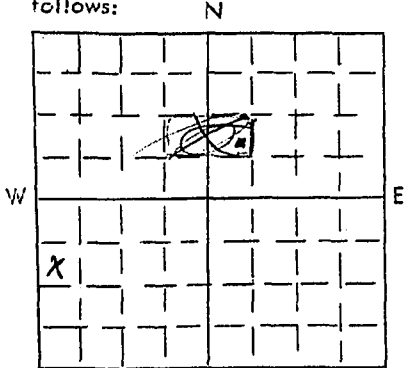
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

D W
JAN 17 1964
STATE ENGINEER

Joe A. Wilcox ^{3/4} Grace C. Wilcox, of Ate. Box 65, Hamilton
(Name of Appropriator) (Address) (Town)

County of Ravalli..... State of Montana.....

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 1/4 NW Sec. 8, T 5N. R. 20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. *Household, livestock, lawn and garden*
- Date or approximate date of earliest beneficial use; and how continuous the use has been. *March 10, 1949 to continuous use since*
- The amount of groundwater claimed (in miner's inches or gallons per minute). *60 gal. per min.*
- If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof. *Used to irrigate parts of lawn and garden - approximately 1/2 acre at residence - owner - Joe A. & Grace C. Wilcox*
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *Jacuzzi shallow well pump at residence*
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *Commence drilling March 2, 1949 completed March 5, 1949*
- The depth of water table. *Approx. 10 ft.*
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *Drilled well, 4" casing and 29 ft. deep - 1 well only*
- The estimated amount of groundwater withdrawn each year. *75,000 gal. per year*
- The log of formations encountered in the drilling of each well; if available. *Not known*
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. *None known*

Signature of Owner *Joe A. Wilcox*
Grace C. Wilcox
Date *December 31, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#2930

I certify that I received and filed this
instrument on this 31st
day of Dec, 1963, at 12:00
o'clock.....M.

F. G. Moore
COUNTY RECORDER
By Ashley Keith
DEPUTY

GW 2

File No.

STATE WATER CONSERVATION BOARD

T 5.11 R 2.00 Sec. 5+6

DUPLICATE

JAN 5 1967

Ravalli County

McDonnell
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Billie
 Rutzorin
 Coyte
 Hamilton
 Dickert

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

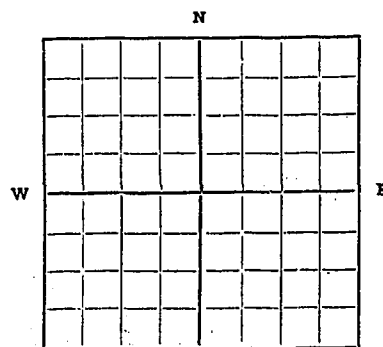
0
to
3
to
21
to
52
to
54
to
63
to
64
to
74
to
94
to
121
to
122-6
to
128
to

Top of Ground
 (Elev. above sea level 3,572)
 Top soil
 Sand + gravel
 Clay bound sand
 Heaving sand + water
 Clay bound sand
 Sand + gravel strata
 Heaving sand
 Clay bound sand
 Blue clay
 Gravel + water

Owner Joe Dewitt Address Hamilton
 Driller Gerald Quigley Address Hamilton
 Date of Notice of Appropriation of Groundwater July 24, 1966
 Date well started June 13, 1966 Date Completed July 24, 1966
 Type of well drilled Equipment Used drill
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)
 Water Use: Domestic Municipal () Stock () Irrigation ()
 Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	20 lbs to the foot Black Steel	0'	122'-6"	none		



W 4 R 5 Section
 N. 124 47. 80' x 200' 2.
 Sec. T. R.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 100 feet.
 Shut-in Pressure for Flowing Well
 Pumping Water Level 56-6 feet at 50 gal. per minute.
 Discharge in gal., per min. of flowing well
 How Tested Pump length of Test 12 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

128 3519-C
 Driller's License Number

Rayson by Gerald Quigley
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

41607 41604

#4889

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99

I certify that I received and filed this instrument on this 3rd day of Jan., 1967 at 3:15 o'clock P.M.

J. A. Moore
COUNTY RECORDER

By Fee 2.00
DEPUTY

[Faint, mostly illegible text and markings, possibly bleed-through or very light handwriting, covering the lower and right portions of the page.]

