

GV

File No.

T 2N R 8W

DUPLICATE

County Silver Bow

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **ROBERT D. CORLETTE**

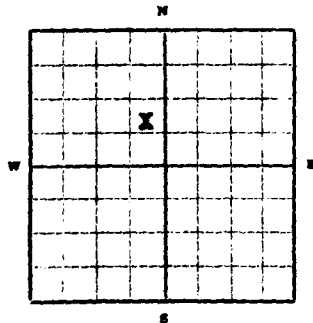
(Name of Appropriator)

County of **Silver Bow**

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

CORLETTE DAM, located 17 mi so of
of **Prosser, Mont.** (State, near **Prosser**.
(Address, **Montana** (Town)

State of **Montana**



..... 1/4 Sec. **31 T. 2N R. 8W**

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Livestock consumption only

3. Date or approximate date of earliest beneficial use; and how continuous the use has been **October 10, 1957; continuous use. Except during summer months each year, the well is not used.**

4. The amount of groundwater claimed (in miner's inches or gallons per minute) **5 to 6 gallons per minute**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **NP**

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **and well only, located at stud barn**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **October 1, 1957 - completed October 8, 1957.**

8. The depth of water table **66 feet.**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **6" 13 lb. pipe - 4 line - 96 feet deep - welded joints.**

10. The estimated amount of groundwater withdrawn each year **approx. 4050 gal used in 9 month period (not used during summer).**

11. The log of formations encountered in the drilling of each well if available
0'-17' large tight boulders imbedded in clay; 17'-37' brown fairly soft clay; 37'-59' gray soft sandy clay; 59'-96' alternate strata of soft sandy clay and brown clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record **well driller's report filed with State Engineer October 10, 1957 - recording data not available.**

Signature of Owner **Robert D. Corlette**

Date **February 26, 1962**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned

Original to the County Clerk and Recorder, duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

238756
238756

23 21 34 2/12

St. J. M. Lee

MONTANA

2N 8W 31
RECEIVED
 DEC 31 1963

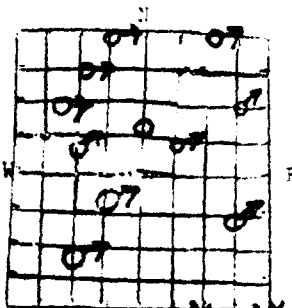
OFFICE OF STATE

OF VESTED GROUNDWATER RIGHTS

Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Harry R. Morris, of Divide, Mont.
 (Name) (Address) (Town)
 County of Silver Bow, State of Montana, have appropriated groundwater according to
 the Montana law in effect prior to January 1, 1962, as follows:



1/4 Sec 31-2N-8W
 Indicate point of appropriation
 and place of use, if possible.
 Each small square represents 10
 acres. 0 well

2. The beneficial use or which the claim is
 based domestic water & irrigation
3. Date or approximate date of earliest bene-
 ficial use; and how continuous the use has
 been 1870 continuous
4. The amount of groundwater claimed (in
 miner's inches or gallons per minute)
150 miner inches
5. If used for irrigation, give the acreage s
 and description of the lands to which
 water has been applied and name of the
 owner thereof Sec 31-2N-8W
31-2N-8W NW 1/4 31-2N-8W NW 1/4
6. The means of withdrawing such water from
 the ground and the location of each well
 or other means of withdrawal
Gravel SE 1/4 & NW 1/4 Sec 31
7. The date of commencement and completion of the construction of the well, wells, or
 other works for withdrawal of groundwater
1898 & 1900
8. The depth of water table 0 - 78 ft.
9. So far as it may be available, the type, size and depth of each well or the general
 specification of any other works for the withdrawal of groundwater
78 ft. well - 10" - 12" - 14" - 16" - 18" - 20" - 22" - 24" - 26" - 28" - 30" - 32" - 34" - 36" - 38" - 40" - 42" - 44" - 46" - 48" - 50" - 52" - 54" - 56" - 58" - 60" - 62" - 64" - 66" - 68" - 70" - 72" - 74" - 76" - 78" - 80" - 82" - 84" - 86" - 88" - 90" - 92" - 94" - 96" - 98" - 100"
10. The estimated amount of groundwater withdrawn each year 200 Acre ft.
11. The log of formations encountered in the drilling of each well if available
0-17 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31 - 32 - 33 - 34 - 35 - 36 - 37 - 38 - 39 - 40 - 41 - 42 - 43 - 44 - 45 - 46 - 47 - 48 - 49 - 50 - 51 - 52 - 53 - 54 - 55 - 56 - 57 - 58 - 59 - 60 - 61 - 62 - 63 - 64 - 65 - 66 - 67 - 68 - 69 - 70 - 71 - 72 - 73 - 74 - 75 - 76 - 77 - 78 - 79 - 80 - 81 - 82 - 83 - 84 - 85 - 86 - 87 - 88 - 89 - 90 - 91 - 92 - 93 - 94 - 95 - 96 - 97 - 98 - 99 - 100
12. Such other information of a similar nature as may be useful in carrying out the policy
 of this act, including reference to book and page of any county record
Spokane County

Signature of Owner

STATE OF MONTANA)
 COUNTY OF SILVER BOW)

I, Harry R. Morris, being first duly sworn,
 depose that I am the owner of the right mentioned in the
 foregoing declaration of vested groundwater rights and the person
 who subscribed thereto, and I declare that the contents of said
 declaration are true and correct and that the matters and things therein stated are
 true.

Subscribed and sworn to before me, this 24 day of Jan, 1963.

