

~~285720~~

STATE OF MONTANA,  
County of Richland,

285720

Filed this: 16<sup>th</sup> day of

Dec. A. D. 19 63

at 9:24 o'clock A. M.

B. L. Koster  
County Recorder

R. O. Johnson  
Deputy

See  
filed

File No. ....

T. 21 N. 57 R. 29  
County Richland

DUPLICATE

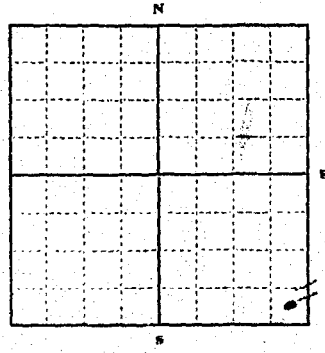
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 20 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ernest A. Ler of Rt. 1 Savage  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 Sec. 29, T. 21, R. 57

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based stock water & household use.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1929. This well has been in continuous use.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 ft - 30 gal per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal an electric jet pressure pump and electric meter on regular lift pump.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater around 1929 or before
- 8. The depth of water table 4.8 feet to water
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6.0 ft deep bored well - 33' casing
- 10. The estimated amount of groundwater withdrawn each year 550,000 gallons
- 11. The log of formations encountered in the drilling of each well if available after first ten feet. Flint 10 feet clay
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none that - sub. 5 f

Signature of Owner Ernest A. Ler  
Date Dec 23 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29630

STATE OF MONTANA, } ss. 286336  
County of Richland, }

Filed this 31 day of

Dec. A. D. 1962

at 8:56 a.m.

C. L. Kooker

County Recorder  
R. Atchison

fee: 2.00  
filed

File No. ....

T. 21 N. R. 57 E.  
County: Richland

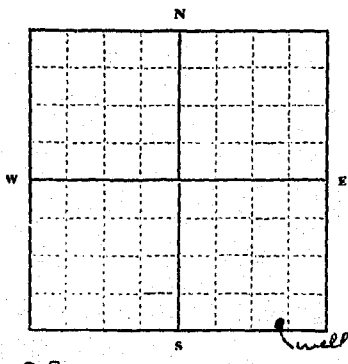
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Harold Ler, of RR 1 Savage  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 31 T. 24 R. 57  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1958 Continuous  
about 8 to 12 months per year
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 29 ft of water in well  
30 gal per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. not applicable
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Regular  
4 ft pumps with electric motor
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Oct 1958
- 8. The depth of water table. 47 ft to water
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 20 in casing bored well  
66 ft deep
- 10. The estimated amount of groundwater withdrawn each year. 450,000 gallons
- 11. The log of formations encountered in the drilling of each well if available. Gravel, sand
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none as far as I know

Signature of Owner Harold Ler  
Date 12/23/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

286214

STATE OF MONTANA, }  
County of Richland, } ss.

Filed this 30 day of  
December A.D. 1963  
at 1:42 o'clock P.M.  
E. S. Koski  
County Recorder  
E. Cook  
Deputy

fee \$2.00  
filed

File No. ....

T. 21 N. R. 57 P. 33

DUPLICATE

County Richland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

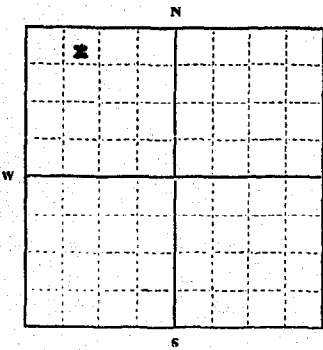
RECORDED  
JAN 10 1964

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Marian Bergstedt, of Savage  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based.....  
Stock Water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
1915 used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
7 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Wells

H. E. 1/4 Sec. 33 T. 21 R. 57

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
1915

8. The depth of water table.....  
55 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
2 1/2 in. bored well, 65 ft. deep

10. The estimated amount of groundwater withdrawn each year.....  
Not known

11. The log of formations encountered in the drilling of each well if available.....  
Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
None

Signature of Owner Marian Bergstedt

Date 1-23-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29455

286151

STATE OF MONTANA, }  
County of Richland, } ss.

Filed this 30 day of

Dec. A. D. 19 63

at 11:36 o'clock P.M.

E. S. Kooser

County Recorder

L. Sullivan

Deputy

for 25<sup>00</sup>  
paid

Richland  
County **33**

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise this form may be returned.

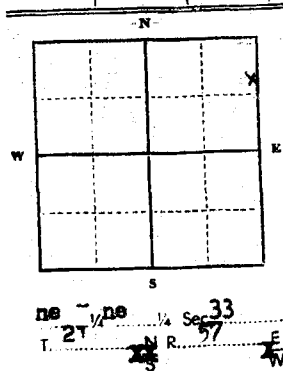
Owner **Marion Bergstedt**  
Address **Savage, Mont**  
Date well started **16 May 1970**  
completed **17 May 1970**  
Type of well **drilled**  
Equipment used **air lift**  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

For Administrator's Use  
File **July 2, 1970**  
**2:40 p.m.**  
GW 1 **315507**

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL **75,000 gals**

| Site of Drilled Hole | Diameter of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|--------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                    |             |           | Kind         | From (Feet) | To (Feet) |
|                      |                    | 0           | 101       | NONE         |             |           |



Static water level **65** ft.  
Pumping water level **95** ft.  
at **8** gallons per minute,  
measured **1** minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by **baller**  
for **1** hours.  
Power **elec** Pump **1** HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) **casing set on coal**

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES  
Driller's Signature **[Signature]**  
Driller's Address **Box 1102 Sidney, Mont**

DRILLER'S LOG  
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground (Elev. above sea level) |           |                  |
|---------------------------------------|-----------|------------------|
| From (Feet)                           | To (Feet) |                  |
| 0                                     | 22        | clay sand gravel |
| 22                                    | 92        | clay sand        |
| 92                                    | 100       | grey shale       |
| 100                                   | 110       | coal water       |
| 110                                   | 116       | grey shale       |
| 116                                   | 125       | grey sandy shale |

725 Show exact depth of bottom

44-28



315507

STATE OF MONTANA, } ss.  
County of Richland, }

Filed this 2 day of

July A. D. 1970

at 2:40 o'clock, P. M.

