

F. H. Moore
COUNTY RECORDER

DEPUTY

File No.

RECEIVED

T. R.

DUPLICATE

APR 3 1971

County. RAVALLI

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

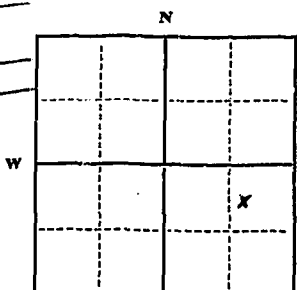
Owner Fred Whellett Address Hamilton MontDriller Bill Anderson Address Victor Mont

Date of Notice of appropriation of groundwater

Date well started July 16, 70 Date completed July 17, 70Type of well drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 in | 2 1/2" wall 6 in | 0 | 40 | | | |

Loc. No. 5409
Filed for record
this 9th day of April
A. D. 19 71, at 3:00
o'clock P. M.

Nicol Addn - pt L&S+L - BIK 2

NE 1/4 Sec. 36 T. 6N R. 31W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well 10 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 12 feet
at 10 gal. per minute.Discharge in gal. per min. of flowing well 259 PMHow Tested BagsLength of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

48313

#5409

I certify that I received and filed this
instrument on this 7th
day of Apr, 1971, at 3:00
o'clock P.M.

F. G. Moore
COUNTY RECORDER

By Fee 2.00
DEPUTY

File No. _____

OCT 18 1965

T 6N R 21W 36

DUPLICATE

 Bille _____ McDermott _____
 Butzerin _____ McNulty _____
 Coyle _____ Morton _____
 Darlington _____ Sullivan _____
 Dickert _____

Ravalli County

 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

 Notice of Completion of Groundwater
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Tred Waylett Address Hamilton MontDriller Bill Anderson Address Hamilton Mont

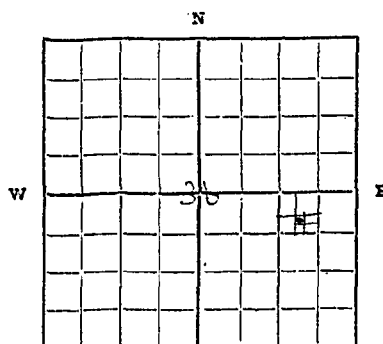
Date of Notice of Appropriation of Groundwater _____

Date well started June 9-65 Date Completed June 12-65
 Type of well drilled Equipment Used Churn Drill
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)

 Water Use: Domestic (☒) Municipal () Stock () Irrigation ()
 Industrial () Drainage () Other ()

<= Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|------------------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>4 in</u> | <u>10.89 gal/hr</u> <u>4 in</u> | <u>05</u> | <u>46</u> | <u>-</u> | <u>-</u> | <u>-</u> |



NW 1/4 SE 1/4 NW 1/4 S

NE 1/4 SE 1/4 Sec. 36 T. 1N. R. 21W.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 1.0 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 1.2 feet at 1.5 gal. per minute.Discharge in gal., per min. of flowing well 2.5 gal/minHow Tested Pump Length of Test 12 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

33
 Driller's License Number

Bill Anderson
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4631

167357

I certify that I received and filed this
Instrument on this 14th
day of Oct. 19 65 at 2:50
o'clock P. M.
F. G. Moore
COUNTY RECORDER
[Signature]
DEPUTY
Fee \$2.00

STATE OF MISSISSIPPI
COUNTY OF [illegible]

[Faint, mostly illegible text, possibly a recording or index number]

[Faint, mostly illegible text, possibly a description of the instrument]

[Faint, mostly illegible text, possibly a list or index]

File No.

DUPLICATE

T. 6 N R. 21

County Paria

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

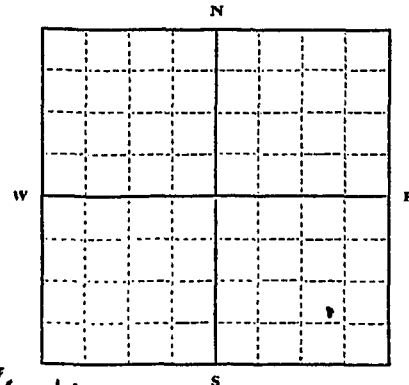
JAN 17 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Fred R Waylett, Box 611 Hamilton
(Name of Appropriator) (Address) (Town)
County of Paria State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. about 1920 1864

Continuous except 1963

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

Fred R Waylett

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table. 16'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year. 6,500

11. The log of formations encountered in the drilling of each well if available. none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Fred R Waylett

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37407

#2943

I certify that I received and filed this
instrument on this 31st
day of Dec, 19 63, at 12:18
o'clock P. M.
J. G. Moore
COUNTY RECORDER
By Shirley Keith
DEPUTY

55539

6023

I certify that I received and filed this
instrument on this 29th
day of June 1973 at 1:50
o'clock P. M.

Donna E. Hughes
COUNTY RECORDER

By Shee 2.00
DEPUTY

T.....R.....

County Rowell

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
1 1957

WATER WELL LOG

STATE ENGINEER

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Owner Daniel E. Ritter Address Route 1

Hamilton Montana

Driller Self Address

Date Started Date Completed March 1957

Location: Sec. 36 T. 6 R. 21 $\frac{1}{4}$ sec. SE $\frac{1}{4}$ NE $\frac{1}{4}$

Type of well Dug Equipment used Manual
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

Industrial ☐ Drainage ☐ Other:

Casing: Cement ft. to 17.5 ft. Type Size 12 inch

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 22.5 8.5 ft (Summer) feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level sight feet at (seventy five) 75 gal. per min.

How tested: Centrifugal pump with no restrictions

Length of test 8 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

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.....

(over)

RECEIVED
MAY 5 1958

T. 6 R. 21
County. Ravalli

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

| | | | |
|--|--|--|---|
| | | | |
| | | | X |
| | | | |
| | | | |

Owner. Roy Smaus Address. Hamilton, Mont.
Driller. Norman C. Ray Address.
Date Started. April 27, 1958 Date Completed. April 30, 1958
Location: Sec. 36 T. 6 R. 21 1/4 sec. SE 1/4

Type of well. Drilled Equipment used
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 46 ft. to ft. Type Size 4"

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations. depth of well from surface 50 feet

Static Water level, for non-flowing well: 31 feet feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 31 feet at 60 to 70 gal. per min.

