

# 2652

I certify that I received and filed this  
instrument on this 30th  
day of Dec. 63 at 3:40  
o'clock P. M.  
F. Y. Moore  
COUNTY CLERK  
By Shirley Keith  
DEPUTY

File No. DEC 30 1965

T. 111 R. 21W Sec 35 &amp; 36

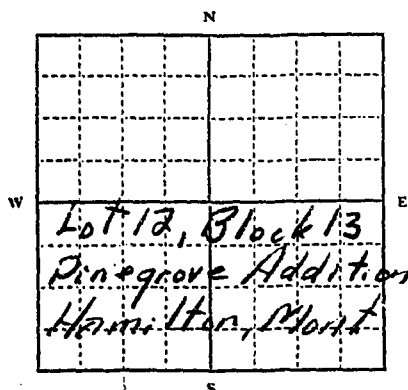
DUPLICATE Bill \_\_\_\_\_ McDermott \_\_\_\_\_  
 Butler \_\_\_\_\_ McNulty \_\_\_\_\_  
 Co. \_\_\_\_\_ Morton \_\_\_\_\_ STATE OF MONTANA  
 Darlington \_\_\_\_\_ ADMINISTRATOR OF GROUNDWATER CODE  
 Dickert \_\_\_\_\_ OFFICE OF STATE ENGINEER

County Ravalli

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert W Steiner, of Hamilton, 808 S. Second  
 (Name of Appropriator) (Address) (Town)  
 County of Ravalli State of Mont.  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation  
 and place of use, if possible. Each  
 small square represents 10 acres.

2. The beneficial use on which the claim is based. irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1925 and continuous
4. The amount of groundwater claimed (in miner's inches, or gallons per minute). 200 gal/min (in early days used on entire block)
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. On 20+2 130' x 140' in Lots 11, 12 & 13 of Block 13
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. One well 20' dia x 30' deep
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. old well, date unknown
8. The depth of water table. 6' - 124'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Well is 20" in dia and 30' deep the pump has a 2" discharge
10. The estimated amount of groundwater withdrawn each year. 75,000 gal
11. The log of formations encountered in the drilling of each well if available. None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Robert W Steiner

Date 12/27/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40204

#4683

I certify that I received and filed this  
instrument on this 27th,  
day of Dec. 19 65, at 1:45  
o'clock P. M.  
*F. S. Moore*  
COUNTY RECORDER  
Fee \$2.00  
By \_\_\_\_\_ DEPUTY

File No. ....

T... 412... R... 210... Sec 25

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE 1964  
OFFICE OF STATE ENGINEER

RECEIVED Ravalli County  
JAN 17 1964

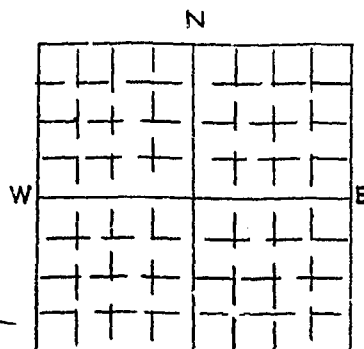
DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

1. S. A. Thomas of 910 N. 1st Hamilton  
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based. Irrigation



.... 1/4.... Sec.... T.... R....  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1961 MAR. 1

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2.50 inches per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 150 X 46 ft S. A. Thomas

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1961

8. The depth of water table. 4 1/2 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 3 ft deep 3 1/4 ft across

10. The estimated amount of groundwater withdrawn each year. 1,000,000 gal

11. The log of formations encountered in the drilling of each well if available. Gravel & Rocks

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner S. A. Thomas

Date Feb 21 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

37226

#2763

I certify that I received and filed this  
Instrument on this 31st  
day of Dec. 63. at 9:09  
o'clock A.  
F. H. Moore  
County Recorder  
By Shirley Keith  
Deputy

File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 6N R. 21W Sec 24

County Ray

North 1/2 Lot 2 Block 48

Calumet Addn.

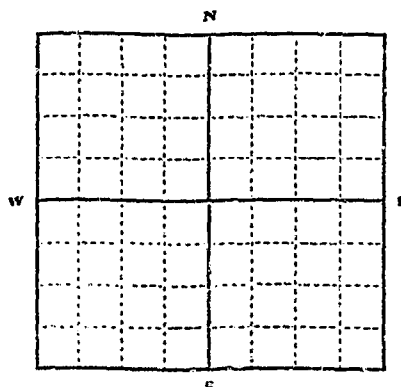
RECEIVED

MAR 9 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Y. J. Tidball, of Box 100, Hamilton  
(Name of Appropriator) (Address) (Town)  
County of Ray State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household and yard sprinkling
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1957 - continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) ?
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lot 100 x 190 ft. self
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1957  
1962
8. The depth of water table 40 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 34 ft 6 in casing  
12 ft 12 in concrete casing
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available ✓
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ✓

Signature of Owner: Y. J. TidballDate March 4, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

35429

# 4420

I certify that I received and filed this  
instrument on this 4th  
day of March, 19 64, at 3:05  
o'clock P M.

F. S. Moore  
COUNTY RECORDER

By \_\_\_\_\_  
DEPUTY

G

Approved Stock Form—State Publishing Co., Helena, Montana—42234 3

File No. ....

T. 6N R 21W Sec 25420

DUPLICATE

County Savalli

N. 80 feet, S. 240 feet

Block 30

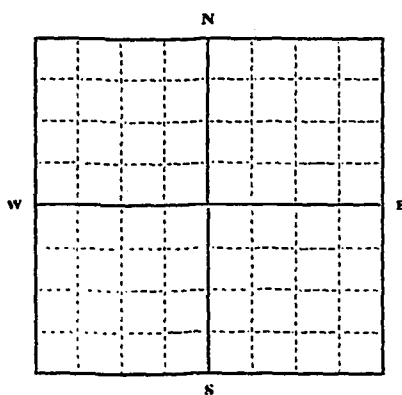
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 17 1964  
STATE ENGINEER

1. Leonard J. Vick, of 408 S. 1st St. Hamilton, Mont.  
(Name of Appropriator) (Address) (Town)  
County of Savalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

N. 80 ft S. 240 ft  
Block 30 So. Side 2 ddn.

2. The beneficial use on which the claim is based Human consumption Plus flushing of walks, driveway & flower beds.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous for at least the past 25 years.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Withdraw water from well via pump well located near south side of prop.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown
8. The depth of water table Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Unknown
10. The estimated amount of groundwater withdrawn each year 5,400,000 gals.
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None available

Signature of Owner

Leonard J. Vick  
Date Jan 3, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37819

4256

I certify that I received and filed this  
instrument on this 3rd  
day of Jan, 1964 at 10:58  
o'clock A. M.

F. G. Moore  
County Recorder

By Shirley Keith

File No. STATE WATER CONSERVATION BOARD

T. 6N R. 2W Sec 25

DUPLICATE

JAN 5 1965

County

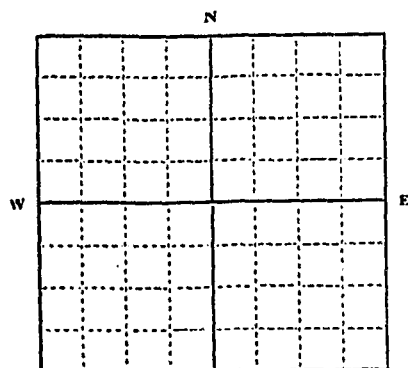
## STATE OF MONTANA

B. J. Wickham  
ADMINISTRATOR OF GROUNDWATER CODEC. J. Sullivan  
OFFICE OF STATE ENGINEER

D. J. Sullivan

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. G. J. Wickham, of Hamilton  
(Name of Appropriator) (Address) (Town)County of Ravalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:Revised 40513  
1/4 Sec. T. R.Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.2. The beneficial use on which the claim is based. Irrigation  
of lawn and garden3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been. 19454. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 400 gal per min5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
4.136. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal. pump, etc.7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. 1945

8. The depth of water table. 21 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. 1/2 in pipe, 21 ft. down well

10. The estimated amount of groundwater withdrawn each year. not known

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record. Book 8, p. 359 line 1

Signature of Owner

G. J. Wickham

Date

Dec. 31, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

40513

# 4802

RECEIVED

I certify that I received and filed this instrument on this

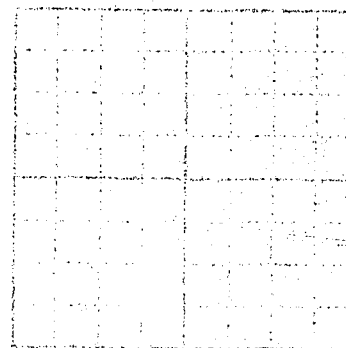
day of Dec 31 1945 at 4:48 o'clock P.M.