Helen Stierke

County Recorder

Jane Paladichuk  
Deputy

Fee: \$ 2.00

Filed

RECEIVED  
DIVISION OF ARCH. & EN

JUL 8 - 1970

Helena, Montana

34

File No. ....

T. 21 N. 57 E.

County. Richland

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

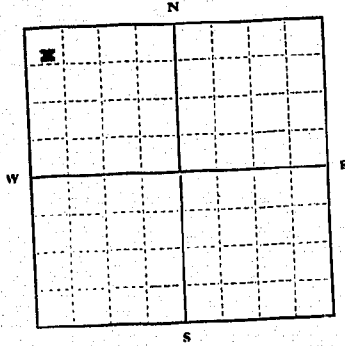
RECORDED  
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Marian Bergstedt of Savage (Address) (Town)  
(Name of Appropriator)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



3/4 Sec. 34 T. 21 R. 57

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based: Stock Water and Garden Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1912 used continuously
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute): 6 gals. per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: Garden
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Electric Pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1912
- 8. The depth of water table: 54 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 2 1/2 in. bored well 64 ft. deep
- 10. The estimated amount of groundwater withdrawn each year: 180,000 gals.
- 11. The log of formations encountered in the drilling of each well if available: Not Available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: None

Signature of Owner Marian Bergstedt  
Date Dec 23 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 29457

RECEIVED  
DIVISION OF ARCH. & ENGR.  
JUL 8 - 1970  
Helena, Montana

286153

STATE OF MONTANA, }  
County of Richland, } ss.

Filed this 30 day of  
December A. D. 1963

at 11:40 o'clock, P.M.

E. H. Hooker  
County Recorder

E. Cook  
Deputy

*fee \$2.00  
filed*

T. 21 N. R. 57

File No. ....

County Richland

DUPLICATE

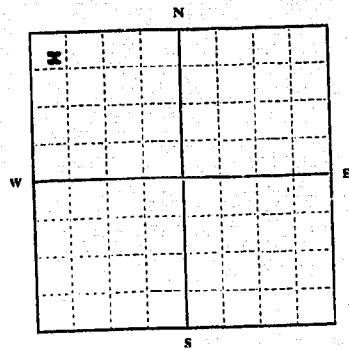
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Marian Bergstedt, of Savage,  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 34 Sec. 34 T. 21 R. 57

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household  
Lawn and Tree Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1951 used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn and Trees 3/4 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1952 1951

8. The depth of water table 55 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 in. drilled well 100 ft. deep

10. The estimated amount of groundwater withdrawn each year 142,500 gals.

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Marian Bergstedt

Date Dec 23 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29454

286150

SOUTH WEST MONTANA,  
County of (Forkland) } ss.  
30 day of  
Dec. A. D. 1963  
at 11:34 A. M.  
C. L. Kasper  
County Recorder

D. Sullivan  
for the  
filed

File No. ....

T. 21 N. R. 57 E

DUPLICATE

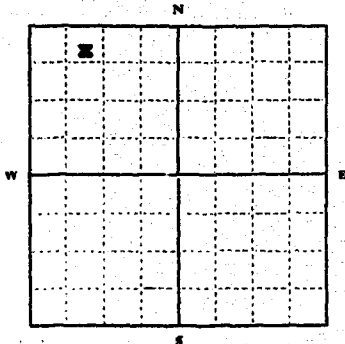
County Richland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. L. G. Bergstedt, of Savage  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Scale Sec. 36 T. 21 R. 57

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Stock Water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1947 Used 7 or 8 Months every year
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 7 gals per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Windmill

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1947
- 8. The depth of water table 30 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 22 in. bored well, 40 ft. deep
- 10. The estimated amount of groundwater withdrawn each year Not Known
- 11. The log of formations encountered in the drilling of each well if available Not Available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

L G Bergstedt  
Signature of Owner

Date Dec 30 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3007

286778

STATE OF MONTANA,  
County of Richland, ) ss.

Filed this 2 day of

January A. D. 19 64

at 9:15 o'clock, A.M.

E. B. Kooker  
County Recorder

E. Cook  
Deputy

fee \$2.00

filed

RECEIVED

County Richland

DRILLER'S LOG

36

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

DEC 18 1970

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner William C. Struckman  
Address Savage, Mont  
Date well started 8, Dec 1970  
completed 14, Dec 1970

|                          |
|--------------------------|
| For Administrator's Use  |
| File <u>287225</u>       |
| <u>December 16, 1970</u> |
| <u>2:30 P.M.</u>         |
| GW 1                     |

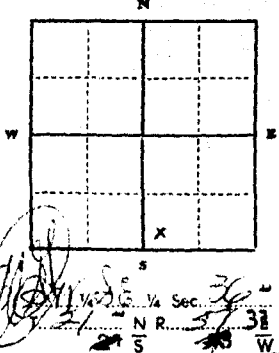
Type of well drilled (Dig, driven, bored or drilled)  
Equipment used churn drill (Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 300,000 gal/a

| Size of Drilled Hole | Size and Weight of Casing | From (Foot) | To (Foot) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Foot) | To (Foot) |
| 7"                   | 6" 1 1/4" 78.97#          | 0           | 249       | NONE         |             |           |



Static water level .....ft.\*  
Pumping water level 76.5 ft.\*  
at 20 gallons per minute,  
measured 60 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by bailer  
for ..... hours.  
Power 1 Pump ..... HP  
Remarks Gravel packing, cementing,  
packers, type of shutoff  
4" natural gravel pack

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]  
Driller's Address Box 1102 Sidney, Mont

| Top of Ground (Elev. above sea level) |           |
|---------------------------------------|-----------|
| From (Feet)                           | To (Feet) |
| 0                                     | 30        |
| 30                                    | 245       |
| 245                                   | 249       |

sand-stones  
sand  
gravel sand water

LICENSE NO. 477

Show exact depth of bottom

247

HTA 20



STATE OF MONTANA, }  
County of Richland, } ss. 317225

Filed this 16 day of

Dec A. D. 19 70

at 2:30 o'clock, P. M.

