



File No. ....

T 7 N R 3 W 36

DUPLICATE

Ravalli County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

P 10 10 11 D  
JAN 17 1964

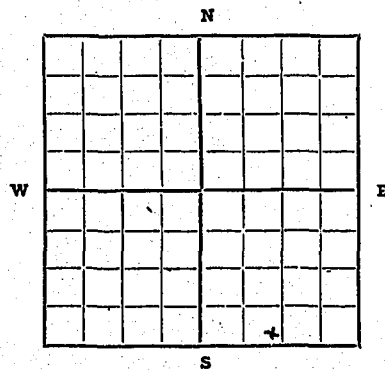
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Russell O. & Grace M. Isan of Victor, Montana  
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.W. 1/4 S.E. Sec. 36, T. 7, R. 31  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

- 2. The beneficial use on which the claim is based Stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1949 continuous use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 14 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Jan. 1949
- 8. The depth of water table 6 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled 8 inch casing 30 ft.  
21 ft. of suction pipe in casing
- 10. The estimated amount of groundwater withdrawn each year 450,000 gal.
- 11. The log of formations encountered in the drilling of each well if available Loft m. Sand and gravel  
Well basin in coarse washed gravel
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
1 In WISE Index 4 N 57 36 7-21  
1 N 58 36 7-21

Signature of Owner Russell O. Isan  
Grace M. Isan  
Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

37318

# 2854

I certify that I received and filed this  
Instrument on this 31st  
day of Dec - 19 63, at 10:40  
o'clock A. M.

F. H. Moore  
COUNTY RECORDER  
By Shirley Keith  
DEPUTY

*[Faint, mostly illegible text from the instrument body, including phrases like "I hereby certify that..." and "Witness my hand and seal..."]*

*[Vertical text on the right margin, possibly a date stamp or recording information.]*

File No. ....

T 7 N W 36 R 21

DUPLICATE

Ravalli County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

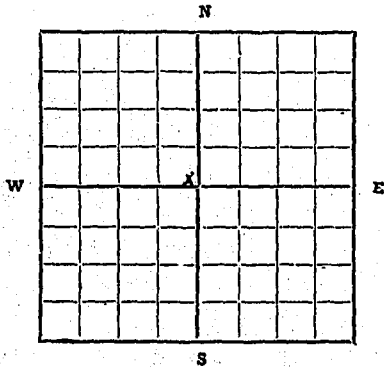
RECEIVED  
JAN 17 1964  
STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

RUSSELL O. IMAN - GRACE M. IMAN of Victor  
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 36 T. 7 R. 21  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July, 1955  
May 1 through Sept. 30 every year
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 miners inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 30 acres SW 1/4 Sec. 36 T. 7 R. 21  
Russell O. and Grace M. Iman
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 10 ft  
Electric pump 212 1/2
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1956
8. The depth of water table 4 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 12 ft sump well
10. The estimated amount of groundwater withdrawn each year 48,600,000 gals.
11. The log of formations encountered in the drilling of each well if available Loam, Sand and Gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 1 In Case Index 4 56 7 21  
1 56 7 21

Signature of Owner Russell O. Iman  
Grace M. Iman  
Date 12/21/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

37314

# 2850

I certify that I received and filed this  
instrument on this 31st  
day of Apr, 1963, at 10:36  
o'clock A. M.

J. Y. Moore  
COUNTY RECORDER  
By Shirley Keith  
DEPUTY

any other person for the purpose of  
obtaining the same or any part thereof  
and if any person shall do so he shall be  
liable to the penalty provided for in  
section 100 of the County Code.

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liable to the penalty provided for in  
section 100 of the County Code.

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section 100 of the County Code.

County Ravalli Twp. 7 North Rge. 20 West

| Sec. | Name of Appropriator                                 | Type of Form | County File No. | Remarks |
|------|--|--------------|-----------------|---------|
| 2    | Kane, Martha   |              | 2697            |         |
| 2    | " "  |              | 2698            |         |
| 2    | Backlin, J. E.                                       | GW-3         | 2639            |         |
| 2    | Backlin, John O.                                     | GW-3         | 2640            |         |
| 2    | Richard, White & Pearl H.                            |              | 4692            |         |
| 2    | Wood, Clyde A.                                       |              | 1989            |         |
| 2    | Sacks, George, Peter & Mike                          |              | 2327            |         |
| 2    | " "  |              | 2325            |         |
| 2    | " "  |              | 2326            |         |
| 4    | Wood, Don  | GW-2         | 4937            |         |
| 4    | " "  | well log     |                 |         |
| 4    | Wood, Don  |              | 2782            |         |
| 4    | " "  |              | 2781            |         |
| 4    | " "  |              | 2780            |         |
| 4    | Wood, Clyde A.                                       | GW-4         | 2254            |         |
| 6    | Renwang, Rowland H.                                  | GW-2         | 5446            |         |
| 6    | Amundt, Dennis                                       | GW-2         | 5683            |         |
| 6    | Strimberg, Herbert P.                                | GW-2         | 5758            |         |
| 6    | Livingston Livestock Co.                             |              | 4722            |         |
| 6    | Rackford, Nigel R. Shirley                           |              | 4190            |         |
| 6    | Simsensen, Clifford A.                               | GW-3         | 198385          |         |
| 6    | Saurbine, Richard L.                                 | GW-2         | 5527            |         |
| 7    | Atwood, Ken  | GW-2         | 5265            |         |
| 7    | Kieffner, Elmer                                      | GW-2         | 5797            |         |
| 7    | Midpatt, David                                       | GW-2         | 5025            |         |
| 7    | Turner, Glenn E. & Margaret                          |              | 4238            |         |
| 7    | Atwood, Manuel & Lillian                             | GW-4         | 1771            |         |
| 7    | Livingston Livestock Co.                             |              | 4723            |         |
| 7    | " "  |              | 4725            |         |
| 7    | Sestak, A. Peter & Paul<br>Raderstein, Donald & Lois |              | 1684            |         |
| 7    | Bell, Edward & Vera                                  | well log     |                 |         |
| 9    | McKay, Ed  | GW-2         | 5319            |         |
| 9    | Raymond, Leon R. & Shil E.                           |              | 4154            |         |
| 9    | McKay, Ralph   | GW-2         | 5306            |         |
| 9    | " "  | GW-4         | 4025            |         |
| 9    | Morris, Ray  |              | 4022            |         |
| 9    | " "  |              | 4021            |         |
| 9    | Raymond, Leon R. & Shil E.                           |              | 4155            |         |
| 9    | Vatacinda Livestock Co.                              | GW-2         | 178188          |         |
| 10   | Wood, Clyde A.                                       |              | 1995            |         |
| 10   | Wood, Lloyd S. & Mary M.                             | GW-2         | 165822          |         |
| 10   | Drossini, Reno                                       | GW-2         | 5903            |         |
| 11   | Hagel, William D.                                    |              | 2796            |         |
| 11   | Peterson, Martha L. & Gene H.                        | GW-2         | 5159            |         |
| 12   | Bronial, Calvin F.                                   |              | 24561           |         |