How tested:

Length of test:

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No.

T. 6 P R 21

DUPLICATE

County.

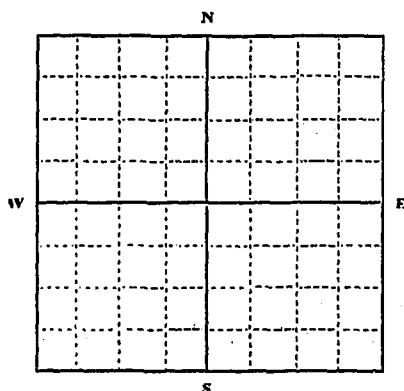
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

P. RECEIVED
JAN 17 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Schultz,
1. Gerald D. Schultz and Margaret M., of Hamilton
(Name of Appropriator) (Address) (Town)
County of Bozilk Ravalli State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic, stock, irrigation and other beneficial uses.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1907, continuous use since said date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Sufficient water to irrigate 1 acre, more or less, and for other uses as set out in paragraph 2.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 acre, more or less, located in SE 1/4, Section 36, Township 6 North, Range 21 West - Gerald D. Schultz and Margaret M. Schultz
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump and pipe with well located on land described in paragraph 5. above.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater approximately 1907 well commenced and completed.
8. The depth of water table unknown.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 40 foot well with 1 1/2 inch pipe
10. The estimated amount of groundwater withdrawn each year unknown.
11. The log of formations encountered in the drilling of each well if available unknown.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner: Gerald D. Schultz

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37454

2990

I certify that I received and filed this
instrument on this 31st
day of Dec. 1963 at 1:00
o'clock P. M.

F. G. Moore

COUNTY RECORDER

By Shirley Keith
DEPUTY

RECEIVED

SEP 10 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. ~~31~~ R. ~~21~~

County Ravalli

Sec. 36

WATER WELL LOG

| | | | |
|--|--|--|---|
| | | | |
| | | | X |
| | | | |
| | | | |

Owner Jack Cory Address Hamilton, Mont.

Driller Norman C. Ray Address Hamilton, Mont.

Date Started Sept. 9, 1958 Date Completed Sept. 11, 1958.

Location: Sec. 36 T. 6 R. 21 1/4 sec. SE 1/4

Type of well Drilled Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other: _____

Casing: _____ ft. to 45 ft. Type _____ Size 4"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: forty feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 40 feet at 40 to 50 gal. per min.

How tested: _____

Length of test: _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

36

File No.

T. 6N R. 21W

DUPLICATE

County Ravalli

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

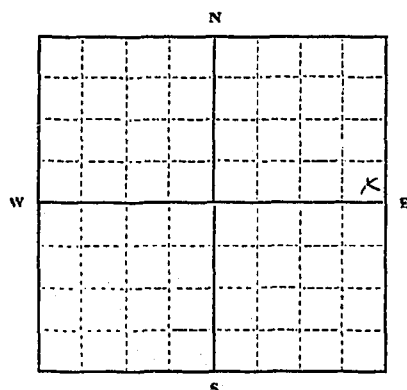
RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Daniel B. + Sara S. Ritter, of RR1 Box 1 Hamilton
(Name of Appropriator) (Address) (Town)
County of Ravalli State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 36 T. 6N R. 21W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1 - Sept 30 each year since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7.2 gals/min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1 acre; Garden, lawn and pasture
Daniel B. + Sara S. Ritter
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
1/4 H.P. centrifugal pump. Well located on school

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Mar. 1957
8. The depth of water table Approx 9 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
17 foot dug well with 12" concrete pipe casing
10. The estimated amount of groundwater withdrawn each year 5,000,000 gals/year
11. The log of formations encountered in the drilling of each well if available
none recorded
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
none

Daniel B. Ritter
Signature of Owner Sara S. Ritter
Date 12/9/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9855

#1965

I certify that I received and filed this
instrument on this 16th
day of Dec. 1963 at 10:30
o'clock A.M.

A. G. Moore

COUNTY RECORDER

Harley Keith
DEPUTY

RECEIVED
DEC 17 1963

21414 RECEIVED

File No.

T. R.

DUPLICATE

County Ravalli

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level.....)

2'-Topsoil
MONTANA WATER RESOURCES BOARD

Dir. _____ Pln. _____
Adm. _____ Inf. _____
Eng. _____ Brd. _____
WRD CC RBC. _____
ECO _____ WSW. _____
Lgt. _____ CON. _____

Owner Maxwell Marshall Address Hamilton
C. F. Wroble
Driller Ravalli Drilling Co. Address Victor

19'-Sand Gravel and
Large Boulders

Date of Notice of appropriation of groundwater.....

Date well started March 12, 1970 Date completed March 12, 1970

Type of well drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

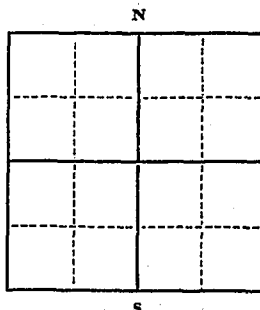
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

31'-Sand and Gravel
Water Bearing

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------------|---------------------------------|----------------|--------------|--------------|----------------|--------------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 15 #/ft. | 0 | 31 | 3/16x6 | 22 | 31 |

Doc. No. 5246
Filed for record
this 25 day of March
A. D. 19 70, at 9:35
o'clock 2 M.



Static Water Level for non-flowing well
..... 15 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 19 feet

at..... 14 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Baled-2 hours

Length of Test pumped-1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

2 feet of gravel pack

Lot 5-B1.3-Edgemont Addn.

Hamilton, Mont. R.
Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

MONTANA WATER RESOURCES BOARD
RECEIVED

MAR 25 1970

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

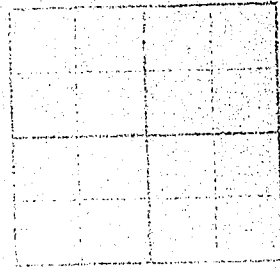
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

52
Driller's License Number

C. F. Wroble
Driller's Signature.

#5246

I certify that I received and filed this
instrument on this 25th
day of Mar, 19 70, at 9:35
o'clock PM.
D. G. Moon
COUNTY RECORDER
By Lee 2.00
DEPUTY



Please indicate location of well site by Township, Range, and Section.

