

~~GW-1's~~

GW-1's No GW-2's

File No.

T. 15 R. 10W

QUADRUPLICATE

County Silver Bow
RECEIVED
DEC 17 1963

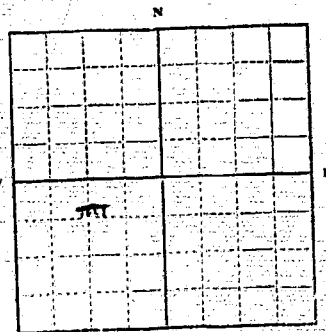
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

- I, BUTTE WATER COMPANY, of 124 West Granite Street, Butte, Montana
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
Public water supply for residents and industries of Butte, Montana, and its suburbs.
(describe lands to be benefited, if for irrigation)
- The beneficial use to which water is to be applied is Public water supply for residents and industries of Butte, Montana, and its suburbs.
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed Seven Thousand (7,000) gallons per minute
- The annual period (inclusive dates) of intended use January 1 to December 31, inclusive
- The probable or intended date of first beneficial use 1900
- The probable or intended date of commencement and completion of the well* or wells* Original installation 1900-1901. Enlarged and improved 1955-1964.
- The location, type, size and depth of well or wells contemplated Infiltration gallery four to ten feet in width and 700 feet of 26-inch by 4-inch concrete and 700 feet of perforated steel pipe - 12-inch, 10-inch, 8-inch and 6-inch diameter.
- The probable or estimated depth of the water table or artesian aquifer Three (3) Feet
- Name, address and license number of the driller engaged Butte Water Company
- Give such other similar information as may be useful

in carrying out the policy of this act
An infiltration gallery of 26" x 4" rectangular, reinforced, perforated concrete conduit and 6", 8", 10" and 12" perforated steel pipe along the North bank of the Big Hole River upstream from the Butte Water Company Pump Station and Intake.



SW 1/4 Sec. 12 T. 15 N. 10 W.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date

Butte Water Company
By John Blagich, V.P. & Mgr.
Dec. 12, 1963

* As defined in the Code Sec. 1 (6) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9740

250 745

STATE OF MONTANA }
COUNTY OF SILVER BURDEAU } ss.

I hereby certify that the within instrument
was filed in my office on the 13
day of Dec 1903
3 minutes past 9 o'clock
Abstract No. 250 745

WILLIAM C. HARRISON
Notary Public
Hazel M. Moebe

File No.

TRIPPLICATE

STATE WATER CONSERVATION BOARD

DEC 12 1966

T. R.

County

Silver Bow

McDermott
Butzerin
Coylo
DeWinton
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, M. S. Lissa, of 1111 Phelan Avenue, Butte
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Domestic Use
(describe lands to be benefited, if for irrigation) T 21 N. R. 7 W. M. 21

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1/2 miner's inch
1/2 miner's inch per second

4. The annual period (inclusive dates) of intended use 1 year

5. The probable or intended date of first beneficial use 1965

6. The probable or intended date of commencement and completion of the well* or wells* 1965

7. The location, type, size and depth of well or wells contemplated

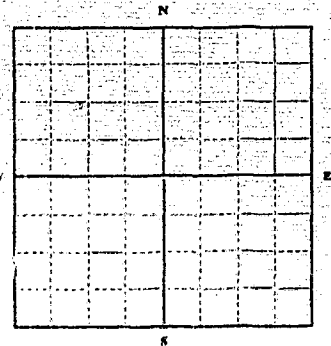
8. The probable or estimated depth of the water table or artesian aquifer

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful

in carrying out the policy of this act

23 T. 21 N. R. 7 W.



1/4 Sec. T. R.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator M. S. Lissa

Date Dec 12 1966

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41, 415

15 Sept 2 1924
64

E. M. Olson
Geo

File No.