Notary Public for the State of Montana, my commission expires 1963
1083

281137

STATE OF MONTANA, }
COUNTY OF SILVER BOW. }

I hereby certify that the within instrument
was filed at my office on the 12th
day of March, 1929 at
the town of Liberty in the

Range 10 N. 10 E. 10

WILLIAM T. DICKERSON
County Clerk and Ex-Officio
William T. Dickerson

44

28 31/5
SILVER BOW

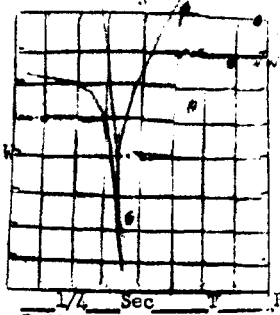
MONTANA

OFFICE OF STATE

JAN 3 1964

OF VESTED GROUNDWATER RIGHTS
Chapter 237, Montana Session Laws, 1961
1809 Phillips Ave. Butte, Montana

1. Elvella V. Bergman, of _____, (Name) _____ (Address) _____ (Town)
County of Silver Bow, State of Montana, have appropriated groundwater according to
the Montana law in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use of the water in the well is based _____
3. Date or approximate date of earliest beneficial use _____ and continuous the use has been _____
4. The amount of groundwater claimed (in _____) _____
must be based on the amount of water which
is being withdrawn for the purpose of appropriation
5. If used for irrigation, give the acreage and description of the lands to which water has been applied _____
owner thereof _____
6. The means of withdrawing such water from the ground and the location of each well and or _____
or _____
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater _____
8. The depth of water table _____
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other _____ for the withdrawal of groundwater _____
10. The estimated amount of groundwater withdrawn each year _____
11. The log of formations encountered in the drilling of each well if available _____
no available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to books and maps _____

Signature of Owner _____
Date _____

STATE OF MONTANA)
COUNTY OF SILVER BOW)
Elvella V. Bergman deposes and says _____
the appropriator _____ claimant _____ of the water right mentioned in the
foregoing declaration of vested groundwater rights to the person whose name
subscribed thereto, as the appropriator _____ claimant _____, that he knows
the contents of said foregoing notice and the matters and things therein stated are
true.

Harold B. Bergman

Subscribed and sworn to before me, this _____ day of _____, 1964.
Notary Public for the State of Montana, my commission expires _____

2159

2000

RECEIVED
JAN 3 1964

SEATTLE ENGINEER

- 1000 Phillips Ave. Tulsa, Oklahoma

the former law in effect prior to January 1, 1962, as follows:

S. X. 1. S.E. 14 - 35 1/2 - 74 8
 N. 1/2 - 35 1/2 - 74 8
 NE 1/4 - 35 1/2 - 74 8
 SE 1/4 - 35 1/2 - 74 8
 S. 1/2 - 35 1/2 - 74 8

2. The beneficiaries based



1/4 Sec

- OF [REDACTED]

Date _____

Lowell V. Bestman - having first been duly sworn.

HAROLD B. PICKMAN

19

My Communion Expires June 1, 1965.

251375

251375

was used at my station on March 2, 1964
of 251375
estimated position of the
nearest city is about 10 miles

2. The depth of water table
the type, size and depth of each well or the general
the withdrawal of water

WATER CONSERVATION BOARD

NOV 10 1965

STATE OF MONTANA

County of Silver Bow

Butcher M. Dermott ADMINISTRATOR OF GROUNDWATER CODE

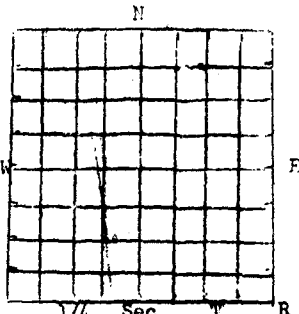
Coyle M. Kelly OFFICE OF STATE ENGINEER

Darlington Morton

Dickert SUBDIVISION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Elvella V. Berryman, of 1800 Phillips Ave. Butte, Montana
(Name of Appropriator) (Address) (Town)

County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based on agriculture purposes and drilling

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1965 - constant

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 miner's inches, being the water of the 100-200 cubic ft. per second in the water table at the location of the well.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 30 acres. Elvella V. Berryman

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal well and water for stock & irrigation

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown

8. The depth of water table unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater unknown

10. The estimated amount of groundwater withdrawn each year unknown

11. The log of formations encountered in the drilling of each well if available as available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record See District Court Case No. 2224, Judge William E. Carroll

Signature of Owner _____

Date December 20, 1965

STATE OF MONTANA) ss
COUNTY OF SILVER BOW)

Elvella V. Berryman having first been duly sworn, deposes and says that she being of lawful age and the appropriator and claimant on the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that she knows the contents of said foregoing notice and that the matters and things therein stated are true.

Harold B. Rickman

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public for the State of Montana, residing at _____

39747

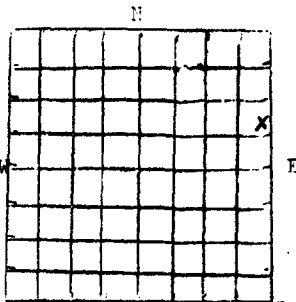
11-1-65

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

COUNTY Silver Bow
JAN 3 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS WELL ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Robert Lucille Hardner, of Route 1 Roosevelt Dr. Butte
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 36 T 20 N R 8 W
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use only
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1930 continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Shallow well jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1930
8. The depth of water table 3 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug 5 ft diameter 16 ft deep
10. The estimated amount of groundwater withdrawn each year 2,000,000 gallons
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Robert Lucille Hardner

Date 1-2-64

STATE OF MONTANA) ss
COUNTY OF SILVER BOW)

Robert Lucille Hardner having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

Margaret Ford

JAN 2 1964

Subscribed and sworn to before me, this _____ day of _____

Notary Public for the State of Montana, residing at _____ Commission expires _____

By Commission Expires January 14, 1966

21578

25/354

1. The first part of the document is a list of names and addresses of the persons who have been in contact with the subject of the investigation. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Name	Address
Mr. A. B. C.	123 Main Street, New York, N.Y.
Mr. D. E. F.	456 Elm Street, New York, N.Y.
Mr. G. H. I.	789 Broadway, New York, N.Y.
Mr. J. K. L.	1010 Fifth Avenue, New York, N.Y.
Mr. M. N. O.	1111 Third Avenue, New York, N.Y.
Mr. P. Q. R.	1212 Second Avenue, New York, N.Y.
Mr. S. T. U.	1313 First Avenue, New York, N.Y.
Mr. V. W. X.	1414 West 125th Street, New York, N.Y.
Mr. Y. Z. A.	1515 West 125th Street, New York, N.Y.

