

File No. ....

T. 18 N R. 21 W

DUPLICATE

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

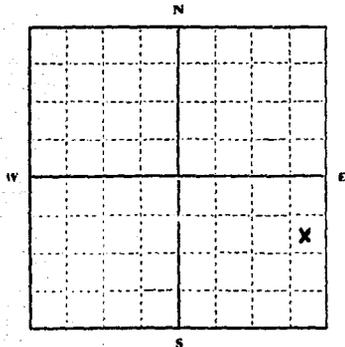
JAN 8 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Grace Norman <sup>M. Donald's 2nd addition to</sup> 10-11-12-13 Duane  
(Name of Appropriator) (Address) (Town)

County of Sanders State of Mont  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE Sec. 12 T. 18 R. 21

Indicate point of appropriation and place of use, if possible. F small square represents 10 a. s.

2. The beneficial use on which the claim is based Household use garden lawn-vegetables fruit and berries

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. I have owned it since 1951 - but it was being used previously to 1935 and all the time I have owned it

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. One acre plus 1/2 acre 10-11-12-13 Grace Norman

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Commenced previous to 1935 some time completed in 1952

8. The depth of water table 16 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 25 feet deep - 4 foot casing

10. The estimated amount of groundwater withdrawn each year. 21,621.00

11. The log of formations encountered in the drilling of each well if available.

not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

none other known at this time

Signature of Owner Grace Norman

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator

531  
Indepd

I received and in-  
the instrument for record on the  
31st day of Dec  
1963 at 4:52 P.M.  
Dorothy Polson  
4155

By  
Dixie Wright  
Dep

T. 18N R. 21W

County Sanders

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Northern Pacific Ry. Co. Address Dixon, Montana

Driller E. A. Bodin Address c/o N.P. Ry. Co.,  
St. Paul, 1, Minn.

Date Started Nov. 2, 1953 Date Completed March 5, 1954

Location: Sec. 18 T. 18N R. 21W 1/4 sec. NW 1/4

Type of well Drilled Equipment used Churn drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other:

Casing: 0 ft. to 105 ft. Type steel Size 8"

Casing: 105 ft. to 250 ft. Type WOOD Size 6"

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 14 to ft. 19 Ft. 52 to ft. 64

Type of screen or perforations Perforated five 3/4"x1/4" cuts per round. Rounds 1" apart.

Static Water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 92 feet at 19 gal. per min.

How tested: Test pump

Length of test: No record

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Gravel packed 100' to 250'

(over)



File No.....

T. 18N R. 21W

DUPLICATE

County Sanders

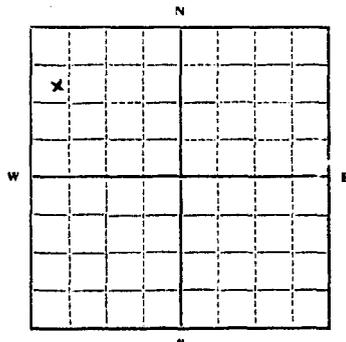
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 26 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Northern Pacific Railway Co. of N.P. Section House Dixon  
(Name of Appropriator) (Address) (Town)  
County of Sanders State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW Sec. 10 T. 18N R. 21W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Domestic purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
MARCH 5, 1954 to Present

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
Started Nov. 2, 1953 Completed March 5, 1954

8. The depth of water table.....  
12 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
8 inch drilled well, 250 feet deep