Allen Burke

County Recorder

Gene Paladichuk

Deputy

Filed

\$ 2.00 Fee

County Richland Twp. 31N Rge. 58E

| Sec.         | Name of Appropriator       | Type of Form    | County File No.   | Remarks |
|--------------|----------------------------|-----------------|-------------------|---------|
| <del>5</del> | <del>Bradley, Asa W.</del> | <del>GW 4</del> | <del>286743</del> |         |
| 1            | Hedson, Charles            | GW 2            | 305365            |         |
| 2            | Baker Melvin               | 57 Well Log     | 265449            |         |
| 3            | Baker Melvin               | GW 2            | 323639            |         |
| 5            | Blackwood Richard D.       | GW 4            | 286575            |         |
| 5            | Bradley, Asa W.            | GW 4            | 286742            |         |
| 10           | Meyer Doris                | GW 3            | 285951            |         |
| 10           | Meyer Doris                | GW 4            | 286052            |         |
| 10           | Meyer Doris                | GW 4            | 286053            |         |
| 10           | Meyer Doris                | GW 4            | 286054            |         |
| 15           | Lindsay Lindstock          | GW 4            | 286716            |         |
| 15           | Lorenson Elmer             | GW 4            | 286178            |         |
| 15           | Lorenson Elmer             | GW 4            | 286179            |         |
| 15           | Tanger Larry               | GW 2            | 294919            |         |
| 15           | United States of America   | GW 4            | 285727            |         |
| 15           | Wright Orville             | GW 4            | 285699            |         |
| 21           | Hanner Howard              | GW 2            | 284856            |         |
| 27           | Huler Ted                  | GW 2            | 305381            |         |
| 27           | Whitlock Eli               | 57 Well Log     | 271091            |         |
| 27           | Whitlock Eli               | GW 4            | 286505            |         |
| 27           | Whitlock Eli               | GW 4            | 286506            |         |
| 30           | Barker Jesse               | GW 2            | 299430            |         |
| 32           | Bouland Arthur W.          | GW 3            | 286360            |         |
| <del>5</del> | <del>Bradley, Asa W.</del> | <del>GW 4</del> | <del>286743</del> |         |

File No. ....

T. 21 N 58 E

DUPLICATE

R. Richland

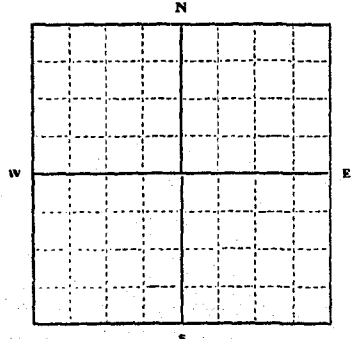
County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Asa W Bradley, of Crane  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec T. R.  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Home hold & livestock grazing lawn
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1932
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Gardens & lawn
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 2 wells, crane mounted electric pumps

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Febr 1932
- 8. The depth of water table 32 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. sandy loam 25 ft clay 4 ft 1 1/2 in pipe
- 10. The estimated amount of groundwater withdrawn each year 180,000
- 11. The log of formations encountered in the drilling of each well if available. sandy loam 25 ft clay 4 ft
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Asa W Bradley  
Date Dec 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA, } ss. 286743  
County of Richland,

Filed this 31 day of  
December A.D. 1962  
at 3:43 o'clock P. M.

E. L. Hosker  
County Clerk  
Helena Durke  
Deputy

Fee \$2.00  
Filed

File No. ....

T. 21N R. 58E 9

TRIPPLICATE

MONTANA WATER RESOURCES BOARD

County .....

LOG

RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level .....

### Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

*Charles?*

Owner..... *Hedson* Address.....

Driller..... Address.....

Date of Notice of appropriation of groundwater.....

Date well started..... Date completed.....

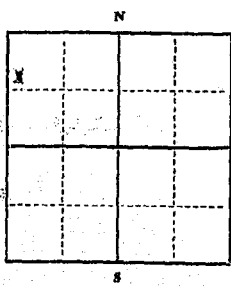
Type of well..... Equipment used.....  
(Dug, driven, bored or drilled) (Carn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 4 1/2"               | 1 1/2"                    | 0           | 20        |              |             |           |
| 4 1/2"               | 1 1/2"                    | 20          | 100       |              |             | 70        |



Static Water Level for non-flowing well ..... feet.  
 Shut-in Pressure for Flowing Well *20 ft*  
 Pumping Water Level..... feet  
 at..... gal. per minute.  
 Discharge in gal. per min. of flowing well *1.5 gpm*

How Tested.....  
 Length of Test.....  
 Remarks: (Gravel packing, cementing, packers, type of shutoff).....

30 1/4 Sec. 1 T. 21N R. 58E  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

90

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

44195

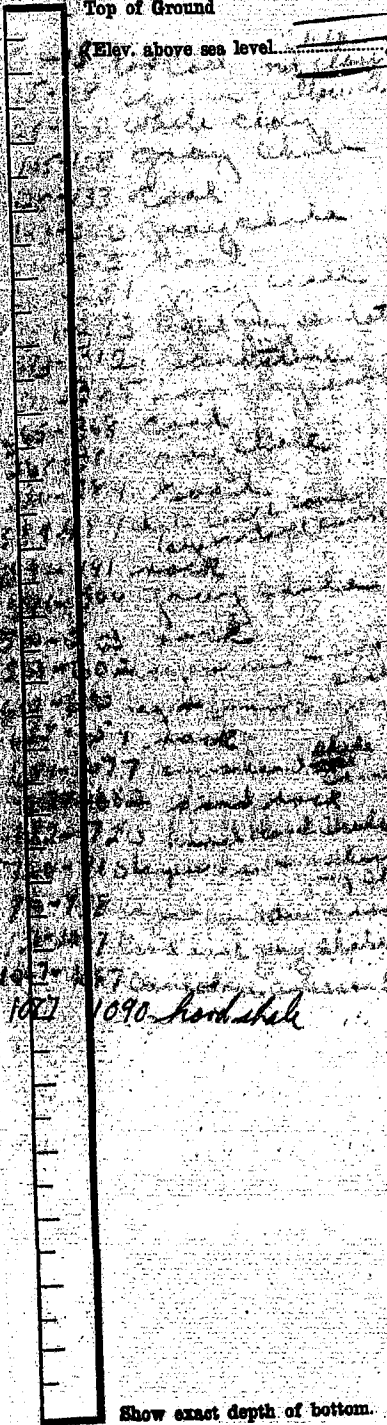
File No. ....