Other.

MONTANA WATER RESOURCES BOARD
RECEIVED

MONTANA WATER RESOURCES BOARD
Groundwater Division
Mitchell Building
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by _____ 1107 S. 4th
Owner Maxwell Parshall Address Hamilton, Montana 59840
Location _____ Document No. 5246

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena. Request information if available.

Please indicate location of well site by Township, Range, and Section.

☐ Other.

MONTANA WATER RESOURCES BOARD
RECEIVED

MAR 31 1970

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

*3/30/70.
Hope inclosed information
is as desired.
Maxwell Parshall
C/O. N° 409 F.E. & L.S. Retired*

Douglas G. Smith

MAR 26 1970

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

310 ft.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

C. F. Wroble
Driller's Signature.

STATE

MAR 31 1970

T. R.

County Beavert

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1963

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level.....)

2'-Topsoil

MONTANA WATER RESOURCES BOARD

Dir. ☒ Pin. _____
Adm. _____ Inf. _____
Eng. _____ Brd. _____
WRD ☒ RBC. _____
ECO _____ WSW. _____
Lga. _____ CON. _____

Owner Maxwell Parrish Address Hamilton
C. F. Wroble
Driller Beavert Drilling Co. Address Victor

19'-Sand Gravel and
Large Boulders

Date of Notice of appropriation of groundwater.....

Date well started March 12, 1970 Date completed March 12, 1970

Type of well drilled Equipment used churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

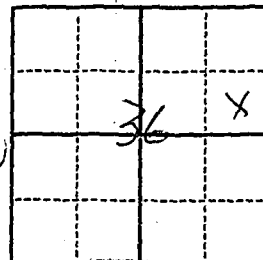
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

31'-Sand and Gravel
Water Bearing

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 15 #/ft. | 0 | 31 | 3/16x6 | 22 | 31 |

Doc. No. 5246
Filed for record
this 25 day of March
A. D. 19 70, at 9:35
o'clock AM.



Static Water Level for non-flowing well
_____ 15 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 19 feet
at 14 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... baled-2 hours

Length of Test..... pumped-1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

2 feet of gravel pack

Lot 2-Bl. 3-Edgmont Addn.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

MONTANA WATER RESOURCES BOARD
RECEIVED

MAR 26 1970

340 ft.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

C. F. Wroble

Driller's Signature.

T.....R.....
County.....**Ravalli**.....

has levying entered in the records of the State Engineer
Butte, Montana
WATER WELL LOG

RECEIVED
JAN 8 1953

STATE ENGINEER

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Owner.....**D.C. Gray and D'Arcy Conroy**.....Address.....**1114 S. 4th**.....

Driller.....**Same**.....Address.....**Hamilton, Mont.**.....

Date Started.....**March 1953**.....Date Completed.....**May 1953**.....

Location: Sec.....**36**.....T.....**6**.....R.....**21**..... $\frac{1}{4}$ sec.....**SENE**.....

Type of well.....**Dug**.....Equipment used.....**Pick and Shovel**
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other:.....

Casing:.....ft. to.....ft. Type.....Size.....

Casing:.....ft. to.....ft. Type.....Size.....

Casing:.....ft. to.....ft. Type.....Size.....

Perforated or Screened: Ft.....to ft.....Ft.....to ft.....

Type of screen or perforations.....

Static Water level, for non-flowing well:.....feet.

Shut-in pressure, for flowing well:.....lb./sq. in. on:.....(date).....

Pumping water level.....feet at.....gal. per min.....

How tested:.....

Length of test.....

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

This well is 17ft. deep and the pump is set down 2 ft. below the
ground level. Casing is made from galvanized water tanks, three
put together, and were 14 inches in diameter. The water is low in
the well early in the spring, but continues to rise as irrigating
starts in the neighborhood, and usually comes up to about six feet
below surface.
(over)

File No.

DUPLICATE

LOG

JAN 6 1971

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDT. R.
County Rawalli

Top of Ground
(Elev. above sea level.....)

17 gravel
30 sand
43 sand
45 gravel

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Selma Crow Address Hamilton MontDriller William Anderson Address Victory Mont

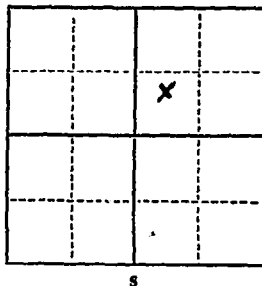
Date of Notice of appropriation of groundwater.....

Date well started May 1-70 Date completed May 5-70Type of well drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 in | 2 1/2" wall 6 in | 0 | 45 | | | |

Doc. No. 5373
Filed for record
this 5 day of January
A. D. 19 71 at Helena
o'clock AM



SH. 1/4 Sec. 36 T. 6N R. 21W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 20 feet
at 10 gal. per minute.Discharge in gal. per min. of flowing well 259 gpmHow Tested air gaugeLength of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 33Driller's Signature William Anderson

47971

#5373

I certify that I received and filed this
instrument on this 5th
day of Jan, 1921, at 10:10
o'clock A.M.

E. S. Moore
COUNTY RECORDER
By E. S. Moore
DEPUTY

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to you
of D. J.
M. Moore

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GW 2

File No. _____

MONTANA WATER RESOURCES BOARD

T _____ R _____

DUPLICATE

RECEIVED

Ravalli County

JAN 5 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERTop of Ground
Rough ground
(Elev. above sea level. _____)Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

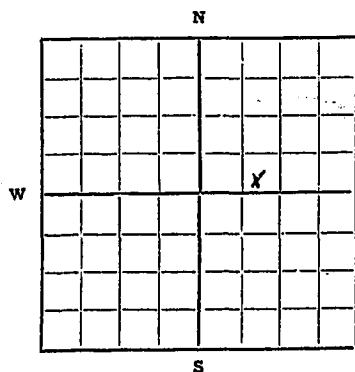
Owner Seland & Sons Address Hamilton MontDriller Bill Anderson Address Monticello Mont

Date of Notice of Appropriation of Groundwater _____

Date well started May 9, 67 Date Completed May 13, 67Type of well drill Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic (X) Municipal () Stock () Irrigation ()
Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 in | 17 pps 6 in | 0 | 46 | | | |



S.W. 1/4 NE. Sec. 36, T. 6, R. 21.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 20 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 22 feet at 10 gal. per minute.Discharge in gal., per min. of flowing well 25 pps minHow Tested air compressor Length of Test 3 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

33
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42,718

175034

I certify that I received and filed this instrument on this 3rd day of Jan. 1968 at 9:45 o'clock A.M.

