

Department of Natural Resources and Conservation
 Water Resources Division
 Engineering Bureau
 Groundwater Section
 Sam W. Mitchell Building
 Helena, Montana 59601

Owner D.K. Ranch
 Address Rosebud, Montana 59349
 Location T. R. Sec.
 Doc. No. 2266

Rosebud

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached form, the complete location of the well by section, township & range.

Thank you.

Sent on 1/18/73

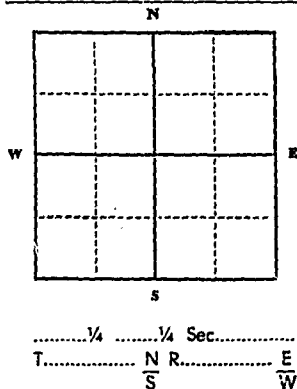
51,758

(Churn drill, rotary or other)
 Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other * Garden/Lawn

*Describe
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" steel	0	160	slotted	140	160



Static water level 55ft.*
 Pumping water level 55ft.*
 at gallons per minute,
 measured minutes after pumping
 began.
 *Measured from ground level.
 Well developed by bailing
 for 12 hours.
 Power..... Pump..... HP
 Remarks: (Gravel packing, cementing,
 packers, type of shutoff)
3 sz. cement

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
 EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Ronald L. Askin
 Driller's Address 215 N. Prairie, Miles City, Mont.

Montana Water Well Drillers LICENSE NO. 183

165 ft. Show exact depth of bottom

51,758

RECEIVED

County Rosebud *R.J.S.*

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOV 8 1972

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner D.K. Ranch
Rita R. Philbrick
and Newell G. Philbrick
Address Rosebud, Montana

For Administrator's Use
2266
Nov. 3, 1972 11:00 a.m.

Date well started Sept 24, 1972 GW 1
completed Sept 25, 1972

Type of well drilled
(Dug, driven, bored or drilled)

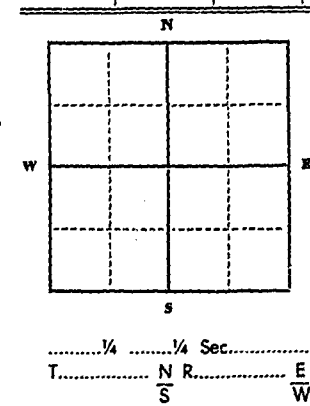
Equipment used rotary
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" steel	0	160	slotted	140	160



Static water level 55 ft.*
Pumping water level 55 ft.*
at _____ gallons per minute,
measured _____ minutes after pumping
began.
*Measured from ground level.
Well developed by bailing
for 12 hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) _____
3 ax. cement

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES

Driller's Signature Ronald L. Askin

Driller's Address 215 N. Prairie, Miles City, Mont.

Montana Water Well Drillers LICENSE NO. 183

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	39	sand and gravel
39	55	clay
55	60	coal
60	130	clay
130	160	clay
160	165	clay

165 ft. Show exact depth of bottom

51,758

2266

STATE OF MONTANA, } ss.
COUNTY OF ROSEBUD }

Filed on the 3rd day of Nov.
1972 at 11:00 o'clock A.M.

Leland J. ...
County Clerk & Recorder
by Dorothy M. ...
Deputy
#200



Code for the State
Order to Proper
Owner: K. Ranch
Address: Rosebud, MT
Location: R. 2
Doc. No.: 2266
59347

107

99326

ADDRESS TO BE PRINTED IN RED INK
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



- Insured, full name of insurer
- No such number
- Insured, not forwardable
- Addressee unknown

Owner D. K. Ranch
 Address Rosebud, MT 59347
 Location T. ? R. ? Sec. ?
 Doc. No. 2266

Code for the State of Montana, please take in order to properly protect your ground-

Mr. D. K. Ranch
 Rosebud, MT 59347

de, as indicated in red on the

Location of the well by section, township, and range.

Thank you.