| Sec. | Name of Appropriator         | Type of Form | County File No. | Remarks |
|------|------------------------------|--------------|-----------------|---------|
| 12   | Phipps, Elmer & Sadie E.     | GW-4         | 1819            |         |
| 13   | Swanson, Carl                | GW-3         | 1937            |         |
| 14   | " "                          | GW-3         | 1935            |         |
| 14   | " "                          | GW-3         | 1936            |         |
| 14   | " "                          | GW-4         | 1940            |         |
| 14   | " "                          | GW-4         | 1934            |         |
| 14   | " "                          |              | 1938            |         |
| 14   | Kearney, Richard E.          |              | 1870            |         |
| 14   | Stevens, Hoyt B.             | GW-2         | 5424            |         |
| 14   | Kearney, R. E.               | GW-3         | 1869            |         |
| 14   | Pimeno, Max & Gladys         |              | 4374            |         |
| 14   | Heaps, Lynn E.               |              | 2679            |         |
| 15   | Hicks, A. Spencer & Marie    |              | 4129            |         |
| 15   | Hicks, David S. & Jennie     |              | 4128            |         |
| 15   | Fulbright, Norman & Fatty E. |              | 2950            |         |
| 15   | Smith, Ralph B. & Betty A.   | GW-4         | 4347            |         |
| 16   | Sager, Edward & Helen        |              | 1679            |         |
| 16   | " "                          |              | 1678            |         |
| 16   | Thorn, Robert & Carolyn      | GW-2         | 198321          |         |
| 16   | Weber, Milton A.             | GW-2         | 5308            |         |
| 16   | Bailey, Hamer Co.            | GW-4         | 2687            |         |
| 16   | Bailey, Hamer Co.            |              | 2688            |         |
| 16   | " "                          |              | 2686            |         |
| 16   | Antrell, Paul H. & Laura     | GW-3         | 3099            |         |
| 16   | " "                          |              | 3098            |         |
| 16   | O'Brien, Frank M. & Ina      |              | 1836            |         |
| 16   | Pela, Pearson & Karl         | GW-4         | 1930            |         |
| 16   | " "                          | GW-2         | 4097            |         |
| 16   | Staten, R. E.                | Well Neg.    |                 |         |
| 17   | Hill, Ed                     | GW-2         | 174701          |         |
| 17   | Vann, William A.             | GW-3         | 5923            |         |
| 17   | Brown, Otto R. & Annie       |              | 4188            |         |
| 19   | Mullingstved, Fern           | GW-2         | 5624            |         |
| 19   | " "                          | GW-2         | 5625            |         |
| 19   | Flanders, Jim                |              | 2420            |         |
| 20   | Ingrstrom, H. G.             | GW-2         | 5080            |         |
| 20   | Tracy, Russell & Audrey      | GW-2         | 178264          |         |
| 20   | Wood, Addie J.               |              | 3039            |         |
| 20   | Chaffin, Sam & June          | GW-4         | 1857            |         |
| 20   | Murphy, Thomas R.            |              | 4007            |         |
| 20   | Smith, Robert E. & Virginia  |              | 2461            |         |
| 21   | Sutherland, Dan E.           |              | 4685            |         |
| 21   | Liedle, Douglas L.           | GW-4         | 4421            |         |
| 21   | " "                          | GW-2         | 5069            |         |
| 21   | Hestekin, Bryan M.           | GW-4         | 4156            |         |
| 21   | Chaffin, Dorothy E.          |              | 4018            |         |

| Sec. | Name of Appropriator            | Type of Form | County File No. | Remarks |
|------|---------------------------------|--------------|-----------------|---------|
| 21   | Murphy, Ray J.                  | GW-3         | 2262            |         |
| 21   | Smyth, Bertha                   |              | 1669            |         |
| 21   | " "                             |              | 1670            |         |
| 21   | Halloran, Maurice & Snowell log |              |                 |         |
| 21   | Stator, R. E.                   | well log     |                 |         |
| 21   | Papham, Clarence                |              | 3075            |         |
| 21   | " "                             |              | 3076            |         |
| 21   | " "                             |              | 3077            |         |
| 22   | Sutherland, Joe & Noe Ruby      |              | 4345            |         |
| 22   | Morris, Florence J. E.          | GW-4         | 4024            |         |
| 22   | Papham, Clarence                |              | 3074            |         |
| 22   | " "                             | GW-2         | 5177            |         |
| 22   | Papham, Naomi R.                |              | 3071            |         |
| 22   | " "                             |              | 3067            |         |
| 22   | " "                             |              | 3068            |         |
| 22   | " "                             |              | 3069            |         |
| 22   | " "                             |              | 3070            |         |
| 22   | Papham, Clarence                | GW-3         | 3078            |         |
| 22   | " "                             | GW-2         | 3073            |         |
| 22   | Papham, Naomi R.                | GW-3         | 3072            |         |
| 22   | Burnham, Frederick B.           | GW-3         | 5468            |         |
| 23   | Dehner, Lawrence J.             |              | 4070            |         |
| 23   | Morris, Florence J. E.          |              | 4023            |         |
| 26   | Suedick, Dorothy                | GW-2         | 5816            |         |
| 26   | Suedick, Oscar                  | GW-3         | 4179            |         |
| 26   | Schickel, Homer Arthur          |              | 1845            |         |
| 26   | Scamling, Lisle Wallace         | GW-3         | 1657            |         |
| 26   | " "                             |              | 1656            |         |
| 27   | Frost, Jim                      | GW-2         | 5806            |         |
| 27   | Griffin, Henry or Edwin         | GW-2         | 5582            |         |
| 27   | Griffin, Wendell                | GW-2         | 5685            |         |
| 27   | McCrassin, George               |              | 4798            |         |
| 27   | Yansickle, Henry                | GW-2         | 5967            |         |
| 27   | Korman, Ethel                   |              | 2872            |         |
| 27   | Hall, Willard                   | GW-4         | 2904            |         |
| 27   | Dye, Gust A.                    |              | 2130            |         |
| 27   | Hassick, Dewey                  |              | 4711            |         |
| 27   | Heupel, Irene C.                |              | 2794            |         |
| 27   | Halloran, R. L. & Dorcas        |              | 3088            |         |
| 27   | State of Tenn. Exp. Station     |              | 1686            |         |
| 28   | Fenn, Lee                       | well log     |                 |         |
| 28   | " "                             | well log     |                 |         |
| 28   | " "                             | well log     |                 |         |
| 28   | Quast, Otto                     |              | 2005            |         |
| 28   | " "                             |              | 2004            |         |
| 28   | " "                             |              | 2003            |         |



County

North Rge. 20 West

| Sec. | Name of Appropriator            | Type of Form | County File No. | Remarks |
|------|---------------------------------|--------------|-----------------|---------|
| 28   | Quast, Otto                     |              | 2001            |         |
| 28   | Taves, Guy & Wayne              | well log     |                 |         |
| 29   | Talbot, Ken                     | GW-2         | 4967            |         |
| 29   | Turden, Zula                    |              | 4730            |         |
| 29   | Essen, Van                      | GW-3         | 2627            |         |
| 29   | Van Essen, J. C. & Geo. C.      |              | 2628            |         |
| 29   | " "                             |              | 2629            |         |
| 29   | Talbot, Otis La Virginia        |              | 2423            |         |
| 29   | " "                             |              | 2424            |         |
| 29   | Felds, Mildred                  |              | 2706            |         |
| 29   | Barkhoff, James L.              |              | 1806            |         |
| 29   | Eddy, Robert L.                 |              | 2976            |         |
| 29   | Chaffin, Alvena Mae/Bonds, Ave. | GW-3         | 1883            |         |
| 29   | Miles, Ellsworth T.             |              | 2877            |         |
| 29   | " "                             |              | 2878            |         |
| 29   | Clark, James & Pauline          |              | 2045            |         |
| 29   | Howe, Milton S. & Ethel         |              | 1838            |         |
| 29   | " "                             |              | 1839            |         |
| 29   | " "                             |              | 1837            |         |
| 30   | Broxton, Jim                    | GW-2         | 5466            |         |
| 30   | Oliver, William H. & Ray E.     | GW-2         | 5969            |         |
| 30   | Nelson, Edith J.                | well log     |                 |         |
| 30   | " "                             | well log     |                 |         |
| 30   | Kretschmer, Lewis               | GW-2         | 5867            |         |
| 30   | Campbell, Irene L.              | GW-4         | 1747            |         |
| 30   | Fink, Kenneth L.                | GW-2         | 1954            |         |
| 30   | " "                             | GW-2         | 4850            |         |
| 30   | " "                             | GW-2         | 1966            |         |
| 30   | Bishop & Cannon                 | GW-2         | 4497            |         |
| 30   | Bishop, Lestle W.               | GW-2         | 4496            |         |
| 30   | " "                             | GW-2         | 1722            |         |
| 31   | Barryman, Ray                   | GW-2         | 186690          |         |
| 31   | Bronte, Jennie C. & Emory       | GW-4         | 2099            |         |
| 31   | Black, Harold & Mrs. L.         | GW-4         |                 |         |
| 31   | Engler, William & Helen         | GW-4         | 1852            |         |
| 31   | Morris, Litta M.                |              | 4438            |         |
| 31   | Garrison, William H.            | GW-2         | 4424            |         |
| 31   | Sacks, Mill                     | GW-2         | 198346          |         |
| 32   | Hellickson, Glen                | GW-2         | 5087            |         |
| 32   | Lamarck, J. W.                  | GW-2         | 166811          |         |
| 32   | Hallason, Monroe                | GW-4         | 2500            |         |
| 32   | Bauer, A. Melina                |              | 2441            |         |
| 32   | Wright, Margaret C.             | GW-4         | 1812            |         |
| 32   | Chaffin, Herbert E.             |              | 1924            |         |
| 32   | " "                             |              | 1925            |         |
| 32   | Johnson, Ruth                   | GW-2         | 5876            |         |