TRIPLICATE

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

LOG

ADMINISTRATIVE OFFICE



**Notice of Completion of Appropriation**  
DEVELOPMENT

(Under Chapter 105, MCA)  
*Charles?*

Owner.....

Driller.....

Date of Notice of appropriation.....

Date well started.....

Type of well.....  
(Dug, driven, bored)

Water use: Domestic  
Industrial

Indicate on the diagram with an arrow, such depth at which water is encountered and height to which it rises.

| Start of Drilling | Stop and Weight of Casing |
|-------------------|---------------------------|
| 4:15              | 6' 10"                    |
| 7:00              | 14'                       |
| 8:30              | 19'                       |
| 10:00             | 24'                       |



Indicate location of well place of use, if possible small square represent acres.

USE - If used for irrigation number of acres (total).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, three copies retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form to be returned.

305365

STATE OF MONTANA, } ss.  
County of Richland, }

Filed this 3 day of

June A. D. 19 68

at 12:07 o'clock P.M.

Helen Shanks

County Recorder

Edwina J. Good

Deputy

*fee 2.00  
filed*

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

pack  
side)  
state  
Addi

995

RECEIVED  
JAN 6 1960

T. 21N R 58E  
County Richland

2

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Owner Melvin Bopp Address Sidney Mont.  
 Driller David Gulha Address Sidney Mont.  
 Date Started Oct. 16, 1959 Date Completed Nov. 23, 1959  
 Location: Sec. 7 T. 21 R. 58 ¼ sec. SW

Type of well Drilled Equipment used Rotary  
(Dug, driven, bored, or drilled) (Cable-drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other: \_\_\_\_\_

Casing: 0 ft. to 87 ft. Type steel Size 6"

Casing: 0 ft. to 198 ft. Type steel Size 3 1/2"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 198 to ft. 168 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations 1/4" slots & 3/8" holes

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: 10 lb./sq. in. on: Nov. 21, 1959  
(date)

Pumping water level: 0 feet at 7 gal. per min.

How tested: \_\_\_\_\_

Length of test: \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Packer on 3 1/2" pipe at 133 FT.

(over)





RECEIVED

AUG 3 1972

County Richland 3

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner James R. Buehler  
Address MT 1 Box 324  
Liberty, Mont.  
Date well started 7-24-1972  
completed 8-1-1972  
Type of well drilled  
Equipment used rotary  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

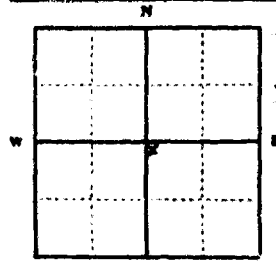
|                         |                       |
|-------------------------|-----------------------|
| For Administrator's Use |                       |
| File #                  | <u>323639</u>         |
| Date                    | <u>Aug 3, 1972 at</u> |
| GW I                    | <u>2:40 P.M.</u>      |

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 1,500,000

| Size of Well | Size and Weight of Casing | Depth (Feet) | To (Feet) | PERFORATIONS  |             |           |
|--------------|---------------------------|--------------|-----------|---------------|-------------|-----------|
|              |                           |              |           | Kind          | From (Feet) | To (Feet) |
| 7"           | 6 3/4" OD                 | 0            | 143       |               |             |           |
| 5"           | 4 1/2" ID                 | 0            | 1240      | 4" steel pipe | 1135        | 1165      |
|              |                           |              |           | white         | 1225        | 1240      |



2 1/2" shut in pressure  
Static water level ..... ft.  
Pumping water level ..... ft.  
measured ..... gallons per minute  
measured ..... minutes after pumping began.  
\*Measured from ground level.  
Well developed by ..... hours.  
Power ..... Pump ..... HP  
Remarks: (Gravel packing, cementing packers, type of shutoff)  
concrete on well  
24 inch steel  
concrete

Top of Ground (Elev. above sea level) 2080

| From (Feet) | To (Feet) | Character                 |
|-------------|-----------|---------------------------|
| 0           | 10        | Gravel and sandstone      |
| 10          | 135       | Dark sand                 |
| 135         | 143       | Gravel                    |
| 143         | 188       | gray clay                 |
| 188         | 197       | cont                      |
| 197         | 231       | gray clay                 |
| 231         | 232       | sandstone                 |
| 232         | 250       | gray shale                |
| 250         | 270       | sandstone                 |
| 270         | 271       | cont                      |
| 271         | 272       | gray shale                |
| 272         | 276       | cont                      |
| 276         | 276       | gray shale                |
| 276         | 410       | cont                      |
| 410         | 496       | gray shale                |
| 496         | 497       | cont                      |
| 497         | 657       | gray shale                |
| 657         | 657       | sandstone                 |
| 657         | 675       | gray water sand           |
| 675         | 712       | gray shale                |
| 712         | 714       | sandstone                 |
| 714         | 824       | gray shale                |
| 824         | 836       | sandstone                 |
| 836         | 1084      | gray shale and sandy clay |
| 1084        | 1086      | sandstone                 |
| 1086        | 1120      | gray shale                |
| 1120        | 1162      | gray water sand (200')    |
| 1162        | 1233      | gray shale                |
| 1233        | 1240      | Dark sandstone and gravel |
| 1240        | 1255      | shale                     |

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature James R. Buehler by Fred R. Boyce  
Driller's Address Box 147, Liberty, Mont.