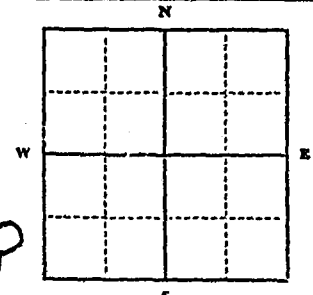
Equipment used rotary
 (Cable drill, rotary or other)

- Water Use: Domestic Municipal Stock Irrigation
- Industrial Drainage Other Garden/Lawn

*Describe _____
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" steel	0	160	slotted	140	160



Static water level 55 ft.*
 Pumping water level 55 ft.*
 at gallons per minute,
 measured minutes after pumping
 began.
 *Measured from ground level.
 Well developed by bailing
 for 1 1/2 hours.
 Power..... Pump..... HP
 Remarks: (Gravel packing, cementing,
 packers, type of shutoff)
3 SX cement

..... 1/4 1/4 Sec.
 T..... N R..... E
 S..... W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
 EACH SMALL SQUARE REPRESENTS 40 ACRES.

Ronald L. Eskin

1969 COMPANY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

RECEIVED
MAY 8 1972

County Rosebud

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

MONTANA DEPARTMENT OF
MINES AND CONSERVATION

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner D.K. Ranch
Rita R. Philbrick
Address and Newell G. Philbrick
Rosebud, Montana

For Administrator's Use
2266
Nov. 3, 1972 11:00 a.m.

Date well started Sept 24, 1972
completed Sept 25, 1972

Type of well drilled
(Dug, driven, bored or drilled)

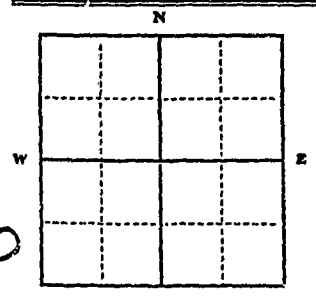
Equipment used rotary
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	4" steel	0	160	slotted	140	160



Static water level 55 ft.*
Pumping water level 55 ft.*
at gallons per minute,
measured minutes after pumping
began.
*Measured from ground level.
Well developed by bailing
for 1 1/2 hours.
Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)
3 SX cement

..... 1/4 1/4 Sec.....
T..... N R..... E
S..... W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Ronald L. Askin

Driller's Address 215 N. Prairie, Miles City, Mont.

Montana Water Well Drillers... LICENSE NO. 183

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	39	sand and gravel
39	55	clay
55	60	coal
60	130	clay
130	160	sand
160	165	clay

165 ft. Show exact depth of bottom

51,758

**MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION**

THOMAS L. JUDGE, GOVERNOR
GARY WICKS, DIRECTOR

MEMBERS OF THE BOARD
JOSEPH W. BABOL, CHAIRMAN
OWEN E. SOWERWINE
DR. WILSON F. CLARK
DEAN JANSON
RILEY OSTBY
CECIL WEEDING
DAVID G. DRUM

449-3634
32 SOUTH EWING
NATURAL RESOURCES BUILDING
HELENA, MONTANA 59601

NATURAL RESOURCES
DIVISION
MARIN FERRIS
ADMINISTRATOR

May 23, 1974

RECEIVED

MAY 29 1974

MONT. DEPT. OF NATURAL
RESOURCES & CONSERVATION

Mr. Howard Tait
Clerk and Recorder
Rosebud County
Forsyth, Montana 59327

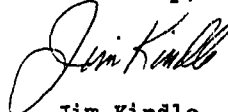
Dear Mr. Tait:

Enclosed is a list of ground-water filings. These are part of our records but are lacking your county file numbers. In order to provide a complete and thorough information center to the public, we need the file numbers in the event we have to refer anyone to your county records.

Also listed is information pertaining to thirteen ground-water forms which contain inadequate land descriptions. If you could pin down the location to what township and range each is located in and also the section, we would appreciate it.

Finally listed is information concerning a deepening of a well owned by Bill Broadus. This was received by the State Engineers Office October 10, 1962. This item was not filed on any ground-water form. Was this information filed with your office? If so, is there a land description with township and range and section number? Any assistance you can provide will be appreciated.