F. S. Moore

COUNTY RECORDER

By Fee 2.00

DEPUTY





COUNTY COMMISSIONERS  
SAM A. HIERONYMUS, CHAIRMAN  
ANFIN ANFINSON  
ROY WONNACOTT

Hamilton, Montana

February 7, 1966

F. B. MOORE, CLERK AND RECORDER  
HELEN CARRUTHERS, CLERK OF COURT  
GERALD D. SCHULTZ, COUNTY ATTORNEY  
LOUISE GERTLI, TREASURER  
ROY TILLMAN, ASSESSOR  
CHAMP HANNON  
COUNTY SUPERINTENDENT OF SCHOOLS  
JOHN CAIN, SHERIFF AND CORNER  
CLARENCE E. FILLEY  
PUBLIC ADMINISTRATOR

STATE WATER CONSERVATION BOARD

FEB 8 1966

|            |           |
|------------|-----------|
| Bille      | McDermott |
| Butzerin   | McNulty   |
| Coyls      | Morton    |
| Darlington | Sullivan  |
| Dickert    |           |

State Water Board  
Alex McDermott  
Mitchell Bldg.  
Helena, Montana

Dear Sir:

Regarding vested groundwater rights of G. J. & Josephine Wickham,  
Filed in our office Dec. 31, 1965, File No. 4802 Ravalli County.  
Please change description to read Riverview Lot 3 Block 13, instead  
of Lot 4, repeat Lot 3 Block 13.

Thank you,

M. Lindquist, Deputy Clerk & Recorder

*M. Lindquist*

40573

File No. ....

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

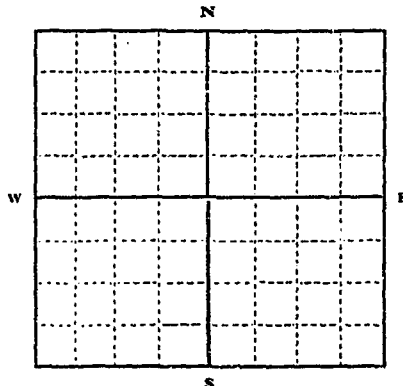
RECEIVED  
JAN 8 1964

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

*Joseph O. and Edna M. Zacek*, of *703 West St.* *Hamilton*  
(Name of Appropriator) (Address) (Town)

County of ..... State of .....  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation, and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

4. The amount of groundwater claimed (in miner's inches or gallons per minute) *100 gal per hour*

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
*Pump*

*Lot 1, Blk 22*  
*Pine Grove Town site*

The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
*1941*

8. The depth of water table.....  
*approx 210-30 feet*

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
*76 in. size 30 feet deep*

10. The estimated amount of groundwater withdrawn each year.....  
*1000 gal per hour*

11. The log of formations encountered in the drilling of each well if available.....  
*Not available*

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
*None*

Signature of Owner.....

Date.....  
*Nov 27, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27339

#2531

I certify that I received and filed this  
Instrument on the 30th  
day of Dec. 63 at 1:38  
o'clock P.  
J. H. Moore  
COUNTY CLERK  
Shirley Keith  
DEPUTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Mr. Gustav Zerbst

Address 511 North 2nd

Hamilton, Montana

Date well started Nov. 29, 1970 GW 1

completed Nov. 30, 1970

For Administrator's Use

File 5372  
January 5, 1971  
9:58

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

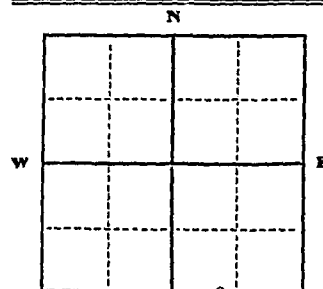
Industrial ☐ Drainage ☐ Other ☐ \* Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL unknown

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6"                   | 17 lbs per ft             | 0           | 31        | 3/16x5       | 26          | 31        |



Static water level 9 ft.\*  
Pumping water level 20 ft.\*  
at 30 gallons per minute,  
measured 90 minutes after pumping began.

\*Measured from ground level.  
Well developed by baling & pumping  
for 2 hours.

Power            Pump            HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) gravel pack from 30 to 31 feet.

Lot 12 Blk. 14 Rev.             
Adm. Hamilton

T.            N R.            E  
S            W           

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Charles W. Helle Ravalli Drilling Co.

Driller's Address Box 27, Victor, Montana

LICENSE NO. 200

6N 21W Sec. 25  
County Ravalli

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground (Elev. above sea level) |           |                                                |
|---------------------------------------|-----------|------------------------------------------------|
| From (Feet)                           | To (Feet) |                                                |
| 0                                     | 4         | Topsoil                                        |
| 4                                     | 31        | Intermittent layers Sand, Gravel Water bearing |

31 Show exact depth of bottom

47970

#5372

I certify that I received and filed this  
instrument on this 3<sup>rd</sup>  
day of Jan, 1971, at 9:55  
o'clock A.M.  
J. L. Moore  
COUNTY RECORDER  
By Free 2.00  
DEPUTY

File No. ....

T. 6N R. 21W Sec. 27

DUPLICATE

LOG

MONTANA WATER RESOURCES BOARD  
RECEIVED

OCT 3 1969

County RavalliSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level.....)

3 ft.—Topsoil

26 ft.—Sand Gravel and  
Large Glacial  
Boulders56 ft.—Intermittent  
Sand Gravel and  
Clay (Yellow and  
Gray)

70 ft.—Clay (Gray)

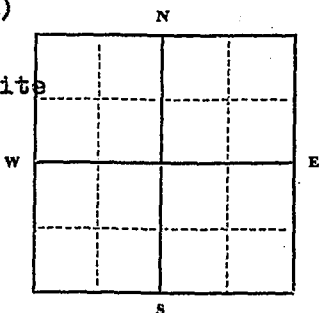
85 ft.—Granite Solid  
Sedimentary Rock  
Sand and Gravel  
(4 ins. in depth)89 ft.—Sedimentary Granite  
RockOwner Russell Burt Address Hamilton, Mont.  
C. F. WrobleDriller Ravalli Drilling Co. Address Victor, Montana

Date of Notice of appropriation of groundwater.....

Date well started Nov. 3, 1968 Date completed Nov. 5, 1968Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6"                   | 15 lbs. per ft.           | 0           | 89        | 3/16x5       | 80          | 85        |



Lot 10 Canyon Creek Hts.

..... $\frac{1}{4}$ .....Sec.....T.....R.....  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well  
.....21.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....79.....feet  
at.....10.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested.....Baled.....Length of Test.....4 hrs......

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

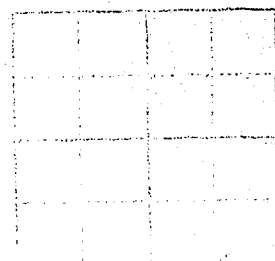
62

45699

#5200

I certify that I received and filed this  
instrument on this 1st  
day of Oct, 1969, at 4:55  
o'clock P.M.

F. S. Moore  
COUNTY RECORDER  
By Lee 2.00  
DEPUTY



File No. ....

