STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

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DRILLER'S LOG

Indicate the character, color, thickness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

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LICENSE NO. 23

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE Indicate the character, color, thickmess of strata such as soil, clay, sand, NOTICE OF COMPLETION OF GROUNDWATER, FOR APPROPRIATION BY MEANS OF WELL

| NOTICE OF COMPLETION APPROPRIATION BY A Developed after Jan | MEANS OF WE | | 19.71 | grave depth | shale soundstone, etc. Show at which water is found and to which water rises in well. | |
|---|--|------------------------|-------------|--|---|----------|
| (Under Chapter 237 Montana Sessio | in Laws, 1961, as | amended) | Top of | Ground | (Elev. above sea level) | |
| This form to be prepared by driller, by the owner with the County Clerk | and three copies | to be filed | From (Feet) | To (Feet) | | |
| which the well is located, last copy t | o be retained by | driller. | 0 | 18 | boulders, sand, gravel | |
| Please answer all questions. If not app | olicable, so state, of | therwise the | 18 | 42 | gravel, water, sand | |
| form may be returned. | | | 42 | 45 | Dacked gravel, water | |
| Owner Lawrence NaGarthy | ··· For Administra | itor's Use | | | | |
| Address Plains | | | | | | |
| | File 1322 July 6 | 97/ | | | | |
| *************************************** | 8.06 | Am | | | | |
| Date well started 5/71 | GW 1 | | | | | |
| completed 5/71 | | | | | | |
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| Type of wellDrilled | (Dug, driven, bored or dril | lied) | | | | |
| Equipment used | rill | | | - | | |
| Water Use: Domestic F Municipal | (Churn drill, rotary or of | | | | | |
| water ose: Domestic LT Monicipal | □ 210CK □ | irrigation [] | | | | |
| Industrial Drainage | Other □* Gard | en/Lawn 🝱 | | | | |
| *Describe | | | | | | |
| USE: If used for irrigation, industrial | , drainage or other | er. Explain, | - | - | | <u> </u> |
| state number of acres and location | on or other data (i. | e. Lot, Block | | | | l |
| and Addition). | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| ESTIMATED ANNUAL WITHDRAWAL | £, | | _ | | | l |
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| Size of Size and From To Police Weight (Feet) (Feet) | | RATIONS | | | | İ |
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| INDICATE LOCATION OF WELL AND EACH SMALL SQUARE REPRESENTS 4 | | ir POSSIBLE. | | | | 1 |
| Driller's Signature Regue | 1 | _ | | | | 1 |
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| Driller's Address | ont ana | | - | | | |

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Cleans H. Eldredge,

Lleans H. Eldredge,

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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Night Paught My.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montane Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned. Owner John shero t

For Administrator's Use File #846 Address 152 Plains, Mt.

Date well started 7/8/72 completed .7/12/72

Type of well Drilled (Dug, driven, bored or drilled)

Equipment used .. (Churn drill, rotary or other) Water Use: Domestic 🔼 Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn 💆

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lor, Block

and Addition).

ESTIMATED ANNUAL WITHDRAWAL

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| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | | |
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| *Measu | red trom | ground l | evel. | |
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| Power | . 220 | Pump | .1.\ | . HP |
| Remarks | : (Grave | al packing | , cemen | ting, |
| packers. | type of | shutoff) | | - |

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| | | LICENSE | NO. | 23 | |

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

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| 26 | 42 | gravel is clay |
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DRILLER'S LOG

depth at which water is found and

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

| Developed after Janu | ary 1, 1962 | | heigh | t to which water rises in well. | |
|--|---|-------------|--------------|--|---------|
| (Under Chapter 237 Montana Session | | Top of | Groun | d (Elev. above sea level) | |
| This form to be prepared by driller, by the owner with the County Clerk a | and three copies to be filed | From (Feet) | To (Feet) | | |
| which the well is located, last copy to | be retained by driller. | 0 | 22 | brown clau | |
| Please answer all questions. If not appl | icable, so state, otherwise the | 22 | 26 | time sand water | |
| form may be returned. | - | 26 | _38_ | grouply fire route, water | <u></u> |
| Owner Courses Courses | | 38 | 30 | eack | |
| | For Administrator's Use | | | | |
| Address Parse, It. | File #842 | | | | |
| | Oct. 13,1972 8:000m. | | | | |
| Date well started 7/5/73 | 1 | - | | | |
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| completed 7/8/72 | | | | | |
| | Dug, driven, bored or drilled) | | | | |
| Equipment used Chur mill | | | | | |
| Water Use: Domestic 💆 Municipal [| | | | | |
| Industrial Drainage C | | | | | |
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| USE: if used for irrigation, industrial, state number of acres and location | drainage or other. Explain, or other data (i.e. Lot. Block | | | | |
| and Addition) | | | | * ************************************ | |
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| ESTIMATED ANNUAL WITHDRAWAL | | | | | |
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| EACH SMALL SQUARE REPRESENTS 40 | | | | | |
| Driller's Signature Lengens & A | ane | | | | |
| Driller's Address | | | | سر غیر پرده شد مدر می سر برد شدر ریها 47 44 44 44 44 44 44 44 44 44 44 44 44 | |
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STATE OF MONTANA ADMINISTRATO OF GROUNDWATER CODE MONTANA SATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| | Dev | veloped af | ter Janua | ry 1, 1962 | ! | | | height | to which water rises in well. | |
|----------------------------|---------------------------------|----------------|---------------------------------------|------------------------------|---|--|-------------|-------------------|-------------------------------|---|
| (Under (| Chapter 23 | 7 Monten | Session | laws, 196 | ī, as amend | ed) | Top of | Ground | (Elev. above sea level) | |
| by the ow | ner with t | he County | Clerk an | d Recorder | opies to be in the coun | filed ity in | From (Feet) | To (Feet) | | _ |
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| form may | be returne | d | nor appin | | ale, Officiwis | e me | 6 | - 2 8- | Ciuy & Gravet | |
| wnerR | . B. CL | lck | | For Adm | inistrator's U | se | -28- | -48 | Sitty Sand & Water | |
| ddress | lains, | ••••• | | File 887; | 128161 | | -47- | -40 | - Sand ब्रह्मदार सुरुद्धर द | |
| M | ontona | | | MHY 2 | 5, 1973 | | | | nater | |
| ate well | started .f.s | h. 13, | 1973 | gw 1//. | 16 A.m. | | | | | |
| con | pleted F | b. 16, | 1973 | | | | | | | |
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| state | number of | acres and | location | or other di | ata (i.e. Lot, | Block | | | | 1 |
| and / | Addition) | | · · · · · · · · · · · · · · · · · · · | | ····· | ······································ | | | | 1 |
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| Size of Prilled Hole | Size and Weight of Casing | From (Feet) | (Feet) | Kind | PERFORATIONS | | | | | } |
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LICENSE NO.