State of Michigan - Department of State - Bureau of Records and Administration

File No. 2147

T 5N R 20W Sec 546

DUPLICATE

County.....

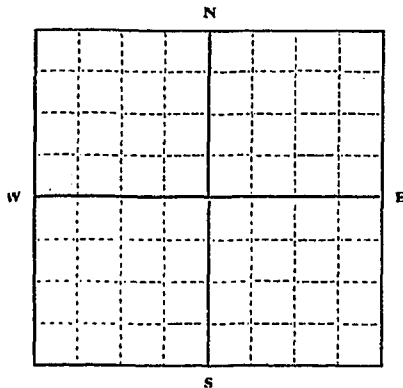
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Lorna Wilson Dotson, of R.R. #1 Hamilton
(Name of Appropriator) (Address) (Town)

County of Havalli State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 5 T. 20 R. 546

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. Lots 6 to 11, Blk. 5, W & R Addition.

2. The beneficial use on which the claim is based is domestic, garden, lawn and stock.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well was dug in 1909, drilled in 1918, and used practically continuously.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 to 40 gal. per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof approximately 1 acre from well in S-W & R Addition, S E & R Addition. Owner Lorna W. Dotson

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water is withdrawn electric pump. Well is close to house.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater dug in 1909, and drilled in 1918, to the best of my knowledge.

8. The depth of water table Unknown but varies, during irrigation season water is on top of ground, and then goes down afterward.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, 4" casing and 20 feet deep.

10. The estimated amount of groundwater withdrawn each year 50,000 gal.

11. The log of formations encountered in the drilling of each well if available Unknown--logs were not kept at that time.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Lorna Wilson Dotson

Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15641

I certify that I received and filed this
instrument on this 23
day of Dec 19 63, at 4:42
o'clock P.M.

F. S. Moore
COUNTY RECORDER

By _____
DEPUTY

RECORDED
INDEXED

File No.

T. 5N R. 20W Sec. 5+6

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
FEB 10 1964

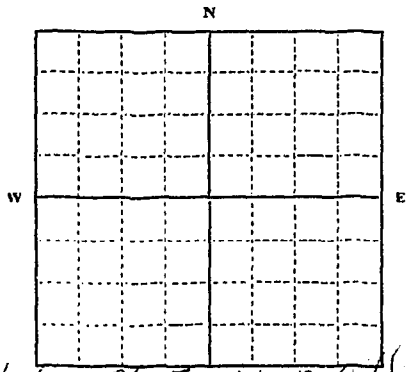
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Walter R. or Muriel W. George Rte 1 Box 60 Hamilton
(Name of Appropriator) (Address) (Town)

County of Powell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 13 Bl. 5 s W + R Add.

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based drinking
house + yard drinking

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 80 g.p.m.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/2 - 3 ac

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
from well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1936

8. The depth of water table 2'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater driven pipe 13' deep

10. The estimated amount of groundwater withdrawn each year 20,000 gal.

11. The log of formations encountered in the drilling of each well if available Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Muriel W. George
Walter R. George

Date 2-7-64

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34892

4396

I certify that I received and filed this
instrument on this 7th
day of Feb 19 64, at 11:50
o'clock A.M.

J. K. Moore
COUNTY RECORDER

By _____ DEPUTY

RECORDED
INDEXED
FEB 10 1964
COUNTY RECORDER

GW 2

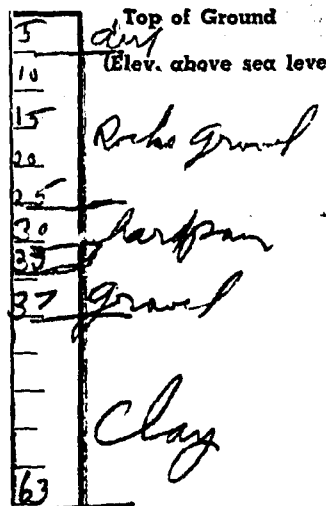
File No.