T. 6N R. 21 1/2 Sec. 36

DUPLICATE

County Ravalli

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 17 1964

ENGINEER

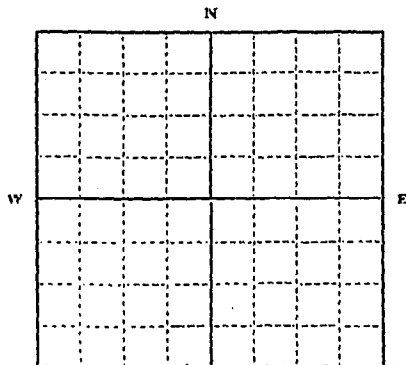
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

D'Arcy V. Conroy and LaVonne I. Conroy 1112 South Fourth Street, Hamilton, Montana  
I. D. C. Gray and Irene R. Gray of 1114 South Fourth Street, Hamilton, Montana  
(Name of Appropriator) (Address) (Town)

County of RavalliState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1963, as follows:



Block 2, Lot 1, Elmont add.  
Hamilton Townsite

1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Irrigation purposes only (lawns and garden).
3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been.....  
April 1st. Used continuously from April 20th to  
October 20th each year.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute).....  
100 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Location of well: Sec. 36 T. 6  
R. 21 1/4 Sec. SE NE  
Owners of well: D'Arcy V. Conroy and LaVonne I. Conroy  
D. C. Gray and Irene R. Gray
6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal.....  
Water is withdrawn by means of an electric pump, which  
is encased in an enclosed building for that purpose.  
Well is located on property line near alley.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater.....  
Started to dig well in March, 1953.  
Completed well in May, 1953.
8. The depth of water table varies from 15 feet to 6 feet below surface of ground.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater.....  
Well is 17 feet deep and the pump is set down 2 feet below the ground level. Casing is  
made from galvanized water tanks (three put together) and are 14 inches in diameter.  
The water is low in the well early in the Spring, but continues to rise as irrigating  
starts in the neighborhood and usually comes up to about six feet below the surface.
10. The estimated amount of groundwater withdrawn each year Approximately 4,320,000 gallons.
11. The log of formations encountered in the drilling of each well if available.....  
8 inches of sandy loam on top and the remainder all gravel and rock.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.....  
Permanent file is # 1603. Signatures of Owners: D'Arcy V. Conroy  
Irene R. Gray  
D. C. Gray  
Irene R. Gray

Signature of Owner

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3771

#4207

I certify that I received and filed this  
instrument on this 31<sup>st</sup>  
day of Nov. 19 63 at 6:23  
o'clock P. M.

F. G. Moore

COUNTY RECORDER

By Shirley Keith  
DEPUTY

GW 2

File No. ....

STATE WATER CONSERVATION BOARD

T 6 N R 21 W SEC 36

DUPLICATE

MAY 4 1966

Ravalli County

Bille  
Butzerin  
Coyle  
Darlington  
DickertMcDermott  
McNulty  
Morgan  
SullivanSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Seland Crow Address Hamilton MontDriller Bill Anderson Address Hamilton Mont

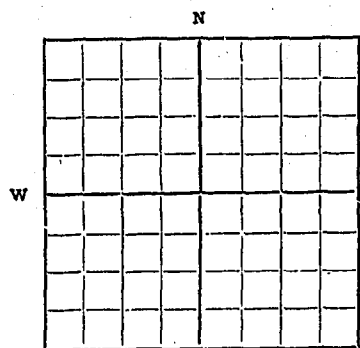
Date of Notice of Appropriation of Groundwater .....

Date well started March 25-66 Date Completed March 28-66Type of well drilled Equipment Used churn drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☒ Municipal ( ) Stock ( ) Irrigation ( )

Industrial ( ) Drainage ( ) Other ( )

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 4 in                 | 107 9/16 in<br>4 in       | 0           | 50        |              |             |           |



Edgemont's Addition No. 1  
S. 70 Ft. of Lot 4 Block 6.

1/4 Sec. T. R.  
Indicate location of well and  
place of use, if possible. Each  
small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 17 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 19 feet at 10 gal. per minute.Discharge in gal., per min. of flowing well 20 gpmHow Tested hour pump Length of Test 4 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

33  
Driller's License Number  
Bill Anderson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

41024

#4835

I certify that I received and filed this instrument on this 2nd day of May, 1966, at 10:06 o'clock a. M.  
J. L. Moore  
COUNTY RECORDER  
Fee \$2.00  
By \_\_\_\_\_ DEPUTY

For more information on the possibilities of the new technology, contact the Center for Technology and Management at [cm@uic.edu](mailto:cm@uic.edu).

The image displays four blank, lined pages from a notebook, arranged in a 2x2 grid. Each page features horizontal ruling lines and a vertical margin line on the left side. The pages are slightly aged and show some minor blemishes.

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File No. \_\_\_\_\_

T. 6N R. 31W Sec. 36

DUPLICATE

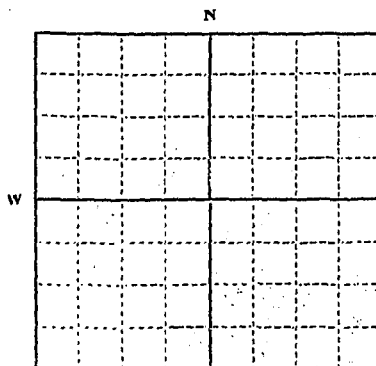
County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 22 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

CONRAD M. MILLER & BARBARA J. MILLER  
(Name of Appropriator) of 1115 So. 2nd STREET HAMILTON  
(Address) (Town)  
County of DAVALLI State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



EDGE MONT ADDN 8 & 9  
BLOCK # 1  
1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based. OUR HOME WATER SUPPLY & SUMMER SPRINKLING
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. OCT. 15, 1956 — USED CONTINUOUSLY, APRIL THRU OCT. 1 USE CITY WATER DURING WINTER MONTHS.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 400 GALS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. CITY PROPERTY EDGE MONT ADDN 8 & 9 BLOCK 1 — ONLY
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC 1/2 H.P. JET PUMP. — SIDE OF HOUSE ONE WELL ONLY.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. EST. DATE WELL STARTED TO BE DRILLED: SEPT. 15, 1956. COMPLETED SEPT. 21, 1956
8. The depth of water table. EST. 22 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. ONE WELL ONLY, 1/2 H.P. JET PUMP, TOTAL DEPTH DRILLED 50 FEET
10. The estimated amount of groundwater withdrawn each year. 75 000 GALS.
11. The log of formations encountered in the drilling of each well if available. NO LOG AVAILABLE  
ROUGHLY: GROUND SOIL, GRAVEL & ROCK, SAND, MUD OR HARD PAN, SAND, GRAVEL, MUD OR HARD PAN.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE.

Signature of Owner

Date Jan. 20, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned:

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33636

# 4335

I certify that I received and filed this  
instrument on this 20th  
day of Jan, 1964, at 3:10  
o'clock P. M.

*F. H. Moore*  
COUNTY RECORDER

By \_\_\_\_\_ DEPUTY

GW 2

File No. ....

DUPLICATE

RECEIVED  
APR 14 1964

T. 6N. R. 21W. SEC. 36

County Rawlins

STATE ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner A. O. NOUSARIEN Address HAMILTON, MONT.Driller William Anderson Address Box 51A, Hamilton

Date of Notice of Appropriation of Groundwater .....

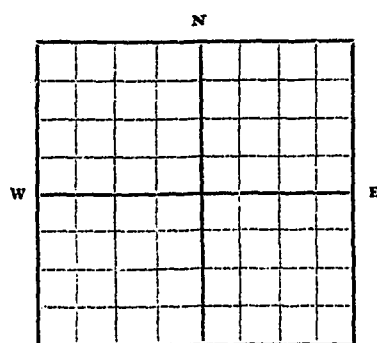
Date well started May 14-62 Date Completed May 16-62

Type of well drilled Equipment Used Churn drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 4 in                 | 10.75-4 in                | 04          | 37        | None         | None        | None      |



3 Edgemonts Add #1  
Lot 12 Block 3  
..... 1/4 Sec. .... T. .... R. ....  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 12 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 15 feet at 8 gal. per minute.Discharge in gal. per min. of flowing well 20 gal per minHow Tested Pump Length of Test 8 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) .....

33  
Driller's License Number

William Anderson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

35582

# 4442

I certify that I received and filed this  
instrument on this 9th  
day of April, 1964, at 10:05

10 o'clock A.M.  
F. E. Moore  
COUNTY RECORDER

By \_\_\_\_\_  
DEPUTY

RECORDED

ENGINEER

MADE TO ORDER OF

RECORDS

Handwritten notes and signatures in the right margin, including a large signature that appears to be "F. E. Moore".