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County Recorder

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| File No | | T 20 N R 27 W 5 |
| DUPLICATE | | County Sanders |
| ADMINISTE OFFIC | STATE OF MONTANA ATOR OF GROUNDWATER OC DE OF STATE ENGINEER | DE DECEME |
| | Vested Groundwate | |
| (Under Chapt | er 237, Montana Session Laws, 19 | STATE ENGINE |
| 1 Allen Marjerison | | Plains |
| (Name of Appropriator) | (Address) State of Montane | (Town) |
| County of have appropriated groundwater according | to the Montana laws in effect pr | ior to January 1, 1962, as follows: |
| • | | claim is based. irrigation |
| | ons the use has been 15 | , 1965 |
| W F | *************************************** | |
| + | | aimed (in miner's inches or gallons |
| | | |
| s s | to which water has been appli | acreage and description of the lands ied and name of the owner thereof 5. Twp. 20, Rgs. 27 |
| N 1/14 Sec. 5 T. 20 R.27 | *************************************** | |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. | . The means of withdrawing such | water from the ground and the loca- of withdrawal Purped and |
| 7. The date of commencement and complet drawal of groundwater. September 1s | k., 1964., commercement Sept. | mber 10th, 196k. |
| 3. The depth of water table. Two feet be | | |
| So far as it may be available, the type, works for the withdrawal of groundwater. | size and depth of each well or th Type, open pit: Size, 12 | e general specifications of any other x 60 x 8 feet deep. |
| | | |
| | | |
| 10. The estimated amount of groundwater wi | | |
| 11. The log of formations encountered in the | | |
| *************************************** | | ober hir city, and frager |
| • | | |
| 12. Such other information of a similar natural reference to book and page of any county | record | |
| | | |
| | | 12 12 m |
| | Signature of Owner. 2 | Ellen May ansen |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

106464 Judyens

I montrol and filed
this instrument for moved on the 15
day of July 1965
or 2:32 states I M

Recartly Archive

County Recorder

Five 102 By

Align Varight Map

| GW 3 | , | 13 |
|----------------|------------------------|--|
| File No | | T 20 R 27 W |
| DUPLICATE | SW | County SANDERS STATE OF MONTANA COUNTY STATE OF MONTANA |
| | | STATE OF MONTANA STRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER STATE OF MONTANA DEC 5 1963 STATE ENGINEER |
| Notice of | Completion | of Groundwater Appropriation Without Well |
| | (Under C | hapter 237 Montana Session Laws, 1961) |
| | | Date of Appropriation of Groundwater Design 1926 |
| | | Owner Carl Richard Address PhAINS |
| | | Contractor (if any) Address of Contractor |
| | | Date Started Date Completed |
| N | | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | | water when applicable. It would be the territory |
| | | Rund also by detek |
| W | | and sub-angeter |
| | | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit- |
| Indicate point | 54-SW appropriation | tent estimate approximate lengths of periods of use Hann |

Indicate point of appropriation and place of use, if possible.

guanty of water tied Water is well intermet enty about 3 months in temps Signature of Owner Can fuchants

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

· lyd 102221

bis Instrument for record on the

2nd day of Alee.

1963 at 230 o'clock PM

Dustly Dodgen

County Records

For B / Dije Ukryk.

\$

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

| | Date of Appropriation of Groundwater 1926 Owner Lay Warne Address Plains, Mind, Contractor (if any) Address of Contractor |
|-----|--|
| V V | Date Started |

W's SUW BAC OF ELSW Sec./3 T.2. R.2.7

od used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Indicate point of appropriation and place of use, if possible.

Signature of Owner.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

l recented and the this Instrument for vectord on the

2nd day of the

1963 at 232 o'clock PM

Descript Dodge

County Rectiveder

Free By

Ulique Vaught Alep

RECEIVED DRILLER'S LOG

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD NOTICE OF COMPLETION OF GROUNDWATER MONTANA POPARTIES STATE S

| Developed after | January 1, 19 | 962 | | | | | |
|--|-----------------|---------------------------|--------------|---------------|--|--|------|
| (Under Chapter 237 Montana Se | ssion Laws, 1 | 961, as amend | ied) | Top of | Ground | (Elev. above sea level) | |
| This form to be prepared by drill by the cwner with the County Cle | rk and Recor | der in the cou | ntv in | From (Feet) | To (Feet) | | |
| which the well is located, last cop Please answer all questions. If not | y to be retai | ned by driller. | | _0_ | _1_ | Black_dirt & grave!_ | |
| form may be returned. | | | | 1_ | 5 | Clay & Gravel | |
| Owner Fred Cavili | For A | dministrator's U | lse | _5 | _6 | | |
| Address Plains, Nontana | | 9:12773 | l l | _6_ | 18 | Clay & Gravel | |
| ••••••••••••••••••••••••••••••••••••••• | April | 9,1973 | | 18 | 35 | | |
| Date well started Feb. 2, 1973 | GW 1 🕏 | ?:10 pm | | <u>.35</u> | 95 | Sandy Clay & Water | |
| completed Feb. 9, 1973 | | | | 25 | 133 | - Stith Clah | |
| Type of well <u>Orillad</u> | (Dug, driven, | bored or drilled) | | 133. <u> </u> | 244 | Clay-&-Gravet | |
| Equipment used Churn Drill | | rotary or other) | · | 744 | # 5 0 | | |
| Water Use: Domestic. ≭ □ Munici | | | on 🔲 | 140 | 194# | Ganel Grave t & Water | |
| Industrial Drainage | Other 🔲* | Garden/Lav | vn □ | 24% | | | |
| *Describe | | | | | | | |
| USE: If used for irrigation, indust | rial, drainage | or other Fx | colain. | | | Company American Company Compa | |
| state number of acres and loc | ation or other | r data (i.e. Lot, | Block | | | | |
| and Addition). | •••••• | ····· | | | | | |
| ESTIMATED ANNUAL WITHDRAWAL | | | | | | | |
| | To Feet) | | | | | | |
| Hole of Casing | Peet) 9 4% Kind | PERFORATION | | | | | |
| 77 Ib above | Size | From (Feet) | To (Feet) | | | | |
| per ft g.t. | | none | | | | | |
| - | | | | · | | | |
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| | | | 1 | | | | |
| | | | <u> </u> | | | | |
| N | 6. 4. | 36 | | | | | |
| | | level 36 ater level 38 | | | | | |
| | at 25 | gallons | per minute, | | | | |
| | measured .5 | minutes after | er pumping | | | | Š, n |
| w = = | began. | from ground le | aval | | | | |
| | Well develo | ped b | | | | | |
| | for | hours. • | | | | | |
| | | E Pump Gravel packing, | | | | | |
| | packers, typ | e of shutoff) | | | | | |
| s | **Bakkai | tested at | 49. gpm. | | | | |
| 564 NW 14 Sec. 14 | 100.5 hos | VERA | ewdown | <u> </u> | | | |
| T | | ••••••••• | | | | | |
| INDICATE LOCATION OF WELL A | ND PLACE O | F USE, IF POS | SIBLE. | | | | |
| EACH SMALL SQUARE REPRESENTS | | • | | | | | |
| Driller's Signature | Japa | C PUSS TURNEY | ; | | | | |
| Driller's Address | | rustus Mont | | | | | |
| | | | | 194 | <u>. </u> | Show exact depth of bottom | |
| | LICE | NSE NO | | | | | |

ck-nd, ow nd ell.

File No. DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well (Under Chapter 237 Montana Session Laws, 1961) Date of Appropriation of Groundwater Aug 1935 rca Address Plains Contractor (if any) ... Address of Contractor Date Started Date Completed. Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use NE 14 NU) Sec. 14 T 20 R27 Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Signature of Owner

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4/21 1 Deped

this insurance to record on the

30 th do of Dec.

19 63 at 2:28 o'count P M

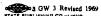
Doubly Doubon

County Recorder

For Wife Vaught

Dep.

100



(D

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed / for January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | Owner Millian (1 Stalland |
|--|---|
| For Administrator's Use | Address Box 81 Plain, Mont |
| File 8/8,124465 | Contractor (if any) None |
| March 13, 1922 11:10 am | Address of Contractor 1950 |
| GW 1 | Date Started Date Completed |
| | Describe means of obtaining groundwater (as by sub-irrigation, |
| | developed spring, drains, etc.) Matural spring |
| | and sindoped flow |
| | |
| N | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| - X | Francly and pump, flum, pipe |
| | 3. Depth of water table 20 feet |
| | 4. Use of the water ways ton and home |
| | use. |
| | 5. Amount of groundwater claimed (in miner's inches or gallons |
| | per minute) about three wiere fait yes |
| F. V. N.W.VA Sec. 24 | second (3 minute inches) |
| | 6. If used for irrigation, give number of acres and discription |
| 20 NR 27 E | &. of land about there are of field |
| • | and partural |
| NDICATE POINT OF APPROPRIATION ND PLACE OF USE, IF POSSIBLE. | , |
| evation of spring, if known or esti- | 7. Estimate amount of water used each year and out |
| ated 2050 feet | The was is so file! |
| | 8. Months of year spring flows |
| | |
| | |
| | Signature of Owner |
| | Date |
| | 50.04 |

50.046

cer-kesources DIVISION

Doc. No.