Sincerely,



Jim Kindle, Supervisor
Records Unit

tv/aw

FOR DEEPENING OF WELL.
(COPY ATTACHED)

ORDER NO. _____
M. _____

DATE Aug 22 1962

RECEIVED
OCT 10 1962

SHIP TO Rosbud Drilling Co.

AT _____
HOW SHIP Bill Broadus

STATE ENGINEER

TERMS Receipted Mail

WHEN _____

SALESMAN Heil

BUYER 4 1/2 C. D. Casing

108 to	113 ft. shale	21	ft. 6 1/2 in
113 "	115 " hard rock	20	" 2 1/2 "
115 "	120 " shale	19	" 9 "
120 "	122 " coal (water 3/4 gal. a min.)	17	" 6 "
122 "	173 " shale	20	" 4 "
173 "	177 " hard rock	23	" 3 "
177 "	206 " dark shale	20	" 2 1/2 "
206 "	218 " sandstone (water 1/2 gal. a min.)	22	" 3 1/2 "
218 "	220 " hard rock	23	" 2 1/2 "
220 "	238 " black shale	17	" 6 "
238 "	242 " coal	23	" "
242 "	260 " black shale	227	" 5 1/2 "
260 "	315 " shale	4	" "
315 "	324 " coal (water 2 gal. a min.)	231	ft. 3 1/2 in
324 "	329 " gray shale	109	" "
329 "	340 " light shale	340	" 3 1/2 in
340 "	355 " "		
355 "	375 " gray shale		

Pulled 109 ft. of 4 1/2 C. D. casing and
runned for 1/2 in. casing to 95 ft. set
then and pulled 6 in. casing out.

Bill Broadus

ORDER NO. _____
M. _____

DATE Aug 22 1962

RECEIVED
OCT 10 1962

SHIP TO Rocket Drilling Co

AT _____
HOW SHIP Bill Bradus

STATE ENGINEER

TERMS Delayed Head

WHEN _____

SALESMAN No. 1.

BUYER _____

266 ft.	of new hole @ #2 ⁰⁰ aft.		\$ 532.00
231 "	of 4 1/2" C. D. casing @ #2 ⁰⁰ aft.		462.00
7-21	ft. joints 1 1/4" pipe @ 529 aft.		94.05
10-21	" 1 1/2" in. rod @ 164 aft.		33.60
11 -	7/16 in. rod couplings @ 204 each.		2.20
20 in.	of stainless steel and rubber		1.50
1 yd.	of gravel		4.50
1 1/2 ft.	of armor		334.00
1 3"	steel truss		17.00
	freight run head		24.24
	stat. tower		2.80
20 hr.	Draining hole for 6 in casing. Putting in pump, laying down mill, putting on run head		
20 hr.	@ #10 ⁰⁰ per hour		200.00
			\$ 1,770.98
	Less 10% off mill		35.12
			\$ 1,735.86
290 ft.	of pump 1 1/2" in. pipe		
1-1 1/4 in.	of leader cylinder at base		
	<u>Bill Bradus</u>		

Missing

Ryan James R.

180105 - missing TWP-R63 Sec

GW-1's No GW-2's

GW1

File No.

DUPLICATE

*Approved by State Engineer
Date 8/27/62
G.W. 2*

T. 6^s R. 44^e 29
County Rosebud

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
AUG 29 1962

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, E. M. Daniels of Birney Montana
(Name of Appropriator) (Address) (Town)
County of Rosebud, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is ~~.....~~ Stock water
and domestic use
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....
5 gallons per minute

4. The annual period (inclusive dates) of intended use 31 December - 1 January

5. The probable or intended date of first beneficial use 1 Sept 1962

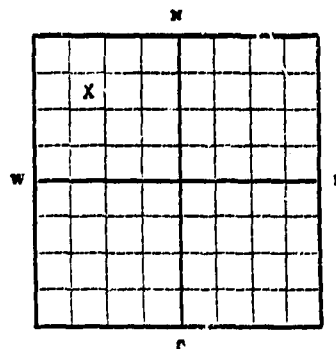
6. The probable or intended date of commencement and completion of the well* or wells*
29 August 1962