2. The second part of the document is a list of the names and addresses of the persons who have been in contact with the subject of the investigation. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Name	Address
Mr. A. B. C.	123 Main Street, New York, N.Y.
Mr. D. E. F.	456 Elm Street, New York, N.Y.
Mr. G. H. I.	789 Broadway, New York, N.Y.
Mr. J. K. L.	1010 Fifth Avenue, New York, N.Y.
Mr. M. N. O.	1111 Third Avenue, New York, N.Y.
Mr. P. Q. R.	1212 Second Avenue, New York, N.Y.
Mr. S. T. U.	1313 First Avenue, New York, N.Y.
Mr. V. W. X.	1414 West 125th Street, New York, N.Y.
Mr. Y. Z. A.	1515 West 125th Street, New York, N.Y.

3. The third part of the document is a list of the names and addresses of the persons who have been in contact with the subject of the investigation. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Name	Address
Mr. A. B. C.	123 Main Street, New York, N.Y.
Mr. D. E. F.	456 Elm Street, New York, N.Y.
Mr. G. H. I.	789 Broadway, New York, N.Y.
Mr. J. K. L.	1010 Fifth Avenue, New York, N.Y.
Mr. M. N. O.	1111 Third Avenue, New York, N.Y.
Mr. P. Q. R.	1212 Second Avenue, New York, N.Y.
Mr. S. T. U.	1313 First Avenue, New York, N.Y.
Mr. V. W. X.	1414 West 125th Street, New York, N.Y.
Mr. Y. Z. A.	1515 West 125th Street, New York, N.Y.

CH 4

Duplicate

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Silver Bow

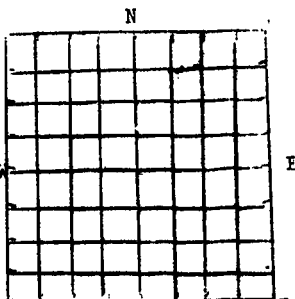
RECEIVED
MAR 20 1962

Charles R. O'Leary

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Paul D. O'Leary, of 2800 So. Mont. Butte,
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, have appropriated groundwater according to
the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is
based Spring been used since 1916
3. Date or approximate date of earliest bene-
ficial use; and how continuous the use has
been 1916
4. The amount of groundwater claimed (in
miner's inches or gallons per minute)
25 gal per min.
5. If used for irrigation, give the acreage a
and description of the lands to which
water has been applied and name of the
owner thereof
App. 10 acres
6. The means of withdrawing such water from
the ground and the location of each well
or other means of withdrawal
Gas pump

7. The date of commencement and completion of the construction of the well, wells, or
other works for withdrawal of groundwater
1920
8. The depth of water table UNKNOWN
9. So far as it may be available, the type, size and depth of each well or the general
specifications of any other works for the withdrawal of groundwater
Spring
10. The estimated amount of groundwater withdrawn each year Enough for about 10A
11. The log of formations encountered in the drilling of each well if available
UNKNOWN
12. Such other information of a similar nature as may be useful in carrying out the policy
of this act, including reference to book and page of any county record
Water rights recorded in Abstract title # 446

Charles R. O'Leary
Signature of Owner

Date _____

STATE OF MONTANA
COUNTY OF SILVER BOW) ss

_____ having first been duly sworn,
depose and say that _____ of lawful age and
the appropriator _____ and claimant _____ of the order and water right mentioned in the
foregoing declaration of vested groundwater rights and the person _____ whose name
subscribed thereto, as the appropriator _____ and claimant _____, that he _____ know
the contents of said foregoing notice and that the matters and things therein stated are
true.

Notary Public for the State of Montana
Residing at Butte, Montana.
My Commission Expires July 15, 1964

Subscribed and sworn to before me, this 28 day of March, 1962

Notary public for the State of Montana, residing at Butte Commission Expires 7-15-64

CH 4

Duplicate
14 Springs SW?
location right given
SW

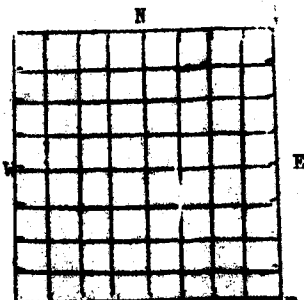
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Silver Bow
RECEIVED
MAR 29 1962

Charles R. O'Leary

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Paul D. O'Leary, of 2800 So. Mont. Butte
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, have appropriated groundwater according to
the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is
based Spring been used since 1916
3. Date or approximate date of earliest bene-
ficial use; and how continuous the use has
been 1916
4. The amount of groundwater claimed (in
miner's inches or gallons per minute)
25 gpm approx.
5. If used for irrigation, give the acreage
and description of the lands to which
water has been applied and name of the
owner thereof
App 100 acres
6. The means of withdrawing such water from
the ground and the location of each well
or other means of withdrawal
Gas pump

7. The date of commencement and completion of the construction of the well, works, or
other works for withdrawal of groundwater
1920
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general
specifications of any other works for the withdrawal of groundwater
Spring - unknown
10. The estimated amount of groundwater withdrawn each year Enough for about 10A
11. The log of formations encountered in the drilling of each well if available
unknown
12. Such other information of a similar nature as may be useful in carrying out the policy
of this act, including reference to book and page of any county record
Water rights recorded in Abstract Title 246

Charles R. O'Leary
Signature of Owner Paul D. O'Leary

Date _____

STATE OF MONTANA
COUNTY OF SILVER BOW) as

_____ having first been duly sworn,
depose and say that _____ of lawful age and
the appropriator and claimant _____ of the order and water right mentioned in the
foregoing declaration of vested groundwater rights and the person whose name
subscribed thereto, as the appropriator and claimant, that he know
the contents of said foregoing notice and that the matters and things therein stated are
true.