F. S. Moore
COUNTY RECORDER

By Lee ^{10/10/71} 2.00 DEPUTY

RECEIVED
OFFICE OF STATE TENDER
ADMINISTRATION OF GEORGETOWN
STATE OF MONTANA

Water Use Domestic (X) Industrial () Other ()

[illegible]

GW 2

File No. _____

DUPLICATE

RECEIVED
AUG 5 1964

T _____ R _____

STATE ENGINEER
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
JUN 25 1964
Havall CountyNotice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

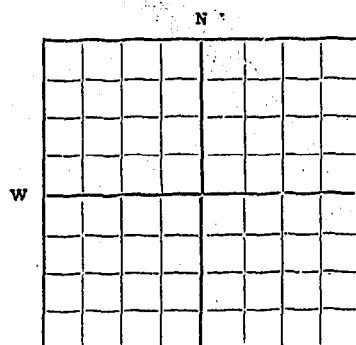
Owner Seland Grow Address Hamilton MontDriller Bill Anderson Address Hamilton Mont

Date of Notice of Appropriation of Groundwater _____

Date well started Jan 10 64 Date Completed June 12 64Type of well drill Equipment Used churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic (X) Municipal () Stock () Irrigation ()
Industrial () Drainage () Other ()

* Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|----------------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 4 in | 4 in 10.79 pounds per foot | 0 | 40 | | | |

Top of Ground
dirt
(Elev. above sea level 3500)15
20
25 sand
30
35 carbon
39 sand
40 gravelLot 18 Blk 3 Edgemont #1
S 1/2 E 1/4 Sec 36 T. 4 R. 21

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 8 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 12 feet at 10 gal. per minute.Discharge in gal., per min. of flowing well 20 gal per minHow Tested Balance Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

33
Driller's License NumberBill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

38218

Q

THE UNIVERSITY OF CHICAGO

I certify that I received and filed this instrument on this 23rd day of June, 1964 at 3:15 o'clock P.M.

F. S. Moore
COUNTY RECORDER

COUNTY RECORDER

By..... DEPUTY

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.
OFFICE OF SPECIAL INVESTIGATION
REPORT OF SPECIAL AGENT IN CHARGE
J. H. HARRIS
ON THE PROGRESS OF THE INVESTIGATION
DURING THE YEAR 1911
PUBLISHED BY THE GOVERNMENT PRINTING OFFICE
1912

The following information is being furnished to you for your information and use only. It is not to be used for any other purpose. The information is being furnished to you for your information and use only. It is not to be used for any other purpose.

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RECEIVED
SEP 13 1957

T. _____ R. _____
County Golden Valley

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

14.

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| | | | |
| | | | |

Owner Larry Hill Address Butte 1

Driller Norman C. Bray Address Butte 1

Date Started 9/3 Date Completed 9/4

Location: Sec. 36 T. 6 R. 21 1/4 sec.

Type of well Driven Drilled Equipment used Drill
(Dug, driven, bored, or drilled) (Shurn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other: _____

Casing: 5 ft. to 36 ft. Type Black iron Size 4"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: Sept. 4, 1957
(date)

Pumping water level: 12' feet at 100 gal. per min.

How tested: Air blown

Length of test: 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Log of Well

[illegible]

6 North 21 West
T. Ravalli R.
County.

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

Thomas P. Koch WATER WELL LOG

RECEIVED
JUL 5 1957
Hamilton, Montana
STATE ENGINEER
Hamilton, Montana

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Owner Norman Ray Address

Driller 6-26-57 Address 6-27-57

Date Started 36 6 N. 21 Date Completed

drilled Location: Sec. T. R. 1/4 sec. churn drill

Type of well (Dug, driven, bored, or drilled) Equipment used (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial 27 Drainage cast iron 4" Other:

Casing: ft. to ft. Type. Size.

Casing: ft. to ft. Type. Size.

Casing: ft. to ft. Type. Size.

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations minus 10 feet

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level compressed air feet at gal. per min.

How tested: half hour

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No.

DUPLICATE

T. 6 N R 21 W

County RAVALLI

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

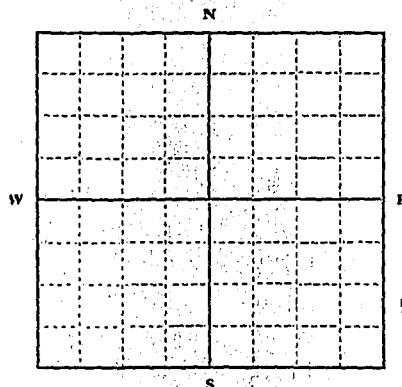
JAN 17 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. WARREN WALTER ASH, of RT 1 BOX 4 HAMILTON MONTANA
(Name of Appropriator) (Address) (Town)
County of RAVALLI State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 36 T. 6 R. 21

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

3 IN NESE INDEX 21

2. The beneficial use on which the claim is based HOUSE HOLD + LAWN IRRIGATION WITH SPRINKLER
3. Date or approximate date of earliest beneficial use; and how continuous the use has been APPROXIMATE TIME 1942 HAS BEEN USED STEADY EVERY DAY SINCE THEN
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 11 GALS MIN
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NOT USED FOR IRRIGATION
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1/2 HORSE PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater APPROXIMATE DATE 1942
8. The depth of water table UNKN APPROX 12 FOOT
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater DRILLED 4" CASING 50 FT DEPTH
10. The estimated amount of groundwater withdrawn each year MILLION GALLONS
11. The log of formations encountered in the drilling of each well if available UNKN
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Warren W. Ash
Date Jan 3, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37820