LICENSE NO. 92

Show exact depth of bottom

51,079

323639

STATE OF MONTANA, }  
County of Richland, } ss.

Filed this 3 day of

August A. D. 19 72

at 2:42 o'clock, P. M.

Walter Steide  
County Recorder

Elmer J. Cook  
Deputy

Filib  
Fee: \$2.00

GW.

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. ....

T. 21<sup>st</sup> R. 58<sup>th</sup>

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

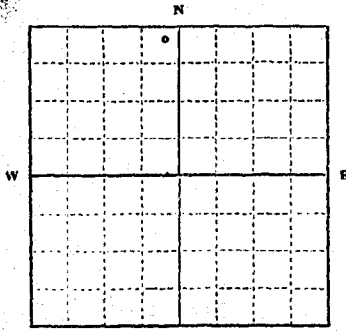
JAN 30 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Richard D Blackwood, of SKAAR Rte Sidney  
(Name of Appropriator) (Address) (Town)

County of Richland State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW 5 22<sup>nd</sup> R 58<sup>th</sup>

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Stock Water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
APPROXIMATELY 1940 to date

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
1 GAL PER MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
PUMP JACK

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
1940 APPROX

8. The depth of water table.....  
APPROX 60 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
CRIBED 60 ft.

10. The estimated amount of groundwater withdrawn each year.....  
10,000 GAL

11. The log of formations encountered in the drilling of each well if available.....  
NONE AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
NONE AVAILABLE

Signature of Owner Richard D Blackwood  
Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29868

286575

STATE OF MONTANA, }  
County of Richland, } ss.

Filed this 31 day of

December A. D. 19 69

at 12:55 o'clock, P.M.

C. L. Kooker  
County Recorder

C. Cook  
Deputy

fee 2.<sup>00</sup>  
filed

File No. ....

T. 21 N R 58 P 5

DUPLICATE

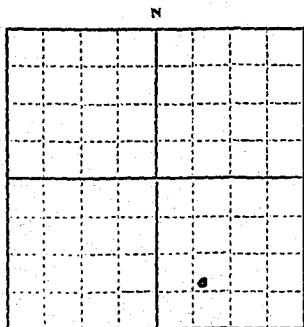
County .....

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Asa W Bradley, of Crane  
 (Name of Appropriator) (Address) (Town)  
 County of Richland State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 40 SE 1/2  
1/4 Sec 5 T1 R8

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigate lawn + garden + blue steel

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1952 to date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 280 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lawn + garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal dry dug well pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1952

8. The depth of water table 80 ft with water raise to 5 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3 in case with 1 1/2 in pipe with deep well head

10. The estimated amount of groundwater withdrawn each year 200,000

11. The log of formations encountered in the drilling of each well if available clay 48 ft 1 ft coal 31 ft clay + gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Asa W Bradley  
 Date Dec 31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30036

STATE OF MONTANA, } ss. 286742  
County of Richland.

Filed this 31 day of

December A.D. 1962

at 3:22 o'clock P.M.

G. J. Hooper  
County Recorder

John Durke  
Deputy

Fee 2<sup>00</sup>  
filed

GW 3

File No. ....

DUPLICATE

T. 21 N. R. 58 E. 10

County Richland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 26 1963

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater .....

Owner DORIS MYRON Address CRANE, MONTANA

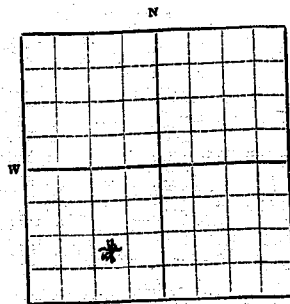
Contractor (if any) HARRY DOMBROSKY

Address of Contractor 826 4th St Sidney Mont

Date Started Sept 25 Date Completed Oct 25, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Plug out and put

36" X 10' pipe. Piped water  
300 ft. to steel tank.



SW 1/4 Sec 10 T21 R58

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

1 1/2  
gallon per min. Used  
gallon measure.

Signature of Owner Doris Myron

Date Dec 10, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



0

4

at

3

EW

285951

STATE OF MONTANA, }  
 County of Richland, } ss-285951

Filed this 23 day of  
 Dec. A. D. 19 63

at 3:28 o'clock P. M.  
 E. J. Lusk  
 County Recorder  
 D. J. Sullivan  
 Deputy

Dec 14 2 10  
 Filed

2658

GW

File No. ....

DUPLICATE

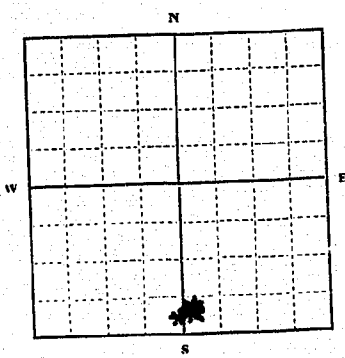
T. 21<sup>N</sup> R. 58<sup>E</sup>  
County. RICHLAND

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 10 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. DORIS MYRON, of CRANE (Town)  
(Name of Appropriator) (Address)  
County of RICHLAND State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 E. Sec. 10. T. 21 R. 58  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Household
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1925
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 390 PER MIN
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. NOT
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PUMP

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. UNKNOWN
- 8. The depth of water table. 21 FT.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. SAND POINT 24 FT.
- 10. The estimated amount of groundwater withdrawn each year. 10,000
- 11. The log of formations encountered in the drilling of each well if available. NOT AVAILABLE
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NOTE

Signature of Owner: Doris Myron  
Date: Dec 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 29381

*[Faint, mostly illegible text, possibly bleed-through from the reverse side of the page]*

STATE OF MONTANA, }  
County of Richland, } *286052*

Filed this *27* day of  
*December* A. D. 19*63*.  
at *12:48* o'clock, *P.*M.  
*E. L. Kooker*  
County Recorder  
*E. Cook*  
Deputy

*fee \$2.00  
filed*

File No. ....