County Ravalli Twp. 7 North Rge. 20 West

| Sec. | Name of Appropriator          | Type of Form | County File No. | Remarks |
|------|-------------------------------|--------------|-----------------|---------|
| 32   | Johnson, Robert E.            |              | 2182            |         |
| 32   | " " "                         | GW-2         | 4570            |         |
| 32   | " " "                         |              | 2059            |         |
| 32   | " " "                         | well log     |                 |         |
| 32   | " " "                         | GW-3         | 2183            |         |
| 32   | Hibbons, J. Edward            |              | 2425            |         |
| 32   | Martin, Homer                 | GW-2         | 5964            |         |
| 32   | Enebo, Oscar E.               |              | 2660            |         |
| 32   | Mordmark, John & Marie        |              | 2443            |         |
| 32   | Ravalli County Electric Co-op |              | 4123            |         |
| 32   | Cavallis School               | GW-2         | 5826            |         |
| 32   | Ravalli County Electric Co-op |              | 4122            |         |
| 32   | Prescott, Edward J.           |              | 2510            |         |
| 32   | " " "                         |              | 2512            |         |
| 32   | " " "                         |              | 2511            |         |
| 32   | Hall John J. & Margaret S.    |              | 2509            |         |
| 32   | Hanson, Fred E. & Mabel       | GW-4         | 2442            |         |
| 32   | Rockafellow, F. M.            | GW-2         | 5292            |         |
| 33   | Kimmel, Leslie J.             |              | 4249            |         |
| 33   | Tomareix, Don                 | GW-2         | 5692            |         |
| 33   | Leiny, Russell & Nellie       | well log     |                 |         |
| 33   | Wood, Dana Wiley              | GW-4         | 1996            |         |
| 33   | Tallit, Geo. O. & Orla        |              | 4277            |         |
| 33   | Thomas, V. E.                 | GW-2         | 5730            |         |
| 33   | Thomas, Bob                   | GW-2         | 5461            |         |
| 33   | Marsh, Howard & Helen         |              | 4417            |         |
| 33   | Bastee, Rollo E.              | GW-4         | 2382            |         |
| 33   | Clements, Chester & Marie     | GW-2         | 5827            |         |
| 33   | Carmicheal, Jessie (Mrs)      | GW-2         | 5419            |         |
| 33   | Chaffin, Allen M.             | GW-2         | 5163            |         |
| 33   | Clayde, Hugh                  | GW-2         | 5667            |         |
| 33   | Houston                       | GW-2         | 5153            |         |
| 33   | Shroy, Hedra E. (Mrs.)        | GW-2         | 1701            |         |
| 33   | Flint, Elizabeth              | GW-4         | 1755            |         |
| 33   | Farley, Ivin H. & H. Clair    | GW-4         | 1768            |         |
| 33   | Felix, Everett                | GW-2         | 5585            |         |
| 33   | Hackney, Robert & Alice       | GW-2         | 5659            |         |
| 33   | Deniels, Alice                |              | 1882            |         |
| 33   | Olens, Shery & Rosemary       | GW-4         | 2013            |         |
| 33   | Nichols, Henry                | well log     |                 |         |
| 33   | Quast, Otto                   | GW-2         | 5421            |         |
| 34   | Silvestre, Juan A.            |              | 3030            |         |
| 34   | Hall, Rascoe                  |              | 2383            |         |
| 35   | Witzman, John F. & Eula       | GW-2         | 5942            |         |
| 35   | Thellock, Oscar               | GW-3         | 5151            |         |
| 35   | Erickson, Darrel & Bonnie     |              | 1111            |         |

County

Rge.

20 West

| Sec. | Name of Appropriator              | Type of Form | County File No. | Remarks             |
|------|-----------------------------------|--------------|-----------------|---------------------|
| 35   | Huse, Gustav                      | well log     |                 |                     |
| 35   | Leicht, Edwin & Clara             |              | 2445            |                     |
| 35   | " "                               | GW-3         | 2447            |                     |
| 35   | Hauder, Harriet                   |              | 3032            |                     |
| 36   | Oppelberg, David Ruth             |              | 4316            |                     |
| 36   | " "                               |              | 4315            |                     |
|      | Simpson, J. M.                    |              | 2927            |                     |
|      | Peterson, Leonard S.              | GW 4         |                 |                     |
|      | Hanson, Fred                      | GW-2         | 176727          |                     |
|      | Johanson, Robert E.               |              | 2060            |                     |
|      | " "                               |              | 2613            |                     |
|      | Miles, Albert                     | GW-4         | 1977            |                     |
| 32   | Bay, Edwin R. & Lillian           | GW4          | 2852            | previously misfiled |
| 32   | Bay, Edwin V. & Clara D.          | GW4          | 2857            |                     |
| 32   | Bay, Edwin V. & Clara D.          | GW4          | 2856            |                     |
| 32   | Bay, Edwin V. & Clara D.          | GW2          | 5115            |                     |
| 32   | Berbo, Frank & Ann                | GW4          | 2471            |                     |
| 32   | Bramblett, Leslie C.              | GW2          | 4696            |                     |
| 32   | Buck, Madge O.                    | GW4          | 4206            |                     |
| 32   | Davis, Margaret J.                | GW4          | 2669            |                     |
| 32   | Warden, Willie, Loring, & Frances | 1957         | No #            |                     |
| 32   | Lear, Lee                         | 1962         | No #            |                     |
| 32   | Lemon, Louise & Harold            | GW4          | 2942            |                     |
| 32   | Lemon, Alice                      | GW4          | 2941            |                     |
| 32   | Luedecke, Charlotte               | GW4          | 4369            |                     |
| 32   | McCormick, Cora Quast             | GW2          | 5092            |                     |
| 32   | Ward, L. S.                       | GW2          | 4579            |                     |
| 32   | Ward, L. S.                       | GW3          | 4580            |                     |
| 33   | Bay, Edwin R. & Lillian           | GW4          | 2859            |                     |
| 33   | Bay, Russell                      | GW4          | 4703            |                     |
| 33   | Bay, Russell                      | GW4          | 4704            |                     |
| 33   | Cooper, Tom                       | GW4          | 2705            |                     |
| 33   | Jensen, L. H.                     | GW4          | 3036            |                     |
| 33   | Lemoreux, D. R.                   | GW4          | 2376            |                     |
| 33   | Lemoreux, D. R.                   | GW2          | 5190            |                     |
| 33   | Nichols, Henry                    | GW4          | 2745            |                     |
| 33   | Rummel, Frank                     | GW2          | 4005            |                     |
| 33   | Sager, Edwin                      | GW4          | 4732            |                     |
| 33   | Stevens, Roger                    | GW2          | 5088            |                     |
| ?    | Curry, Everett W.                 | GW3          | 4775            |                     |
| ?    | Reilly, Bramasol J.               | GW4          | 2779            |                     |
| ?    | Simpson, Hugh                     | GW4          | 2273            |                     |



#2698

I certify that I received and filed this  
instrument on this 31st  
day of Dec., 63, at 8:04  
o'clock A. M.

F. H. Moore  
COUNTY RECORDER

By Shirley Keith  
DEPUTY

SHAW-HESS

DUP.