T 5 N R 20 W Sec 5-6

DUPLICATE

Ravalli County

STATE OF MONTANA
MONTANA WATER RESOURCES ADMINISTRATOR OF GROUNDWATER CODE
RECEIVED OFFICE OF STATE ENGINEER



JUL 16 1966

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Gull Giles Address Hamilton Mont

Driller Bill Anderson Address Hamilton Mont

Date of Notice of Appropriation of Groundwater

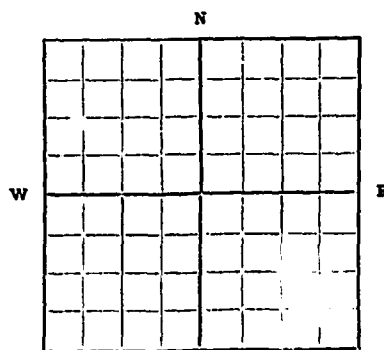
Date well started Oct 4 66 Date Completed Oct 9 66

Type of well drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic Municipal () Stock Irrigation ()
Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4 in	10.79 4 in	0	39		35	



Lot 18 Block 2. WR addition

..... 1/4 Sec. T R.....

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 15 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 16 feet at 10 gal. per minute.

Discharge in gal., per min. of flowing well 20 per min

How Tested Baker Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

33
Driller's License Number
Bill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

15-139

5178 ~~1855~~

I certify that I received and filed this
Instrument on this 15th
day of July, 1969 at 1:35
o'clock P.M.

E.G. Moore
COUNTY RECORDER

Barbara Lindquist
DEPUTY

Fee 2.00

0
1

File No.

T. S. N. R. 20. 2. Sec. 5+6

DUPLICATE

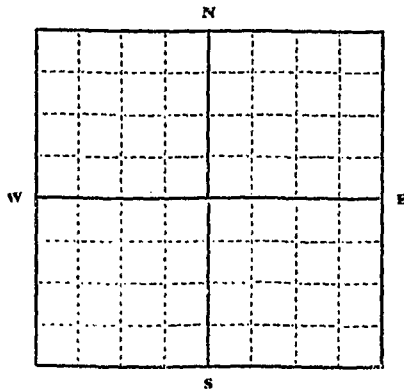
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 17 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Richard & Joyce Grover of P.O. Box 604 Hamilton
(Name of Appropriator) (Address) (Town)
County of Ravalli State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

*Lot 6, Block 2,
W+R Addition*

- The beneficial use on which the claim is based Domestic and irrigation purposes
- Date or approximate date of earliest beneficial use; and how continuous the use has been continuously since July 10, 1957
- The amount of groundwater claimed (in miner's inches or gallons per minute) 100 G.P.M.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lot six (6) of Block two (2) of W. & R. Addition Ravalli County, Montana consisting of five (5) acres owned by Richard & Joyce Grover
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal one driven well with centrifugal pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced on July 6, 1957, completed on July 12, 1957
- The depth of water table Ten feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater twenty one feet deep, four inch casing
- The estimated amount of groundwater withdrawn each year 40,000 gallons
- The log of formations encountered in the drilling of each well if available none available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none available

Signature of Owner Richard Grover
Joyce Grover
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#12901

I certify that I received and filed this
instrument on this 31st
day of Dec., 1963, at 11:26
o'clock A. M.
F. G. Moore
COUNTY RECORDER
By Shirley Keith

GW 2

File No.