DUPLICATE

T. 21 N. R. 58 E.

County RICHLAND

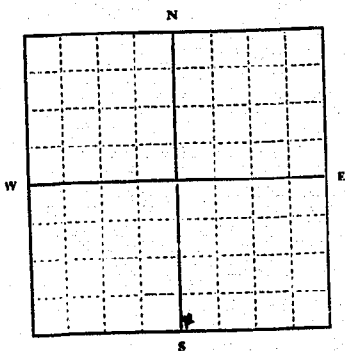
RECEIVED  
JAN 10 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. DORIS MYRON, of CRANE  
(Name of Appropriator) (Address) (Town)  
County of RICHLAND State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 E. Sec. 10, T. 21, R. 58

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Household U.S.E.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1936 - CONTINUOUS
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 3 gal per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PUMP

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1936
- 8. The depth of water table. 21 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. SAND POINT 24 ft.
- 10. The estimated amount of groundwater withdrawn each year. 40,000 gal
- 11. The log of formations encountered in the drilling of each well if available. NOT AVAILABLE
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner Doris Myron

Date Dec 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29382

STATE OF MONTANA, } n. 286053  
County of Richland, }

Filed this 27 day of  
December A. D. 19 63.

12:50 P. M.  
G. L. Hooker  
County Recorder  
G. Cook

*fee \$2.00  
filed*

File No. \_\_\_\_\_

T. 21 N R 58 E

DUPLICATE

County RICHLAND

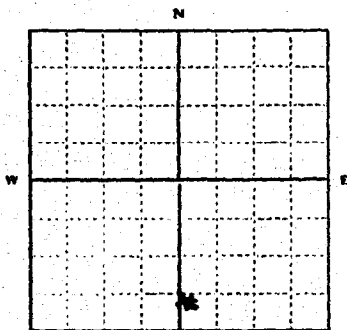
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 20 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. DORIS MYRON, of CRANE  
(Name of Appropriator) (Address) (Town)  
County of RICHLAND State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 1/4 E Sec 10 T 21 R 58

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. STOCK WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1925 CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. NOT

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1926

8. The depth of water table. 21 FT

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 12" x 48 ft deep drilled

10. The estimated amount of groundwater withdrawn each year. 10,000 gals

11. The log of formations encountered in the drilling of each well if available. NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner Doris Myron  
Date Dec 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

21323

STATE OF MONTANA, *28654*  
County of Richland.

Filed this *27* day of  
*December* A. D. 19*63*

at *12:52* P. M.

*E. L. Koster*  
County Recorder

*E. Cook*  
Deputy

*fee \$2.00*  
*filed*

File No. \_\_\_\_\_

T. 21 N. R. 58 E.  
County RICHLAND

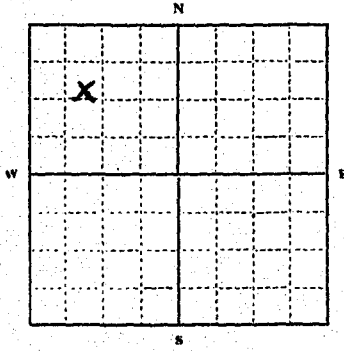
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

SIDNEY LAND & LIVESTOCK, of Box 648 SIDNEY  
(Name of Appropriator) (Address) (Town)  
County of RICHLAND State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 15 T. 21 R. 58  
Indicate point of appropriation and places of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. LIVESTOCK WATERING

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1920  
CONTINUOUS USE

4. The amount of groundwater claimed (in miner's inches or gallons per minute) ONE GALLON PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
NOT USED FOR IRRIGATION

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
PUMPING

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1920

8. The depth of water table ABOUT 17 FT

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year 520,000 GALLONS

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner: [Signature]  
Date: 12-31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30010



STATE OF MONTANA, } ss. 286716  
County of Richland,

Filed this 31 day of

December A. D. 19 63

at 3:15 o'clock, P.M.

E. L. Kosker  
County Recorder

E. Cook  
Deputy

fee \$2.00  
filed

File No. ....

T 21 N 58 E 15

DUPLICATE

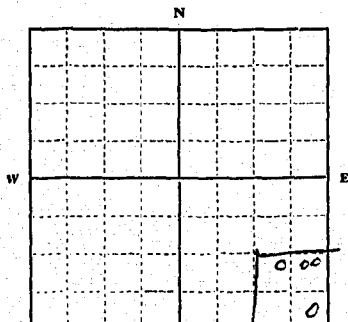
County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 10 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Elmer Soransen, of Sidney  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SESE  
Section 15-21-58  
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use, livestock, lawn watering and irrigation.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been since I purchased the farm in 1947. Use has been constant.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Do not know.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof To the present time it has been used only for household use, livestock watering and lawn watering.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Wells and springs. For location, see plat.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table Do not know.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Sand point wells. Depth varies.

10. The estimated amount of groundwater withdrawn each year Do not know.

11. The log of formations encountered in the drilling of each well if available Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No information.

Signature of Elmer Soransen  
Date 1/7/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29482

STATE OF MONTANA, } ss. 286178  
County of Richland,

Filed this 30 day of  
December A. D. 1963  
at 12:30 o'clock, P.M.

E. L. Kasper  
County Recorder  
E. L. Kasper  
Deputy

fee \$2.00  
filed

File No. ....

T. 21<sup>N</sup> R. 58<sup>E</sup> 15

DUPLICATE

County .....

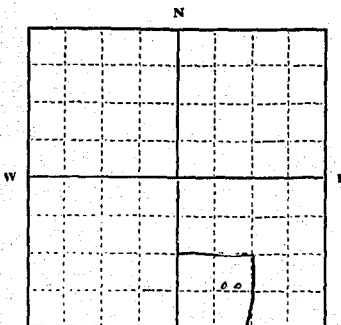
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Elmer Sorensen, of Sidney  
(Name of Appropriator) (Address) (Town)  
County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SWSE Section 15-21-58

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use, livestock, lawn watering and irrigation.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been since I purchased the farm in 1947. Use has been constant.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Do not know.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof To the present time it has been used only for household use, livestock watering and lawn watering.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Wells and springs. For location, see plat.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater .....