10. The estimated amount of groundwater withdrawn each year.....  
100,000 gallons

11. The log of formations encountered in the drilling of each well if available.....  
see attached log 75

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
None

Signature of Owner.....  
Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

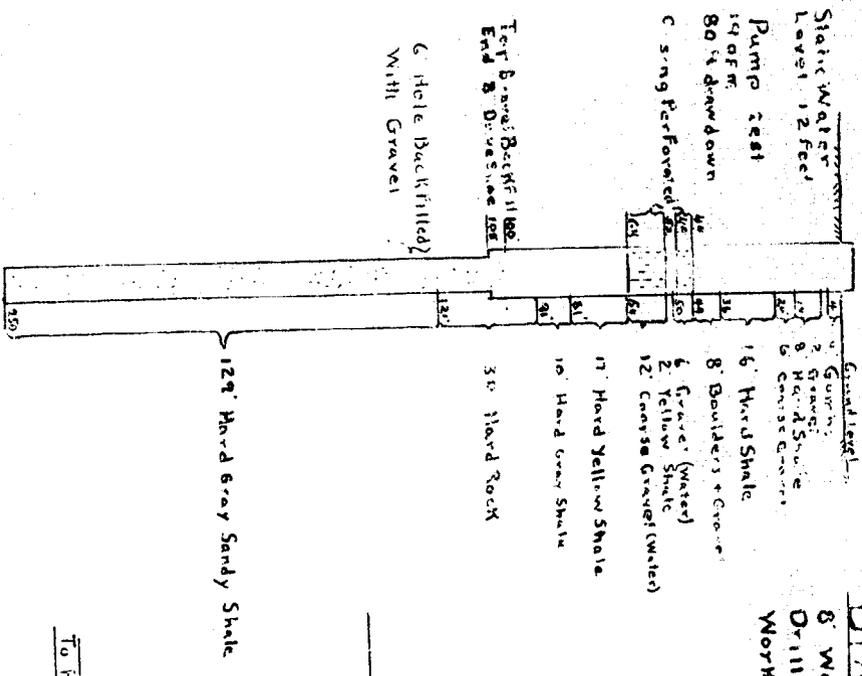
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

# DIXON MOUNT

8' Well 250' Deep  
 Drilled by EABodin NERY.  
 Work began 11/2/53 Completed 3/5/54

Mont. 75  
 Rocky Mtn Div  
 6<sup>th</sup> Sub div  
 11/2/57

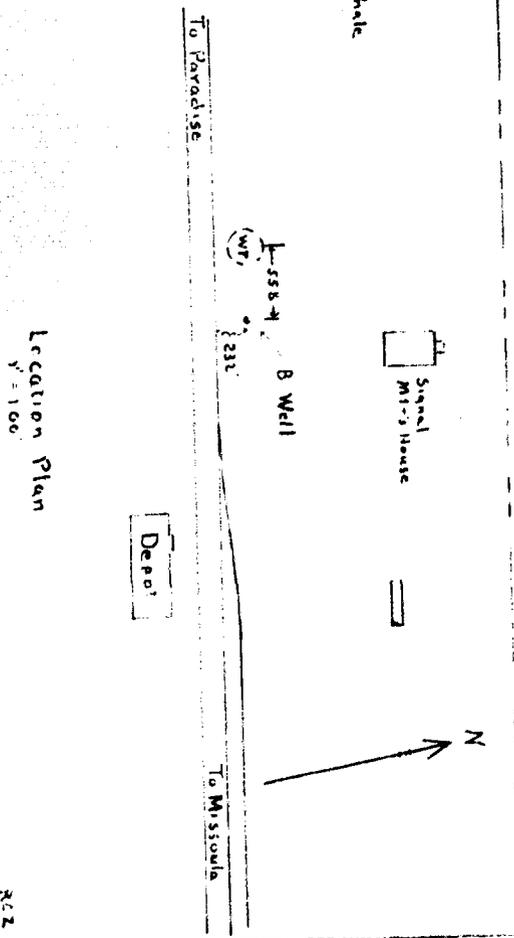


**Water Analysis 3/2/54**

Calcium bicarbonate	43 apq
Magnesium bicarbonate	53
Sodium bicarbonate	68
Sulfuric Sulfate	85
Sodium Chloride	134
Silica	15 ppm
Iron	16
Fluoride	78
PH	7.3
Total Dissolved Solids	223

499 (Actual)

Vertical Scale  
 1" = 40'



127

*Indexed*

I received and filed  
this instrument for record on the

22<sup>nd</sup> day of Nov.