T 5N R 20W Sec 546

DUPLICATE

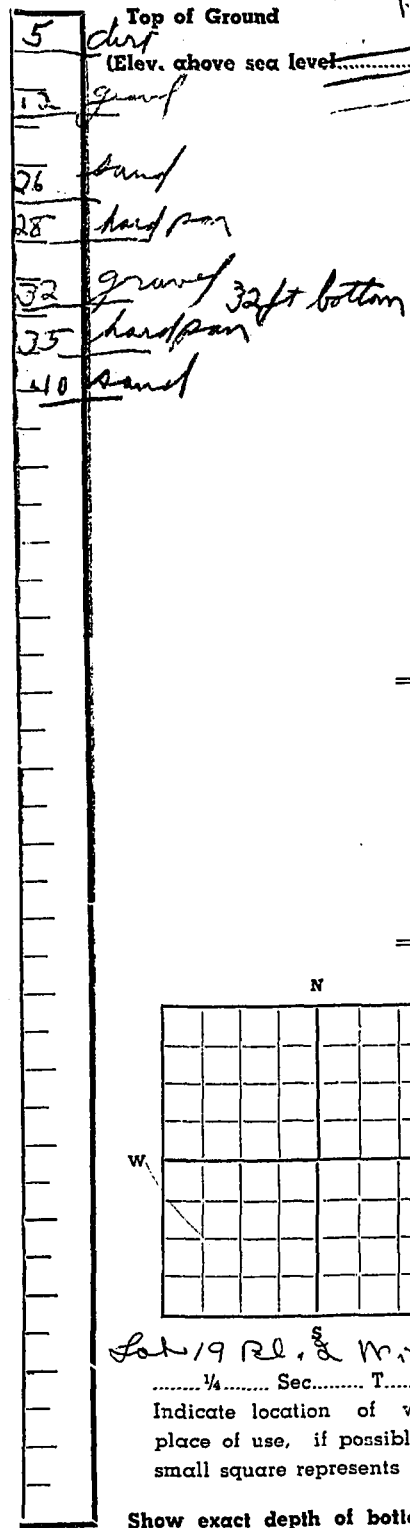
MONTANA WATER RESOURCES BOARD
RECEIVED
NOV 8 1967

Ravalli County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)



Owner Ernest Dickols Address Hamilton Mont

Driller Bill Anderson Address Hamilton Mont

Date of Notice of Appropriation of Groundwater

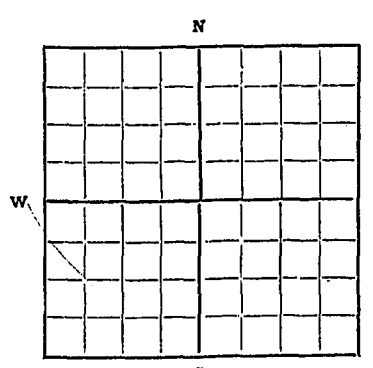
Date well started May 29-67 Date Completed June 1-67

Type of well drilled Equipment Used Churn drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic () Municipal () Stock () Irrigation ()
Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4 in	9 pound pipe 4 in	0	40		28	30



Lot 19 R. 2 S. M. & R. 20 W. Sec. 546

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 3 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 8 feet at 10 gal. per minute.

Discharge in gal., per min. of flowing well 20 per min

How Tested Pump Length of Test 4 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

33
Driller's License Number
Bill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42,476

#4979

I certify that I received and filed this
instrument on this 16th
day of Nov., 1967, at 1:10
o'clock P.M.

D. S. Moore
COUNTY RECORDER

By Fee 2.00
DEPUTY

[Faint, mostly illegible text and markings, possibly a ledger or index, occupying the lower right portion of the page.]

JAN 5 1966

File No. _____
 BIPN _____ M. Dermott _____
 BUTLER _____
 Co. _____
 District _____ Sullivan _____
 DUPLICATE

T. S.M. R. 2042 SER. 6

Ravalli County

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Annie Anderson Address Hamilton Mont
 Driller Bill Anderson Address Hamilton Mont

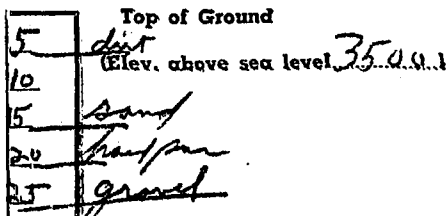
Date of Notice of Appropriation of Groundwater _____

Date well started March 2-64 Date Completed March 3-64

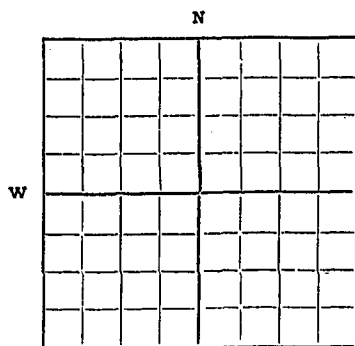
Type of well drilling Equipment Used churn drill
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal () Stock () Irrigation ()
 Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 in	16 lb 5 in	0	25			



Anderson's Addition
 S 263.08' of N 661.08' BR 2
 1/4 Sec. T. R.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 12 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 14 feet at 15 gal. per minute.

Discharge in gal., per min. of flowing well 259 gal per min

How Tested home pump Length of Test 24 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

33
 Driller's License Number
Bill Anderson
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40635

4740

RECORDED
INDEXED
FEB 21 1965

I certify that I received and filed this instrument on 31 day of Dec 1965 at 9:50 o'clock A.M.