#4257

I certify that I received and filed this
instrument on this 3rd
day of Jan 1964 at 10:59
o'clock A.M.
F. H. Moore
COUNTY RECORDER
By Shirley Keith
DEPUTY

RECORDED

FILED

RECORDED - 10 000000 - 20 00 00 00

1000 10 000000

RECORDED - 10 000000 - 20 00 00 00

2 IN 1000 1000 00

1000

1000

1000

RECORDED - 10 000000 - 20 00 00 00

50, 617

#5637

I certify that I received and filed the
instrument on this 14th
day of June, 1922, at 11:00
o'clock A.M.
F. L. Moore
COUNTY RECORDER
By F. L. Moore
DEPUTY

GW

File No. 1763

DUPLICATE

T 6 N R 21 W

Ravalli County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 26 1963

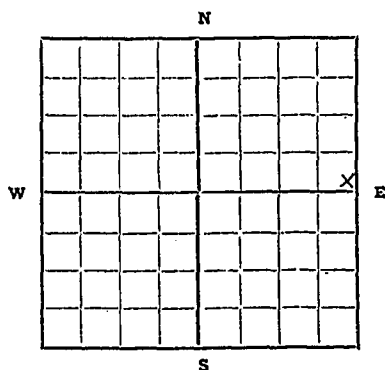
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lloyd L. and Mildred Davis of Route #1 Box 12 Hamilton
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 16 T. 6 R. 21 W. 6

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1937 through June 21, 1963
4. The amount of groundwater claimed (in miner's inches or gallons per minute) twenty-five
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof consisting of 1/3 acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump located in basement
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1937--three days
8. The depth of water table fifty feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 21 inches casing
10. The estimated amount of groundwater withdrawn each year household use
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date June 21, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

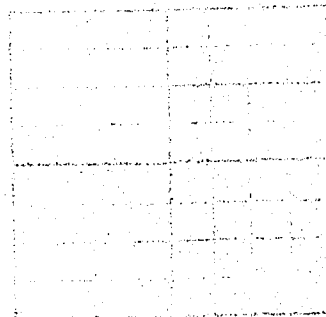
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

4768

#1763

I certify that I received and filed this
instrument on this 24th
day of June, 1963, at 9:30
o'clock A. M.

F. G. Moore
COUNTY RECORDER
By Shirley Keith
CLERK



RECEIVED
JUN 24 1963
CLERK

STATE ENGINEER

4
File No.

36
T 6 N. R 21 W.

DUPLICATE

Ravalli County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

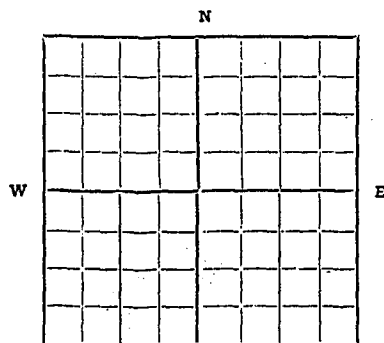
JAN 17 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Samuel D. Downing of 806 So. 4th St. Hamilton, MMT.
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N $\frac{1}{2}$ of Lot 12 & all of Lot
13 of Block 11, Pine Grove
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36 T. 6N. R. 21W.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Irrigating and sprinkling.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1st to Oct. 1st of each year. May 1, 1961
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 21,000 sq. ft. blocks N $\frac{1}{2}$ of Lot 12 & all of Lots 13, 14 & 15. Pine Grove Townsite
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 HP. Jacuzzi electric pump; well located 4 way back in Lot 13 of Block 11, Pine Grove Townsite.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1, 1961 completion of well.
8. The depth of water table 6 feet of the surface in the summer and approximately 15 feet in the winter.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch casing driven to the depth of about 22 feet.
10. The estimated amount of groundwater withdrawn each year 3 $\frac{1}{2}$ Million gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Samuel D. Downing

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

37412

#2948

I certify that I received and filed this
instrument on this 31st
day of Dec, 1963, at 12:18
o'clock 0 M.

F. W. Moore
COUNTY RECORDER
By Shirley Keith
DEPUTY

50,140

#5588

I certify that I received and filed this
instrument on this 31st
day of Mar, 1992, at 2:50
o'clock A.M.

F. E. Mason
COUNTY RECORDER

By F. E. Mason
DEPUTY

File No.

T. 6 N 21 W 36

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 17 1964

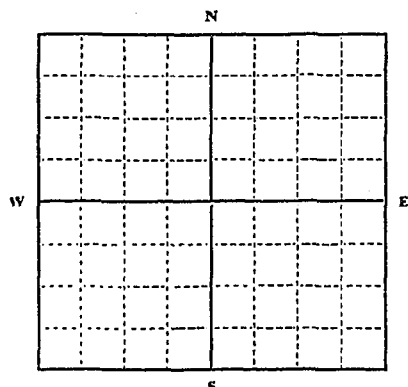
Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Dept. Health, Education and Welfare

U. S. Public Health Service, of Hamilton,
(Name of Appropriator) (Address) (Town)

County of Ravalli State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 2 1/4 Sec. 36 T. 6 R. 21

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
For Commercial (Cooling) use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 8, 1960 continuously since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 150 Gallon per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal One 5 HP submersible pump. Well located at east end of Animal Breeding Building (Mouse House)
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 29, 1960 - April 8, 1960
8. The depth of water table 20 Feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" Casing 125' deep
10. The estimated amount of groundwater withdrawn each year 0 Million gallons
11. The log of formations encountered in the drilling of each well if available
See Attached
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Ben E. Anderson, Admin. Officer
Date Dec. 31, 1963 RML

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37742

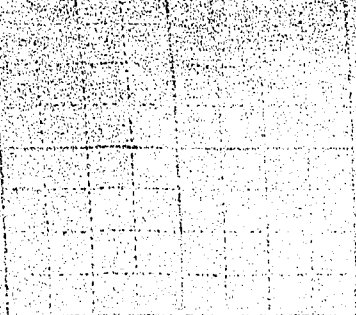
4178

I certify that I received and filed this
instrument on this 31st
day of Dec., 1963, at 5:54
o'clock P. M.