Engineering Bureau Groundwater Section Sam W. Mitchell Building Helena, Montana 59601

water right. As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your ground-

Special Instructions:

Please provide, as indicated in red on the enclosed form, the dates the groundwater

development was started and completed. Also sign your signature at the bottom of the

page and date it the day you prepared the form.

ingineering Bureau Groundwater Section Sam W. Mitchell Building Helena, Montana 59601 Address 500 C. 24

Location T. 20N R. 27W Sec. 24

Doc. No. 818, 124465

50.046

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the dates the groundwater development was started and completed. Also sign your signature at the bottom of the page and date it the day you prepared the form.

Thank you.

| W 1 | ******* | e Sarred Law Law Companies |
|--|----------------|---|
| *************************************** | 1. | Describe means of obtaining groundwater (as by sub-irrigation |
| | | developed spring, drains, etc.) Tratical squing |
| | | and seriloped flow. |
| | . 4 | *************************************** |
| <u> </u> | | |
| | • | Means of wi.hdrawing water (gravity, pump, canal, etc.) |
| | | tranly and pump, flow pers |
| | | ~ |
| | | Depth of water table N. fait |
| | 4. | Use of the water wingerton and funci |
| | | Manager and the second |
| | 5 | Amount of groundwater claimed (in miner's inches or gallo |
| | Ų. | per minure) Mant Minister for for |
| A | | |
| S.F. V. N.W. V. Sec. 24 | | sicord (3 min is sich s) |
| T | 6. | If used for irrigation, give number of acres and description |
| \$ 00 | المراثبة الواع | of land Court There were in field |
| | | and specitions |
| INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. | | • |
| Elevation of spring, if known or esti- | | Estimate amount of water used each year |
| mated 2450 155 | /. | |
| | | The this fit |
| | 8. | Months of year spring flows |
| | | |
| | | |
| | 2. | ignature of Owner Million O. A. Herman |

ounty Similer

TE OF MONTANA

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | Owner Millian (Holland |
|--|--|
| For Administrator's Use | Address BCZ 81 Places, Mont. |
| File 8/8, 124465 | Contractor (if any) 2:722 |
| March 13, 1902 11:10 am | Address of Contractor |
| GW 1 | Date Started 6-1-71 Date Completed 10-12-72 |
| · · · · · · · · · · · · · · · · · · · | 1. Describe means of obtaining groundwater (as by sub-irrigation, |
| | developed spring, drains, etc.) No Total spring |
| e general de la companya de la comp | and sleveloped for |
| Name of the second | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| N P | 3. Depth of water table 26 full |
| <u> </u> | 4. Use of the water table |
| | |
| | 5. Amount of groundwater claimed (in miner's inches or gallons per minute) |
| S.F. W. N.W. V. Sec. 24 | sicond (3 minute in his) |
| T | 6. If used for irrigation, give number of acres and description |
| ड ₩ ६.Д | |
| INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. | and ficial is a |
| Elevation of spring, if known or esti- meted 2450 | 7. Estimate amount of water used each year |
| THEORY CALLANDA AND AND AND AND AND AND AND AND AND | The over fit |
| | 8. Months of year spring flows |
| | |
| | |

7 Signature of Owner 4

| Serviced. | | | |
|-----------|--|---------|------|
| 3 | | Revised | 1969 |

| | Sandora | |
|--------|---------------------|---|
| Cambia | A C131 23 (B.S. 12) | |
| COUNTY | f. c. 24 21 (24 4) | • |

DRILLER'S LOG

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

WHILE TOTAL AUTS STURE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE E C E V Z Undicate the character, color, thick-MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER P 17 1971

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE, EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Address 1572 . 1415

| A | APPROPRI Deve | ATION | | | | Net at t | эк 3 | • | | hich water is fou hich water rises | and the second second | |
|----------------------------|-----------------------------------|--|--------------|------------------------|---|--------------------|----------------|--------------|-----|---------------------------------------|-----------------------|----------|
| (Under C | Chapter 237 | Montana | Session | Laws, 196 | 51, as amend | led) | Top of | Ground | 1 | (Elev. above sea l | evel) | |
| by the ow i | ner with the | e County | Clerk and | i Recorde | copies to be | filed nty in | From (Fest) | To (Feet) | £1. | No. 2 | | |
| Please ansv | | tions. If r | | | d by driller. tate, otherwis | se the | -2 | 18 | | Sandy Clay | | |
| 73 | or reformed or: Nor: Clause | Mol11.0 | 7 .01 | 14,02, | Inc. | | | 20 | | Sendy Clay | /_CECHO! | <u>-</u> |
| | | PHILLE | Ξ | For Adr | ninistrator's L | se | | | | | | |
| Address | icins, | • | F | ile | ••••••••••••••••••••••••••••••••••••••• | | | | | | | |
| | Montona | | | | | | | | | | | |
| Date well: | started | uty 20, | 7971 | SW 1 | | | | | | | | |
| com | pleted | uty 29, | 1971 | | | | | | | | | |
| Type of we | ell lle | rtilad | | | | | | | | | | |
| Equipment | used | hurn Ar | | g, ariven, por | ed or drilled) | | | | | | | |
| | | | (C | | tary or other) | _ | - | | | | | |
| water Use: | Domestic | ∐ Wol | nicipat [_ | Stock | Irrigati | on 🗀 | | | | | | |
| Indi | ustrial 🔲 | Drainage | ☐ Oti | ner 📳 * | Garden/Lav | wn 🗀 | | | | | | |
| *Describe | - 10 | • Condi | tiening | Retur | ท | | | | | | | |
| USE: If use state | ed for irrig | ation, inc | Justrial, d | irainage or other (| or other. Ex | oplain, Block | | | | | | |
| | Addition) | | | | (iii. 201, | DiDER | | | | | | |
| | | | | | | | | | | | | |
| | ANNUAL V | | | 1 | | | = | | | | | |
| Size of Drilled Hole | Size and Weight of Casing | (Feet) | To (Feet) | Kind | PERFORATION | - | - | | | | | |
| | 24 lb | ubave | 1213 | Stre | (Feet) | (Feet) | | | | | | |
| | por f | t. s.l. | | | none | | | | | | | |
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| | N N | j | | <u> </u> | _ | | - | | | | | |
| | | • | Stati | ic water l | evel 16 | ft. | * | | | | | |
| | | | Pum | iping wat | er level 🏗 | .т ло ¢.ft. | * | | | | | |
| | | | | | gallons | | | | | | | ٠. |
| | | | mea beg | | minutes aft | er pumpin | 9 | | | | | |
| w | | | | | om ground l | evel. | | | | | | |
| | | 1 1 | | | abda | | | | | | | |
| | | | | | | | | | | | | |
| | | 1 | | | aus Pump.si | | | | | | | |
| <u> </u> | | : | | | avel packing, of shutoff). | - | | | | | | |
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| - 14 | | | | 11. | o 2001 pm | ! | | | | | | |
| | N R | <u>-</u> | • | Park of M | ntur io f | on 2.he | # | | | | | |
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Show exact depth of bottom

CE 1 WE D indicate the day exact to send the color send Messel, shale, sandstone, to a sund, chow Hapin to which water rises in well.