F. S. Moran
COUNTY RECORDER

By Lee Z. O
DEPUTY

RECORDED TO DATE
INDEXED TO DATE

RECORDED TO DATE
INDEXED TO DATE

RECORDED TO DATE
INDEXED TO DATE

RECORDED TO DATE
INDEXED TO DATE

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RECORDED TO DATE
INDEXED TO DATE

Public Meter paid for 1-1-65 to 1-31-65

15

File No. 2175

T. S. N. R. 20W. SEC. 6

DUPLICATE

County RAVALLI

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

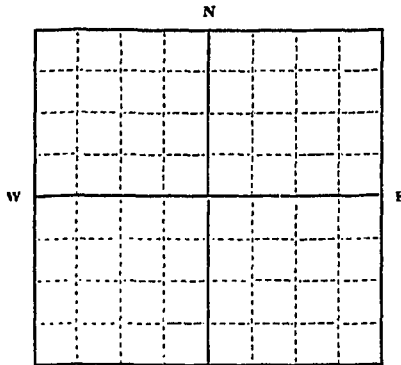
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1 Laverne H. & Sandra J. Fadness of RT. 2 Box 309 Hamilton
(Name of Appropriator) (Address) (Town)

County of RAVALLI State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



PART OF N250' OF S500' OF B1K 2
OF ANDERSON ADD'N
1/4 Sec. T R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. DOMESTIC & IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1950 - CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 70 GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1 ACRE - INCLUDES LAWN, GARDEN AND SOME PASTURE
Laverne H. & Sandra J. Fadness

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
3/4 H.P. ELEC. PUMP & 30 GAL. PRESSURE TANK

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950

8. The depth of water table 8-10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 INCH CASING, 24 FEET DEEP

10. The estimated amount of groundwater withdrawn each year 200,000 gal. Domestic; 700,000 IRRIGATION

11. The log of formations encountered in the drilling of each well if available 18" TOP SOIL, 12 ft. gravel, 6 ft. SAND & ABOUT 4 FT. WATER, SAND & GRAVEL

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record BOOK 1 PAGE 90 LINE 1 ANDERSON ADD'N N.250' OF S500'

Signature of Owner Laverne H. Fadness

Date 12-24-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

I certify that I received and filed this
instrument on this 26
day of Dec, 1963, at 4:08
o'clock P. M.

F. S. Moore
COUNTY RECORDER

By _____
DEPUTY

RECEIVED

26 DEC 1963

4:08 PM

FILED

CLERK

File No.

T. 5+6 N. R. 20 W. Sec. 6, 31

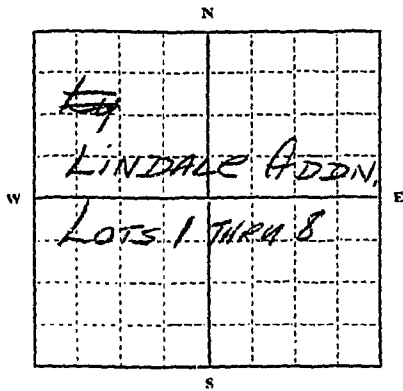
DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County
RECEIVED
JAN 17 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Howard L. Hammer, of Box 370A, R#2 HAMILTON, Mont.
(Name of Appropriator) (Address) (Town)
County of RAVALLI State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based HOUSEHOLD
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been DAILY SINCE FEBRUARY 1959
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) UNKNOWN 50-60 gpm.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof SOME LAWN WATERING
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal WELL WITH 3/4 HP ELECTRIC PUMP 15 FEET SOUTH OF HOUSE
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater FEBRUARY 1959
- 8. The depth of water table SEE FILE #1349 AT CLERK & RECORDER OFFICE
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater SEE FILE #1349
- 10. The estimated amount of groundwater withdrawn each year UNKNOWN - HOUSEHOLD USE 100,000 gals.
- 11. The log of formations encountered in the drilling of each well if available SEE FILE #1349 WITH RAVALLI COUNTY CLERK & RECORDER OFFICE
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record SEE FILE #1349

Signature of Owner Howard L. Hammer
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37209

#2746

I certify that I received and filed this
instrument on 8.12.31 at
City of Alaska at 6:52
o'clock A.
F. H. Moore
CORREY RECORDER
By Shelby Keith
DEPUTY

GW 2

File No.