7. The location, type, size and depth of well or wells contemplated Drilled 4" - 200 Ft.

8. The probable or estimated depth of the water table or artesian aquifer 185 Ft

9. Name, address and license number of the driller engaged Earl Drain - Broadus, Montana
No. - unknown

10. Give such other similar information as may be useful in carrying out the policy of this act.....
None



NW 1/4 Sec. 29 T. 6S R. 44E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Edward M. Daniels

Date 27 August 1962

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

176490

STATE OF MONTANA, } SS.
COUNTY OF ROSEBUD }

Filed on the 8th day of Nov

1922 at 8:00 o'clock A.M.

Howard Lutz
County Clerk & Recorder

By Betty M. Brittain
Deputy

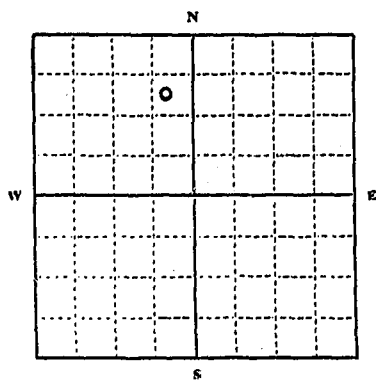
Doc. No. 197405
 Filed for record
 File No. this 22 day of June
 A. D. 19 71, at 8:20
 DUPLICATE lock AM
 Approved Stock Form—State Publishing Co., Helena, Montana—41336
 T. 2 N. R. 41 E.
 County Rosebud

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
 (Under Chapter 237, Montana Session Laws, 1961)

- I, THE MONTANA POWER COMPANY, of 40 E. Broadway Butte
 (Name of Appropriator) (Address) (Town)
 County of Silver Bow, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Industrial
 (describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 7,000 GPM
- The annual period (inclusive dates) of intended use January 1 to December 31
- The probable or intended date of first beneficial use September 1, 1971
- The probable or intended date of commencement and completion of the well* or wells*
1st well commencement by July 15, 1971; completion by Sept. 1, 1971
- The location, type, size and depth of well or wells contemplated SE1/4NW1/4 of Section 34, T. 2N., R. 41E. Water well to be drilled with rotary rig to estimated depth of 8,000 ft. and equipped with 7" casing.
- The probable or estimated depth of the water table or artesian aquifer 8,000 feet in the Mississippian formation.
- Name, address and license number of the driller engaged Signal Drilling Co.
Denver, Colorado

10. Give such other similar information as may be useful in carrying out the policy of this act.....
This first well will be drilled to determine the quantity and quality of H₂O present in Mississippian formation. If suitable water is found, additional wells will be required.



SE1/4NW1/4 Sec. 34 T. 2N. R. 41E
 Locate well or other means of development as accurately as possible on the plat.
 THE MONTANA POWER COMPANY
 Signature of Appropriator: By: J. W. Cromer
 Date: June 18, 1971 VICE PRESIDENT

Attest: [Signature]
 ASSISTANT SECRETARY

* As defined in the Code Sec. J (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.
 Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

48641

197405

STATE OF MONTANA, ss.
COUNTY OF ROSSBUD

filed on the 22nd day of June

1971 at 8:20 o'clock P. M.

Howard T. Hill
County Clerk of Rossbud

By Betty M. Fontaine
d. 2. 19

TO: [Illegible]
FROM: [Illegible]
SUBJECT: [Illegible]
[Illegible text follows]

GW1

File No.