F. G. Moore

COUNTY RECORDER

By Shirley Keith
DEPUTY



11. The log of formations encountered in the drilling of each well if available:

0 to 24' boulders and gravel; 24' to 32' fine sand to gravel;
32' to 44' fine sand; 44' to 53' hard pan cemented gravel and
little water; 53' to 65' fine packed sand (little water);
65 to 68' hard pan; 68 to 70' cemented gravel and water; 70' to
108' blue clay; 108' to 112' fine sand and wood; 112 to 124' blue
clay; 124 to 125' coarse gravel.

File No.

T. 6 R. 21 W. 36

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County
RECEIVED
JAN 17 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Dept. Health, Education, and Welfare

Public Health Service

of Hamilton,

(Name of Appropriator)

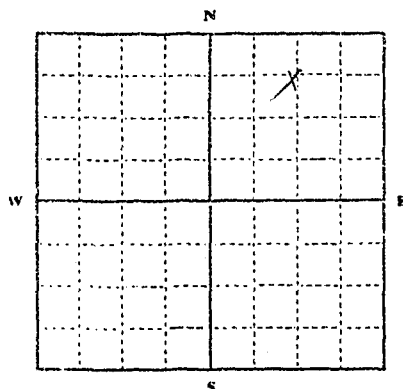
(Address)

(Town)

County of Ravalli

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 2 1/2 Sec. 36 T. 6 R. 21

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Commercial use for research use including cooling water (air conditioning and irrigation).
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well drilled in 1943 in continuous use since that date.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 250 gallon per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof See attached
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1-15 HP centrifugal pump - well located on RML premises, southeast corner of Building 7.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Exact date in 1943 unknown.
8. The depth of water table 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 10" casing 70' deep.
10. The estimated amount of groundwater withdrawn each year 25 million gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner.....

Ben E. Anderson, Admin. Officer, RML
Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37741

A certain tract of land adjoining the city limits of the city of Hamilton, in the county of Ravalli, in the state of Montana, being a part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, Township 6, North, Range 21 West, Montana Principal Meridian, consisting of 28.3993 acres, more or less, which was formerly platted as a part of the Pine Grove Townsite, Ravalli County, Montana, now reverted to acreage, consisting of all of formerly designated Blocks 8, 9, 20 and 21, all of formerly designated Lots 5 to 16, inclusive, of formerly designated Block 10, and all of formerly designated Lots 4 to 10, inclusive, of formerly designated Block 22 of said Pine Grove Townsite, and all of that portion of a reserved strip of land along the south line of formerly designated Blocks 20 and 21 of said Pine Grove Townsite, as said reserved strip is platted and recorded in Volume 1 of Plats, Page 95, of the records of the Clerk and Recorder of Ravalli County, and all of the lands contiguous to and adjoining said reserved strip, blocks, and lots which were formerly platted as the streets and alleys of said portion of said Pine Grove Townsite, Ravalli County, Montana, insofar as said lands are included within said tract of land, which is more particularly described as follows, to-wit:

Beginning at a point in the westerly margin of Fourth Street located south 46° 27.8' west 1,332.03 feet from the northeast corner of said Section 36, said point being opposite bench marker on the curb adjoining Fourth Street; thence north 04° 56' west and running at an interior angle of 90° from the northerly line of a tract of land owned by the United States of America 260 feet along the westerly margin of Fourth Street to a concrete monument at the southeast corner of the land now or formerly owned by Mrs. Grace Conway; thence with the southerly line of the Conway land south 85° 04' west 160 feet to a concrete monument; thence with the westerly line of the Conway land and with the land now or formerly owned by Mrs. Carolyn Ziebarth north 04° 56' west 200 feet to a concrete monument in the southerly line of Baker Street; thence with said line of Baker Street south 85° 04' west 980 feet to a point six feet west of a concrete monument; thence north 04° 56' west 100 feet to a concrete monument in the southerly line of the land now or formerly owned by Howard N. Bates; thence with this line of the Bates land south 85° 04' west 500.9 feet to a concrete monument in the easterly line of land now or formerly owned by the Anaconda Copper Mining Company; thence with the easterly line of this land south 0° 41.8' west 820.56 feet to a concrete monument, which point is the southwest corner of the NE $\frac{1}{4}$ of said Section 36; thence at an interior angle of 89° 18' 12" from the last mentioned line of this land and running with the northerly line of the land now or formerly owned by Elijah D. Yarbrough east 1426.69 feet to the southwest corner of the land owned by the United States of America; thence at an interior angle of 85° 04' from the last mentioned line of this land and running north 04° 56' west 379.3 feet to a marker; thence with the northerly line of the land now owned by the United States of America and running at an interior angle of 90° from the last mentioned line of this land north 85° 04' east 300 feet to the beginning, containing 28.3993 acres, more or less, EXCEPT

"A portion of the North half of the Northeast quarter of Section thirty-six (36), in Township six (6) North, Range Twenty-one (21) West of the Montana Meridian, particularly described as follows to wit:

Beginning at a point which bears South 1321.5 ft., and West 931.6 ft. from the Northeast corner of said Section 36, running thence North 4° 53' West 405.2 ft., thence South 85° 07' West 500 ft., thence South 4° 53' East 379.6 ft., and thence East 301 ft. to the place of beginning, - the same having been originally platted as Block No. Nineteen (19) of PINE GROVE TOWNSITE, and a certain strip marked "Reserved" on the plat of said PINE GROVE TOWNSITE, situated between the South line of said plat, and said Block 19."