Notary Public for the State of Montana,
Residing at Butte, Montana,
My Commission Expires July 15, 1964

Subscribed and sworn to before me, this 28 day of March, 1962

Notary public for the State of Montana, residing at Butte Commission Expires 7-15-64

239401

55 - Mar 28 62
101

Harold Michael

County Silver Bow Twp. 2 N Rge. 7 W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
4	Cashier James A	2 N 4	251294	
	Cashier Elaine &			
	Henry Mrs A K			
4	La Pave Kar	2 N 2	312817	
4	Tomick Joe Mr	2 N 2	313111	
4	Tomick Tony	2 N 2	301189	
6	De Witt Clair	2 N 4	250013	
6	Dugdale John Excavating	2 N 2	315419	
6	Hunter Leonard &	57 Well Log	213411	
	Hunter Margaret			
6	Hunter Leonard R	2 N 2	293265	
6	Kissack Alexander Jr	57 Well Log	213412	
	Kissack Delia			
6	McLean Lawrence	2 N 2	260965	
6	McLean Roy A	2 N 4	251281	
6	Smith Harold	2 N 2	290331	
7	Ballard James K	2 N 4	251366	
7	Ballard Jim	2 N 2	319509	
8	Brown Bill	2 N 2	315428	
9	Bottle Guy & Bob Club	2 N 4	251167	
8	Carling Orville	2 N 2	319533	
8	Hafek Carl	2 N 4	298781	
8	Jensen Clarence	57 Well Log	214380	
8	Lynd Bruce	2 N 2	305302	
8	Mathews Leslie	2 N 4	251314	
8	Nease Ray	2 N 2	293372	
9	Brown Jay	2 N 2	287641	
9	McCabe C. E. &	2 N 4	250042	
	Mac McCabe Edna			
9	Mac McCabe C. E. &	57 Well Log	—	
	Mac McCabe Edna			
9	Mac McCabe C. E. &	2 N 4	250041	
	Mac McCabe Edna			
9	Wilson Bert	2 N 2	282185	
10	Edstrom Bernice C	2 N 4	250230	
10	George Ernest S	2 N 4	251173	
10	Shoffner Richard	2 N 2	256482	
10	Wilson Bert	2 N 2	282185	See Section 9
15	Henry Richard	2 N 2	308219	
15	George Richard only	2 N 4	251536	
	George June			
15	Wagner Bill	2 N 2	298999	
15	Travers Raulon	57 Well Log	214134	
15	Wilson Bert	2 N 2	282185	See Section 10
16	Brown Joseph	2 N 2	304913	

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
16	Burgess Virginia D	2 N 2	319535	
	Burgess			
16	Koller Allen	2 N 2	302657	
16	Lundberg John	2 N 2	297301	
16	Meier Richard W	2 N 2	—	
	Meier John A			
16	Meier John	2 N 2	291791	
16	Meier James	2 N 2	288293	
16	Kogstad W. Cornell	2 N 2	264429	
16	Myers Don	2 N 2	296521	
16	Myers Marty	2 N 2	296527	
16	Spaulding Patrick W.	2 N 2	286656	
16	Littel Peter	2 N 2	306508	
16	Lodge Don	2 N 2	311199	
16	Wilson Bert	2 N 2	282185	See Section 15
17	Myers Paul,	2 N 4	251351	
	Myers Mary and	2 N 4	251351	
	Myers William			
17	Montana Highway Comm.	2 N 2	303842	
18	Myers Paul,	2 N 4	251349	
	Myers Mary and			
	Myers William			
19	Cornell Walter,	2 N 4	251148	
	Cornell Ruth and			
	Maas Edna			
19	Myers Paul,	2 N 4	251350	
	Myers Mary and			
	Myers William			
19	Kassack Andrew &	2 N 4	251378	
	Kassack Rosalia			
19	Kearns John	577 Halliday	251347	
19	Kearns John	2 N 4	251347	
20	Bauer William	2 N 2	311350	
20	Bauer F.C. W.	2 N 2	241084	
20	DeLaurentis Louis	2 N 2	317796	
20	Olderby Jan	2 N 3	266801	
20	Olderby Jan	2 N 2	266938	
20	Laurier Robert F.	2 N 4	251342	
20	Myers Paul,	2 N 4	251353	
	Myers Mary and			
	Myers William			
20	Quinlan Daniel H.	2 N 4	251195	
20	Larson Carolyn L.	2 N 4	247418	
20	Larson Carolyn L.	2 N 3	319377	
20	Leighman Bob	2 N 2	292102	

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
20	Leskner Dan M.	472	304289	
20	Mr. Mear P. F. & Mr. Mear Virna E.	474	251461	
20	Mitchell J. P.	472	265298	
20	Mitchell J. P.	472	265697	
20	Person Ray & Person Shirley	472	276212	
20	Tengue Will	474	251327	
20	White Monty	472	208957	
21	City of Butte	472	247314	
21	Dunbar John	472	317971	
21	Hallard John	472	213145	
21	Kniel R. E. & Kniel Dorothy Johnson	473	271771	
21	Kniel R. E. & Kniel Dorothy Johnson	473	264225	
21	Kruger Bob	472	317800	
21	Page St. Maria	474	247288	
21	Peters A. F.	473	267681	
21	Peters Albert &	472	291578	
21	Peterson Angela	473	251276	
21	Person Vic	472	294307	
21	Shaw James	472	251717	
21	Tengue Willard & Tengue Will	472	251820	
21	Vega Dan	472	318549	
21	Wolfe Bob	472	298481	
22	Butte Community Center Camp	57 Willing	—	
22	Conroy Walter	472	306580	
22	Hickson John Jr.	472	274632	
22	Mitchell Mackay	472	274087	
22	Wittie John W.	474	249419	
23	Labradell Oscar A.	474	251313	
23	Zawry George W.	474	251319	
25	Butt McPherson J. with Butt Richard J.	472	318913	
29	Walden Charles P.	474	247240	
30	Adams Hughes M. & Mrs.	474	251297	
30	Kilbardo Elmer	474	248745	
30	Kramer Rudolph & Kramer Rosalind	474	251379	
30	Walden Charles P.	474	247240	See Section 29

County

Shree Bawa

Twp.

24

Rge.