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| FILED       | INDEXED     | SERIALIZED  | FILED       |
| APR 10 1964 | APR 10 1964 | APR 10 1964 | APR 10 1964 |
| CLERK       | CLERK       | CLERK       | CLERK       |

GW 2

## STATE WATER CONSERVATION BOARD

File No. ....

APR 6 1966

T 6 N R 21 W SEC 36

DUPLICATE

Bille \_\_\_\_\_ McDermott \_\_\_\_\_  
 Butzerin \_\_\_\_\_ McNulty \_\_\_\_\_  
 Coyle \_\_\_\_\_ Morton \_\_\_\_\_  
 Darlington \_\_\_\_\_  
 Dickert \_\_\_\_\_

Ravalli County

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground  
 (Elev. above sea level. 3500.1)  
 5 Rock gravel  
 10  
 15  
 20  
 25 sand  
 30 sand  
 32 sand  
 40  
 45 sand  
 50  
 53 gravel

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Victor Sark Address Hamilton MontDriller Bill Anderson Address Hamilton Mont

Date of Notice of Appropriation of Groundwater .....

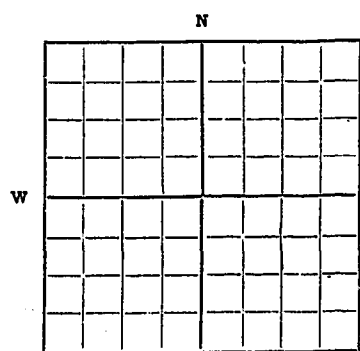
Date well started Nov 17-65 Date Completed Nov 17-65

Type of well drilled Equipment Used churn drill  
 (dug, driven, bored or (Churn, drill, rotary or  
 drilled) other)

Water Use: Domestic (X) Municipal ( ) Stock ( ) Irrigation ( )  
 Industrial ( ) Drainage ( ) Other ( )

← Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Blind Size   | From (Feet) | To (Feet) |
| 4 in                 | 10.79<br>4 in             | 0           | 53        | —            | —           | —         |



Edgemont s Addition #1.  
 Lot 14 Block 3.

1/4 Sec. T. R.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom

Static Water Level for non-flowing Well 17 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 18 feet at 10 gal. per minute.Discharge in gal., per min. of flowing well 20 gal per minHow Tested pump Length of Test 12 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, Location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

33  
 Driller's License Number

Bill Anderson  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for the Appropriator.

40946

#4830

SHIRLEY

10-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

I certify that I received and filed this instrument on this 4th day of April 1966 at 3:30 o'clock P.M.

By F. G. Moon COUNTY RECORDER  
Fee 2.00 DEPUTY

OFFICE OF COUNTY RECORDER  
COUNTY OF LOS ANGELES  
RECEIVED  
APR 19 1966  
F. G. MOON  
COUNTY RECORDER  
DEPUTY

Notary Public for the State of California  
My Comm. Expires 12-31-67  
I hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on the 4th day of April 1966 at 3:30 P.M.  
Notary Public for the State of California  
My Comm. Expires 12-31-67

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                        |
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| 10-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 | 10-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 | 10-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 | 10-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 | 10-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

File No. ....

T. 6 N. R. 21 W. SEC. 36

DUPLICATE

County. RAVALLI

LOG

MAR 18 1971

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner. Roy Parker Address. Hamilton Mont

Driller. Bill Anderson Address. Hamilton Mont

Date of Notice of appropriation of groundwater. ....

Date well started. April 21, 66 Date completed. April 25, 66

Type of well. Drill Equipment used. Churn drill  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Top of Ground  
(Elev. above sea level.....)

10 Rocky gravel

30 sand

37 hardpan

50 sand

53 hardpan

54 gravel

Doc. No. 5397

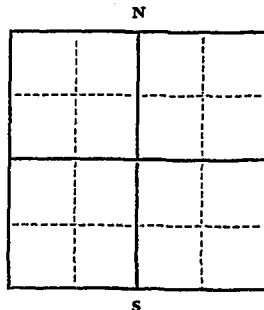
Filed for record  
this 17 day of MARCH  
A. D. 19 71, at 4:50  
o'clock P. M.

Edgemont Addn - No. 1  
North 40.4' of Lot 16 - Blk. 3

Edgemont Addn - No. 1  
South 24.4' of Lot 17 - Blk. 3

Show exact depth of bottom.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 4 in                 | 10.77<br>4 in             | 0           | 54        | —            | —           | —         |



1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 20 feet  
at 1.0 gal. per minute.

Discharge in gal. per min. of flowing well 20.9 gpm

How Tested. pump

Length of Test. 8 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

William Anderson  
Driller's Signature.

48235

#5397

I certify that I received and filed this  
instrument on this 17<sup>th</sup>  
day of Mar, 1921, at 4:50  
o'clock P. M.

F. L. Moan  
COUNTY RECORDER

By Fee 2.00  
DEPUTY

O'clock \_\_\_\_\_  
V. O. 18 \_\_\_\_\_  
Filed for record \_\_\_\_\_  
Doc No \_\_\_\_\_

RECORDED  
INDEXED  
MAR 21 1921  
COUNTY CLERK

RECORDED  
INDEXED  
MAR 21 1921  
COUNTY CLERK

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COUNTY CLERK

a No.

T. 43... R. 2162... Sec 36

County.....

*Dep.*

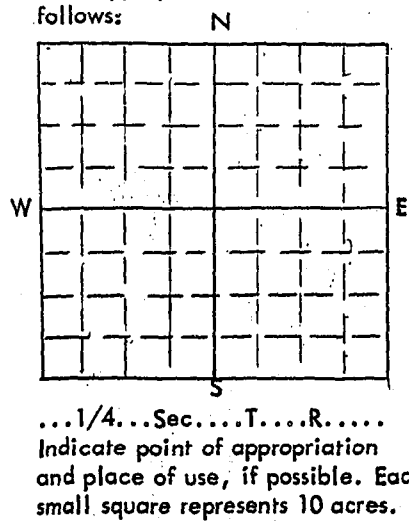
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

JAN 17 1964  
STATE ENGINEER

1. CLARENCE E. AND FRANCES C. ROBINSON of 1002 1/2 St. HAMILTON.....  
(Name of Appropriator) (Address) (Town)

County of... RAVALLI... State of... MONT...  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based. IRRIGATION...

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. MAY 1959...

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 8.5 gallons per minute...

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
CLARENCE E. AND FRANCES C. ROBINSON - OWNER  
CITY LOT 3 MIDWAY ADDITION T.O.  
CITY OF HAMILTON, MONT. - LAND GARDEN

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRICAL PUMP, LOT 3 MIDWAY ADDITION... CITY OF HAMILTON, MONT.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... BEGUN MAY 1959 - FINISHED MARCH 1960...

8. The depth of water table... 18 feet...

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 18.5 FEET, 1 ft CASING (REDACTED) HAND DUG WELL...

10. The estimated amount of groundwater withdrawn each year. 3,978,000 GALLONS...

11. The log of formations encountered in the drilling of each well, if available. GRAVEL EXCEPT 1 ft. OF TOP SOIL...

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE PERTINENT...

Signature of Owner. *Clarence E. Robinson*  
Date... 12-31-63...

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#2810

I certify that I received and filed this  
Instrument on this 21st  
day of Dec 63 at 9:55  
o'clock A.  
F. B. Moore  
COUNTY RECORDER  
By Shirley Keith  
DEPUTY

GW 2

MONTANA WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—48557

File No. ....

**RECEIVED**T. 62 R. 21W Sec 36

DUPLICATE

JAN 7 1970

County Paradee

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground  
(Elev. above sea level.....)