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

A certain tract of land, being a part of the $\frac{N}{2}$ of the $NE\frac{1}{4}$ of Section 36, Township 6 North, Range 21 West, Montana Principal Meridian, in Ravalli County, Montana, consisting of approximately twenty-eight thousand square feet, more or less, which was formerly platted as Lots 3, 4, 5, and 6, Block 9, Pine Grove Townsite, Ravalli County, Montana, now reverted to acreage, and which is located and situated within the boundaries of the hereinafter described premises, together with all and singular the right, title, estate, and interest, if any, of the grantors herein, of, in, and to that portion of a reserved strip of land along the south line of formerly designated Blocks 20 and 21 of the Pine Grove Townsite, Ravalli County, Montana, as said reserved strip is platted and recorded in Volume 1 of Plats, Page 95, of the records of the Clerk and Recorder of Ravalli County, Montana, and all of the lands, contiguous to and adjoining said lots which were formerly platted as the streets and alleys of said Pine Grove Townsite, Ravalli County, Montana, insofar as the right, title, estate, and interest, if any, of said grantors, of, in, and to said reserved strip, streets and alleys may now exist, or hereafter be acquired, insofar as said lands are included within a tract of land which is more particularly described as follows, to-wit:

Beginning at a point in the westerly margin of Fourth Street located south $46^{\circ} 27.8'$ west 1,532.03 feet from the northeast corner of said Section 36, said point being opposite a bench marker on the curb adjoining Fourth Street; thence North $04^{\circ} 56'$ west and running at an interior angle of 90° from the northerly line of a tract of land owned by the United States of America 260 feet along the westerly margin of Fourth Street to a concrete monument at the southeast corner of the land now or formerly owned by Mrs. Grace Conway; thence with the southerly line of the Conway land south $85^{\circ} 04'$ west 160 feet to a concrete monument; thence with the westerly line of the Conway land and with the land now or formerly owned by Mrs. Carolyn Ziebarth north $04^{\circ} 56'$ west 200 feet to a concrete monument in the southerly line of Baker Street; thence with said line of Baker Street south $85^{\circ} 04'$ west 980 feet to a point six feet west of a concrete monument; thence north $04^{\circ} 56'$ west 100 feet to a concrete monument in the southerly line of the land now or formerly owned by Howard N. Bates; thence with this line of the Bates land south $85^{\circ} 04'$ west 500.9 feet to a concrete monument in the easterly line of land now or formerly owned by the Anaconda Copper Mining Company; thence with the easterly line of this land south $0^{\circ} 41.8'$ west 820.56 feet to a concrete monument, which point is the southwest corner of the $\frac{N}{2}$ of the $NE\frac{1}{4}$ of said Section 36; thence at an interior angle of $89^{\circ} 18' 12''$ from the last mentioned line of this land and running with the northerly line of the land now or formerly owned by Elijah D. Yarbrough east 1426.69 feet to the southwest corner of the land owned by the United States of America; thence at an interior angle of $85^{\circ} 04'$ from the last mentioned line of this land and running north $04^{\circ} 56'$ west 379.3 feet to a marker; thence with the northerly line of the land now owned by the United States of America and running at an interior angle of 90° from the last mentioned line of this land north $85^{\circ} 04'$ east 300 feet to the beginning, containing 28.3993 acres, more or less.

28-3993

A portion of the northeast quarter of the northeast quarter of Section 36, Township 6, north, range 21 West, M.P.M., described as follows: Beginning at a point which bears south 1321.5 feet and west 931.6 feet from the northeast corner of Section 36, running thence north 4° 56' west 405.2 feet; thence running north 85° 4' east 80 feet; thence south 4° 56' east 412.14 feet; to the south line of the northeast quarter of the northeast quarter of Section 36; thence west 80.29 feet to the place of beginning, and being all of that portion of Fourth Street lying on the west side of Block 18, Pine Grove Townsite, and the east side of what was formerly Block 19 of the Pine Grove Townsite, and south of Grove Street, to the quarter section line; also a parcel of land in the northeast quarter of the northeast quarter of Section 36, township 6 North, Range 21 West, M. P. M., described as beginning at a point, which point is 851.31 feet west of the southeast corner of the northeast quarter of the northeast quarter of Section 36; thence running north 4° 56' west 12.14 feet; thence north 85° 04' east 140 feet; thence south 4° 56' east 24.24 feet; thence west 140.52 feet to the place of beginning and being an irregular tract lying south of the west half of Block 18, Pine Grove Townsite, Ravalli County, Montana, and extending to the quarter section line.

4177

I certify that I received and filed this
instrument on this 31st
day of Dec, 1963, at 5:53
o'clock P. M.
F. G. Moore
COUNTY RECORDER
By Shirley Keith
DEPUTY

GW 2

File No.

DUPLICATE

RECEIVED

SEP 11 1964

T 6 N R 21 W 36

Havells County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

SEP 3 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner James M. Jackson Address 924 So. 2nd. St.
Hamilton, Mont.

Driller Norman Ray Address Hamilton, Montana

Date of Notice of Appropriation of Groundwater 1941

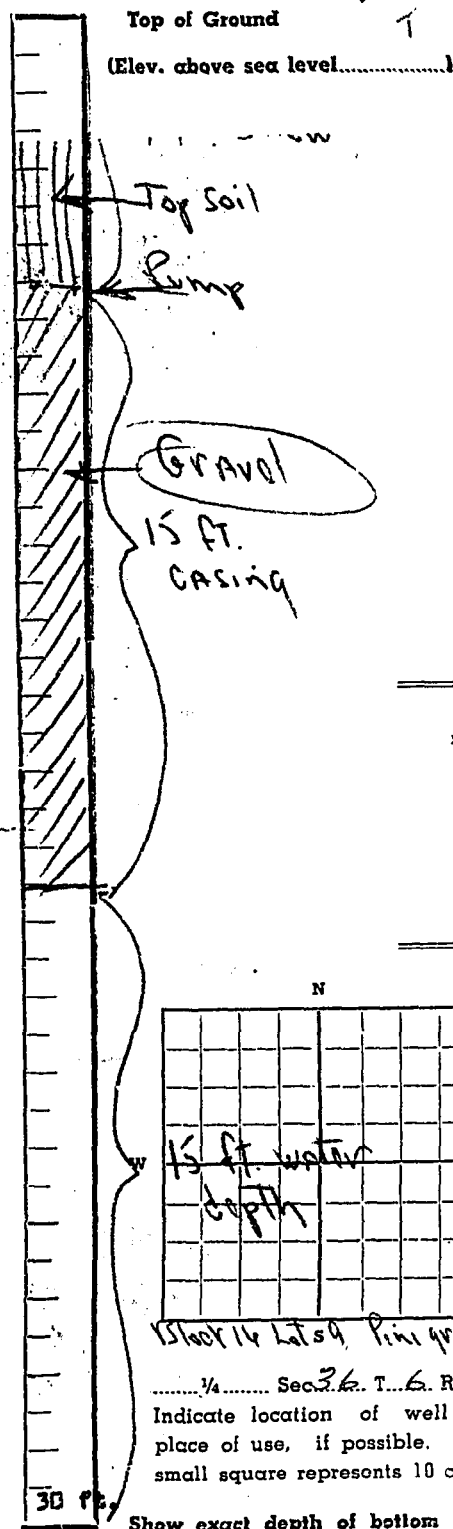
Date well started 1941 Date Completed 1941