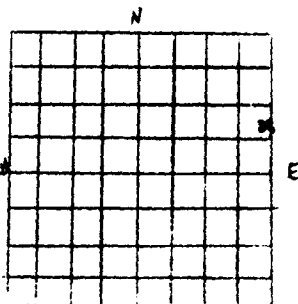
728

Shot to be 3N7W 6003

T 2 N R 7 W 4
County Silver BowSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
JAN 2 1964DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEERJames A. Cashin

- 1.
- Blaine Cashin & Mrs. A. K. Beary
- , of
- 1948 Helmer Ave.
- Butte
-
- (name of appropriator) (address) (Town)

County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to Jan. 1, 1962, as follows:

1/4 Sec 4 T 2 N R 7 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
-
- Domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
-
- 1917 Continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
-
- 10 gallons per minute

5. If used for irrigation, give the acreage & description of the lands to which water has been applied & name of the owner thereof
-
- Not for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
-
- Tet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
-
- 1917

8. The depth of water table
- 12 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
-
- Hand dug - 2 feet in diameter - 20 feet deep

10. The estimated amount of groundwater withdrawn each year
- 1,000,000 gallons

11. The log of formations encountered in the drilling of each well if available
-
- None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any Co. record
-
- None

Date 1/5/63 Signature of Owner James A. CashinSTATE OF MONTANA) ss James A. Cashin having first been duly
COUNTY OF SILVER BOW) sworn, depose and say that he of
lawful age and the appropriator and
claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice & that the matters & things therein stated are true.Subscribed and sworn to before me this 5 day of Jan 1963
Notary Public for the St. of Montana, residing at Butte, Montana
Commission expires January 24, 1968

1152

251292

Witnessed at
City of Ill.
Test my h

363
J

L. J. (S. M. K.)

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner _____
Address _____
Date well started _____
completed _____

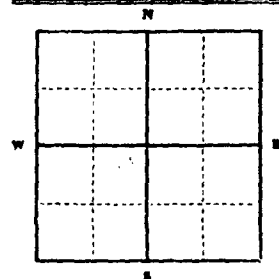
For Administrator's Use	
File	312817
	Aug 17, 1972 - 2-37 PM
GW 1	

Type of well _____
(Dig, drives, bored or drilled)
Equipment used _____
(Chain drill, rotary or other)
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Pit/Well	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
17.02						



Static water level _____ ft.*
Pumping water level _____ ft.*
at _____ gallons per minute,
measured _____ minutes after pumping
began.
*Measured from ground level.
Well developed by _____
for _____ hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

1/4 Sec. _____
T. _____ N. R. _____ E _____
S _____ W _____

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature *Mark J. Bone*
Driller's Address _____

LICENSE NO. _____

County *Silver Bow*

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
0	10
10	20
20	30
30	40
40	50
50	60
60	70
70	80
80	90
90	100
100	110
110	120
120	130
130	140
140	150
150	160
160	170
170	180
180	190
190	200
200	210
210	220
220	230
230	240
240	250
250	260
260	270
270	280
280	290
290	300
300	310
310	320
320	330
330	340
340	350
350	360
360	370
370	380
380	390
390	400
400	410
410	420
420	430
430	440
440	450
450	460
460	470
470	480
480	490
490	500
500	510
510	520
520	530
530	540
540	550
550	560
560	570
570	580
580	590
590	600
600	610
610	620
620	630
630	640
640	650
650	660
660	670
670	680
680	690
690	700
700	710
710	720
720	730
730	740
740	750
750	760
760	770
770	780
780	790
790	800
800	810
810	820
820	830
830	840
840	850
850	860
860	870
870	880
880	890
890	900
900	910
910	920
920	930
930	940
940	950
950	960
960	970
970	980
980	990
990	1000

Show exact depth of bottom

51,340

51,340

STATE OF MONTANA
COUNTY OF SULLIVAN, ss.
I, _____, County Clerk of and for said County, do hereby certify that the within instrument was filed at my office on the _____ day of _____, 19____, at _____ o'clock _____ M.
In witness whereof, I have hereunto set my hand and the seal of said County at _____, Montana, this _____ day of _____, 19____.

Other

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe Explain,
USE: If used for irrigation, industrial, drainage or other. state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL		PERFORATIONS	
From	To	From	To

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached form, the complete location of the well by section, township and range.

Thank you.

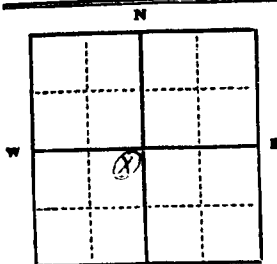
Use ☒ Municipal ☐ Stock ☐ Irrigation ☐
☐ Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8 OD 17.02	0'	148'	4x6" TORCH	144'	147'



Static water level 12.3 ft.*
Pumping water level 13.0 ft.*
at 14 gallons per minute,
measured 30 minutes after pumping
began.

*Measured from ground level.
Well developed by pump
for 0.01 hours.
Power 17.5 Pump 1 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) N.A.

SE 1/4 N.E. 1/4 Sec. 4
T. 2 N. R. 2 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address 4015 PARKER BLVD, Helena, MT 59701

Bureau Drilling Pump LICENSE NO. 179

I-F.

148' Show exact depth of bottom

51,340

RECEIVED

County SILVER BURDELL

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

SEP 17 1972

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Mr. Joe Tomich

Address P. O. Box 3514

Butte, Montana

Date well started May 11, 1971

completed May 13, 1971

Type of well Drilled

Equipment used Churn Drill

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

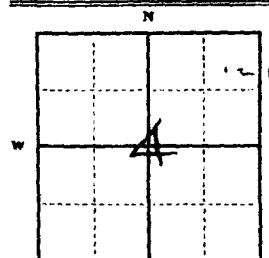
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
6"	5/8" od 2.250	8'	128'6"	Kind Size From (Feet) To (Feet)
		below ground level	cutting torch	119' 124'



NE 1/4 NE 1/4 Sec. 4

T. 2 N. R. 7 E.

S. 5 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature O'Keeffe Contracting Company

Driller's Address 7704 Harvard Ave.