GL tan clay, sand  
14' & gravel  
14' sand, gravel  
34' & water  
34' tan clay, sand  
37' & gravel  
37' water, sand & scattered  
38' gravel  
38' water, sand  
40'6" & gravel

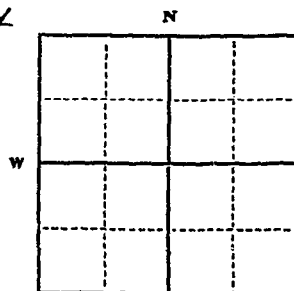
Owner HERMAN SOLL Address HAMILTON, MONT.  
Driller KEN WILLIAMS WELL DR. Address 1559 So. 5th St.  
MISSOULA, MONT.  
Date of Notice of appropriation of groundwater.....  
Date well started DEC. 24, 69 Date completed DEC. 26, 69  
Type of well DRILLED Equipment used CHURN  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)  
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing              | From (Feet)  | To (Feet) | PERFORATIONS |             |           |
|----------------------|----------------------------------------|--------------|-----------|--------------|-------------|-----------|
|                      |                                        |              |           | Kind Size    | From (Feet) | To (Feet) |
| 6" I.D.              | 6-5/8" OD<br>17 lbs.<br>1/4" side wall | Ground level | 40'6"     |              |             |           |

D. c. No. 5222

Filed for record

this 6 day of JanuaryA. D. 19 70, at 11:10o'clock 2 M.

Lot 8-Block 1  
Edgemont Addn. No. 1-Hamilton

1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well  
15 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 35 feet

at 40 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested sub test pump

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

151  
Driller's License Number

Kenneth L. Williams  
Driller's Signature.

46028

#5222

I certify that I received and filed this  
instrument on this 6th  
day of Jan., 19 70, at 11:10  
o'clock A.M.

F. S. Moore  
COUNTY RECORDER  
By Fee 2.00  
DEPUTY



6027

I certify that I received and filed this  
instrument on this 29th  
day of June, 1923, at 1:45  
o'clock P.M.

Deborah E. Hughes  
COUNTY RECORDER

BY H. E. 2.00  
DEPUTY

Previously filed as N.L.D.'s

Page 1 of 5

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County Ravalli Twp. 677 Rge. 2041

| Sec.  | Name of Appropriator                 | Type of Form | County File No. | Remarks |
|-------|--------------------------------------|--------------|-----------------|---------|
| 8     | Black, James H. & Electa W.          | GW4          | 2288            |         |
| 8     | Black, James H. & Electa W.          | GW4          | 2286            |         |
| 8/9   | Black, Nellie H.                     | GW4          | 2287            |         |
| 8/9   | Carmichael, James H.                 | GW4          | 4742            |         |
| 8/9   | Ceran, Mildred & Catherine           | GW4          | 4276            |         |
| 8/9   | Christofferson, Pors.                | GW4          | 2568            |         |
| 8/9   | Collins, Claude & Esther             | 1957         | No#             |         |
| 8/9   | Cornwallis Fire Dept                 | GW4          | 2612            |         |
| 8/9   | Engler, Clara L.                     | GW4          | 2929            |         |
| 8/9   | Felix, Everett C.                    | GW4          | 4382            |         |
| 8/9   | Fisk, Steve                          | GW2          | 4818            |         |
| 8/9   | Flatt, Harold C., Fannie & Harold H. | GW4          | 4286            |         |
| 8/9   | Kramer, Nick J.                      | GW4          | 2812            |         |
| 8/9   | Kramer, Nick J.                      | GW4          | 2811            |         |
| 8/9   | Oettinger, Minnie S. Johnson         | GW4          | 4278            |         |
| 8/9   | Park, Percy L. & Janice A.           | GW4          | 4741            |         |
| 8/9   | Pendergraft, John & Catherine        | GW4          | 2436            |         |
| 8/9   | Randolph, W. A. & Lorna C.           | GW4          | 2807            |         |
| 8/9   | Rockafellow, Lloyd M. & Amy L.       | GW4          | 2341            |         |
| 8/9   | Rockafellow, Lloyd M. & Amy L.       | GW4          | 2340            |         |
| 8/9   | Rockafellow, Lloyd M. & Amy L.       | GW4          | 2339            |         |
| 8/9   | Rockafellow, Lloyd M. & Amy L.       | GW4          | 2342            |         |
| 8/9   | Sperans, Wm. H. Jr. & Denise         | GW4          | 3063            |         |
| 8/9   | Stevens, Lloyd H. & Marilyn          | GW4          | 2953            |         |
| 8/9   | Talbot, Ken                          | GW2          | 5953            |         |
| 8/9   | Thomas, Ida                          | GW4          | 4293            |         |
| 8/9   | Treack, C. M.                        | GW4          | 4321            |         |
| 25/30 | Collins, Clemens P.                  | GW4          | 2580            |         |
| 25/30 | Crowe, William                       | GW2          | 5259            |         |
| 25/30 | Endersline, Phillip E. & Esther M.   | GW4          | 4047            |         |
| 25/30 | Husar, Eugene, Henry & Thelma        | GW4          | 2202            |         |
| 25/30 | Hove, George Q.                      | GW4          | 2648            |         |
| 25/30 | Hummel, Anthony                      | GW4          | 4244            |         |
| 25/30 | Long, Marvin                         | GW2          | 5258            |         |
| 25/30 | Long, Marvin                         | GW2          | No#             |         |
| 25/30 | Lykens, Guy W. & Betty J.            | GW4          | 2770            |         |
| 25/30 | Mihara, Yukio                        | GW4          | 4060            |         |
| 25/30 | Moerkke, Al                          | GW2          | 5037            |         |
| 25/30 | Parce, John B.                       | GW2          | 5132            |         |
| 25/30 | Pringle, Elizabeth                   | GW4          | 2331            |         |
| 25/30 | Prinett, John & Hattie               | GW4          | 3009            |         |
| 25/30 | St. Francis Assisi Catholic Church   | ### 1958     | No#             |         |
| 25/30 | Heple, Pearl                         | GW2          | 4816            |         |
| 25/30 | Williamson, Loyal & Ruby             | GW4          | 2869            |         |
| 30    | Andrew, Ross                         | GW4          | 4132            |         |
| 30    | Armstrong, Earl M.                   | GW2          | 4434            |         |

County RavalliTwp. 677Rge. 20W

| Sec. | Name of Appropriator        | Type of Form | County File No. | Remarks |
|------|-----------------------------|--------------|-----------------|---------|
| 30   | Nyers, J. C. & Hazel L.     | GW4          | 3251            |         |
| 30   | Beard, Rod                  | GW2          | 5197            |         |
| 30   | Beard, Larry                | GW2          | 5015            |         |
| 30   | Beard, Larry                | GW2          | 5126            |         |
| 30   | Belville, Fred E.           | GW4          | 2430            |         |
| 30   | Bennett, Floyd & Office     | GW4          | 4196            |         |
| 30   | Brooks, Ed                  | GW2          | 4612            |         |
| 30   | Brown, Leticia M.           | GW3          | 4153            |         |
| 30   | Cannuthins, Helen           | GW4          | No #            |         |
| 30   | Chachaker, Christa Melia    | GW4          | 2432            |         |
| 30   | Clary, W. N.                | 1958         | No #            |         |
| 30   | Copper, Gordon              | GW4          | 2729            |         |
| 30   | Critchfield, Virginia D.    | GW4          | 2220            |         |
| 30   | Davidson, Frank W.          | GW4          | 4753            |         |
| 30   | David, Loni                 | GW2          | 4828            |         |
| 30   | Diets, George, Jr.          | GW4          | 2349            |         |
| 30   | Dorel, Ida & Jack           | GW4          | 4037            |         |
| 30   | Dross, Don & Odell E.       | GW4          | 2873            |         |
| 30   | Erickson, Carl J. & Ora L.  | GW4          | 4232            |         |
| 30   | Ferguson, David & Shirley   | GW4          | 3065            |         |
| 30   | First Presbyterian Church   | GW4          | 3018            |         |
| 30   | Frye, Harvey                | GW2          | 4990            |         |
| 30   | Gaffney, J. F. & Pearl      | GW4          | 4237            |         |
| 30   | Harrod, Ernest & Ruth       | GW4          | 2577            |         |
| 30   | Heimann, Jim D.             | GW2          | 4910            |         |
| 30   | Hieber, Albina              | GW2          | 5646            |         |
| 30   | Hessup, Floyd & Ruth        | GW4          | 4189            |         |
| 30   | Hogg, Michael B.            | GW4          | 4330            |         |
| 30   | Hoar, John                  | GW2          | 4673            |         |
| 30   | Hoeg, John & Anna M.        | GW4          | 4269            |         |
| 30   | Hoegen, John & Anna M.      | 1961         | No #            |         |
| 30   | Bright, Robert & Katherine  | GW4          | 2389            |         |
| 30   | Hoffty, Norman & Elsie      | GW4          | 4083            |         |
| 30   | Hersford, Charles           | GW2          | 4878            |         |
| 30   | Higgins, Forrest J.         | GW2          | 5094            |         |
| 30   | Holt, Raymond D.            | GW4          | 2109            |         |
| 30   | Hopper, R. Stan             | GW4          | 3004            |         |
| 30   | Hull, Roland & Elizabeth W. | GW4          | 2984            |         |
| 30   | Jaquette, Frank             | GW4          | 2262            |         |
| 30   | Jennings, Dale & Ethel      | GW3          | 2314            |         |
| 30   | Jette, Gaspar J.            | GW2          | 5028            |         |
| 30   | Kerns, Bill Neal & Ole      | GW4 1957     | No #            |         |
| 30   | Kilpatrick, Judson W.       | 1962         | No #            |         |
| 30   | Korman, Larry               | GW2          | 4750            |         |
| 30   | Lanning, Page               | GW2          | 5128            |         |
| 30   | Leis, Anne & Elias          | GW4          | 445             |         |

