

GW-1's No GW-2's

GW1

File No. _____

DUPLICATE

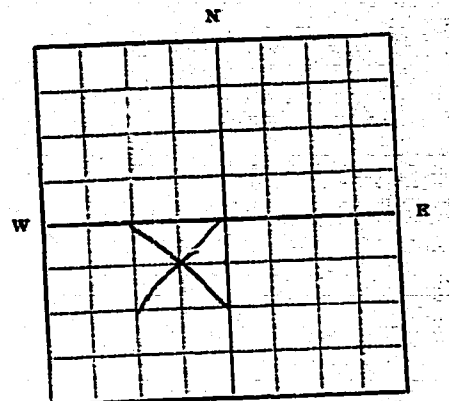
T. 34 N R. 53 E

County Sheridan

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Otto E. Ross, of Plentywood (Address) (Town)
(Name of Appropriator)
County of Sheridan, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is household
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 20
4. The annual period (inclusive dates) of intended use Jan 1 to Jan 1
5. The probable or intended date of first beneficial use 1912
6. The probable or intended date of commencement and completion of the well* or wells* 1912
7. The location, type, size and depth of well or wells contemplated bathtub area, Aug. 4' x 4' x 2.5'
8. The probable or estimated depth of the water table or artesian aquifer 12
9. Name, address and license number of the driller engaged self dig
10. Give such other similar information as may be useful in carrying out the policy of this act _____



Doc. No. 355144
Filed for record
this 28 day of August
A. D. 19 70, at 9:00
o'clock PM.

NE 1/4 Sec. 15 T. 34 R. 53
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Otto E. Ross

Date Aug 12, 1970

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#583

355144

STATE OF MONTANA

County of Sheridan

Filed this

28

day of

August

A. D. 1970

at

9:00

o'clock

9 M.

L. K. Nielsen

County Recorder

By Myrtle Hall

Deputy

71
File No. Hanson Anderson
Unit # 1
DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—38496

T. 32N R. 58E

County Sheridan

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
AUG 22 1963

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, James A Lewis of Box 46 Dagmar
(Name of Appropriator) (Address) (Town)
County of Sheridan, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is This water is used to treat the Sodium Chloride which is being produced from Oil Spill
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 4-6 gal. per minute

4. The annual period (inclusive dates) of intended use 2-3 hours per day

5. The probable or intended date of first beneficial use latter part of Aug 63

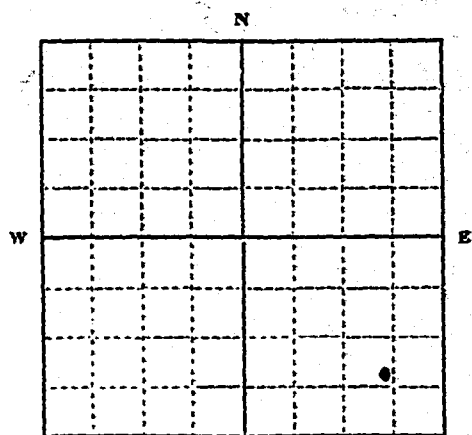
6. The probable or intended date of commencement and completion of the well* or wells*
Com - Aug 1st Completion Aug 15

7. The location, type, size and depth of well or wells contemplated Oil well site fresh water well injection, 4 1/2 casing

8. The probable or estimated depth of the water table or artesian aquifer 50' - 200'

9. Name, address and license number of the driller engaged E. W. H. Prather
P.O. Box 732 Tropic N. Dak.

10. Give such other similar information as may be useful in carrying out the policy of this act.



SE 1/4 Sec. 24 T. 32 R. 58E
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James A. Lewis
Date July 28, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

549

#156

333 210

STATE OF MONTANA

County of Sheridan

Filed this 20 day of

August A D 1963

2:06 o'clock P M

L. B. Wilson
County Recorder

Deputy

GW1

File No. _____

DUPLICATE

T 37^N R 58^E 18

County Sheridan

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

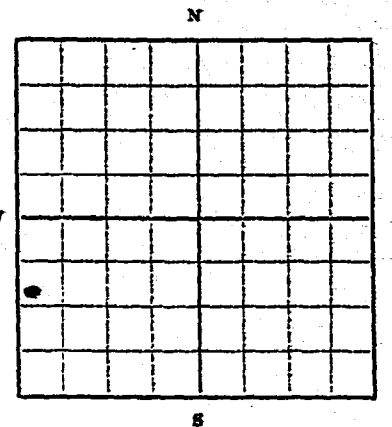
RECEIVED
MAY 5 - 1965

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, CALIFORNIA OIL COMPANY, of P.O. Box 220 Casper
(Name of Appropriator) (Address) (Town)
County of NATRONA, State of WYOMING, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is POTABLE WATER FOR
CAMPBELL HEADQUARTERS FACILITY IN FLAT LAKE OIL FIELD
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed
MAXIMUM - 50 GPM
4. The annual period (inclusive dates) of intended use CONTINUOUS SERVICE
5. The probable or intended date of first beneficial use JUNE 1, 1965
6. The probable or intended date of commencement and completion of the well* or wells*
START: MAY 4, 1965 COMPLETE: MAY 11, 1965
7. The location, type, size and depth of well or wells contemplated APPROX 75' FWL
1400' E 1/4, SEC 18, T31N R58E, SHERIDAN COUNTY; 6 3/4" HOLE; MAX. DEPTH 350'
8. The probable or estimated depth of the water table or artesian aquifer 350'
9. Name, address and license number of the driller engaged WESTERN DRILLING CO.;
MEDICINE LAKE, WYOMING; #106
10. Give such other similar information as may be useful in carrying out the policy of this act. A
SUBMERSIBLE ELECTRIC MOTOR DRIVEN
PUMP WILL BE USED TO PROVIDE WATER TO
HEADQUARTERS BLDG. AND TRAILER
PARK FOR COMPANY EMPLOYEES



SW 1/4 Sec 18, T31N R58E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator California Oil Co.

Date MAY 4, 1965

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

39107

339252 549

STATE OF MONTANA,
County of Sheridan

Filed this 4 day of May A. D. 1915
at 3:00 o'clock P. M.

L. D. Wilson
County Recorder
By Myron Haller
Deputy