T 5 N R 20 W Sec 6

DUPLICATE

Ravalli County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED
APR 23 1965

Notice of Completion of Groundwater Appropriation by Means of a Well ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner Marion Pearce Address Hamilton Mont

Driller Bill Anderson Address Hamilton Mont

Date of Notice of Appropriation of Groundwater

Date well started April 21-65 Date Completed April 23-65

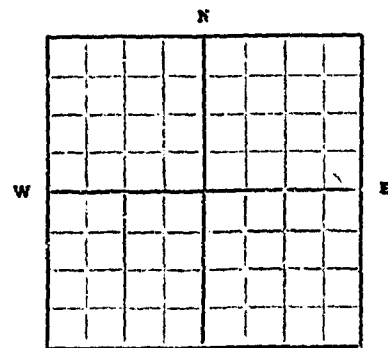
Type of well drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic () Municipal () Stock () Irrigation ()
Industrial () Drainage () Other ()

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Top of Ground	
5	(Elev. above sea level <u>2500</u>)
10	
12	<u>g. well pack</u>
20	<u>sand</u>
25	<u>hard pan</u>
30	<u>sand</u>
34	<u>rock</u>

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
4 in	10.75 lb 4 in	0	34	-	-	-



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 17 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 18 feet at 1.0 gal. per minute.

Discharge in gal. per min. of flowing well 20 gal per min

How Tested per Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

33
Driller's License Number
Bill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

39088

#4577

BT

I certify that I received and filed this
instrument on this 26th
day of April, 1965, at 11:40
o'clock A.M.

R. G. Moore

County Recorder

By

Mary M. Lindquist

DEPUTY

fee \$2.00

File No.

T. 5N R. 20W SEC. 6

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

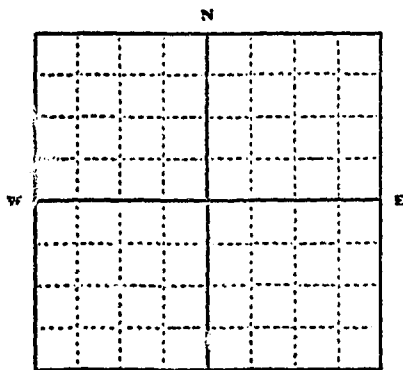
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Elsworth R. Pfeifer, of R.F.D. #2 Box 315 HAMILTON
(Name of Appropriator) (Address) (Town)

County of BAVILLE State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



ANDERSON add 2. of block
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. HOUSE HOLD & IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1958 CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 GAL PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. LAUND & GARDEN 1 1/2 ACRES WILLIAM PEMBERTON ELSWORTH PFEIFER

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. PUMP WELL UNDER HOUSE

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 4.4.1962 W.C.N.

8. The depth of water table. 10 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. DRILLED SIX INCH CASING 3.5 FEET DEEP

10. The estimated amount of groundwater withdrawn each year. 60,000 GAL

11. The log of formations encountered in the drilling of each well if available. 4. N. K. W. W. N.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Elsworth R. Pfeifer
Date December 30, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

46623

4752

I certify that I received and filed this
instrument on this 31
day of Dec., 1965 at 10:21
o'clock A.M.

Z. G. Moore

COUNTY RECORDER

BY Zee 2.00

DEPUTY

Op.

T. 512... R200... Sec 6
County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 17 1964

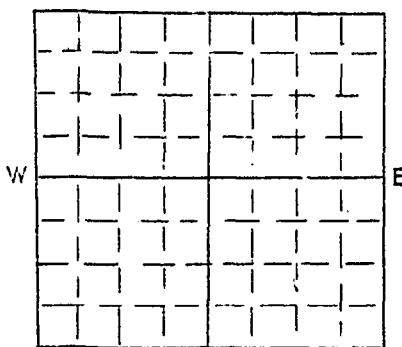
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Adelbert E. Reynolds....., of Box 163..... Hamilton.....
(Name of Appropriator) (Address) (Town)

County of avalli..... State of Montana.....

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indison Adm. # B112
T. 512... Sec. 7... R. 200...

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. home use and lawn irrigation & garden use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Continuous since 1954
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 75 gallons per min.
- 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof. home use, and lawn irrigation & garden use
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. region house pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1939
- 8. The depth of water table. 6.5'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6" well casing & a region pump
- 10. The estimated amount of groundwater withdrawn each year. 25,000 gallons
- 11. The log of formations encountered in the drilling of each well if available. do not know
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. Adelbert E. Reynolds
Date. Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

π 2728

I certify that I received and filed this
Instrument on this 31st
day of Dec, 1963, at 8:34
o'clock A.
F. G. Moore
Clerk
By Shuley Keith
Deputy

GW3

File No.....