1963 at 8:12 o'clock A M

Stanley Stedman  
County Recorder

For 1<sup>st</sup>

By  
Dixie Taught  
Deputy

File No. ....

T. 18 N. R. 21 W.

DUPLICATE

County: Sanders Mont.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

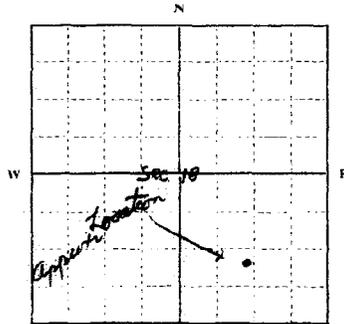
RECEIVED  
JAN 6 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Eugene L. Pitts (Name of Appropriator) of Oregon, Mont. (Address, Town)  
County of Sanders State of Mont. have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 10, Block 3 Original Groundwater  
SW 1/4 Sec. 10 T. 18 N. R. 21 W. S. 10 N.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Home use and adjacent rental property and lawn and garden irrigation  
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1912 and water was used  
4. The amount of groundwater claimed (in miner's inches or gallons per minute) enough to take care of these needs  
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lot 9, 10, 11, 2nd St and lots 5, 6, 7, and 8, Block 11, above Eugene L. Pitts  
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal deep well with electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1912 well drilled  
8. The depth of water table  
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4" casing and well is 70'  
10. The estimated amount of groundwater withdrawn each year. enough to care of above property and families on the property  
11. The log of formations encountered in the drilling of each well if available  
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Eugene L. Pitts  
Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state. Otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

543  
Indexed

I received and filed  
this instrument for record on the

2nd day of Jan

19 64 at 8:22 o'clock A M

Lowry Dodson

County Recorder

For 17.50

By  
Dixie Vaughn  
Dep.



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1887

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127352

I received and filed  
this instrument for record on the 28  
day of Feb 1973  
at 3:20 o'clock PM  
Alvin Thayer  
County Recorder  
Fee 1.00 By  
Jillie Holliston, Depy



23  
INDEXED

125087

Received and filed

This instrument for record on this 9  
day of June 1912  
at 1:20 p.  
by Myrtle Vaughn  
County Recorder  
for 1.00 by  
Lillie Hollister, Clerk

File No. 691

APR 25 1966

T. 15N R 21W 21

DUPLICATE

Billie McDermott
Butzerin McNulty
Coyia Morton
Darlington Sullivan
Dickert

County SANDERS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground (Elev. above sea level 2975)
1ft TOP SOIL
4ft SAND
1ft SAND SURFACE WATER
6ft CLAY
3ft FINE SAND
4ft COURSE SAND
4ft COURSE SAND GRAVEL
2ft WATER BEARING GRAVEL
WATER RAISES TO 8ft from TOP OF WELL
DEPTH OF WELL 58 1/2 ft

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner HENRY J. REHDER DIXON, MONT.
Driller PHILIP R. LEWIS Address BOX 95 ST IGNATIUS MONT

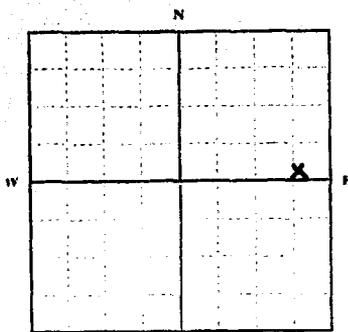
Date of Notice of Appropriation of Groundwater
Date well started APRIL 4 66 Date Completed APRIL 16, 66

Type of well DRILLED Equipment Used CHURN
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic [x] Municipal [ ] Other [ ] Irrigation [x]
Industrial [ ] Drainage [ ] Stock [x]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Table with columns: Size of Drilled Hole, Size and Weight of Casing, From (Feet), To (Feet), PERFORATIONS (Hole Size, From (Feet), To (Feet)).