T. 20 N. R. 20 E. 2  
County. Ravalli.....

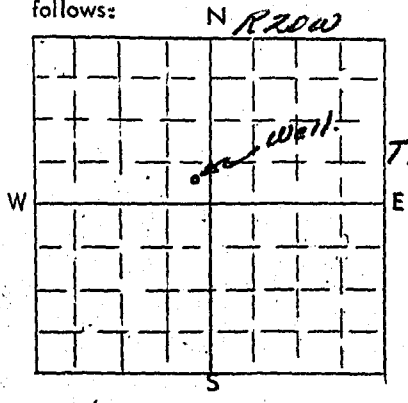
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Martha Kane....., of Ravalli.....  
(Name of Appropriator) (Address) (Town)

County of Ravalli..... State of Montana.....  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R. ....  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and lawn sprinkling.....

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937.....

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 G.P.M......

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1/4 Acre - SE 1/4 NW 1/4 Sec. 2, T20N, R20W M.T.M. Martha Kane.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Cedrolago pump.....

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1937.....

8. The depth of water table 6'.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2" driven point - 20' deep.....

10. The estimated amount of groundwater withdrawn each year 1,000,000.....

11. The log of formations encountered in the drilling of each well if available.....  
None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
None

Signature of Owner Martha Kane  
Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27507

#2697

0

I certify that I received and filed this  
instrument on this 31st  
day Nov. 1963, at 8:03  
o'clock A. M.

F. G. Moore

COUNTY RECORDER

By Shirley Keith  
DEPUTY

0

File No. ....

T. 7 N R 20 W

DUPLICATE

County RAVALLI

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC 30, 63

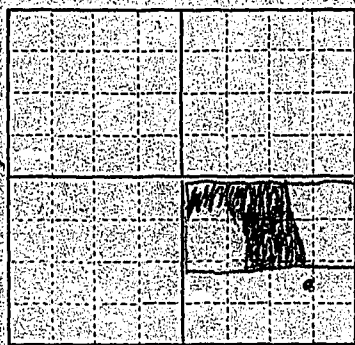
Owner J. E. Backlin Address CORVALLIS, RAVALLI, MONT.

Contractor (if any) .....

Address of Contractor .....

Date Started 1930 Date Completed 1962

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SPRINGS AND SUB-IRRIGATION, 1 TO 8 FEET TO WATER. HOUSE-HOLD USE FROM SPRING.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 2.5 INCHES developed. WRIR used to estimate amt.

N 1/2 SE 1/4 Sec. 2 T. 7 N R. 20 W  
Indicate point of appropriation and place of use, if possible.

LOTS 9-16 BLK 17 used about half time from APP. 1, to Nov. 1963

Signature of Owner J. E. Backlin

Date DEC. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



22039

30 12  
Nov 63 3 27  
F. W. Moore  
County Recorder  
Sherley Keith

GW 3

File No. ....

DUPLICATE

T. 7 R. 20 W

County DeWalt

RECEIVED  
JAN 8 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

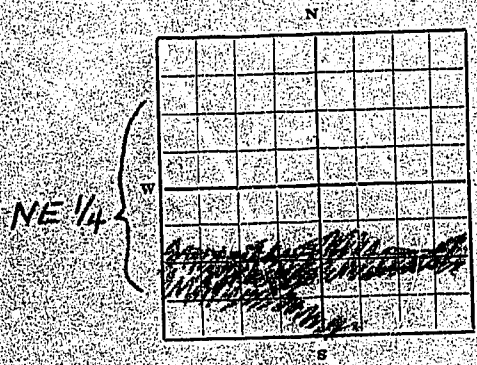
Date of Appropriation of Groundwater Dec. 29, 1963  
Owner John O. Backlin Address Corvallis, R#1, MONT.  
Contractor (if any) .....

Address of Contractor .....

Date Started 1937 Date Completed 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Sub-irrigation from 1 to 6 feet to water, and open flowing springs. Used for irrigation, house hold use and public drinking water.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-



S 1/2 NE 1/4 Sec 2 T. 7 R. 20 W

Indicate point of appropriation and place of use, if possible.

Place of use: shaded area.

ent estimate approximate lengths of periods of use  
About 20 miners inches developed, and used about 1/2 of the time from Apr. 1 to Nov. 1. Portable Rectangular Weir used for measuring.

Signature of Owner John O. Backlin

Date Dec. 29, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

27450

GW3

File No.....

DUPLICATE

T. 7 R. 20 W

County Parkville

RECEIVED  
JAN 8 1964

STATE ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec 29, 1963

Owner John O. Backlin Address Parkville, R#1, MONT.

Contractor (if any) .....

Address of Contractor .....

Date Started 1937 Date Completed 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Sub-irrigation from 1 to 6 feet to water, and open flowing springs. Used for irrigation, household use and public drinking water.

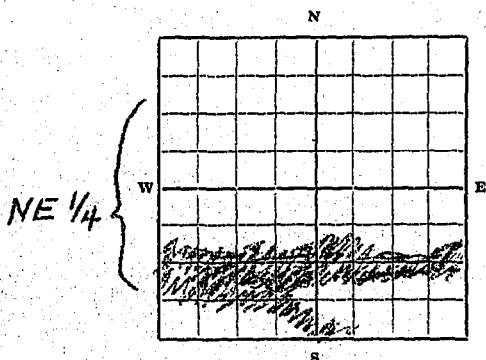
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

tent estimate approximate lengths of periods of use .....

About 20 miners inches developed, and used about 1/2 of the time from Apr 1 to Nov 1. Portable Rectangular Weir used for measuring.

Signature of Owner John O. Backlin

Date Dec 29, 1963



S 1/2 NE 1/4 Sec 2 T 7 R 20 W

Indicate point of appropriation and place of use, if possible.

Place of use: shaded area.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

# 2640

I certify that I received and filed this  
instrument on the 30th  
day of Dec 1963 at 3:58  
o'clock P.  
F. G. Moore  
County Clerk  
by Shirley Keith  
Deputy

File No. STATE WATER CONSERVATION BOARD

T. 20 R. 20

DUPLICATE DEC 30 1965

County Ravalli

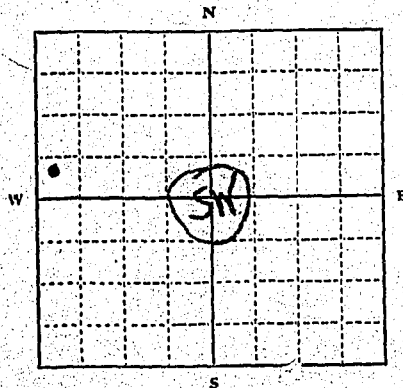
Billie \_\_\_\_\_ M. Dermott \_\_\_\_\_ STATE OF MONTANA  
 Buttner \_\_\_\_\_ M. Nutt \_\_\_\_\_ ADMINISTRATOR OF GROUNDWATER CODE  
 Coyl \_\_\_\_\_ Morton \_\_\_\_\_  
 Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_ OFFICE OF STATE ENGINEER  
 Dickert \_\_\_\_\_

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Richardson, Martin C + Pearl H. of Corvallis, Montana  
 (Name of Appropriator) (Address) (Town)

County of Ravalli State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 2 T. 20 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Lot 13 Block 18  
 Mountain View Orchards -

2. The beneficial use on which the claim is based House, lawn, milk parlor + livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 12, 1948  
constant use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1.5 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1 sprinkling lawn + garden 1/2 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
2 horsepower 3 stage Jacuzzi jet pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
Commenced 3/30/48  
Completed 7/10/48

8. The depth of water table 78 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Drilled well 6" casing to 90 ft + 4" casing to 172 ft.

10. The estimated amount of groundwater withdrawn each year 73,000 gals per year

11. The log of formations encountered in the drilling of each well if available  
1. clay + rock 2. sand to 90 ft. clay + rock from 92 ft.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
none

Signature of Owner Pearl H. Richardson  
Martin C. Richardson  
 Date 12/28/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#4692

RECORDED  
INDEXED  
I hereby certify that I received and filed this instrument on this 2<sup>nd</sup> day of Dec. 1965 at 3:05 o'clock P.M.