UNTANA WATER HE LE CLE E DIFL

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in

| which the | well is loc | ated, last | copy to | be retained | by driller. | | _0_ | 6_ | |
|----------------------------|---|--------------------------|-------------------------|----------------------------|----------------------------|------------------|-----|----------------|-----------------|
| Please answ | ver all que be returned | stions. If | not applic | able, so sta | te, otherwi | ise the | 6 | 15 | ╁ |
| | k Fork | Volley | | tol, Th | c. | | | <u> </u> | 上 |
| Owner | Lution | \$1000 F | - ¢ | For Admi | nistrator's (| Use | 15_ | 15 | +- |
| Address | Fluins, | <u></u> | | file | | | 19 | 30_ | ‡_ |
| ************* | Kont and | * | | | | | 3€_ | 36 | _ |
| Date well | started | July 23 | , 297 | św 1 | | | | | _ |
| com | pleted | | 1 | , | | | | | <u>†</u> |
| | | | - | | | | | | + |
| Type of we | | | (Du | ig. driven, bored | or drilled) | | | | 1 |
| Equipment | used | Churn ! | rell | | | | | | Ι |
| | | | ,,, | Churn drill, rotar | | | - | | ╁╴ |
| Water Use: | Domestic | ☐ Mu | nicipal [| Stock [|) Irrigati | ion 🔲 | | | <u> </u> |
| Indi | ostrial 🔲 | Drainage | □ Ot | her 🏿 * | Garden/La | wn [] | | L | ļ |
| | Afr | | | | | | | | + |
| | *************************************** | | | | ······ | | | | |
| USE: If usi | ed for irrig | gation, inc acres and | lustrial, d location | drainage or or other da | other. E: ta (i.e. Lot. | xplain, Block | | | |
| | | | | | | | | | ╁╌ |
| | | | | | | ******* | | | 二 |
| ESTIMATED | ANNUAL | WITHDRAV | VAL | | | ******** | | | |
| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | | ERFORATION | vs | | | |
| 8"1.0. | | 10. | 350 | Kind Size | From (Feet) | To (Feet) | | | - |
| | 24 16 | above | | Matto Knife | 20 | 30 | | | - - |
| | LAP FE. | <i>iy</i> • ₹ • . | | 3/80 M | 7 hal | † spert | | | |
| | | | | 3" | rd. | , | | | |
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| | N | | | | . 45 | | | | |
| | | 1 1 | | ic water lev | | ft.* #6 ft * | - | | - |

| E | Pumping water level .ft.* at | |
|----------------------------|------------------------------|---|
| S | packers, type of shutoff) | |
| 1111/4 1/4 Sec. 27 | | _ |
| T20 N R25 ₽ | | |
| ₹ ₩ | | |
| DICATE LOCATION OF WELL AN | D PLACE OF USE, IF POSSIBLE. | _ |

EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature State Stat

| | LICENSE | NO | |
|------|---------|----|--|

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| | Top of | Ground | (Elev. above sea level) | |
|--------------|----------------|--------------|--|----------|
| | From (Feet) | To (Feet) | No.1 | |
| | 0_ | 6 | Sondy Glay | |
| | 6 | 15_ | Sandy Clay & Grave | |
| | 15_ | 19 | Sondy Clay Senyal | <u> </u> |
| | 19 | 30 | Gravel send and | |
| | 30_ | 36 | Glav | |
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___ Show exact depth of bottom

Distinct Court Resord on A St. No.

DUPLICATE

File No.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | Date of Appropriation of GroundwaterApp. July 1. 1962 |
|--|---|
| | Owner A. W. Cole Address Plains |
| | Contractor (if any) |
| | Address of Contractor |
| | Date Started Daknown Date Completed |
| N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicable. Suba from River |
| | |
| | |
| | |
| | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| 8 | estimate approximate lengths of periods of use. Duri ng |
| Indicate point of appropriation and place of use, if possible. | Summer Months . Stock water all year |
| | |
| | |
| | Signature of Owner Q M Colo |
| | Date12-26-68 |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Enginer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Lovely Woodslep

| | | - |
|--|--|-----------|
| gv. | Approved Stock Form-State Publishing Co., Helena. Montuna-42274 of | E company |
| File No | T 20 N R 27 | |
| DUPLICATE | CountySanders | |
| Administrat | TE OF MONTANA OR OF GROUNDWATER CODE OF STATE ENGINEER JAN 3 1982 | |
| Declaration of V | ested Groundwater Rights LINGINE | e a |
| | 37, Montana Session Laws, 1961) | LIK |
| | of (Address) (Town) | |
| I. (Name of Appropriator) County of Sanders | of Plains | |

4. The amount of groundwater claimed (in miner's inches or gallons If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden & Laws ME_1/48E... Sec... \$5 T.20... R... 27 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 8. The depth of water table 30 App. Feet 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 34 feet 200p 10. The estimated amount of groundwater withdrawn each year App. 756006 Per Year 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner and bale

Date. 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26 4 Indeped

l received and him
this instrument for record on the

26 day of the

19.63 at 2:30 o'clock & M

Mursthy Madae

Free 100 By

Covely Ward Nep

County Sanders Twp. 20N Rge. 26W

| | | Type of Form | County File No. | Remarks |
|--|----------------------------|--------------|--------------------|------------------------|
| Sec. | Name of Appropriator | Type of form | 1116 1101 | |
| 3,10 | Thomas Centin | H.W. 3 | 127640 | |
| 2 | | y 2 3 | 111538 | |
| 2 | Roy+Margart Kelly | 2003 | 128641 | |
| HA | John + Patricia Melson | | | |
| 3 | Carl Pilgeram | IW4 | 489 | 0 . |
| 3 | Carl pilgeran | \$w2 | 111466 | Some as above |
| 5 | allen A. + anne M. Hebband | 1 w 3 | 434740 | 2 copies tagether |
| 6 | Douglas M. Mc Donald | 5W3 | 127200 | |
| 7 | William + Mary Holland | LW3 | 127706 | |
| 7 | William + many Halland | sPer3 | 127707 | Some as above |
| 2 | lame History | 119 | | |
| 7 | laky mc Crea | 704 | 64 | |
| | | 204 | 63 | Sameasabore |
| | | | | Nottice and all on the |
| 8 | James Hickes | y wa | 784 | Q |
| 8 | foln ma crea | y wa | 638 | Same as Sec. 7 |
| 9 | Ross or moorhead | 57wellton | 91535 | |
| 10 | Richard Bellev | Lw 4 | 5-81 | |
| 10 | Roberto Loder | 1W3 | 433 | |
| 15 | lae Halland | 2w2 | 739 | |
| 15 | William & Hestohinson | 57 Well Log | | |
| 15 | Peter Kudde | 802 | 733 | |
| 15 | Poten Kudde | Lua | 734 | Same as above |
| 15 | Peter Kulde | Buz | 735 | (, (, () |
| 15 | | 12 | /08 771 | |
| 16 | Mayine Tray Tomphins | Lw4 | 108 150 | |
| | Erie a Bryce | | | |
| 16 | Edgera Aphyllis French | | 5 a7 | |
| 16 | City of plains | fw2 | 117 454 | |
| 16 | Robert J. Richards | I W 2 | 127017 | |
| 16 | Cost & Blanch Richardson | | 125-029 | |
| 16 | Carl + Blanch Richardson | | 108153 | Some as above |
| 16 | Ranald Rude | Lu à | 127128 | |
| 17 | Stanton & Diell | X W 2 | 110148 | |
| 17 | Oscar + any Hansen | | 384 | |
| 18 | Reinfred Roadan | | 602 | |
| 21 | | HWZ | 646 | |
| 21 | Edward W. Burnham | HW4 | 469 | |
| 2 | Edward W. Burnham | Jw4 | 470 | Some av above |
| 2 | | JW4 | 471 | 1 (. |
| 8 | Edward W. Rusaham | JW 4 | | ((((((|
| | | | 110149 | 5 |
| 3 | | 1 W 4 | 108 0 3 2 | |
| a | | 18w4 | 9906 2 | <u> </u> |
| a | | 12W2 | 98822 | |
| 3 | | 18W2 | 98823 | Same as above |
| 3 | | 57 well to | | |
| 3,5 | anacondo Forest pred | | 1145 20 | |
| 26 | Harry B. French | Hw 4 | 97065 | 57 Well for attehed |
| 9.3 | Havry Frunch | 18 W 2 | 92 | Land |

County <u>Sanders</u> Twp. 20 N Rge. 26 W.