T 6 S. R 43 E. 30
County Rosebud

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

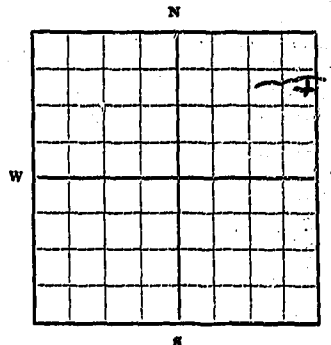
RECEIVED
NOV 12 1963

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Natalie Woodard, of Burien, Montana
(Name of Appropriator) (Address) (Town)
County of Rosebud, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Stock Water Well
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 200 gallons per hour
4. The annual period (inclusive dates) of intended use March to September
5. The probable or intended date of first beneficial use July 1964
6. The probable or intended date of commencement and completion of the well* or wells* April 1964 start and should be completed by June 1964
7. The location, type, size and depth of well or wells contemplated intend to use 4 inch casing and 55 feet deep
8. The probable or estimated depth of the water table or artesian aquifer fifty feet
9. Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful in carrying out the policy of this act.....
.....
.....
.....
.....



1/4 Sec. 30 T6S. R43

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator.....
Date Nov. 7 - 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

6955

179049

STATE OF MONTANA } SS.
COUNTY OF ROSEBUD }

Filed on the 7th day of November
1962 at 2:17 o'clock P.M.

Howard Tait
County Clerk & Ex-Officio

By Ellen Clark

RECORDED
INDEXED
NOV 14 1962
CIVIL DIVISION

County Rosebud

31

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, WESTERN ENERGY COMPANY, of 40 E. Broadway Butte
(Name of Appropriator) (Address) (Town)

County of Silver Bow, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is a water supply for the town park and auxiliary supply for the Town of Colstrip
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 100 GPM

The estimated amount of groundwater to be used annually (will vary) 13 acre feet

4. The annual period (inclusive dates) of intended use January 1 - December 31

5. The probable or intended date of first beneficial use September 5, 1971

6. The probable or intended date of commencement and completion of the well* or wells*
September 1 - September 5, 1971

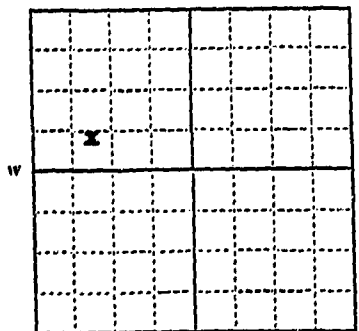
7. The location, type, size and depth of well or wells contemplated Colstrip, Rosebud County, Drilled, 6" plastic casing, 450 ft. deep

8. The probable or estimated depth of the water-table or artesian aquifer 450 ft.

9. The name, address, and license number of the driller engaged Powers Drilling Co., Sheridan, Wyoming

10. Give such other similar information as may be useful in carrying out the policy of this act

.....
.....
.....
.....



SW 1/4 NW 1/4 Sec. 34
T. 2 N. R. 41 E. W

For Administrator's Use
File, 197800
September 3, 1971
8:00 AM

WESTERN ENERGY COMPANY

Signature of Appropriator By William Holding
Vice President

Date Sept. 1, 1971

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

49025

197800

STATE OF MONTANA,
COUNTY OF ROBERTS)

Filed on this 3rd day of Sept.

1971 at 8:00 o'clock P.M.

Howard J. Hill
County Clerk & Ex-Officio

Betty M. Fontaine
Deputy

Printed and Published by the County Clerk, at Helena, Montana.

197800
197800

STATE OF MONTANA,
COUNTY OF ROSSBAUD)

Filed on this 3rd day of April

1971 at 8:00 o'clock P.M.

Howard J. Hill
County Clerk & Recorder

Betty L. Fortson
Secretary

RECORDED & INDEXED
APR 11 1971
COUNTY CLERK & RECORDER
ROSSBAUD COUNTY, MONTANA

Department of Natural Resources and Conservation
 Water Resources Division
 Engineering Bureau
 Groundwater Section
 Sam W. Mitchell Building
 Helena, Montana 59601