F. J. Moore  
COUNTY RECORDER

Fee 2.00  
DEPUTY

By \_\_\_\_\_  
Deputy Recorder

I hereby certify that I received and filed this instrument on this 2<sup>nd</sup> day of Dec. 1965 at 3:05 o'clock P.M.

RECORDED  
INDEXED

File No. 1989

T 7N R 20W

DUPLICATE

Ravalli County

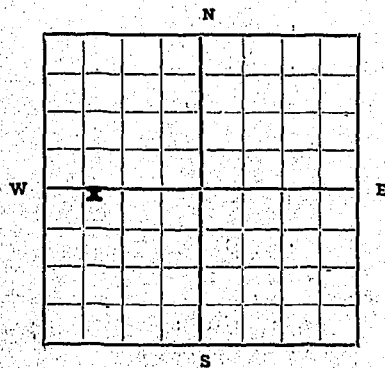
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 20 1963  
STATE ENGINEER

1. Clyde A. Wood of Corvallis, Montana  
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 3 7N 20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based  
Household use and Stock Water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
Prior to 1950
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
10 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not used for irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Drilled shallow well and a shallow well pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
Unknown. Prior to 1950
- 8. The depth of water table  
10 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Drilled well; thirty feet deep; six inch casing
- 10. The estimated amount of groundwater withdrawn each year  
1,000,000 gallons
- 11. The log of formations encountered in the drilling of each well if available  
Not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Nothing recorded

Signature of Owner *Clyde A. Wood*  
Date 10 December 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10982





GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. ....

DUPLICATE

7N ~ 20W  
7 Lots 3+4 S.E.N.W. 3, 720  
T. RAVALLI  
County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

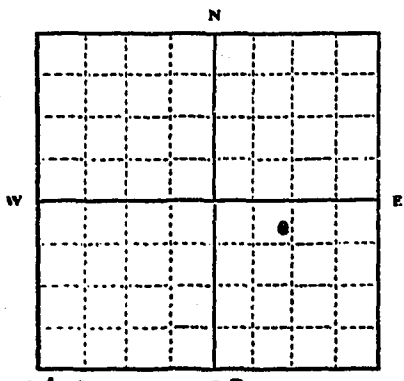
JAN 8 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1 George + Mike Sachs of Corvallis  
(Name of Appropriator) (Address) (Town)  
Ravalli County of Montana State of

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



7 Lots 3+4 S.E.N.W. 3720

1/4 Sec T R

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Home
- 3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1960, Every day
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gpm
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden Sachs
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
- 8. The depth of water table 20 ft.
- 9. So far as it may be available, the type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Hand pump 3 ft. & 8 ft.
- 10. The estimated amount of groundwater withdrawn each year 7500.
- 11. The log of formations encountered in the drilling of each well if available. Gravel + Sand
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Unknown

Signature of Owner Mike Sachs  
George Sachs  
Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

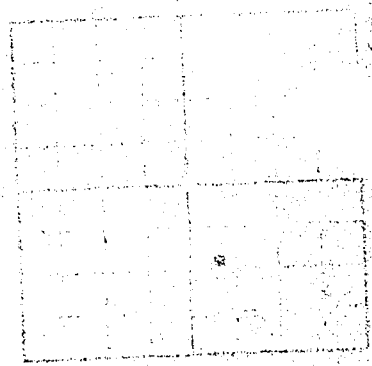
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

\* 2327

I certify that I received and filed this instrument on this 30th day of Dec. 1912 at 9:12 A. M.

F. H. Moore  
COUNTY RECORDER

By Shelby Keith  
DEPUTY



RECORDED  
INDEXED  
DEC 31 1912

720 20W 3

File No.....

T 72034, SENE 3720

DUPLICATE

County Paralle

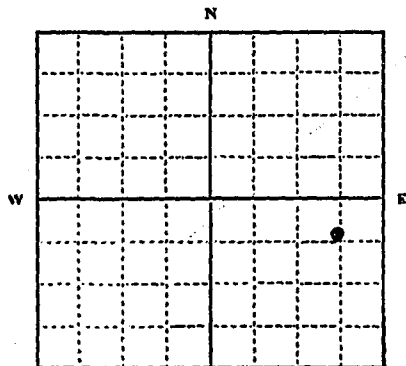
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1963

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. George peto + mike Sachs, of Cowallis  
(Name of Appropriator) (Address) (Town)  
County of Paralle State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



7 LOTS 3+4 SENE 3720  
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Home use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1946. Every day use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden + Lawn

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pressure pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1946 Completed 1946

8. The depth of water table 125 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater pressure pump 1/2 H.P. 125 ft.

10. The estimated amount of groundwater withdrawn each year 7500.

11. The log of formations encountered in the drilling of each well if available Gravel + Sand.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner mike Sachs  
George Sachs  
Date December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



GW

70 - 20W 3

File No. ....

T7LOTS3+4 SENW. 3720

DUPLICATE

County RAVALLI

JAN 8 1963

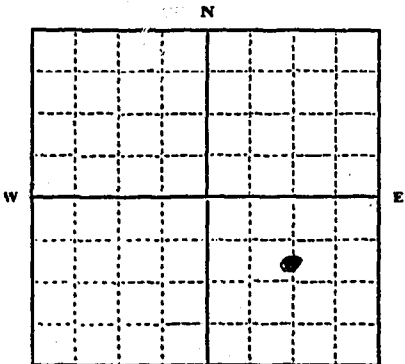
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. George Peter Mike Sacks, of Conalia  
(Name of Appropriator) (Address) (Town)  
County of Ravalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



7LOTS3+4 SENW. 3720

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Home Use.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1900. Every Day Use.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden + Lawn
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pressure pump.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1900.
- 8. The depth of water table. 20 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. pressure pumps 5 H.P. 20 ft.
- 10. The estimated amount of groundwater withdrawn each year. 7500.
- 11. The log of formations encountered in the drilling of each well if available. gravel + sand
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Mike Sacks  
George Sacks  
Date December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27134



File No. ....

STATE WATER CONSERVATION BOARD

T. .... R. ....

DUPLICATE

MAY 22 1967

County Roanoke

LOG

Site McDermott  
Subsidiary McDermott  
County Roanoke  
Driller Ken Williams  
Owner Don Wood

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

|      |  |
|------|--|
|      | Top of Ground<br>(Elev. above sea level) |
| G.L. | sand and silt                            |
| 1    |  |
| 1    | sand and gravel                          |
| 9    |  |
| 9    | surface water, sand<br>and gravel        |
| 19   |  |
| 19   | tan clay, sand and<br>gravel             |
| 23   |  |
| 23   | sand, gravel and<br>water                |
| 28   |  |

Owner DON WOOD Address VICTOR, MONT.

Driller KEN WILLIAMS Address 1558 So. 5th. W.  
MISSOULA, MONT.

Date of Notice of appropriation of groundwater .....

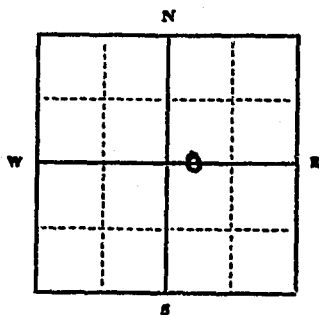
Date well started MAY 8, 67 Date completed MAY 9, 67

Type of well Drilled Equipment used CHURN  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing                     | From (Feet)  | To (Feet) | PERFORATIONS |             |           |
|----------------------|---|--------------|-----------|--------------|-------------|-----------|
|                      |   |              |           | Kind Size    | From (Feet) | To (Feet) |
| 3" I.D.              | 6 5/8" O.D.<br>17 lbs per ft.<br>4" side wall | ground level | 28'       |              |             |           |



Static Water Level for non-flowing well 7 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 20 feet  
at 70 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Full & Sub. test pump

Length of Test 4 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

N. 14.5 E. Sec. 4 T. 7 R. 20  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

181  
Driller's License Number

Keneth L. Williams  
Driller's Signature.