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|------|---------------------------|---------------|--------------------|--|
| 22 | Harry By Marquet French | 5 7 Well Jung | 94568 | Som as page one |
| 22 | Novy B. + morgant hearts | 57Well for | 945-69 | Same as afore |
| 20 | Harris B+ Margot trunch | 57 Well Log | 94567 | ((((|
| 22 | R.M. Slave | | 126439 | |
| 22 | Brian Harsen | 1/4/2 | 559 | |
| 22 | William & Howells | 19 W4 | 454 | |
| 22 | William & Howells | BWY | 455 | Same as alove |
| 122 | William & Howelle | 8 W4 | 456 | زر در در |
| 22 | Lus au Johnson | 2w2 | 698 | |
| 22 | K. L. & Ellen meyers | Aus | 789 | |
| 22 | H.K. Mikkelson | HW2 | 729 | |
| 22 | F. Reege & Lu ana Puckett | £ W2 | 125483 | |
| 22 | State Highway Dept. | 2w2 | 624 | |
| 22 | Robert Stonebrook | 802 | 102287 | |
| 22 | Robert Stone brook | Sw2 | 102287 | Some as above |
| 22 | 1 0 1 | NW2 | 1022 88 | |
| 22 | Walter Wegner | 1 w 2 | 246 | |
| 23 | p. w. Marinian | AW3 | 112 | |
| 23 | Mary Marjenison | 1 w 3 | 113 | |
| 23 | Plains Cemetary | 8w2 | 41 | |
| 23 | Plains Comentary | 1W2 | 1178-36 | Same as above |
| 24 | T // | 1 W2 | 884 | |
| 24 | | A W 2 | 124170 | Special Brotherstant copy |
| 26 | Fred W. Rohnson | HW1 | 123923 | F / / / / / / / / / / / / / / / / / / / |
| 26 | mr. + mrs. marle Johnson | LWY | 464 | |
| 26 | Herald B. Larson | 2 w4 | 102 | |
| 26 | Frances Lymann | JW2 | 634 | |
| 36 | ward of north | DW 4 | 550 | |
| 2 | I James J. arnold | Ywz | 107 073 | , |
| 2' | 7 Vada m. Coe | 18W4 | 554 | |
| a | 7 Vada, m. coe | 18w4 | 553 | Same as above |
| | 7 Thomas Cummings | 1 . 2 | 106 957 | |
| a | | 2w4 | 10 7993 | , |
| 2 | | Aw 4 | 107994 | Same as above |
| 2 | 1 & A. & Minne Diehl | Lw4 | 108 021 | |
| a | 1 Stanton L. Dieho | 104 | 108 23 | |
| 9 | | 1 w 2 | 103767 | |
| | 7 Leo Lepharst | y w4 | 530 | |
| 1 | Les Letharst | JW4 | 529 | Same as above |
| 3 | 7 for B Druminfolder | | 11.3465 | |
| 2 | 7 E H Henoley | ZW4 | 370 | |
| | 7 Magnetana (Kally) Herm | on Lw2 | 730 | |
| 2 | | 1 L W 2 | 104018 | |
| 3 | 7 Harold & May Knox | 2W4 | 107835 | The state of the s |
| | 7 Edgerat Thank Iacach | | 1/05/18 | |
| 2 | 7 mrs mario Lapais | th ZWA | 11.07.02 | |

County Sanders Twp. 2014. Rge. 26 W.

| Sec. | Name, of Appropriator Mencier, Jaseph | Type of Form | County File No. | Remarks |
|------|---------------------------------------|--------------|--------------------|---------------------------|
| 37 | Maurice Lappe. | HW2 | 693 | |
| 27 | Eather morrison | HW2 | 124339 | |
| 27 | B.B. Owen | \$ W4 | 575 | |
| 27 | City of Plains | 1W2 | 672 | |
| a 2 | Hanse Shrider | 12 W 2 | 87 | |
| 27 | Douglas & fearotte Smith | &w2 | . 636 | |
| 28 | James M. Bayer | 2 W 4 | 120506 | |
| 28 | H. Rossie Welterline Fame | HW4 | 333 | |
| 29 | Robert Briggs | Au) B | 116314 | |
| 29 | allen T. Lob handt | LWA | 12/8/2 | TF KUUSENOOII |
| 29 | & Swin glon Needow | -Awa | 123337 | |
| 29 | Rev. & Loretta Jogan | Hw 2 | 126342 | rescial brist of Convatta |
| 29 | Ross W. marieris on | NW2 | 111 | |
| 29 | Austin Urian | L wa | 116 096 | see Sec. 23 page 2 |
| 29 | Delfert Mannice | If wa | 104651 | |
| 33 | Diene Blanchard | yw3 | 544 | |
| 33 | | 2W4 | 1 | Ŷ · · · · · |
| | Arene Blanchard | | 543 | Same as above |
| 33 | (| 2W4 | 5 45 | <u> </u> |
| 33 | Krene Blanchard | PW4 | 546 | <i>u u u</i> |
| 33 | drene Blanchard | 1 2 4 | 541 | (, (, () |
| 33 | Donald W. 17/2 w M. Cale | 20 W 4 | 548 | 0 |
| 33 | Donald ale | JW2 | 623 | Same as above |
| 34 | Erie a Bryce | X WY | 108 148 | |
| 34 | erie a Brige | 1 W 4 | 108151 | Some as above |
| 34 | Erie a Bryce | Hw4 | 108149 | <i>(</i> |
| 34 | Heith Chaffen | ω a . | 1286 22 | <u> </u> |
| 34 | | JW 2 | 128621 | Same as above |
| 34 | Dr. A.A. Frandrice | J W D | 1/3/72 | <u> </u> |
| 34 | 7 | 1 d w 2 | 128510 | set dec 32 page 2 |
| 34 | E Dan For to | y W 2 | 128509 | dame as above |
| 34 | perry corthon ! w | # W4 | 205 | |
| 34 | perings orthand mench | 7004 | 206 | Some us about |
| 34 | alles + and Helika et | HW2 | 166 | su sec 29 Page 3 |
| 34 | Bill Hamilton | dw4 | 593 | |
| 34 | Hiorge Hayen | I wa | 101767 | |
| 34 | | | 131 | |
| 34 | | 25 60 3 | 129471 | |
| 3,4 | | n 3 w 4 | 55 g | |
| 3 | 1 ' / | 404 | 552 | |
| 3.0 | Winkell stepheno | 200 4 | 499 | |
| 3 | | 204 | 347 | |
| 97 | | 1/ w4 | 351 | Same as place |
| 3.5 | | 22 5 4 | 348 | C () |
| 2. | 1 Dismy the Stips | 11.004 | 350 | uu |
| ا ا | A hidney is store | 3 w 4 | 349 | |
| F 57 | Distillent Co me | Kaly | 108024 | Em Mariana, . |

| GROUNDWATER | INDEX |
|-------------|-------|
| | |

Page 4 of

| county <u>Sanders</u> | Twp. | 20 N | Rge. | 26 W. |
|-----------------------|------|------|------|-------|
|-----------------------|------|------|------|-------|