T. 57 R. 20W Sec 6

DUPLICATE

County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 17 1964

Notice of Completion of Groundwater Appropriation Without Well GINER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1939

Owner *Albert E. Reynolds* Address *Anderson Adm.*

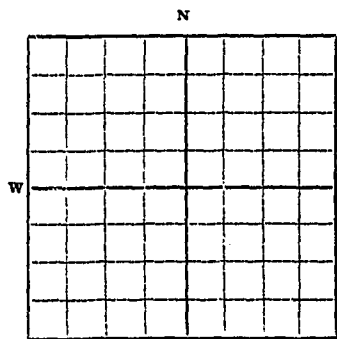
Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. *sump irrigation water*

surface



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

..... 1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

.....

3 months 300 inches

Signature of Owner *Albert E. Reynolds*

Date *Dec 31, 1963*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

2829

I certify that I received and filed this
instrument on this 31st
day of Dec., 1963, at 10:14
o'clock A. M.

F. H. Mason
COUNTY RECORDER
By Shirley Keith
DEPUTY

GW 2

File No. _____

Recd 12/13

S. Cooper

T. 54.6. N. R. 20. W. S. 6. E. 31

DUPLICATE

Ravalli County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner *Fernes M. Robbins* Address *Hamilton*
Driller *Bill Anderson* Address *P.O. Box 517, Hamilton*

Date of Notice of Appropriation of Groundwater _____

Date well started *July 4-64* Date Completed *July 7-64*

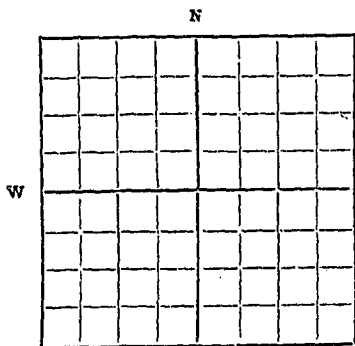
Type of well *drilled* Equipment Used *Churn drill*
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic (X) Municipal () Stock () Irrigation ()
Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

5	Top of Ground
10	(Elev. above sea level <i>3500</i>)
15	<i>gravel</i>
20	<i>clay</i>
25	<i>clay</i>
30	<i>sand</i>
35	<i>clay</i>
40	<i>gravel</i>
45	<i>gravel</i>

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<i>4-in</i>	<i>9 1/2 lb 4-in</i>	<i>04</i>	<i>45</i>	-	-	-



Lindale Addn. ^S Lots 9 to 11.

..... 1/4 Sec. T. R.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well *10* feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level *12* feet at *15* gal. per minute.

Discharge in gal., per min. of flowing well *25 gal per min*

How Tested *Pump* Length of Test *24 hr*

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) _____

33
Driller's License Number

Bill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

39997

#4647

167916

I certify that I received and filed this
instrument on this 10th
day of Dec, 1965, at 11:55
o'clock A.M.

F. G. Moore

COUNTY RECORDER

By

Margaret M. Lindquist

DEPUTY

Fee \$2.00

File No.

DUPLICATE

T 517 R 20w sec 6

County Blaine

JAN 8 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

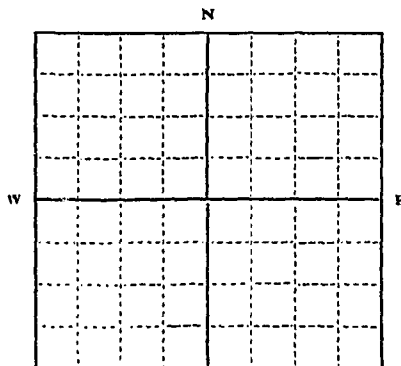
ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Frank W. and Hattie A. Rugman, Route 1, Box 28, Hamilton
(Name of Appropriator) (Address) (Town)

County of Blaine State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



5 Anderson Addn S 250 B1K2

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic sprinkling

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950
continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 650 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/4 acre lawn and garden
S.W. corner
owner Frank W. and Hattie A. Rugman

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump west side of dwelling

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950

8. The depth of water table 15 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch casing 31 feet

10. The estimated amount of groundwater withdrawn each year 13

11. The log of formations encountered in the drilling of each well if available gravel base
sl. sh. top sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Hattie A. Rugman

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 27352