8. The depth of water table Do not know.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Sand point wells. Depth varies.

10. The estimated amount of groundwater withdrawn each year Do not know.

11. The log of formations encountered in the drilling of each well if available Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No information.

Signature of Owner Elmer Sorensen

Date 1-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29483

STATE OF MONTANA, } ss. 286179  
County of Richland,

Filed this 30 day of  
December A. D. 19 63  
at 12:32 o'clock P.M.

E. R. Kooker  
County Recorder

C. Cook  
Deputy

fee \$20.<sup>00</sup>  
filed

ow 2

STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—42325

File No.

OCT 18 1965

T 21 N R 58 E 15

DUPLICATE

Billie \_\_\_\_\_ McDermott \_\_\_\_\_  
Butzer \_\_\_\_\_ McHally \_\_\_\_\_  
Loggins \_\_\_\_\_ Morton \_\_\_\_\_  
Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_  
Dickert \_\_\_\_\_

County Richland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground (Elev. above sea level about 1910)

to 1 ft. Topsoil

to 11 ft. yellow soft sand

to 17 ft. yellow sand

to 23 ft. hard gravel and a little water

to 25 ft. Coarse sand

to 30 1/2 ft. hard gravel

to 31 ft. rocky layer and a bit of water

to 34 1/2 ft. Coarse sand and gravel with over 10 g.p.m. of water

End of well:

34 1/2 feet  
Show exact depth of bottom.

Owner LeRoy Tanglen Address Crane, Montana

Driller Ray J. Petersen Address Libney, Montana

Date of Notice of appropriation of groundwater June 10 - '65

Date well started June 5 - '65 Date completed June 8 - '65

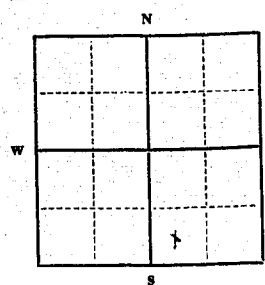
Type of well Drilled Equipment used Cable Tool  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Water rises to about 14 feet in well

| Size of Drilled Hole | Size and Weight of Casing          | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|------------------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                                    |             |           | Kind Size    | From (Feet) | To (Feet) |
| 7 inch               | 6" O.D. surge<br>wt. 10.50 per ft. | Surge       | 34 1/2    | none         | —           | —         |



Static Water Level for non-flowing well 14 feet.

Shut-in Pressure for Flowing Well none

Pumping Water Level 30 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well none

How Tested Drill bailer

Length of Test 1 1/2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) Pump is installed in 6 foot pit for house use.

S.W. 1/4 of S.E. 1/4 Sec 15, T. 21 N R. 58 E  
Lot 1 & 2, Block 7  
Crane, townsite

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition). no

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 111

Driller's Signature Raymond J. Petersen

39695

STATE OF MONTANA, }  
County of Richland, }

294919

Filed this 15 day of

Oct A. D. 1965

at 10:25 o'clock A. M.

E. L. Gasher

County Recorder

D. Sullivan

Deputy

J.C. #2  
Filed

GW 4

File No. ....

T. 21 N R. 50 E <sup>15</sup>

DUPLICATE

County Richland

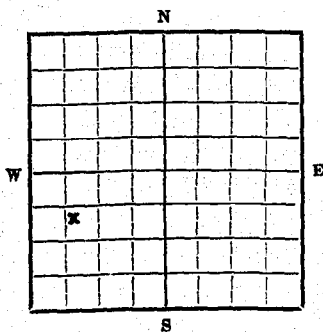
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 18 1963

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. United States of America of Box 2553 Billings  
 (Name of Appropriator) (Address) (Town)  
 County of Yellowstone State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



~~width~~  
7/2 Sec. 15 T21 R59

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1966 and continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater approximately 1968
8. The depth of water table 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater depth of well is 40 feet, 4 inch casing
10. The estimated amount of groundwater withdrawn each year 16 acre-feet
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. This water is used for domestic, household, stock watering, and similar uses by employees of the United States, or its agents in connection with operation of the Lower Yellowstone Federal Reclamation Project.

UNITED STATES OF AMERICA  
Signature of Owner [Signature]  
Regional Director, Region 6, Bureau of Reclamation  
Date December 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

9872



STATE OF MONTANA

County of Richland

Filed this 11th day of

Dec. A.D. 1963

at 11:53 o'clock A.M.

C. L. Hooker

County Clerk

R. O. Johnson

See: 2ce  
filed

2015

File No. ....

T. 21<sup>N</sup> R. 5<sup>W</sup>

DUPLICATE

County RICH LAND

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 16 1963

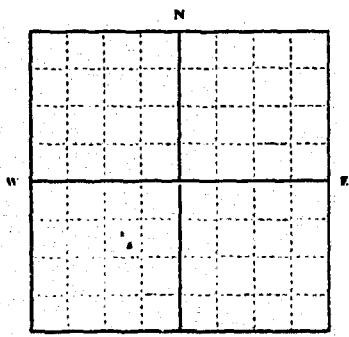
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Orville Wright of Box 51 Crane  
(Name of Appropriator) (Address) (Town)

County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based domestic use on house and barn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1916 used continuously since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal shallow pump pit in NW 1/4 Sec 15 T21 R5W

51164 Sec. 15 T. 21 R. 58

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater one dug in 1916 this drilled in 1939

8. The depth of water table 70 ft and 110 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater one open well 22 ft deep 12" shall well 13 ft deep

10. The estimated amount of groundwater withdrawn each year 20,000 gallons

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no other information

Signature of Owner Orville Wright

Date December 13, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

9429

STATE OF MONTANA }  
County of Richland, } 285699

Filed this 13<sup>th</sup> day of Dec. A. D. 1912

3:05 o'clock P. M.

C. L. Kooker  
County Recorder

See 292  
filed

File No. ....