## GROUNDWATER INDEX

Page 3 of 5

County Ravalli Twp. 677 Rge. 20W

| Sec. | Name of Appropriator             | Type of Form | County File No. | Remarks |
|------|----------------------------------|--------------|-----------------|---------|
| 30   | Lodders, W. R.                   | GW4          | 4339            |         |
| 30   | McCormick, Anna Nelson           | GW4          | 2178            |         |
| 30   | McCrae, Francis H.               | GW4          | 4280            |         |
| 30   | McEntire, Alfred & Jennie Fay    | GW4          | 3059            |         |
| 30   | McHie Lockers                    | GW4          | 4235            |         |
| 30   | Mendenhall, Ernest C.            | GW4          | 2188            |         |
| 30   | Mitchell, Glenn A.               | GW4          | 2516            |         |
| 30   | Muir, James & Dora               | GW4          | 2987            |         |
| 30   | Nelson, Walter                   | GW2          | 4900            |         |
| 30   | Nelson, Wade E.                  | GW4          | 2504            |         |
| 30   | Niell, Frank                     | GW2          | 4539            |         |
| 30   | Nussbaum, Martin                 | GW2          | 5134            |         |
| 30   | Palmer, A. B.                    | GW4          | 4258            |         |
| 30   | Parker, Ray                      | GW2          | 4542            |         |
| 30   | Peterson, Anna S. & Richard L.   | GW4          | 2372            |         |
| 30   | Peterson, Malcolm & Betty        | GW2          | 5013            |         |
| 30   | Powell, L. M.                    | GW2          | 5014            |         |
| 30   | Ravalli Co. Cattle               | GW4          | 4283            |         |
| 30   | Reynolds, Mary & Wm.             | GW4          | 2240            |         |
| 30   | Rough, J. C. & B. M. Wick        | GW4          | 4729            |         |
| 30   | Rufus, John                      | GW2          | 7107            |         |
| 30   | Rummel, George W.                | GW4          | 2393            |         |
| 30   | Rummel, George W.                | GW2          | 4972            |         |
| 30   | School District #3               | GW4          | 4066            |         |
| 30   | School District #3               | GW4          | 4064            |         |
| 30   | School District #3               | GW4          | 4063            |         |
| 30   | School District #3               | GW4          | 4065            |         |
| 30   | Schultz, William C.              | GW4          | 2560            |         |
| 30   | Severans Rex                     | GW2          | 4895            |         |
| 30   | Shook, Hayward & Andrienne       | GW2          | 4061            |         |
| 30   | Shook, Hayward & Andrienne       | GW4          | 2452            |         |
| 30   | Smith, Glenn M.                  | GW4          | 2689            |         |
| 30   | Spletstoser, Otto & Irene        | GW4          | 4414            |         |
| 30   | Stanford, Thomas D. & Maria M.   | GW4          | 2519            |         |
| 30   | Stephens, Charles A.             | GW4          | 4053            |         |
| 30   | Strate, Lucille A. & Rudy A.     | GW4          | 2364            |         |
| 30   | Taylor, Courtney L. & Michael L. | GW4          | 4733            |         |
| 30   | Thomson, Harold                  | GW4          | 4126            |         |
| 30   | Trollope, Martin C. & Florence   | GW4          | 4225            |         |
| 30   | Ward, Jack K.                    | GW4          | 4748            |         |
| 30   | Warren, Walter L. & Marilyn      | GW4          | 2839            |         |
| 30   | Washotte, Hamilton               | GW4          | 2985            |         |
| 30   | Webb, Minnie D.                  | GW2          | 2876            |         |
| 30   | Wegner, Mary P.                  | GW4          | 2898            |         |
| 30   | Wette, Norman A.                 | GW2          | 5096            |         |
| 30   | Wimp, W. A.                      | GW2          | 4765            |         |

County Ravalli Twp. 677 Rge. 20W

| Sec. | Name of Appropriator          | Type of Form | County File No. | Remarks |
|------|-------------------------------|--------------|-----------------|---------|
| 30   | Grope, Fred E & Ada E.        | GW4          | 2970            |         |
| 31   | Andersson, Hans               | GW4          | 2384            |         |
| 31   | Cumley, A O & Louise          | 1902         | 707             |         |
| 31   | Cumley, A O & Louise          | GW2          | 2974            |         |
| 31   | Drogits, Chris                | GW2          | 2153            |         |
| 31   | Drogits, Chris                | GW2          | 2238            |         |
| 31   | Drogits, Chris                | GW2          | 4599            |         |
| 31   | Dunlap, Robert H              | GW4          | 4161            |         |
| 31   | Eneby, Sverre A               | GW4          | 2892            |         |
| 31   | Jones, Elmer & Maile          | GW4          | 3037            |         |
| 31   | McNabian, Hazel M.            | GW4          | 2815            |         |
| 31   | Rowe, Florence C.             | GW4          | 4301            |         |
| 31   | Stanford, Thomas & Maria M.   | GW4          | 2518            |         |
| 31   | Titeer, Robert                | GW2          | 5217            |         |
| 31   | Wesbeck, Frank F. & Alice     | GW4          | 2518            |         |
| 31   | Wells, Robert R. & L.         | GW4          | 4164            |         |
| 31   | Woble, Whitlatch C.           | GW4          | 4768            |         |
| 32   | Larson, Dorothy               | GW2          | 4739            |         |
| ?    | E. Pagenewick, Chris Daniel   | GW4          | 4731            |         |
| ?    | Buck, Eleanor & Madge         | GW2          | 4892            |         |
| ?    | Buck, Eleanor & Madge         | GW4          | 2350            |         |
| ?    | Buck, Eleanor & Madge         | GW4          | 2351            |         |
| ?    | Buck, Eleanor & Madge         | GW4          | 2352            |         |
| ?    | Cundy, Everett W.             | GW4          | 4297            |         |
| ?    | Cundy, Everett W.             | GW2          | 4864            |         |
| ?    | Dewitt, Joe E.                | GW2          | 46222           | 4822    |
| ?    | Dewitt, Joe E.                | GW2          | 46822           | 4823    |
| ?    | Enns, John J.                 | GW4          | 2046            |         |
| ?    | Enns, John J.                 | GW2          | 2047            |         |
| ?    | Enns, John J.                 | GW3          | 2045            |         |
| ?    | Griffin, Henry A.             | GW4          | 2360            |         |
| ?    | Hazelbaker, Clarence          | GW4          | 4691            |         |
| ?    | Hazelbaker, Clarence          | GW3          | 4690            |         |
| ?    | Hazelbaker, Clarence          | GW3          | 4699            |         |
| ?    | Hope, David C.                | GW4          | 4312            |         |
| ?    | Lensing, Alvin J. & Cora Bell | GW4          | 2206            |         |
| ?    | Lundbeck, Charlotte           | GW4          | 4368            |         |
| ?    | Lundby, Lewis & Chidi         | GW4          | 2914            |         |
| ?    | Lyman, Lee                    | GW2          | 4981            |         |
| ?    | Marsh, Howard & Helen         | GW4          | 4416            |         |
| ?    | Marsh, Howard & Helen         | GW4          | 4418            |         |
| ?    | Mason, Mary                   | GW2          | 5140            |         |
| ?    | Mason, Mary                   | GW4          | 2361            |         |
| ?    | Mae, Paul                     | GW4          | 2555            |         |
| ?    | Mae, Paul                     | GW3          | 2556            |         |
| ?    | Nelson, C. S. & Beatrice S.   | GW4          | 2313            |         |