42,002 47,602





T. 7 R. 20 W  
County Ravalli

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
APR 12 1961

WATER WELL LOG

STATE ENGINEER

|   |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| X |  |  |  |

Owner C. Donald Wood Address Corvallis, Mont.  
Driller Hegge & Stevens Address Corvallis, Mont.  
Date Started Mar. 15, 1961 Date Completed Mar. 17, 1961  
Location: Sec. 4 T. 7 R. 20 W, 1/4 sec. SW 1/4

Type of well Dug Equipment used Dragline  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ 10 feet at \_\_\_\_\_ 750 gal. per min.

How tested: \_\_\_\_\_ With sprinkler system

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

~~Closed with 12 feet of cement tile 32 in diameter~~

(over)

File No.  
Dup.

T. 7 N. R. 20 W. H

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County Ravalli

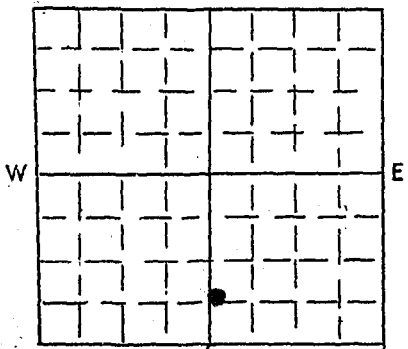
JAN 17 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. C. Donald Wood, of R.F.D. Corvallis  
(Name of Appropriator) (Address) (Town)

County of Ravalli State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 4, T. 7, R. 20.  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household, garden and stock water.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Continuous since 1900.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1.5 acre garden - C. Donald Wood
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Shallow well with shallow pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Unknown - Prior to 1900
8. The depth of water table. 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Information unavailable
10. The estimated amount of groundwater withdrawn each year. 1,000,000 gallons
11. The log of formations encountered in the drilling of each well if available. Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Nothing recorded

Signature of Owner C. Donald Wood  
Date Dec. 31, 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37245

Op. No.

T. 7 N. R. 20 W.

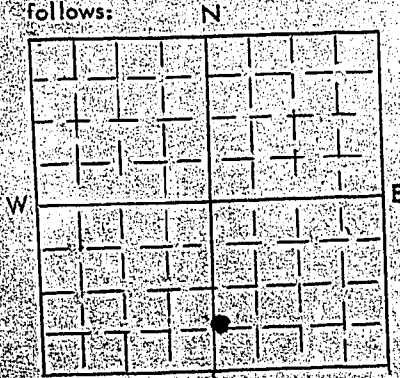
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County Ravalli

JAN 17 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

I, C. Donald Wood, of R.F.D. Covalles  
(Name of Appropriator) (Address) (Town)  
County of Ravalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 4 T. 7 R. 20  
Indicates point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based: Household garden and stock water
- Date or approximate date of earliest beneficial use; and how continuous the use has been: Continuous since 1900
- The amount of groundwater claimed (in miner's inches or gallons per minute): 10 gal per min
- If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof: 1 Acre garden - C. Donald Wood
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Shallow well with siphoning
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Unknown - Prior to 1900
- The depth of water table: 10 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Information unavailable
- The estimated amount of groundwater withdrawn each year: 1,000,000 gallons
- The log of formations encountered in the drilling of each well if available: Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: Nothing recorded

Signature of Owner: C. Donald Wood  
Date: Dec. 31. 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37245

#2782

I certify that I received and filed this  
instrument on this 31st  
day of Dec. 1968 at 9:28  
o'clock A. M.

F. W. Moore

COUNTY RECORDER

By Shirley Keith  
DEPUTY

DoP

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE EN 17 1964  
OFFICE OF STATE ENGINEER

D... County... 7

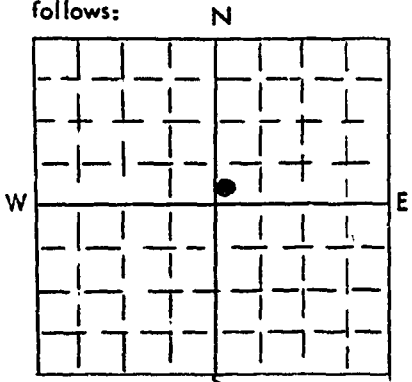
STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. C. Donald Wood, of 254 Granville  
(Name of Appropriator) (Address) (Town)

County of Daniels State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 4, T. 7, R. 2, O  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... acres and garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... continuous since 1949

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 1.2 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... 2 acres owned by Donald Wood

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... shallow well with shallow pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... spring 1977

8. The depth of water table... 1.0 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... drilled well - 5 ft. deep - 6 in. casing

10. The estimated amount of groundwater withdrawn each year... 1,000,000 gallons

11. The log of formations encountered in the drilling of each well if available... not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... nothing recorded

Signature of Owner... C. Donald Wood  
Date... Dec. 31 - 62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

No. DOR

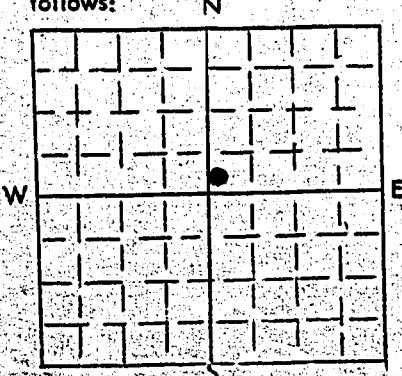
T. 7N R. 24

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE EN 17 1964  
OFFICE OF STATE ENGINEER  
STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. C. Donald Wood, of P.F.S. Corvallis  
(Name of Appropriator) (Address) (Town)

County of Corvallis State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 4, T. 7, R. 24

Indicates point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based..... household and garden
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been..... Continuous since 1949
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... 1.0 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof..... 1/2 Acre garden C. Donald Wood
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... Shallow well with shallow pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater..... Spring 1949
- 8. The depth of water table..... 10 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... Drilled well - 25 ft. deep - 6 in. casing
- 10. The estimated amount of groundwater withdrawn each year..... 1,000,000 gallons
- 11. The log of formations encountered in the drilling of each well if available..... not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record..... nothing recorded

Signature of Owner..... C. Donald Wood  
Date..... Dec. 31 - 62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#2781

I certify that I received and filed this  
instrument on this 31st  
day of Dec, 1927  
A. D.

F. H. Moore

COUNTY RECORDER

Shirley Keith  
DEPUTY

7  
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100  
100

under the laws of Missouri

1927

under the laws of

1927

2 No.  
Dup.

T. 7<sup>N</sup> R. 20<sup>W</sup> H  
County. Ravalli

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

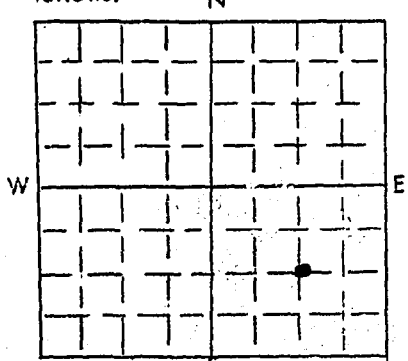
Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 17 1964  
STATE ENGINEER

1. C. Donald Wood of R. F. D. Crowell  
(Name of Appropriator) (Address) (Town)

County of Ravalli State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W 1/4 Sec. 4 T. 7. R. 20.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
house hold and garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
continuous since 1938

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
1.8 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
2.5 acre garden - C. Donald Wood

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Shallow well - with shallow pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
Fall of 1938

8. The depth of water table.....  
10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
Drilled well - 20 feet - 4 in casing

10. The estimated amount of groundwater withdrawn each year.....  
1,000,000 gallons

11. The log of formations encountered in the drilling of each well if available.....  
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
nothing recorded

Signature of Owner..... C. Donald Wood  
Date..... Dec 31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



1  
Dup.

T. 7<sup>N</sup> R. 20<sup>W</sup> 4  
County. Ravalli.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

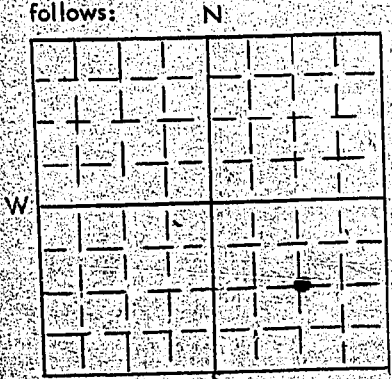
RECEIVED  
JAN 17 1964

STATE ENGINEER

I, C. Donald Wood, of R.F.D., Ravalli  
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 7, T. 7, R. 20

Indicates point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
household and garden
3. Date or approximate date of earliest beneficial use, and how continuous the use has been.  
continuous since 1938
4. The amount of groundwater claimed (in miner's inches or gallons per minute).  
10 gal per min
5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof.  
1/2 acre garden - C. Donald Wood
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Shallow well - with shallow pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
Fall of 1938
8. The depth of water table.  
10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
Drilled well - 20 feet - 4 in casing
10. The estimated amount of groundwater withdrawn each year.  
1,000,000 gallons
11. The log of formations encountered in the drilling of each well if available.  
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
nothing recorded

Signature of Owner C. Donald Wood  
Date Dec 31 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

# 2780

I certify that I received and filed this  
instrument on this 31st  
day of Dec. 1962 at 9:26  
o'clock a. M.