T. 21 N. R. 58 E

DUPLICATE

County Richland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 16 1963  
STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
 0  
 25 clay (Elev. above sea level.....) 1970  
 25  
 36 quick sand  
 36  
 48 fine sand  
 48  
 58 coarse sand fine gravel

Owner Howard Harman Address Sidney Mont.

Driller Francis Boyce Address Sidney Mont.

Date of Notice of Appropriation of Groundwater.....

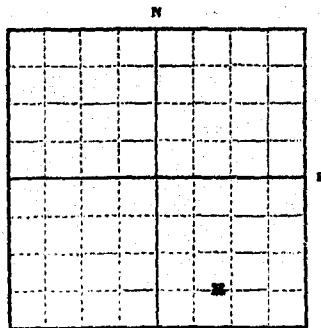
Date well started Oct. 7 1963 Date Completed Oct. 10 1963

Type of well drilled Equipment Used cable tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Pipe | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|-------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                         |             |           | Kind         | From (Feet) | To (Feet) |
|                      | 1 1/2 in. D.P.          | 0           | 58        | teeth slots  | 51          | 58        |



S 1/4 Sec 21 T21 R58  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 15 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 20 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailer Length of Test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

92  
Driller's License Number  
Francis Boyce  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA, }  
County of Richland, } ss. 284856

Filed this 15 day of  
October A. D. 19 63

at 1:40 o'clock P. M.

C. L. Kosker  
County Recorder

R. Alchian  
Deputy

fee <sup>1</sup> 00  
2 =  
filed

File No. ....

T. 21N R. 58E 27

DUPLICATE

MONTANA

County. Richland

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground  
(Elev. above sea level.....)  
0- 22 sand  
22-28 gravel sand water

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Ted Haber Address Savage Mont

Driller E.C. Gendron Address Sidney, Montana

Date of Notice of appropriation of groundwater.....

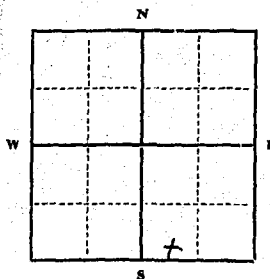
Date well started 7 May 1968 Date completed 8 May 1968

Type of well drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 8"                   | 6" 19#                    | 0-          | 28        | torch slots  | 22          | 24        |



Static Water Level for non-flowing well 12 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 18 feet  
at 35 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested pump 3 hrs

Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

1/4 Sec 27 T. 21 R. 58 E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

28

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

E.C. Gendron #177  
Driller's License Number

[Signature]  
Driller's Signature.

44,257

305581  
STATE OF MONTANA,  
County of Richland,

Filed this 24 day of  
June A. D. 19 68.

at 11:45 o'clock A.M.

Kelent Lierke  
County Recorder  
L. J. Starbuck  
Deputy

200  
filed

T. 71 N R 58 E 27  
County Richland

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
FEB 17 1961

WATER WELL LOG

STATE ENGINEER

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Owner Hi Whitlock Address Crane, Mont.  
Driller Dave Gulboa Address Sibley, Mont.  
Date Started Sept. 23, 1960 Date Completed Oct. 2, 1960  
Location: Sec. 77 T. 77 R. 28 1/4 sec. NW

Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: 0 ft. to 53 ft. Type Steel Size 4 1/2"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations: \_\_\_\_\_

Static Water level, for non-flowing well: 14 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: 30 feet at 15 gal. per min.

How tested: Boiler

Length of test: 1 H.R.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)





File No. ....

T21 N. R. 58

DUPLICATE

County Richland

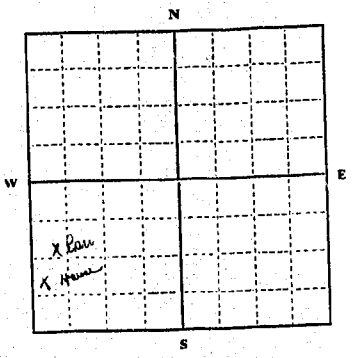
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 10 1964

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

I, H. H. Whitlock, of Route 1, Savage, Sidney  
(Name of Appropriator) (Address) (Town)

County of Richland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 27 T. 21 R. 58

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based.....  
Water for home and livestock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....September 1960 and continuous since that date
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute).....do not know
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
not applicable
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....well was drilled to depth of 53 feet in September 1960, has been in use but we plan on going deeper for better water
- 8. The depth of water table.....approx. 28 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
53 feet deep, 4 inch casing
- 10. The estimated amount of groundwater withdrawn each year.....approx. 40,000 gallons
- 11. The log of formations encountered in the drilling of each well if available.....  
sand, gravel and some coal
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
Dave Gulbra of Sidney Montana drilled the well

Signature of Owner H. H. Whitlock  
Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29799

STATE OF MONTANA, } ss. 286505  
County of Richland,

Filed this 31 day of  
December A. D. 1963  
at 11:45 o'clock, A.M.

E. L. Kasher  
County Recorder  
E. Cook  
Deputy

for \$200  
filed

T. 21 N. R. 58 E.  
 County: Richland

File No. ....

DUPLICATE

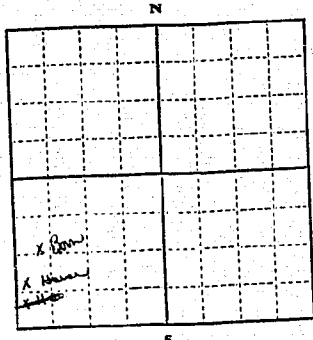
STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Hi Whittleck, of Route 1, Savage, Sidney  
 (Name of Appropriator) (Address) (Town)  
 County of Richland State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 27, T. 21, R. 58  
 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been well was on place when we bought it, we have used it since 1959 continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) don't know
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
This well is in the barnyard and it is a 1 1/2" sandpoint with a piston pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well has been there as far back as 1937 as far as we know.
8. The depth of water table 16 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Sandpoint well 20 feet deep
10. The estimated amount of groundwater withdrawn each year 75,000 gallons approx.
11. The log of formations encountered in the drilling of each well if available  
sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
don't know

Signature of Owner Hi Whittleck  
 Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29800