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|--|---|--------------|--|--|
| 35 | Richard Harwood | Au12 | 108 117 | |
| 35 | alhed Laursen | yw a | 103 | |
| 35 | Donald R. + Ines o. Melson | Aw u | 475- | |
| 3 5 | Richard Harwood alfred Laursen Donald R+ Iney o Melson Donald R+ preyo Melson | HW4 | 473 | Same as above |
| | Oberst; Alfred 4Kathryn Yulles, Samuel | | 693 | |
| 26 | Vulles, Samuel | GW2 | 10882) | |
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STATE OF MONTANA Senders ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works

| | Owner | |
|---|--|-----|
| For Administrator's Use | Address M. Curtin | |
| File 127640, 875 | In care of Harry U. Larson Box 805, Plains, Contractor (if any) | M |
| march 29, 1973 | Address of Contractor | |
| GW 1 11:45 Am. | Date Started | |
| | 1. Describe means of obtaining groundwater (as by sub-irrigation, | |
| | developed spring, drains, etc.) | |
| | | |
| | The apring will be developed. | |
| N | | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) | |
| | gravity | |
| | 3. Depth of water table | |
| | 4. Use of the water | |
| | | , |
| | 5. Amount of groundwater claimed (in miner's inches or gallons | |
| | per minute) 23 gallons por alnute | |
| ¼ | | |
| NR S | 6. If used for irrigation, give number of acres and description | |
| 20 S 26W W | of land | |
| NDICATE POINT OF APPROPRIATION | APPR TING THE TOTAL | |
| ND PLACE OF USE, IF POSSIBLE. | | |
| evation of spring, if known or esti- ated31.00 | 7. Estimate amount of water used each year | |
| | total flow 8. Months of year spring flows | - : |
| | 12 months | |
| | Signature of Owner Thomas my yester | |
| | Date of Hung w Lamon | ! |

transfer and for second and 19th to see the 19th to second and 19th to second and 19th to see the 19th to see

| | | | | Approved Stock | Form-State Publis | hing Co., Helena | , Montana-4564 | 2 |
|---------|---------------------|----------|---|---|-------------------|------------------|---------------------------------------|-------------|
| No | 16 | STATE W | MATER CONSERVATION | ON BOARS | Т | 20 R | 26 | 26 |
| LICATE | | | | DIN BOARD | Cor | intySan | ders | |
| | rog | ***** | JUN 27 1957 | STA | TE OF MON | TANA | | |
| | LOG | Bille | MaperADI | MINISTRATO | R OF GROU | NDWATER | CODE | |
| Top | of Ground | Coxia | Mithaly Michael | OFFICE | OF STATE I | ENGINEER | | |
| (Tello) | v. above sea level. | Darinten | Notice | of Com | pletion | of Grou | ındwat | er |
| | | Diction | An | monriatio | on by M | eans of | Well | Ţ, ń. |
| pi | B . | | | | AFTER JA | | | |
| e | lay | | | | | | | |
| 4 | boulders and o | ·lov | (Und | er Chapter 2 | 37, Montana | OSSIOU LIST | /8, 1901) | |
| | and, gravel and | | Owner Roy and A | largaret Ka | 11v Addr | ess Plain | | |
| | | | | | er Jacob er er e | | | |
| | | | Driller Kane Wate | ar werr Der | 1120g Addr | ess. St. Re | 21.9 | |
| | | | Date of Notice of | annronristion | of groundwa | ter 4/ | 20/67 | |
| | | | | | | | | |
| | | | Date well started | 4/20/67 | Date | completed | 4/31/67 | |
| 1 | | | Type of well | drilled | Equipn | ent used | churn | |
| 1 | | | (Dug, di | iven, bored or | drilled) | (Chu | m drill, rotar | ry or ot |
| 1 | | | Water use: | Domestic 🔁 | | | | igation |
| 1 | | | | Industrial [| | | ier 🗌 | t -, |
| | | | Indicate on the met with in drilli | ng, such as so | oil, clay, shale | , gravel, ro | k or sand, | etc. S |
| | | | depth at which wa strata and height | iter is encoun | tered, thickne | ss and chara | | |
| 1 | | | | | | VIIC WGII. | · · · · · · · · · · · · · · · · · · · | |
| | | | Drilled | ze and Fro Veight (Fe | | P | ERFORATIONS | 1 |
| | | | Hole of | Casing | | Kind Size | From (Feet) | To (Feet |
| | | | SHA | | | | | |
| | | | 6# 1d 6# | x.250 | 81 281 | 1 × 5 | 23 | 28 |
| | | | | ļ . | | | | |
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| | | | | | | 1 1 1 1 1 1 1 | | |
| | | | N. | | Static Wa | ter Level : | | _ |
| | | | يم سداري | inch. | | | 133 | í |
| | | | CTAY D | | | ssure for Fl | | |
| | | | 1118 Cause | 100 | | Vater Leve | | |
| | | | w adam To | Karne E | at | .20 | al. per min | ute. |
| | | | | | Discharge | in gal. per | min. of flo | wing |
| | | | | | | | | \$ |
| | | | | | How Teste | bailed a | nd pumped | l |
| | | | s | الـــــــــــــــــــــــــــــــــــــ | Length of | rest | | |
| 1 | | | 8 | | Remarks: | Gravel pack | cing, cemen | ting, p |
| 1 | | | | r R. | ers, type of | shutoff) | | |
| 1 | | | Indicate location | | | | | |
| 1 | | | place of use, if pe small square re | | | | | |
| ł | | | acres. | | ************* | | | |
| 1 | | | *************************************** | | ••••••• | | | |
| | | | | | · | | | |
| | | | USE-If used for | r irrigation, | industrial, dr | ainage or | ther. Exp | lain, s |
| 1 | | | tion). | acres and 106 | ation or other | uata (1.e.: | 1100K | and A |
| j. | | | | | | | | |
| | | | | | , | | | |
| Show | exact depth of h | ottom. | | | | | | |
| | | | | | | | | |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Englise of Jane Driller's Signature.

this instrument for record on the

Starthy Sudays

County Recorder

For Jos Buy

Charl S. Daty

Supuly

7, 6 8: 10,7

County 5 2 224 e. r.s.

DRILLER'S LOG

gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

includes the character, color, thick-NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| This form to be prepared by driller, a | and three copies to be filed | From (Feet) | To (Feet) | |
|---|--|----------------|--|--|
| This form to be prepared by driller, a by the owner with the County Clerk a which the well is located, last copy to | be retained by driller. | 0 | 6 | Sandy Learn |
| Please answer all questions. If not appl form may be returned. | icable, so state, otherwise the | 6 | 30 | Sand Y Exavel |
| | an midromillacent disputition | | | 7000 |
| Owner John & Patricia Nelso | | | | |
| Address Bo X 3.5.7 | File 128641; 937 | | | |
| Plains, Mont. 59859 | 6.29-73 | | | |
| Date well started March 1, 1973 | 1 | | | |
| | l ' 1 | | | |
| completed Apx 12 15, 1973 | | | | |
| Type of well Dilg Equipment used Hand Teal | ng, driven, bored or drilled) | | | |
| Equipment used Hand Teal | 5 | | | |
| Water Use: Domestic [Municipal [| | | | |
| | - · · · - | - | | |
| Industrial Drainage C | , | | | |
| *Describe Irraption - Hay | asture, Small Grains | | | |
| USE: If used for irrigation, industrial, state number of acres and location | or other data (i.e. Lot, Block | | | <u> </u> |
| and Addition). 80 Acres | near we)) | | | |
| ESTIMATED ANNUAL WITHDRAWAL | 2 Million Gallon | | | |
| Size of Size and From To | PERFORATIONS | | | |
| | Kind From To Site (Feet) (Feet) | - | | |
| Diameter L' | | | <u> </u> | |
| centent Eas, ng | | | | والته والله والله والتي والتي الدين الدين الدين سيم فينية سين سير وينها ويتها سينة |
| 6 "thick | | | | |
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| N N | | = | | |
| | tic water level 144 ft. | | | |
| at | mping water level 1/4 ft. 3/40 gallons per minute | , | | |
| | asured | 9 | | |
| W ************************************ | leasured from graining level | | | |
| for | il developed byhours. | ` <u> </u> | | |
| Po | wer Electric Pump 15 Hi marks: (Grave) packing, cementing | | | |
| | ckers, type of shutoff) | | | |
| S.E. V. NEV. Sec. | | | | |
| T26 | | ·· | | |
| INDICATE LOCATION OF WELL AND I | PLACE OF USE, IF POSSIBLE. | | | |
| EACH SMALL SQUARE REPRESENTS 40 | ACRES. | | | |
| Diller's Signature from 13. Molso | n Satricia Relean | | | |
| ones's Address Mann Mont | | | | |