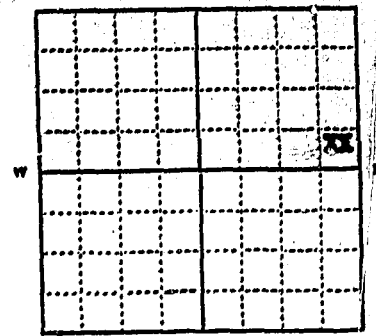
Owner Western Energy Company⁵⁹⁷⁰¹
 Address 40 East Broadway - Butte, Mt
 Location T. 2 N. R. 41 E. Sec. 34
 Doc. No. 682

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions: In reference to the attached form, the Groundwater Code for the State of Montana specifically states: "Until a notice of completion is filed with respect to any use of ground water instituted after January 1, 1962, no right to that use of water shall be recognized."
 Therefore, upon completion of your well a Groundwater Appropriation Form means of well should be filed.
 Sent on 5/23/72
 50,178

- The estimated amount of groundwater to be used annually _____
- The annual period (inclusive dates) of intended use January 1 through December 31.
 - The probable or intended date of first beneficial use April 15, 1972.
 - The probable or intended date of commencement and completion of the well* or wells*
March 4, 1972, April 10, 1972
 - The location, type, size and depth of well or wells contemplated: 0.7 miles east of Colstrip (see plat), cased well with pump, 1 1/4 inch diameter, 610 feet deep. Pitted with approx. 600 ft. STD 6 in. MW.
 - The probable or estimated depth of the water-table or artesian aquifer 240 ft. to 340 ft. and 500 ft. to 600 ft.
 - The name, address, and license number of the driller engaged Ronald L. Astin
 Drilling, 215 North Prairie, Miles City, Montana 59701 License #103
 - Give such other similar information as may be useful in carrying out the policy of this act _____

For Administrator's Use
 File 682; April 12, 1972
8:00 a.m.



SE 1/4 NE 1/4 Sec. 34
 T. 2 N. R. 41 E.

WESTERN ENERGY COMPANY
 40 E. Broadway, Butte, Montana

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator By: H. P. Schmechel Date April 5, 1972
 Vice President

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.
 50,178

County Rosebud

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, WESTERN ENERGY COMPANY, of 40 East Broadway Butte
(Name of Appropriator) (Address) (Town)

County of Silver Bow, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic water supply and fire protection
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 160 gpm

The estimated amount of groundwater to be used annually 161 acre ft.

4. The annual period (inclusive dates) of intended use January 1 through December 31.

5. The probable or intended date of first beneficial use April 15, 1972.

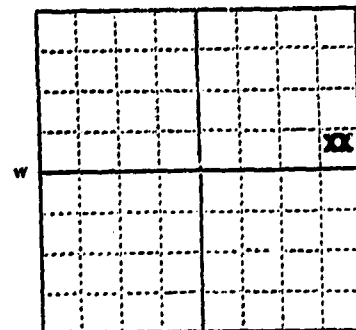
6. The probable or intended date of commencement and completion of the well* or wells*
March 4, 1972, April 10, 1972

7. The location, type, size and depth of well or wells contemplated 0.7 miles east of Coistrip (see plat), cased well with pump, 9 1/4 inch to 7 7/8 inch diameter, 610 feet deep. Fitted with approx. 600 ft. STD 6 in. pipe.

8. The probable or estimated depth of the water-table or artesian aquifer 240 ft. to 340 ft. and 595 ft. to 600 ft.

9. The name, address, and license number of the driller engaged Ronald L. Askin Drilling, 215 North Prairie, Miles City, Montana 59101 License #183.

10. Give such other similar information as may be useful in carrying out the policy of this act



For Administrator's Use
File E.82; April 12, 1972
8:00 a.m.

WESTERN ENERGY COMPANY
40 E. Broadway, Butte, Montana

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator By: H. P. Schubert Date April 5, 1972
Vice President

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

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STATE OF MONTANA,
COUNTY OF ROSBUD,

That on the 13th day of April
1977 at 2:00 o'clock P.M.

Howard J. Jell
County Clerk of Rosbud

Devin D. Fortine
Notary Public

BEFORE ME, the undersigned authority, on this day personally appeared Howard J. Jell, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 13th day of April, 1977.

Notary Public in and for the State of Montana