T. 3 N. R. 2 W.

TRIPPLICATE
RECEIVED
DEC 19 1967
MONTANA WATER RESOURCES BOARD

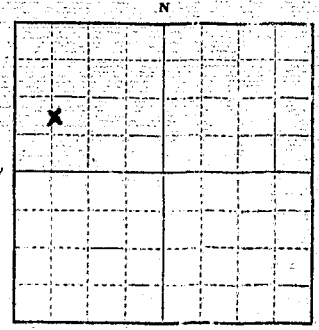
County Silver Bow

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, Arthur F. D... .. of ... (Address) ... (Town) County of ... State of ... intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is ... (describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed ...
- The annual period (inclusive dates) of intended use ...
- The probable or intended date of first beneficial use ...
- The probable or intended date of commencement and completion of the well* or wells* ...
- The location, type, size and depth of well or wells contemplated ...
- The probable or estimated depth of the water table or artesian aquifer ...
- Name, address and license number of the driller engaged ...
- Give such other similar information as may be useful in carrying out the policy of this act ...



SW 1/4 Sec. 2 T. 3 N. R. 2 W.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator ...
Date ...

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,673

File No.

T. 2 N. R. 8 W.

TRIPPLICATE RECEIVED
MONTANA WATER RESOURCES BOARD
DEC 19 1967

County Blaine

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Robert L. J. [unclear], of [unclear] (Address) [unclear] (Town)
County of [unclear], State of [unclear], intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is [unclear]
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed [unclear]

4. The annual period (inclusive dates) of intended use [unclear]

5. The probable or intended date of first beneficial use [unclear]

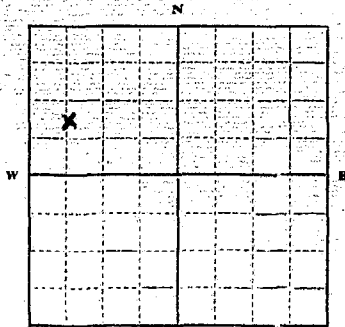
6. The probable or intended date of commencement and completion of the well* or wells* [unclear]

7. The location, type, size and depth of well or wells contemplated [unclear]

8. The probable or estimated depth of the water table or artesian aquifer [unclear]

9. Name, address and license number of the driller engaged [unclear]

10. Give such other similar information as may be useful in carrying out the policy of this act [unclear]



SW 1/4 Sec. 1 T. 2 N. R. 8 W.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator [unclear]

Date [unclear]

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42.673

THE UNIVERSITY OF CHICAGO LIBRARY
540 EAST 57TH STREET, CHICAGO, ILL. 60637

11278463

NOV

Aug 36-7
69

Margaret P. L.
31

GW 1

File No. _____

STATE WATER RESOURCES BOARD
QUADRUPPLICATE
RECEIVED
DEC 1 1967

T. _____ R. _____

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Charles S. Trucken, of 1729 Gale Street
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Green house operations
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed _____

4. The annual period (inclusive dates) of intended use _____

5. The probable or intended date of first beneficial use _____

6. The probable or intended date of commencement and completion of the well* or wells* _____

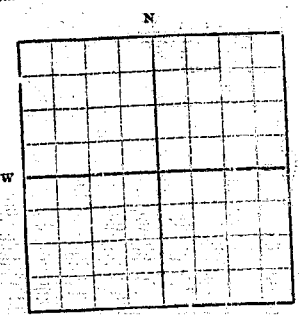
7. The location, type, size and depth of well or wells contemplated _____

8. The probable or estimated depth of the water table or artesian aquifer _____

9. Name, address and license number of the driller engaged _____

10. Give such other similar information as may be useful in carrying out the policy of this act _____

0168-879
L...



1/4 Sec. _____ T. _____ R. _____
Locate well or other means of development as accurately as possible on the plan.