## Page 5 of 5

County Ravalli Twp. 677 Rge. 206

[illegible]

File No. \_\_\_\_\_

T. 6N R. 20W SEC. 8E

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

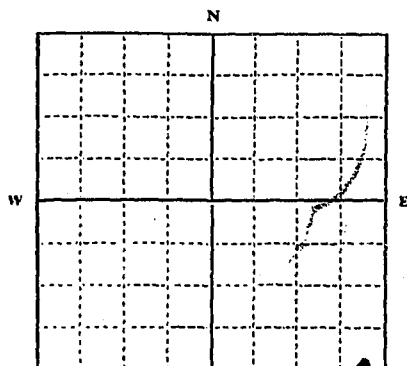
RECORDED  
DEC 31 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. James H. & Electa W. Black, of Corvallis  
(Name of Appropriator) (Address) (Town)

County of Bozeman State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1 Corvallis tract less D 6.2

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House, lawn & Garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937  
water used ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
22.5 acres Lot 6 Block 2
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937
8. The depth of water table 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch drilled well with deep well pump  
well drilled 38 feet deep
10. The estimated amount of groundwater withdrawn each year 150,000 gallons
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

James H. Black  
Signature of Owner Electa W. Black

Date 12-21-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

16782



File No. ....

T. 6N R. 24W. SEC. 8

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

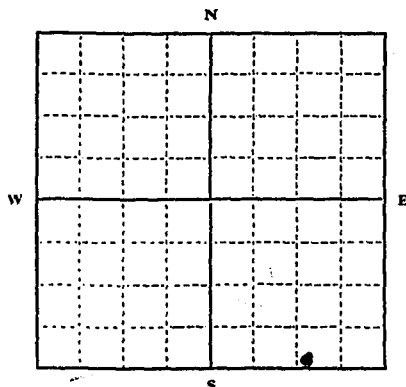
RECORDED  
DEC 31 1968

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. James H. & Electa W. Black, of Corvallis  
(Name of Appropriator) (Address) (Town)

County of Bozeman State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1 Corvallis tract less D 6 2  
1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
House & Potatoe Cellar
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1958  
Continuous use since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
22.5 acres  
Lot 6 Block 2
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950
8. The depth of water table 22 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
4 inch drilled well with deep well pump  
44 feet well
10. The estimated amount of groundwater withdrawn each year 250,000 gallons
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

James H. Black  
Signature of Owner Electa W. Black

Date 12-21-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

16778

2886

I certify that I received and filed this

instrument on this 27

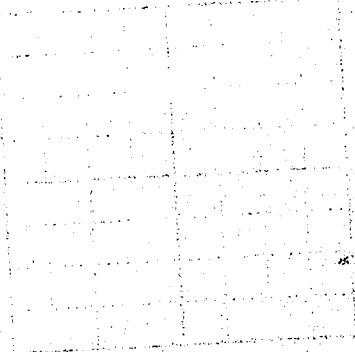
day of Dec 19 63 at 2:26

o'clock M.

F. S. Moore

DEPUTY RECORDER

DEPUTY



RECEIVED  
COUNTY CLERK  
COUNTY OF HARRIS  
JAN 1 1964

Continued on  
Page 2 of 2

FILED  
JAN 1 1964

File No. ....

T. 6 N. R. 29. W. Sec. 8 &amp; 9

DUPLICATE

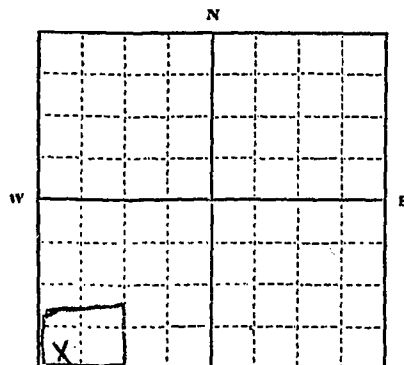
County. ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DEC 31 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Nellie H Black, of Corvallis  
(Name of Appropriator) (Address) (Town)  
County of Ravalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Corvallis tract Lot 10 Black

1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based.

House-lawn-garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

1910

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

10 gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

100' - 75'

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

1910

8. The depth of water table.

20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

4 inch drilled well - 35 ft deep

10. The estimated amount of groundwater withdrawn each year.

25,000 ft

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner.

Nellie H Black

Date.

Dec 24, 19

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

16781

3287

I certify that I received and filed this  
instrument on this 27  
day of Dec, 1963, at 3:27  
o'clock P.M.

F. Y. Moore  
COUNTY RECORDER

DEPUTY

File No. \_\_\_\_\_

T. 6 N. R. 20 W. Sec. 8 &amp; 9

DUPLICATE

County \_\_\_\_\_

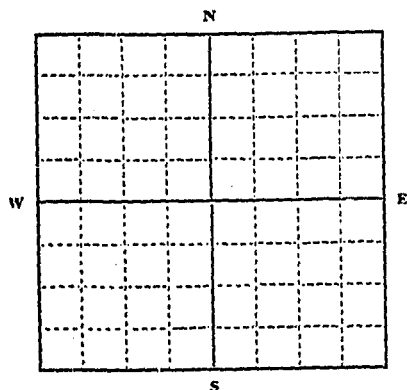
STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. James G. Carmichael, of Box 246 Corvallis  
 (Name of Appropriator) (Address) (Town)

County of Beavalli State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

No. 200 ft of No. 495 ft  
West of Surprise Ditch  
in Tripp Elk E. J. Addn

7. Corvallis The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

During January 1937

8. The depth of water table. Approx. 16 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 2 inch pipe driven 31 ft

deep Electric pump used for withdrawing water.

10. The estimated amount of groundwater withdrawn each year. about 75000 gal

11. The log of formations encountered in the drilling of each well if available.

Well was driven no log kept

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner James Carmichael

Date Dec. 30 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40633

#4742

I certify that I received and filed this  
instrument on this 31  
day of Dec 19 65 at 12:06  
o'clock A M.

F. S. Moor  
COUNTY RECORDER  
By Lee 2.00  
DEPUTY

File No. ....

T. 6. N. .... R. 2. W. .... Sec. 8. E. 9

*Super*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Ravalli County

JAN 17 1964

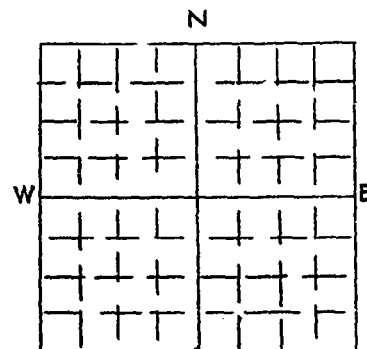
ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

1. *Cesar, Mildred & Catherine*, of *Box 235*.....*Corvallis*.....  
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based. *Household & Irrigation*.....



*8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100*  
.....1/4.....Sec.....R.....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. ....*approx. 30 yrs*.....  
.....*Continuous in Household*.....

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
.....*700 gal per hour*.....

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. ....*6.7 acres*.....  
.....*W. 1/2 Sec 2*.....  
.....*Mildred & Catherine Cesar*.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ....  
.....*Electric Pump*.....  
.....*E. J. Addition Corvallis*.....  
.....*W. 1/2 Sec 2*.....

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. ....*Don't know*.....

8. The depth of water table. ....*20 ft*.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. ....  
.....*Drilled well*.....  
.....*2 in. water pipe*.....  
.....*2.5 ft. depth*.....