J. G. Moore  
Clerk of the Court

By Harley Keith  
DEPUTY

File No. 2257

T 7 N R 20 W

DUPLICATE

Ravalli County

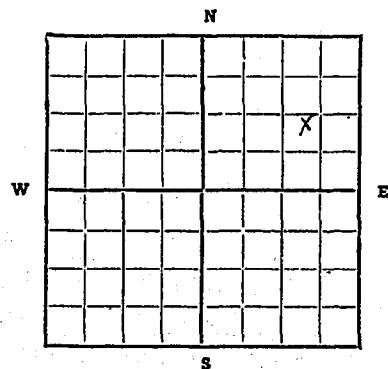
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 31 1963

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. Clyde A. Wood of Corvallis, Montana  
(Name of Appropriator) (Address) (Town)

County of Ravalli, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 4 T. 7 N. R. 20 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1955 Continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 400 gallons per minute

5. If used for irrigation, give the acreage and describe lands to which water has been applied and name of thereof 69 acres; Lot 1 & SE 1/4 Sec. 4, T. 7 N, R. 20 W

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Open sump with 25 HP Pump Lot 1 & SE 1/4 Sec. 4, T. 7 N, R. 20 W

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Begun and completed in 1955

8. The depth of water table 5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Open sump, 30 feet in diameter, 8 ft. deep

10. The estimated amount of groundwater withdrawn each year 140 acre-feet

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No information of record

Signature of Owner Clyde A. Wood

Date December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

16742

DIVISION

I certify that I received and filed this

instrument on this 27

day of Dec., 1963, at 1:54

o'clock P.M.

F. R. Moore

DEPUTY

By \_\_\_\_\_

DEPUTY

RECORDS

SECTION

OF

THE

STATE

OF

MISSISSIPPI

REGISTERED

PROFESSIONAL

ENGINEER

NO. \_\_\_\_\_

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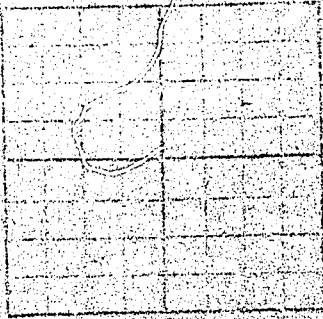
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DEPARTMENT OF REVENUE  
COMMISSIONER OF REVENUE  
STATE OF MISSISSIPPI

REGISTERED PROFESSIONAL ENGINEER



STATE OF MISSISSIPPI  
DEPARTMENT OF REVENUE  
COMMISSIONER OF REVENUE

1. The amount of the instrument shown in the record is \$ \_\_\_\_\_  
2. The amount of the instrument shown in the record is \$ \_\_\_\_\_  
3. The amount of the instrument shown in the record is \$ \_\_\_\_\_  
4. The amount of the instrument shown in the record is \$ \_\_\_\_\_  
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9. The amount of the instrument shown in the record is \$ \_\_\_\_\_  
10. The amount of the instrument shown in the record is \$ \_\_\_\_\_







#5683

I certify that I received the within instrument on this 2nd day of Aug 1922 at 1:20 o'clock P.M.

J. S. Moore  
COUNTY RECORDER

Fee 2.00

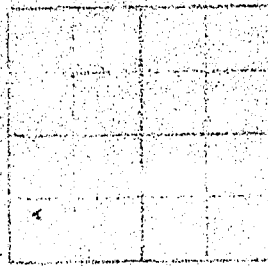
RECEIVED

County of ...

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EACH PARTY ...

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STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Herbert I. Grinberg

Address 20357 Baltar St.

Conroe Park, California

Date well started Oct. 16, 1972

completed Oct. 19, 1972

|                         |                              |
|-------------------------|------------------------------|
| For Administrator's Use |                              |
| File #                  | <u>5758</u>                  |
| Date                    | <u>Nov. 29, 1972 1:25 pm</u> |
| GW #                    | <u>GW 1</u>                  |

Type of well drilled well (Dug, driven, bored or drilled)

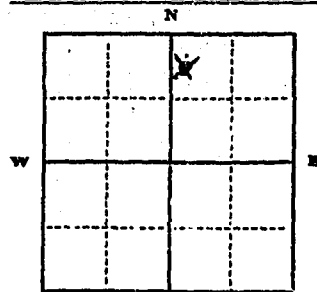
Equipment used chain drill (Chain drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 30,000 GALS

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6"                   | 1 7/8" / ft               | 0           | 31        | 3/16x5       | 26          | 31        |



W 1/2 SW 1/4 SE 1/4 NW 1/4  
T. 7 N. R. 20 W

Static water level 3 ft.\*  
Pumping water level 24 ft.\*  
at 4 gallons per minute,  
measured 60 minutes after pumping  
began.

\*Measured from ground level.  
Well developed by united  
for 2 hours.

Power..... Pump..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

1 foot of gravel pack

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Charles W. W. Jr.

Driller's Address Victor, Mont.

LICENSE NO. 200

County Blaine

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground (Elev. above sea level) |           |                              |
|---------------------------------------|-----------|------------------------------|
| From (Feet)                           | To (Feet) |                              |
| 0                                     | 1         | Topsoil                      |
| 1                                     | 26        | Sand gravel and boulders     |
| 26                                    | 30        | sand gravel water bearing    |
| 30                                    | 32        | sand and gravel iron content |

32 Show exact depth of bottom



File No. ....

T. 7 N. R. 20 W.

DUPLICATE

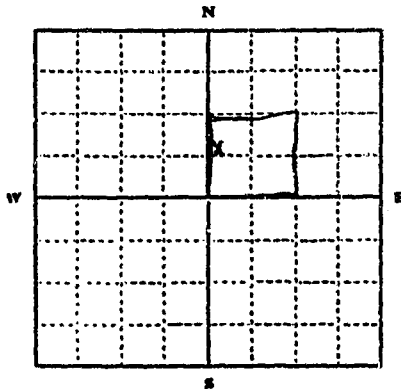
County Ravalli

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. LIVINGSTON LIVESTOCK CO., a Montana corporation with principal place of business  
(Name of Appropriator) (Address) at (Town) Victor  
County of Ravalli State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE 1/4 Sec 6 T 7 N R 20 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based house water, irrigation and stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1949

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof SW 1/4 NE 1/4 Sec. 6-7-20

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal J. H. N. Montgomery Ward pump from well situated in NW 1/4 SW 1/4 NE 1/4 Sec 6-7-20 (in SW corner thereof)

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater original well completed in 1949

8. The depth of water table approximately 6 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled and 6" dia. cased well 100 feet in depth

10. The estimated amount of groundwater withdrawn each year approximately 13,000,000 gal.

11. The log of formations encountered in the drilling of each well if available not available--probably gravel conglomerate the depth of the well

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

LIVINGSTON LIVESTOCK CO.  
Signature of Owner By J. H. N. Montgomery President  
Date December 30, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

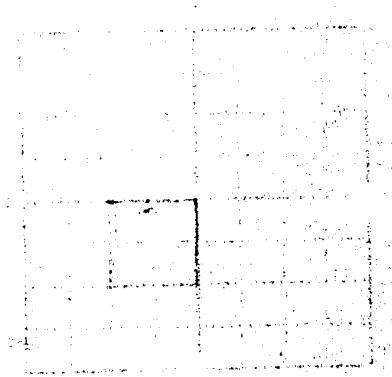
40373

#4722

I certify that I received and filed this instrument on this 30th, day of Dec, 1965 at 2:45 o'clock P M.