| | I received and filed | • |
|------------------|----------------------|-----|
| day of | record on the 2/3 | |
| 10 1: 1 | Bounty Resorder | 4 |
| 150 | Bounty Resorder | .4 |
| Arrest or remark | da Brawn, | Que |
| IN. | | - 7 |

bottom

191

| | · |
|---|--|
| GW. | Approved Stock FormState Publishing Co., Helena, Montana-42234 |
| File No | T.20N R. 26 W |
| DUPLICATE ADMINIO | STATE OF MONTANA ISTRATOR OF GROUNDWATER CODE FFICE OF STATE ENGINEER County County AND CO |
| | of Vested Groundwater Rights ENGINEER hapter 237, Montana Session Laws, 1961) |
| | (Address) (Town) State of State of Sandary I, 1962, as follows: |
| N | 2. The beneficial use on which the claim is based. |
| | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 13 efect 1918 |
| W E | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Onl Sallon par Minute |
| s | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the loca- |

| | and the control of th | | | | |
|----|--|---------------------------|------------------|-------------------|---|
| 7. | The date of commencement and completion of the co | onstruction of the well, | wells, or othe | r works for wit | Ь |
| | drawal of groundwater | 1 10.0 | | | |
| | drawal of groundwater | fer (118 | | | |
| 8 | The depth of water table | 13 LT | | | |
| ٠. | AND COURSE OF THE COURSE OF TH | 707 | | | |
| 9. | So far as it may be available, the type, size and de | oth of each well or the a | general specific | ations of any oth | e |

works for the withdrawal of groundwater.....

10. The estimated amount of groundwater withdrawn each year.....

11. The log of formations encountered in the drilling of each well if available. get available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record....

Signature of Owner....

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadrupileate for the Appropriator. 25049 489 2-Deped

I received and Mad

1963 a 2:50 o'clock Q M

Downthy Dochan

Good County Recorder

| GW 2 | | galy Wights Towers | Approved Stor | | Co., Helena, Montana-45642 | 3 |
|---------|-------------------------------|--|---|--|---|------------------------------|
| File No | 706 | DFC 1 19 | | | R 26 | |
| DUPLICA | ATE | ₩.% | entett. | Count | y Sanders | |
| | rog | Programma (16.7) Detrificable management (16.7) | ADMINISTRAT | ror or grouni | OWATER CODE | |
| | Top of Ground | Dickert | otice of Co | mpletion of | Groundwate | r |
| | (Elev. above sea level | | Appropriat | ion by Me | ans of Well | |
| 471 | | a 2" stream of wa | | | | |
| 271 | blue clay gravel and water | OwnerGr | rl Pilgaram | Addres | s Plains | |
| 571 | red clay | Driller Ks | ne Water Well | Drilling Addres | St. Regis | |
| | | Date of N | otice of appropriat | ion of groundwate | r 11/18/66 | Ÿ |
| _ | | Date well | started 11/19/ | 66 Date c | ompleted 11/24/66 | |
| | | | drilled | Equipme | nt used | |
| | | Water us | (Dug, driven, poreu | Of (IIII) |] Stock 🖺 Irr | |
| | | | Industrial | ☐ Drainage ☐ | thickness of the differ | ent strata |
| | | met with | eate on the diagram in drilling, such a which water is enc d height to which t | s son, clay, share, | and character of wat | etc. Show er-bearing |
| - | | Size of Drilled | Size and | From To (Feet) (Feet) | PERFORATIONS | |
| | | Hole | of Casing | | Kind From Size (Feet) | To (Fest) |
| | | 6** | 1d 6" x .250 | 0 821 | does not apply | ž |
| - | | | | | | i. L |
| | | | | | | |
| | | en in de la companya br>La companya de la co | | | | |
| . | | | N ! | Static Wa | ter Level for non-flo | wing wen |
| F | | | | Shut-in Pre | essure for Flowing Wel | 1 2 |
| | | | | Pumping 20 | Water Levelgal. per mi | feet nute. |
| | | w | | | in gal. per min. of f | |
| H | | | | | | |
| | Ŋ. | | | How Teste Length of | d bailed and pump Test 2 hours | |
| | | | 8 | Remarks: | (Gravel packing, ceme | nting, pack- |
| - | 1 | 17. | Sec. T. 20 R | V | f shutoff) | |
| | | nlace O | e location of well f use, if possible. | Each | | |
| - | | acres. | square represent | | | |
| | | | | *************************************** | (Continue on r | everse side) |
| | | USE— | If used for irriga number of acres at tion). | tion, industrial, on ad location or other | lrainage or other. E: er data (i.e.: Lot, Bloc | xplain, state k and Addi- |
| - | 1 | | | | | |
| 14 | Show exact depth | | | | | |
| المينيا | | , | | A The State of the | 23 | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's License Number

All 377

All 377

Driller's License Number

nenting, packreverse side)

er

ary or other) rrigation 🖺

ferent strata l, etc. Show ater-bearing

To (Feet)

flowing well 76 feet. 7ell....

minute. flowing well

Explain, state lock and Addi-

S. Kans

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

| | Owner Alles F. and Anne E. Gabhardr |
|--|--|
| For Administrator's Use | Address Max. 50. Pieins. Montana 59659 |
| ile 863, 127/71 | Contractor (if any) |
| Feb 1, 1973 | Address of Contractor #.A. |
| SW 1 1/ D2 A.m. | Date Started |
| | Describe means of obtaining groundwater (as by sub-irrigation |
| | developed spring, drains, etc.) |
| | developed |
| | |
| N STATE OF THE STA | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | gravity |
| | 3. Depth of water table |
| | Depth of water table |
| | |
| | WATER |
| | 5. Amount of groundwater claimed (in miner's inches or gellor per minute) eight (8) gailons per minute. |
| | per minute) |
| #5 1/58' Ser 14 Sec 3 | |
| 20% N R 26% E | 6. If used for irrigation, give number of acres and description |
| ing 1, 19. 3 | of land 20 metros 95 Set Set |
| DICATE POINT OF APPROPRIATION | |
| ND PLACE OF USE, IF POSSIBLE. | |
| evation of spring, it known or esti | Estimate amount of water used each year |
| ned (1919 2800 | Total rlow |
| And Andrews and Andrews | 6 Months of year spring flows |
| | Belve souths |
| | Signature of Charles Will It behardt |

Date 14-30-75

, 50 state Constant Reporter Dep

| County | v. Sandera | |
|--------|------------|------|

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

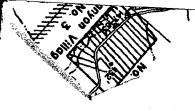
This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

| | Owner Allen 7. and Anne H. Gebhardt |
|---|--|
| For Administrator's Use | Address Box 58 . Plains, Montona 59859 |
| File 862, 127170 | Contractor (if any) |
| Leb 1, 1973 | |
| | Address of Contractor |
| SW 1 | Date Started |
| | 1. Describe means of obtaining groundwater (as by sub-irrigation |
| | developed spring, drains, etc.) |
| | Soring will be developed |
| | [영화] 경기 다음. 스타스 |
| N | |
| | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | gravity |
| | 3. Depth of water table |
| | 4. Use of the water |
| | |
| | WATER |
| | 5. Amount of groundwater claimed (in miner's inches or gallone |
| Brank Comment | per minute)five (5) gallons per minute |
| W C | |
| RU S23 SU Sec | 6. If used for irrigation, give number of acres and description |
| 20H N R R W | |
| | of land |
| DICATE POINT OF APPROPRIATION | |
| ID PLACE OF USE, IF POSSIBLE. Vation of spring, if known or esti- | |
| · · · | 7. Estimate amount of water used each year |
| ted Cpp 2800 | Total Flow |
| | |
| | 8. Months of year spring flows |
| | |
| | Signature of Owner France III. Lebhardt |
| | ~ \ |
| | Dopper 30-1973 |

District Taught.