Type of well drilled Equipment Used drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic () Municipal () Stock () Irrigation (x)
Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|---------------|-------------|-----------|
| | | | | I (Inch Size) | From (Feet) | To (Feet) |
| 4" | tile 4" id iron pipe | 0 | 15 | no | | |

Static Water Level for non-flowing Well 15 feet.Shut-in Pressure for Flowing Well 40Pumping Water Level 15 feet at 100 gal. per minute.Discharge in gal. per min. of flowing well 17

How Tested Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) 1/10 th. acre

Driller's Signature

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

38431

#4504

I certify that I received and filed this
instrument on this 1st
day of Sept, 1964, at 9:30
o'clock A.M.

F. H. Moore
COUNTY RECORDER

By F. H. Moore
DEPUTY

RECEIVED
21.11.1964

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

CLERK OF DISTRICT COURT

GW 2

File No. _____

T 6 W 34
R 21

DUPLICATE

STATE WATER CONSERVATION BOARD

Ravalli County

JAN 5 1965

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERBiller _____ McDermott _____
Top of Ground _____ McNelly _____
Co. _____
(Elev. above sea level 3500)Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner L. D. Le June Address Hamilton MontDriller Bill Anderson Address Hamilton Mont

Date of Notice of Appropriation of Groundwater _____

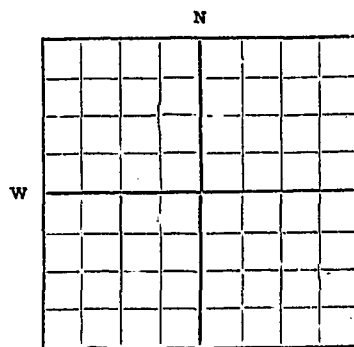
Date well started May 13-65 Date Completed May 14-65Type of well drilled Equipment Used churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic () Municipal () Stock () Irrigation (X)

Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|--|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>4 in</u> | <u>10.79</u> <u>per ft</u> <u>4 in</u> | <u>0</u> | <u>21</u> | <u>-</u> | <u>-</u> | <u>-</u> |



Index 40
In SE 1/4 Sec. 36 T. 6 R. 21
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 10 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 15 feet at 10 gal. per minute.Discharge in gal., per min. of flowing well 16 gal per minHow Tested pump Length of Test 24 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) _____

33
Driller's License Number
Bill Anderson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40624

[illegible]

GW 2

STATE WATER CONSERVATION BOARD

File No. _____

APR 15 1966

T 6 W 36 R 21

DUPLICATE

Billie _____ McDermott _____
 Butzer, _____ McNulty _____
 Coyle _____
 Darlinton _____ Sullivan _____
 Dickert _____

Ravalli County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
 (Elev. above sea level.....)

5
 10
 15 *Rock & gravel*
 20
 25 *sand*
 27
 31 *hardpan*
 35 *sand*
 37 *gravel*

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner *Bill Lemmy Marney* Address *Hamilton Mont*Driller *Bill Anderson* Address *Hamilton Mont*

Date of Notice of Appropriation of Groundwater _____

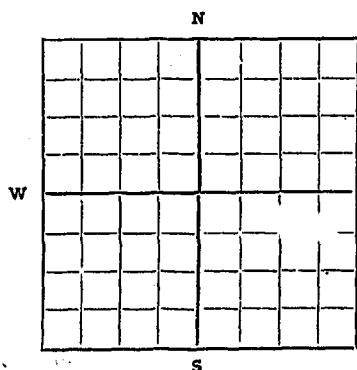
Date well started *April 4, 66* Date Completed *April 5, 66*

Type of well *drilled* Equipment Used *Churn drill*
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic (X) Municipal () Stock () Irrigation ()
 Industrial () Drainage () Other ()

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <i>4 1/2 in</i> | <i>10 per ft 4 in</i> | <i>03</i> | <i>37</i> | | | |



In *S 1/4 NE 1/4 Sec. 36 T6 R. 21*.
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 17 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 19 feet at 10 gal. per minute.Discharge in gal., per min. of flowing well 20 per minHow Tested *house pump* Length of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

Driller's License Number 33Driller's Signature *Bill Anderson*

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40975

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

4
File No. 1876

T 6^N R 21³⁶

DUPLICATE

Ravalli County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

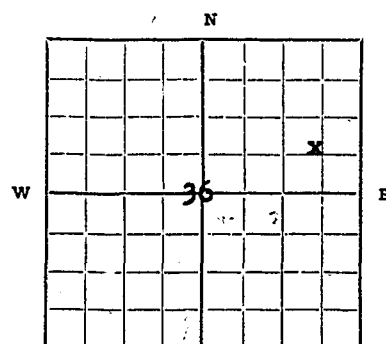
(Under Chapter-237, Montana Session Laws, 1961)

RECEIVED
NOV 22 1963

STATE ENGINEER

1. Lottie H. Long of 1103 S. 4th Hamilton
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



On N 45.6 ft of Edgemont Addition
Lot 3 of Blk 3 in
SE 1/4 NE Sec 36 T 6N R 21W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Household and Lawn
3. Date or approximate date of earliest beneficial use, and how continuous the use has been July 18, 1959
Constant use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/2 miner's inch
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof One 75 foot lot
Lottie H. Long
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well located in house basement and drawn by electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well completed July 18, 1959 & work was started a few days before July 18th
8. The depth of water table
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well depth 36 feet with 6 inch cast iron pipe
10. The estimated amount of groundwater withdrawn each year 1/4 miner's inch
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Lottie H. Long

Date Oct. 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

7433

#1876

I certify that I received and filed this
instrument on this 21st
day of Nov., 19 63, at 4:00
o'clock, P. M.

F. G. Moore

COUNTY RECORDER

By Shirley Keith
DEPUTY