SE 1/4 Sec. 27 T 15 R 21
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 8ft from TOP, feet.
Shut-in Pressure for Flowing Well NONE FLOWING
Pumping Water Level 11 FEET feet at 30 gal. per minute.
Discharge in gal. per min. of flowing well NONE FLOWING
How Tested JET PUMP Length of Test 16 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)
3 ACRES.

No 136
Driller's License Number
Philip R Lewis
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File 691

I received and filed

this instrument for record on the 22<sup>nd</sup>

day of April 19 66

at 1:52 o'clock P.M

Caroly Dodson

County Recorder

Fee 1.00

By Devin Knight, Dep.

RECEIVED

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner DANIEL L. COLE

Address DIXON, MONTANA

Date well started April 10, 1972

completed MAY 14, 1972

Type of well Drig - (SUMP)

Equipment used Drigline

Water Use: Domestic  Municipal  Stock  Irrigation

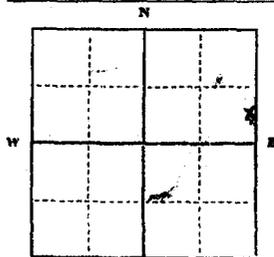
Industrial  Drainage  Other \* Garden/Lawn

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 1,000 g.p.m.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>4 1/2" (SUMP)</u>		<u>0</u>	<u>0</u>	<u>NONE</u>		



SE 1/4 NE 1/4 Sec 28

T. 18 N. R. 21 W.

Static water level -6 ft.\*  
Pumping water level -4 ft.\*  
at 1000 gallons per minute,  
measured 60 minutes after pumping  
began.

\*Measured from ground level.  
Well developed by R. WAGNER  
for 60 hours.

Power Gas Pump 10 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
<u>0</u>	<u>6</u>	<u>Gravel</u>
<u>6</u>	<u>9</u>	<u>Gravelly Clay</u>
<u>9</u>	<u>11</u>	<u>Clay</u>
<u>11</u>	<u>14</u>	<u>Gravel</u>

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature R. Wagner

Driller's Address Rawlley, Mont.

Box 57

LICENSE NO.

Show exact depth of bottom

50,632

824

RECEIVED

125112

I received and filed

this instrument for record on the 12

day of June 1912

at 1:50 o'clock P.M.

Rebecca Taught

County Recorder

Fee 1.00 by

Lillie Hollantons, Dep.



File No. 723

MONTANA WATER RESOURCES BOARD

T. 17 R. 21

DUPLICATE

JAN 22 1968

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

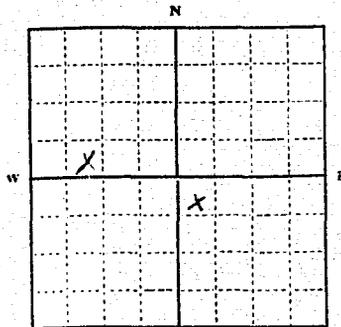
Date of Appropriation of Groundwater June 1946

Owner Ralph Morin Address Arlee, Montana

Contractor (if any) .....

Address of Contractor .....

Date Started ..... Date Completed .....



1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) .....

Springs

2) Means of withdrawing water (gravity, pump, canal, etc.) .....

3) Depth of water table .....

4) Use of the water .....

Stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 12 miner's inches

6) If used for irrigation, give number of acres and description of land .....

7) Estimate amount of water used each year .....

Signature of Owner Ralph J. Morin

Date 1-12-68

.....14..... Sec. 4-3 17 R. 21

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

42,777

723

112893

I received and filed  
this instrument for record on the 12th  
day of January 1968  
at 1:22 o'clock P.M.

Sarahy Rodson  
County Recorder  
Per #10 By Charles S. Kety  
Sydney



14

File No. ....