Butte, Montana

LICENSE NO. 8

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0'	8'	well pit
8'	45'	Decomposed granite sand
45'	35'	Decomposed granite sand with clay seams
35'	90'	Decomposed granite with clay seams
90'	105'	Decomposed granite with clay seams
105'	115'	water-gravel-4 gpm
115'	123'	gravel & clay
123'	126'	Rock - water

126' Show exact depth of bottom

51,341

491211

373111

STATE OF MONTANA
COUNTY OF SILVER BURDELL
I hereby certify that the within instrument
was filed in my office on the 25th day of
August 1911.
J. H. BURDELL
County Clerk

County Delaware Dare

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Tony Zepich

Address ~~XXXXXXXXXXXX~~

Butte, Montana 59701

Date well started ~~1-1-70~~ 1-2-70

completed 12-1-70

Type of well drilling

For Administrator's Use

File 100-100000

100-100000

GW 1

Equipment used **Chain drill** (Chain drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

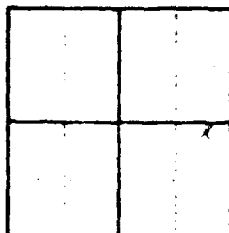
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

- Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

H ₁	H ₂	H ₃	H ₄	PERSONA THRU		
				H ₁	H ₂	H ₃
6'	6 5/8" x .250	0'	147'	cutting torch	150'	195'



Static water level 78 ft.
Pumping water level 35 ft.
or 43 gallons per minute.
measured minutes after pumping
began.

*Measured from ground level
Well developed by **hailing**
for **hours**

Power	Pump	HP
Remarks	(Gravel packing, cementing, packers type & shutoff)	

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driver's Signature *W. R. Wolfe* Wolfe Sealing Company

Driller's Address 2004 2005

Butte, Montana 59701 LICENSE NO 1

DRILLER'S LOG

indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) _____

[illegible]

Show exact depth of bottom

1976

30189

89 Jan 13 71

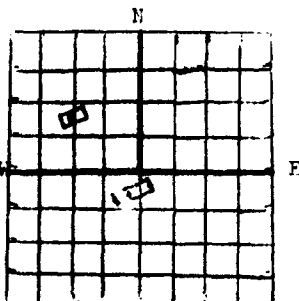
Hayden Miller

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

County Silver Bow

RECEIVED
DEC 17 1963

1. Clair E. DeWitt, of 1941 Oregon Avenue, Butte, Montana
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 6 T 2 N R 7 W
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Household, stock, irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
About 1935
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
All the water in the well
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
3 acres; Clair E. DeWitt
not used as yet; in the future
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Jet Electric Pump (Domestic)
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1935
8. The depth of water table 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
20 feet deep
10. The estimated amount of groundwater withdrawn each year 25,000 gallons per year
11. The log of formations encountered in the drilling of each well if available
no log available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Clair E. DeWitt

Date November 1, 1963

STATE OF MONTANA)
COUNTY OF SILVER BOW) ss

Clair E. DeWitt having first been duly sworn,
depose and say that he of lawful age and Owner
the appropriator and claimant of the order and water right mentioned in the
foregoing declaration of vested groundwater rights and the person whose name is
subscribed thereto, as the appropriator and claimant, that he know
the contents of said foregoing notice and that the matters and things therein stated are
true.

Subscribed and sworn to before me, this 1st day of November, 19 63
Notary public for the State of Montana, residing at Butte, Montana Commission expires 2-15-64

250013

STATE OF MONTANA,
COUNTY OF SILVER BOW. }

I hereby certify that the within instrument
was filed at my office on the
day of 12 A. D. 1913
at 10:00 A. M. of which I
witnessed the signing.

Attest my hand and seal this

WILLIAM F. BUCHANAN

County Clerk

Silver Bow, Montana

12/13/13

County, **Silver Bow**

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **Stan Dugdale Excavating**

PO Box 3687

Butte, Montana 59701

Date well started April 7, 197

completed April 12, 1972

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used **Churn Drill**

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

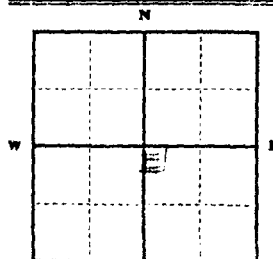
Industrial ☐ Drainage ☐ Other ☒* Garden/Lawn ☒

*Describe Personal Skys use

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 "	6 5/8" od x .250	0'	135'	cutting torch	128	133



Static water level 70' ft.*
Pumping water level 125' ft.*
at 15 gallons per minute,
measured minutes after pumping
began.

*Measured from ground level.
Well developed by bailing
for two hours.
Power..... Pump..... HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

1/4 Sec. 6
T. 2 N. R. 7

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature **O'Keefe Contracting Company**

Driller's Address **2204 Harvard Avenue**

Butte, Montana 59701

LICENSE NO.....

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

[illegible]

135' Show exact depth of bottom

52,050

315419

315419

STATE OF MONTANA, } ss.
COUNTY OF SILVER BOW. }

I hereby certify that the within instrument
was filed at my office on the
day of Dec 18 73 A. D. 1973, at
15 minutes past 4 o'clock P. M.

Attest my hand:

MAHLE E. MOORE

County Clerk and Recorder.

By Shippert Fred Deputy

200

RECEIVED
JUN 10 1957

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 2 N. R. 7W
County Blaine

TAIL ENGINEER

WATER WELL LOG

Owner Lesard & Margaret Hunter Address Box 1053 Butte
Driller Art Hudson Address Missoula Montana
Date Started May 1954 Date Completed June 1954
Location: Sec. 6 T. 2 N. R. 7W $\frac{1}{4}$ sec. Northwest

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

casing: 10 ft. to 100 ft. Type _____ Size 6 in

casing: _____ ft. to _____ ft. Type _____ Size _____

casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 100 feet.

Subsidence pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at last 8 gal. per min.

Flow tested Well Arthur equipment

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Well was drilled 142 feet through about 10 feet
clay and remainder solid granite

(over)

213411

39

Sept

10

4

7

Margaret Dand

File No.