*F. G. Moore*  
COUNTY RECORDER

By Fee \$2.00 DEPUTY



Vertical text on the right side of the page, including a date stamp: "RECORDED 12 31 1965".

6

File No. ....

T 7N R 20W

DUPLICATE

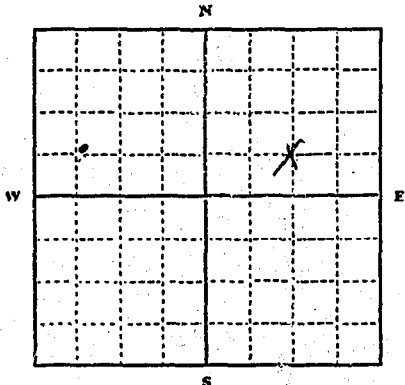
County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Virgil R. Shirley Reekford, of Victor  
(Name of Appropriator) (Address) (Town)  
County of Ray State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S E 1/4 Sec 4 T. 7. R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based House Garden, yard (Approx 2 acres) Domestic use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1952
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 acres campground used in business
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by shallow well pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1952 continuous
- 8. The depth of water table 12-30 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug case well - Approximate 3ft wide 30ft deep concrete case And iron
- 10. The estimated amount of groundwater withdrawn each year 1,214,000 gal
- 11. The log of formations encountered in the drilling of each well if available Gravel - hard water sand
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Virgil R. Shirley  
Date Dec 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

37754

#4190

I certify that I received and filed this  
instrument on this 3/15/63  
day of April, 1963, at 6:26  
o'clock P.M.

F. G. Moore  
COUNTY RECORDER

By Shirley Keith  
DEPUTY

County  Ravalli

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File  5999, 198385

June 28, 1972

GW 1  1.08 p.m.

Owner  Clifford A. Simonsen

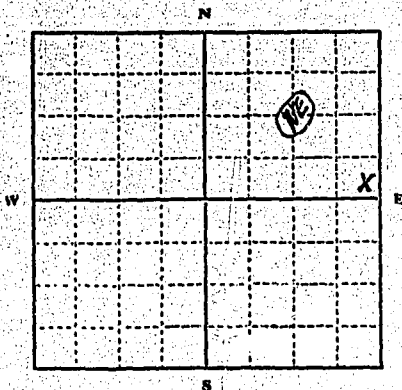
Address  Route #1, Victor, Montana 59875

Contractor (if any)  Ken Gardner

Address of Contractor  Corvallis, Montana

Date Started  4/5/65  Date Completed  4/8/65

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)  developed spring or surface water



SE 1/4 NE 1/4 Sec.  6

T.  7  N. R.  20  W.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated

.....

2. Means of withdrawing water (gravity, pump, canal, etc.)  pump and sprinkler system

3. Depth of water table  three (3) feet

4. Use of the water  irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute)  148 miner's inches

6. If used for irrigation, give number of acres and description of land  SE 1/4 NE 1/4 Sec. 6, T. 7 N., R. 20 W.; 74 (seventy-four) acres

7. Estimate amount of water used each year

8. Months of year spring flows  year around

Signature of Owner

Date

54655

5999

198305

PERSONNEL UNIT  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON, D.C. 20535  
 TELEPHONE (202) 452-5000  
 FAX (202) 452-5000  
 MAIL ROOM (202) 452-5000  
 SECURITY (202) 452-5000  
 RECORDS (202) 452-5000  
 TRAINING (202) 452-5000  
 COMMUNITY RELATIONS (202) 452-5000  
 PUBLIC AFFAIRS (202) 452-5000  
 OFFICE OF INSPECTOR GENERAL (202) 452-5000  
 OFFICE OF LEGAL ATTACHMENT (202) 452-5000  
 OFFICE OF THE ATTORNEY GENERAL (202) 452-5000  
 OFFICE OF THE SECRETARY OF JUSTICE (202) 452-5000  
 OFFICE OF THE ATTORNEY GENERAL (202) 452-5000  
 OFFICE OF THE SECRETARY OF JUSTICE (202) 452-5000

RECEIVED  
 JUNE 23 1983  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON, D.C. 20535

NOTICE OF COMPLETION OF CASE  
 (When Case is Not Reported)  
 This notice is to be completed by the reporting agency when the case is closed. It should be filed with the original case file.

JUNE 23 1983  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON, D.C. 20535  
 RECEIVED  
 JUNE 23 1983  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON, D.C. 20535

NOTICE OF COMPLETION OF CASE  
 (When Case is Not Reported)  
 This notice is to be completed by the reporting agency when the case is closed. It should be filed with the original case file.

C





#5527

I certify that I received and filed this  
 instrument on this 16<sup>th</sup>  
 day of Nov. 19 91, at 3:11  
 o'clock P. M.

J. G. Moore  
 COUNTY RECORDER

By Fee 2.00

LICENSE NO. 10000

RECEIVED BY THE COUNTY RECORDER

THIS INSTRUMENT WAS FILED FOR RECORD BY THE COUNTY RECORDER ON THE 16TH DAY OF NOVEMBER 1991 AT 3:11 P.M. AT THE COUNTY CLERK'S OFFICE IN THE CITY AND COUNTY OF DENVER, COLORADO.

DEPUTY  
 I hereby certify that I have received and filed this instrument on the 16th day of November 1991 at 3:11 P.M. at the County Clerk's Office in the City and County of Denver, Colorado.

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FORWARDED TO THE COUNTY RECORDER'S OFFICE BY THE COUNTY CLERK'S OFFICE IN THE CITY AND COUNTY OF DENVER, COLORADO.

RECEIVED BY THE COUNTY RECORDER

RECEIVED BY THE COUNTY RECORDER

File No. ....

T. .... R. ....

DUPLICATE

County Ravalli

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

MONTANA WATER RESOURCES BOARD

RECEIVED

APR 30 1970

Owner Ken Atwood Address Victor, Montana

C. F. Wroble

Driller Ravalli Drilling Co. Address Victor, Montana

Date of Notice of appropriation of groundwater.....

Date well started April 9, 1970 Date completed April 11, 1970

Type of well drilled Equipment used churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

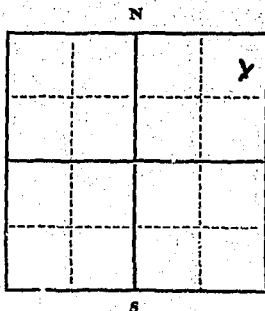
Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

53'-Tight pressed  
sand Gravel and Boulders

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

63'-Sand Gravel and  
Boulders, Water Bearing

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 5"                   | 15 #/ft.                  | 0           | 63        | 3/16x6       | 53          | 63        |



Static Water Level for non-flowing well  
..... 36 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 42 feet

at..... 12 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Baled-2 hours

Length of Test gumped-2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

2 feet of gravel pack

NE 1/4 Sec. 7 T. 7 R. 20

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

62

Driller's License Number

C. F. Wroble

Driller's Signature.

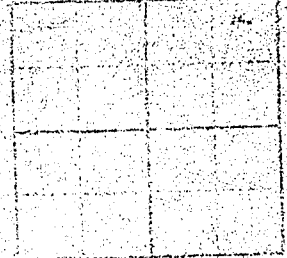
46397

#5-265

I certify that I received and filed this  
instrument on this 29<sup>th</sup>  
day of April 19 20 at 9:40  
o'clock A.M.

D. S. Moore  
COUNTY RECORDER  
BY D. S. Moore  
DEPUTY

RECORDED  
INDEXED  
APR 29 1920  
COUNTY CLERK



Static Water Level for non-flowing well 36 feet  
Shut-in Pressure for Flowing Well 42 feet  
Pumping Water Level 42 feet