Low March Ma



2057-1500-1/71

| | rs | |
|--|----|--|
| | | |
| | | |

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located

| | Owner Tougles M. and Janice M. McConsid |
|---|--|
| For Administrator's Use | AddressBox 241, Plains, Montens 59859 |
| File 865-127,200 | Contractor (if any) N.A. |
| Let. 5, 1973 | Address of Contractor |
| GW 1 8:00 A.ni. | Date Started |
| | Describe means of obtaining groundwater (as by sub-irrigation |
| | developed spring, drains, etc.) Date: place |
| | Sor spo. three fourths mile to building site |
| | Murther development will be done on spring. |
| | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | |
| F. | 3. Depth of water table surface water |
| | 4. Use of the water |
| | 5. Amount of groundwater claimed (in miner's inches or gallon per minute) |
| | twenty four gallons per minute. |
| 20 (N R 25W E | 6. If used for irrigation, give number of acres and descriptio প্ৰায়েশ্ব এককেও সামই সামই, চই মামই সামই |
| 5 | of land |
| NDICATE POINT OF APPROPRIATION ND PLACE OF USE, IF POSSIBLE. | |
| levation of spring, if known or esti- nated Opp 2800 | 7. Estimate amount of water used each year |
| | 8. Months of year spring flows |
| | Dougle m m Donald Signature of Owner Janue M. Mc Donald |

52,330

his instrument for wood on the 13
to office 19
Degric Variable
County Resorter
Sinda Drowne Nep

2057—1500—1/71 Nevised 1969 Country of Maria State Of Montana

Montana Water Resources County JANDERS

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| For Administrator's Use | Owner WILLIAM M. AND MARY ELICN HOLLAN Address SOX 1056 PIRIN: MONT 59857 |
|--|--|
| File 877, 127706 | Contractor (if any) N. A. |
| 13/41/51/1973 | Address of Contractor .NH. |
| GW 1 10:40 A.m. | Date Started |
| | Describe means of obtaining groundwater (as by sub-irrigation, |
| | developed spring, drains, etc.) SPTING W/14 |
| | Be Developes |
| LOT DO | ve da de la compania |
| N V | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | 3. Depth of water table SURFACE vi 1762 |
| | 4. Use of the water I.a.m |
| | 5. Amount of groundwater claimed (in miner's inches or gallons |
| LOT I N THAKEO. RIST 7 | per minute) Scuser To Shirtons Ps.S. |
| SE 14 ME 14 Sec. 7 | 6. If used for irrigation, give number of acres and description |
| | of land Alaska 7.15 |
| NDICATE POINT OF APPROPRIATION | |
| AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti- | 7. Estimate amount of water used each year |
| nated 2400 (ppf) | TOTAL FIGURE |
| | 8. Months of year spring flows T.W.S.LY .: M. N.Y.H. |
| | Many Eller Halland Signature of Owner Heller MI Holland |
| | Signeture of Owner Author III Holkand |
| | 4-4-13 |

3 GW 3 Krised 1969 County

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COUNTY

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AND TANK DEPARTMENT OF MONTANA

MONTANA WATER RESOLUTIONS

MONTANA WATER RESOLUTIO

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County JANDEKS

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filled with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | Owner WILLIAM M. AND MIRY, EITEN HOLLAND |
|--|---|
| For Administrator's Use | Address Gax 656 PIRING MONT 59859 |
| ale 877, ווו | Contractor (if. any) |
| 12 July 12 July 14 | Address of Contractor M.A. |
| M 1 10:40 A | Date Started |
| | Describe means of obtaining groundwater (as by sub-irrigation, |
| | developed spring, drains, etc.) Spring Wills. |
| | Be Davelores |
| LOT : | Dove |
| | |
| | 2. Means of withdrawing water (gravity, pump, canal, etc.) |
| | GRAVITY |
| | 3. Depth of water table Surface WATER |
| | 4. Use of the water DOMESTIC |
| | |
| | 5. Amount of groundwater claimed (in miner's inches or gallons |
| | THAY PER MINUTE) SCHEN (7) GRILLONS PER |
| LOT I H WAREO RIS | MIUTE |
| SE 14 ME 14 Sec. 7 | 6. If used for irrigation, give number of acres and description |
| T | w of land Dansitis |
| | |
| II DICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE | |
| Elevation of spring, it known or e | 7. Estimate amount of water used each year |
| mated 2600 0 0 P | TOTAL FIOW |
| | 8. Months of year spring flows Twelve Months |
| | |
| gabangan • ang | Many Eller Nalland Signature of Owner Heller M Holland |
| | Signature of Owner |

April 13
10-40 Laught.
Dugie Laught.

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Coun STATE OF MONTANA MONTANA WATER RESOURCES BOAT MONTANA WATER RESOURCE BOAT MONTANA WATER RESOURCE BOAT MONTANA WATER RESOURCE BOAT MONTANA WATER RESOURCE BOAT MONTANA WATER RE

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montona Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | Mary Fler Holland |
|--|--|
| | Owner William M. and MARY Flew Holland |
| For Administrator's Use | Address Box lock Plains, Montana 59857 |
| File 878 137708 | Contractor (if any) N.A. |
| April 5, 1973 | Address of Contractor |
| GW 1 10 42 A.m. | Date Started |
| | Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) |
| | developed of the develo |
| LOT O ON | / C |
| THE RESERVE OF THE PARTY OF THE | 2. Means of withdrawing water (gravity, purity, comp., |
| | 3. Depth of water table |
| " | 4. Use of the water April 5 th |
| | 5. Amount of groundwater claimed (in miner's inches or gallons |
| LOT I NO NPRCO REST 7 | per minute) Live Orllows Fer Minste |
| 3E 4 NE 4 Sec. 7 | 4. If wood for irrigation, give number of acres and description |
| T | of land Deniestic |
| INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. | |
| Elevation of spring, it known or esize | and the second s |
| mated 2600 app. | Total How |
| | 8. Months of year spring flows Turn live Markets |
| | Many Ellen Hallynd |
| | Signature of Owner William M. Halland |
| | Date 4-4-73 |

St. GIBRECEIVED

APICAL NATURAL STATE OF MONTANA

MOTIANA DEPARTMENT OF ADMINISTRATOR OF GROUNDWATER CODE

MOTIANA DEPARTMENT OF MONTANA WATER RESOURCES AND CONSERVATION MONTANA WATER RESOURCES

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

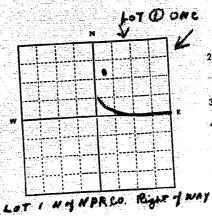
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

| | | | | | _ |
|---|---------|----------------|-----------|----|-----|
| | For Ac | lministra | itor's Us | ie | |
| | 878. | Creek Carlonia | F - 55 % | | |
| | | | | | |
| 1 | :עוג. ו | 2000 St. 200 | 1200 | | |
| | | | | | |
| | | | | | 12. |

Owner William M. and MARY Fller Holland Address Bax 656 Plains, Mantage 59859 Contractor (If any) N. 4... Address of Contractor N.A. Date Started M. A. Date Completed M. A.

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) upring will be -developed.



2. Means of withdrawing water (gravity, pump, canal, etc.)

4. Use of the water . Domiestic

5. Amount of groundwater claimed (in miner's inches or gallons per minute) Five gallows per Minute

| JE 14 NE 14 Sec. 7 | |
|--------------------|------------------|
| T. 20 N R. 24 | . <u>4.</u> W |

6. If used for irrigation, give number of acres and description of land Domisstic

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti-

7. Estimate amount of water used each year ...

8. Months of year spring flows Twe Jue Manths

Signature of Owner William M. Holland

Date 4-4-73

mated 2600 app

Control of 12 13 13 10:42 Colors a 11

Vang County P