MONTANA WATER RESOURCES BOARD

T. 1 N. R. 7 W.

TRIPLICATE

RECEIVED

County SILVER BOW

LOG

SEP 19 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 5280')**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

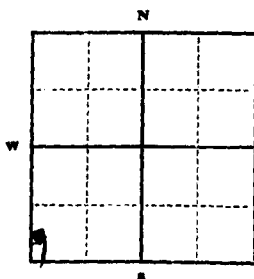
(Under Chapter 237, Montana Session Laws, 1961)

SPRING 14' DEEP

EXACT bottom depth
UNKNOWNOwner LEONARD R. HUNTER Address P.O. Box 3153Driller HANS DUG Address P.O. Box 3153Date of Notice of appropriation of groundwater JUNE 15, 1968Date well started JUNE 15, 1968 Date completed JUNE 28, 1968Type of well dug Equipment used SHOVEL
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shal., gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
NONE	NONE	11	11	Dug		
				OPEN SPRING		

 $S \frac{1}{2}$ NW $\frac{1}{4}$ $N \frac{1}{2}$ SW $\frac{1}{4}$ Tract known as
17 and 18of $\frac{1}{4}$ Sec. 6 T. 1 N. R. 7 W.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well
UNKNOWN feet.Shut-in Pressure for Flowing Well UNKNOWNPumping Water Level OPEN SPRING feet
app. 10 gal. per minute.Discharge in gal. per min. of flowing well
app. 10How Tested QUEESED

Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff) NONEOPEN SPRING

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

approximately 20 acres

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

45649

293265
293265

STATE OF MONTANA.
COUNTY OF SILVER BOW.

I hereby certify that the within instrument
was filed at my office on
day of Sept 4 1900
Attest my hand:
Wm. J. J. J.

Wm. J. J. J.

RECORDED TO BE
FILED IN THE
OFFICE OF THE
CLERK OF THE
COURT OF THE
STATE OF MONTANA
AT BUTTE
THIS 4th DAY OF SEPTEMBER
1900

SILVER BOW

W. J. J.

RECEIVED
JUL 10 1957

T. 2 N. R. 7W
County Silver Bow

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

1		

Owner Alexander "Duke" Hassock Address Box 1053 Butte
Driller Alex Hassock Address Box 1053
Date Started 1916 Date Completed 1916
Location: Sec. 6 T. 2 N. R. 7W $\frac{1}{4}$ sec. N.W.

Type of well Dug Equipment used Shovel & scraper
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other: _____

Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ 20 feet at least 5 gal. per min.

How tested: Never went dry

Length of test: 41 years

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Type of spring out of granite basin

(over)

212412

40 *Sept 7*

Morgan & Paul

File No.

QUADRUPLICATE

T 2-41 R 7-W 6

County Beaver

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

Top of Ground

(Elev. above sea level.....)

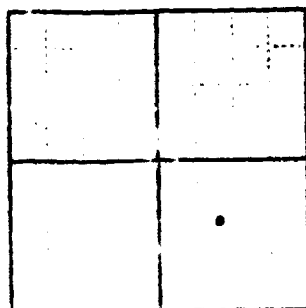
Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Lawrence M. Lane Address 4 1/2 mile N.W.Driller Same Address SameDate of Notice of Appropriation of Groundwater 4-4-65Date well started 6-15-64 Date Completed 7-20-64Type of well driven Equipment Used Churn Drill
(aug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

"We indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Borehole	Size and Weight of Casing	From Ground	To Ground	PERMEABILITY		
				From Ground	From Ground	To Ground
6"	5" casing	50	slit	30	4"	



5-E, Sec. 6, T2-41 R7-W
Indicate location of well and
place of use, if possible. Each
small square represents 10 acres

Show exact depth of bottom.

Static Water Level for non-flowing Well 20Shut-in Pressure for Flowing Well 9.6Pumping Water Level 42 feet at 20 gal. per minute.Discharge in gal. per min. of flowing well 20How Tested Drill Length of Test 0.12 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, loca-
tion of place of use of groundwater if not at well, and any
other similar pertinent information, including number of

acres irrigated, if used for irrigation) 100 acres

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder
in the county in which the well is located

Please answer all questions. If not applicable, so state otherwise the form will be returned

Original to the County Clerk and Recorder, duplicate to the State Engineer, Triplicate to the Montana Bureau of
Mineral and Geology and Quaduplicate for the Appropriator

260965-

MAR 7 1965

5 300 0

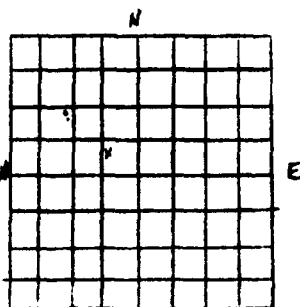
Wang M. Lee

T 2 N R 7 W - 6
County Silver BowSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
-----DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)RECEIVED
JAN 2 1964

STATE ENGINEER

- 1.
- Rex R. McLean
- , of
- 4 1/2 miles So. of Butte
-
- (name of appropriator) (address) (Town)

County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to Jan. 1, 1962, as follows:



1/4 Sec T R
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based (Small Rock) Household - Garden, Chicken & Rabbit
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept. 1955 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) gal per min
5. If used for irrigation, give the acreage & description of the lands to which water has been applied & name of the owner thereof
1 Acre Rex McLean
SE 1/4 SW 1/4 NW 1/4 Sec. 6 T. 2 N R. 7 W
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Started August 1955 Completed Sept 1955
8. The depth of water table 60 ft deep
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
5 in casing 60 ft deep Drilled
10. The estimated amount of groundwater withdrawn each year 2 million gal
11. The log of formations encountered in the drilling of each well if available
clay & sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any Co. record

Date Dec 31, 1963 Signature of Owner Rex R. McLean

STATE OF MONTANA) as Rex R. McLean having first been duly
COUNTY OF SILVER BOW) sworn, depose and say that he of
lawful age and the appropriator and
Claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice & that the matters & things therein stated are true.

Subscribed and sworn to before me this DEC 31 1963, 19
Notary public for the St. of Montana, residing at
Commission expires

Notary Public for the State of Montana
Residing at the State of Montana
My Commission Expires January 14, 1964

1843

251291

RECEIVED

I hereby certify that this document
was filed at my office on the
day of Dec 1934
at St. Louis
Test my hand

Harold M. Lee

File No.