T. 17 N. 21 W

DUPLICATE

County Sanders

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 17 1963

### Notice of Completion of Groundwater Appropriation Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 4-62

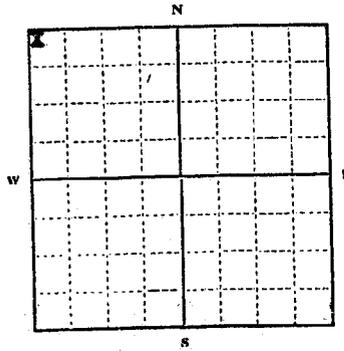
Owner G. L. Crafoot Address Arles, Montana

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs



1/4 Sec 14 T17 R21

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

Domestic

Signature of Owner G. L. Crafoot

Date 12/13/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9708

178

*Indexed*

I received and read

this instrument for record on the

12 day of Dec.

1963 at 2:30 o'clock P.M.

Mary W. Jackson  
County Recorder

Fee 1.00

*By*  
*Evelyn Woodley*





942

128650

I received and filed  
this instrument for record on the 29<sup>th</sup>  
day of June 1913  
at 4:47 o'clock P.  
Doris Vangit  
County Recorder  
Per L. C. [Signature]  
Linda Brown, Clerk

INDEXED

T.

T..... R.....

County Sanders

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
DEC. 22 1960

WATER WELL LOG

STATE ENGINEER


Owner Richard Mayborn Address Plains, Montana

Driller Glenn Camp - 705 Alder Address Missoula, Montana

Date Started October 15, 1960 Date Completed October 22, 1960

Location: Sec..... T..... R..... ¼ sec.....

Type of well Drilled Equipment used Churn Drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other:.....

Casing: 1'-6" above ground level to 215' Type 6" I.D. 19lbs to foot  
ft. to ft. Size

Casing:..... ft. to..... ft. Type..... Size.....

Casing:..... ft. to..... ft. Type..... Size.....

Perforated or Screened: Ft..... to ft..... Ft..... to ft.....

Type of screen or perforations.....

Static Water level, for non-flowing well: 45' feet.

Shut-in pressure, for flowing well:..... lb./sq. in. on:..... (date)

Pumping water level 20' feet at 10 gal. per min.

How tested: Bailer

Length of test: 3½ hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

To be filed with the County Clerk and Recorder ( all 3 copies )

(over)



File No. 727

T. \_\_\_\_\_ R. \_\_\_\_\_

TRIPPLICATE

County Sanders

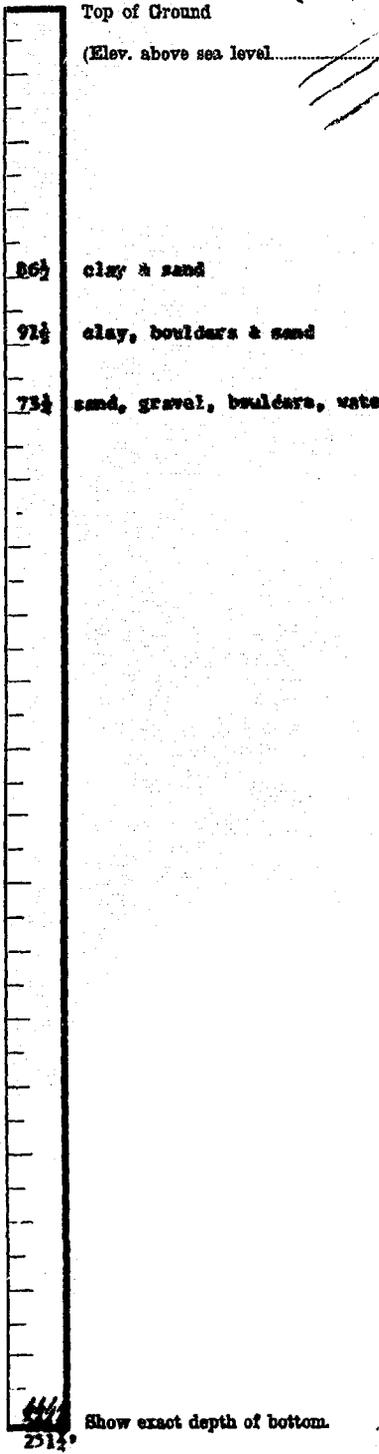
LOG  
MONTANA  
RECEIVED  
JUN 1 1962

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)



Owner Fred C. & Ada Thomas Address Stout Creek, Mont.