10. The estimated amount of groundwater withdrawn each year. ....*Do not know*.....

11. The log of formations encountered in the drilling of each well if available. ....*Not available*.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. ....*Do not know*.....

Signature of Owner *Mildred Cesar*.....  
Date *Jan 2, 1964*.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

# 4-76

I certify that I received and that the  
instruction on this 6th  
day of Dec. 1964, at 1:28  
o'clock P. M.  
F. G. Moore  
County Recorder  
By: Thirley L. Smith  
Deputy

File No. ....

T. 6 N. R. 26 W. S. 4 E. P. 19

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

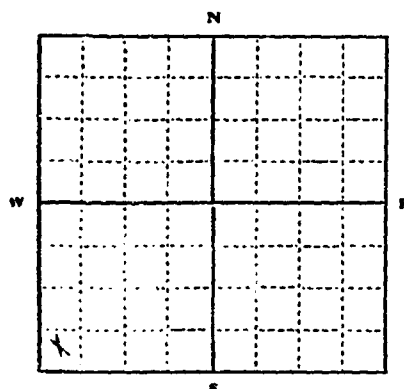
JAN 8 1962

ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Christofferson Bros W. D., of Cowalli Montana  
(Name of Appropriator) Box E (Address) (Town)  
County of Cowalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

Cowalli Tract  
Lot 21 - Block 2

2. The beneficial use on which the claim is based  
Household and garden irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920 Continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 24 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Garden situated on Lot 21 Block 2
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Pump south half of Lot 21 Block 2
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1920
8. The depth of water table 40 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
1/2 inch 40 feet deep 4" casing
10. The estimated amount of groundwater withdrawn each year 14,000 gallons
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Christofferson Bros  
By W. D. Christofferson  
Date Dec 30 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

27376

#2568

I certify that I received and filed this  
instrument at this 30th  
day of Dec. 1963 at 2:15  
o'clock P.  
F. H. Moore  
County Clerk  
By Shirley Keith  
Deputy

County Kauai

# WATER WELL LOG

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Owner Claude Collier and Esther Collier Address Corvallis, Montana  
Hegge and Stevens, Corvallis, Montana  
Driller \_\_\_\_\_ Address \_\_\_\_\_  
Date Started May 15, 1957 Date Completed May 20, 1957  
6 6 20 South east of the Southwest  
Location: Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ 1 sec. \_\_\_\_\_  
drag line

Type of well dry Equipment used \_\_\_\_\_  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other: ☐

Casing:  $1\frac{1}{2}$  ft. to  $1\frac{1}{2}$  ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: 8 ft. to 8 ft. Type: culvert encased in concrete Size: \_\_\_\_\_

Casing: ..... ft. to ..... ft. Type ..... Size .....  
 cement culvert 18" diameter

Perforated or Screened: Ft. none to ft. Ft. to ft.Type of screen or perforations nonc

Static Water level, for non-flowing well: 3 feet below surface feet.

Shut-in pressure for flowing well: none (date) \_\_\_\_\_

Pumping water level.....5.....feet at ~~with~~.....gal. per min.....

How tested: with 4 inch pump until the well would hold water in it with the pump going  
8 hours

Length of test.....

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off) and on pumping stays about

The well comes to about three feet of the surface and on pumping only about five feet from the surface and no shut off is necessary, there is no cementing or packers because the well has a casing of 18" concrete tile.

(over)

[illegible]

SECRET

~~There is no cement~~

~~all stores".~~

RECEIVED  
SEP 3 1957

STATE ENGINEER

File No. ....

T. C. N. R. 20.42. Sec. 8-7

DUPLICATE

County Revalli

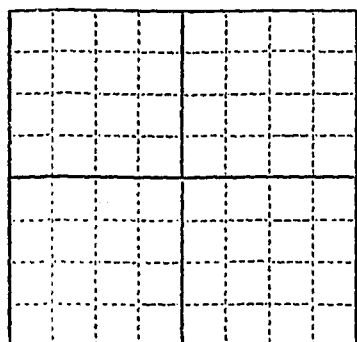
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

# Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Corvallis Fire Dept., of Corvallis  
(Name of Appropriator) (Address) (Town)  
County of Revalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 11 + 5 1/2 12 Block 9  
1/4 Sec. T. R. Corvallis

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Well for use of Corvallis Fire Dept.

3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been.....  
March 1947 Used when necessary  
thro the years

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute).....  
Approx. 500 Gallons per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof.....  
Not for irrigation

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal.....  
Pump on fire truck  
Lots 11 and 5 1/2 12 Block 9  
in town Corvallis

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater.....  
Started March 1947 Finished April 1947

8. The depth of water table..... 6 to 9 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater.....  
4 foot diameter concrete pipe 12 feet deep

10. The estimated amount of groundwater withdrawn each year..... 200,000 Gallons

11. The log of formations encountered in the drilling of each well if available..... None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.....  
None

Robert E. Johnson  
Signature of Owner Sec. Corvallis Fire Dept.

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

27422

#2612

I certify that I received and filed this  
instrument on this 30th  
day of Dec, 1963 at 3:00  
o'clock P.

F. H. Moore  
COUNTY RECORDER  
By Shirley Keith  
DEPUTY

File No. ....

T. 6N R. 20W Sec. 8+9

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 17 1964

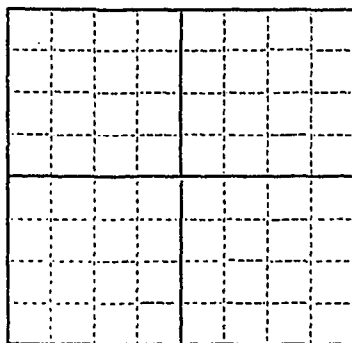
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Mrs. Clara L. Engler, of P.O. Box 313, Corvallis  
(Name of Appropriator) (Address) (Town)

County of ..... State of Montana 59828  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E. 60 ft. of lots 4 to 5-4 34.  
Corvallis, Montana 59828  
1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based. House hold purposes, lawn spraying, irrigating
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1962 Have used water ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) .....
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Garden plot Mrs. Clara L. Engler
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
3 horse power pump outside of house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1962
8. The depth of water table .....
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
Drilled well, with 4 in casing.
10. The estimated amount of groundwater withdrawn each year. 8,000
11. The log of formations encountered in the drilling of each well if available.  
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record .....

Signature of Owner. Mrs. Clara L. EnglerDate. Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37393

#929

I certify that I received and filed this  
instrument on this 31st  
day of Dec., 1963, at 11:59  
o'clock A. M.  
F. G. Moore  
COUNTY RECORDER  
By Shirley Keith  
DEPUTY

File No. ....

T. 6 N. R. 20.02 Sec. 8 & 9

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

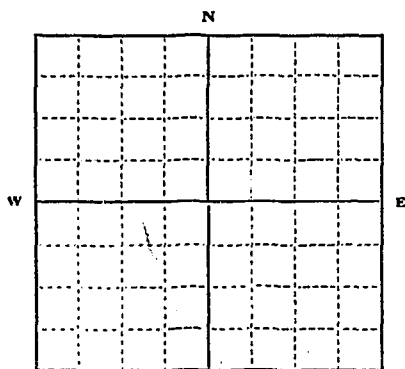
RECEIVED  
JAN 31 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. EVERETT C. FELIX, of CORVALLIS  
(Name of Appropriator) (Address) (Town)  
County of RAVALLI State of MONTANA  
Have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



LOT 4 'BLK. 10

1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

ORIGINAL CORVALLIS TOWNSHIP

2. The beneficial use on which the claim is based DOMESTIC AND IRRIGATION
3. Date or approximate date of earliest beneficial use; and how continuous the use has been AUGUST 1940
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 120 GAL PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1 TOWN LOT - LAWN  
SAME OWNER
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
2 1 H.P. PUMPS

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. AUGUST 15, 1940 AUGUST 27, 1940
8. The depth of water table. 6 FT. AUGUST 12 FT. APRIL
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
1 UNKNOWN 1 1 1/2 IN. DRIVEN POINT 25 FT.
10. The estimated amount of groundwater withdrawn each year. 500,000 GAL.
11. The log of formations encountered in the drilling of each well if available. NONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner Everett C. FelixDate Jan. 30, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34772