Signature of Appropriator _____
Date _____

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42, 675

GW 1

File No. _____

QUADRUPPLICATE
RECEIVED
CLM 1967

T. _____ R. _____

County Yellowstone

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Paula J. Truchon, of 1749 Gale Butte
(Name of Appropriator) (Address) (Town)
County of Yellowstone, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is flow from operation
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed _____

4. The annual period (inclusive dates) of intended use _____

5. The probable or intended date of first beneficial use _____

6. The probable or intended date of commencement and completion of the well* or wells* _____

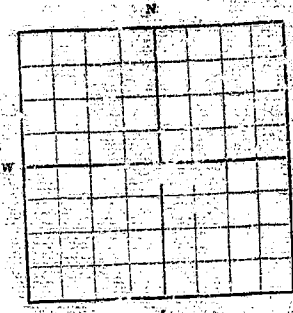
7. The location, type, size and depth of well or wells contemplated 1749 Gale

8. The probable or estimated depth of the water table or artesian aquifer _____

9. Name, address and license number of the driller engaged _____

10. Give such other similar information as may be useful in carrying out the policy of this act _____

0/162
8/29
8/29



1/4 Sec. _____ T. _____ R. _____
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator [Signature]
Date 11/17

* As defined in the Code Sec. 1-(c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressure or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

43,675

279820

Property # 108
0188-161

STATE OF MONTANA, } ss.
COUNTY OF SILVER BOW.

I hereby certify that the within instrument
was filed at my office on the
day of Aug A. D. 1967
minutes past o'clock.

Witness my hand:

WILLIAM G. [unclear]
County Clerk and Recorder

[Signature]

GW 1

File No.

DUPLICATE

T. R.
County Silver Bow

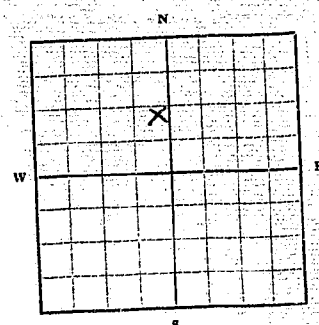
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

OCT 22 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, KAZIMIERZ STOLARZ of 3015 HANNIBAL BUTTE
(Name of Appropriator) (Address) (Town)
County of SILVER BOW, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is FOR HOUSEHOLD,
LAWN, GARDEN
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 12 GALLON PER MINUTE,
4. The annual period (inclusive dates) of intended use ALL THE TIME
5. The probable or intended date of first beneficial use NOVEMBER 1-1968
6. The probable or intended date of commencement and completion of the well* or wells* OCTOBER 18 1968
7. The location, type, size and depth of well or wells contemplated IN THE BASEMENT
DRILLED - 6" - 41' DEPTH
8. The probable or estimated depth of the water table or artesian aquifer 10' OF WATER
9. Name, address and license number of the driller engaged DRILLED MYSELF
10. Give such other similar information as may be useful in carrying out the policy of this act.
THE WATER FROM THE
"WELL" IS OBTAINED BY
PUMPING.



..... 1/4 Sec. T R

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Kazimierz Stolarz
Date October 18-1968

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

44, 706

Approved
01/28-1968

287971

21 Oct 400 1865

Hayd Miller

RECORDED
INDEXED
OCT 10 1965
FBI - MEMPHIS

10063

County Silver Bow

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

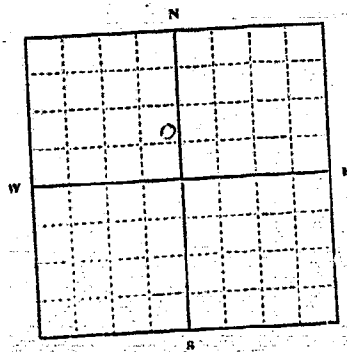
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use
File
GW 1

Owner Everett H. Sparks
 Address P.O. Box 891, Pueblo, Colorado
 Contractor (if any) Owen Thompson
 Address of Contractor Anaconda, Montana
 Date Started May 15, 1973 Date Completed May 22, 1973



1/4 SE 1/4 NW 1/4 Sec 18
 T. 4 N R. 9

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
 Elevation of spring, if known or estimated 5200 ft.

- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring
- Means of withdrawing water (gravity, pump, canal, etc.) gravity
- Depth of water table 5 feet
- Use of the water Livestock
- Amount of groundwater claimed (in miner's inches or gallons per minute) 7 gal. per min.
- If used for irrigation, give number of acres and description of land n/a
- Estimate amount of water used each year approximately 500,000 gal.
- Months of year spring flows March - December
Depending on weather

Signature of Owner Everett H. Sparks
 Date May 25, 1973

100063

FILED FOR RECORD

at 10:35 Aug 13 1973 minutes

[Signature]
County Recorder

By _____ Deputy

2100

County Silver Bow

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

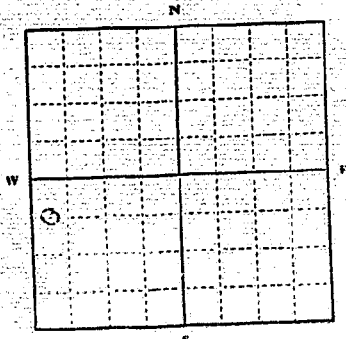
This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File

GW 1

Owner Everett H. Sparks
 Address P.O. Box 891, Pueblo, Colorado
 Contractor (if any) Hugo Galle, Jr.
 Address of Contractor Anaconda, Montana
 Date Started 6/18/73 Date Completed 6/18/73

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring



W 1/2 NW 1/4 SW 20
 T. 4 N. R. 9 E. W
16

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
 Elevation of spring, if known or estimated 5200 ft.

2. Means of withdrawing water (gravity, pump, canal, etc.) Gravity

3. Depth of water table 6 ft.

4. Use of the water livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 6 gallons per min.

6. If used for irrigation, give number of acres and description of land n/a

7. Estimate amount of water used each year approximately 00,000 gal.

8. Months of year spring flows all year
depending on weather

Signature of Owner [Signature]
 Date June 22, 1973

320570

30 Aug 12 13th 73rd

James Fogarty

RECEIVED
OFFICE OF THE
SECRETARY OF DEFENSE
WASHINGTON, D.C.

File No. STATE WATER CONSERVATION BOARD

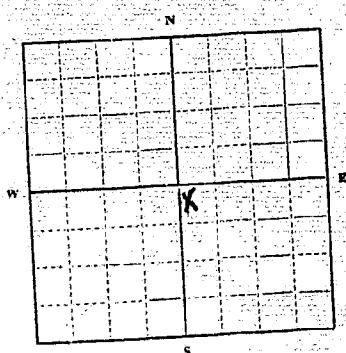
T. 3 N. R. 7 W
County Silver Bow

DUPLICATE DEC 12 1966

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

- I, Minnie Uggett of 2000 Year St Butte (Address) Butte (Town) (Name of Appropriator) County of Silver Bow State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is household use (describe lands to be benefited, if for irrigation) gardens, pasture and lawn.
- The rate of use in gallons per minute or miner's inches of groundwater claimed cement spring 1 1/2 ft by 16 feet 4 feet diameter
- The annual period (inclusive dates) of intended use 1920 - and on
- The probable or intended date of first beneficial use from 1920
- The probable or intended date of commencement and completion of the well* or wells* from 1920
- The location, type, size and depth of well or wells contemplated none
- The probable or estimated depth of the water table or artesian aquifer
- Name, address and license number of the driller engaged none
- Give such other similar information as may be useful in carrying out the policy of this act.



1/4 Sec. 31 T. 3 N. R. 7 W
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Minnie Uggett
Date June 7, 1966

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,416

271 599

STATE OF MONTANA, } ss.
COUNTY OF SILVER BOW. }

I hereby certify that the within instrument
was filed at my office on the 4th
day of June, 1906, at 10 o'clock
A.M. in the presence of _____
and _____

Notary Public

George McKee