Driller Kene Water Well Drilling Address St. Regis, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

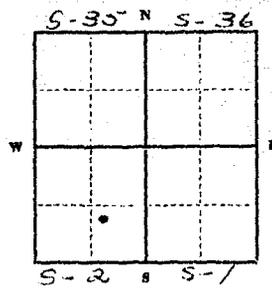
Date well started 5/1/62 Date completed 6/1/62

Type of well Drilled Equipment used Churn  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" ID	1 1/2"		251'			



Static Water Level for non-flowing well 179' feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 173' feet  
at 12 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Pumped

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

\_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Driller's License Number \_\_\_\_\_

Driller's Signature \_\_\_\_\_

44,043

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

727  
INDEXED

113286

I received and filed  
this instrument for record on the 8th  
day of April 19 68  
at 11:45 o'clock A. M.

Dorothy Rodson  
County Recorder

For 7.00 Per

Eleanor W. Eldridge  
Clerk

Department of Na  
Water Resources  
Engineering Bure  
Groundwater Sect  
Sam W. Mitchell  
Helena, Montana

*Klakkem, A.T*  
*No clear LDS*

in

Owner Albert T. Klakken  
Address Noxon, Montana 59853  
Location T. 32N, R. 32W, Sec. 31  
Doc. No. 123672

As the Admi  
note of the foll  
water right.

ide for the State of Montana, please take  
order to properly protect your ground-

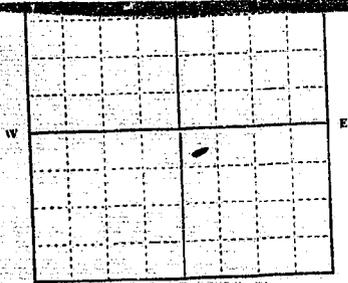
Special Instructions:

*Please provide the missing information,  
as indicated in red on the attached form.*

*Thank you.*

*Sent 9/20/72*

49,341



NE 1/4 Sec. 31 T. 37 R. 32  
Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use is intermittent  
*R.P.D.*  
estimate approximate lengths of periods of use.

irrigation in summer and continual use for  
living purposes:

Signature of Owner Albert T. Klakken

Date Nov 4th, 1972

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana  
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

49341

NOV 8 1971

T. 56 R. 32  
County Sanders

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Doc. No. 123672  
Filed for record  
this 4 day of November  
A.D. 1971, at 1:00  
o'clock P.M.

Date of Appropriation of Groundwater.....

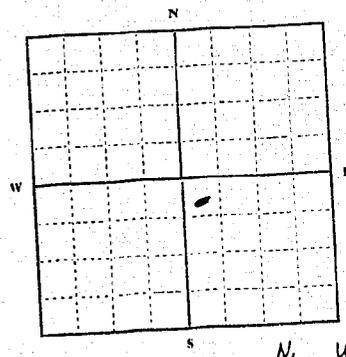
Owner Albert T. Klakken Address Noxon, Montana.....

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....



NE 1/4 SW 1/4 Sec 31 T. 37 N. R. 32  
Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

irrigation in summer and continual use for living purposes.....

Signature of Owner Albert T. Klakken

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49341

889

123672

I received and filed

the same on the 4<sup>th</sup>

Nov 19 71

1.00

Deputy Sheriff

County Recorder

7.00

Linda S. Young, Rep