TRIPLICATE

MONTANA WATER RESOURCES BOARD
LOG RECEIVED
2011-07T. H. R. 7
County *Beaverhead*STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level)

0-82 sandy clay

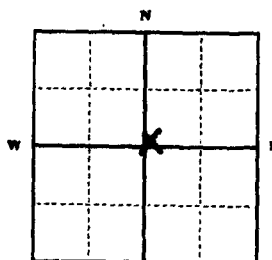
82' trace water

82-97 clay and sand

97-105 clay, sand with
fine streaks water105-120 clay and sand
(very slopy)Owner: *Donald Carlin* Address: *Butte, Montana*Driller: *Carl E. Ballman* Address: *Butte, Montana*Date of Notice of appropriation of groundwater: *1962*Date well started: *Feb. 11, 1967* Date completed: *March 1967*Type of well: *drilled* Equipment used: *Churn Drill*
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4"	1" I.D. 10' to black E. 125	surface	105	torch cut	95	103

Static Water Level for non-flowing well *24* feet.Shut-in Pressure for Flowing Well *24*Pumping Water Level *140* feet
at *5-6* gal. per minute.

Discharge in gal. per min. of flowing well

How Tested: *Drilled and bailed*Length of Test: *about 2 hrs*Remarks: (Gravel packing, cementing, packers, type of shutoff) *Casing was drilled to 140 ft after drilling to 120 ft, medium sized gravel about 15 gallons drilled at**bottom of pipe leaving 16" to 2 ft in casing.**56 torch cut slots in first length casing.* (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

444675

File No.

TRIPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED
 DEC 1 1967

T. 2 N. R. 7 W.
 County Lincoln

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1961

(Under Chapter 237, Montana Session Laws, 1961)

0-82 sandy clay

82-97 loose water

97-105 clay and sand

105-120 clay, sand with
fine streaks water120-125 clay & sand
(very sloppy)Owner Donald Smith Address Helena, MontanaDriller Carl F. Hollenstainer Address Helena, MontanaDate of Notice of appropriation of groundwater September 1, 1967Date well started February 1, 1967 Date completed March 5, 1967Type of well Drilled Equipment used Small drill
(Dug, driven, bored or drilled) (Cased drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, sand or mud, and the depth at which water is encountered, thickness and character of water-bearing strata, and height to which the water rises in the well.

Top of Drilled Well	Top of Water of Casing	Water Depth	Dr. Depth	Remarks	Remarks	Remarks
0-82	82-97	Surface	125			

Static Water Level for September 1, 1967
 Static in Piezometer for Flowing Well None
 Pumping Water Level None
 at None gal. per minute
 Discharge in gal. per min. of flowing well None
 How Tested Flowed & tested
 Length of Test Flowed 3 hrs.
 Remarks: (Gravel packing, cementing pack-
ers, type of shutoff) Casing was drilled
to 125 ft after drilling to
120 ft. Section cased about
about 25 gallons / drilled on 4
bottom of pipe leaving 18" to 2 ft in casing.
56 torch cut slots in first length casing. (Continue on reverse side)

Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

bottom of pipe leaving 18" to 2 ft in casing.
 56 torch cut slots in first length casing.

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addi-
tion).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be
returned.

License No. 2

Driller's License Number

Driller's Signature

42,675

280331
280331

I hereby certify that the within facts
are true and correct as of the 26
Aug 1962

Hayden Lee

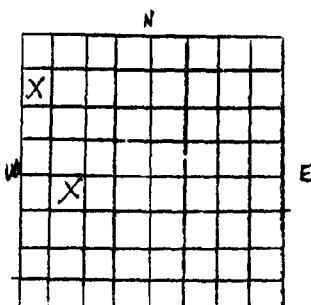
RECEIVED WITH ATTENTION
ADMINISTRATIVE DIVISION OF THE
NAVY

GW

T 2N R 7W - 7
County Silver BowSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERJAN 3 1964
STATE ENGINEERDECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

- 1.
- James K. Ballard
- , of
- 629 Tranoria St
- Butte
-
- (name of appropriator) (address) (Town)

County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to Jan. 1, 1962, as follows:



NW 1/4 Sec 7 T 2N R 7W
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Livestock Watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Aug 1953
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
20 GPM on each location
5. If used for irrigation, give the acreage & description of the lands to which water has been applied & name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Gravity feed through 3" Pipes at each
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Aug 1953
8. The depth of water table
Water rises to surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Springs are dammed, piped, and troughed
10. The estimated amount of groundwater withdrawn each year 6000,000 gallons from each
11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any Co. record
-
- _____

Date Dec 31, 1963 Signature of Owner James K. BallardSTATE OF MONTANA
COUNTY OF SILVER BOW) ss James K. Ballard having first been duly
sworn, depose 5 and say 5 that he is oflawful age and _____ the appropriator _____ and
Claimant _____ of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice & that the matters & things therein stated are true.
Michael J. HesseSubscribed and sworn to before me this 31st day of December, 1963
Notary public for the St. of Montana, residing at Butte
Commission expires August 27, 1966

21585

251 366

Filed at my office on the 24th of January 1884
251 366
George M. McLean

George M. McLean

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Jim Ballard

Address 622 Travonla

Butte, Montana 59701

Date well started 1/17/73

completed 1/17/73

Type of well **Drilled**

(Dug, driven, bored or drilled)

Equipment used **ROTARY**

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

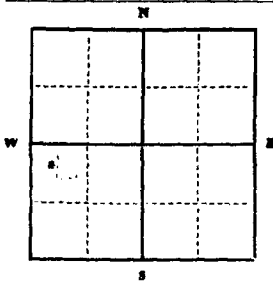
*Describe ~~Stock~~ ~~ster~~ ~~winter~~ ~~and~~ ~~summer~~ ~~plus~~ ~~irrigation~~.

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition, ~~irrigate 4 acres once 1/4 sec.~~.....

ESTIMATED ANNUAL WITHDRAWAL ~~1,542,000 gallons~~.....

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8' od x .250	0'	20'			
	200 PVC PLASTIC	12'	62'	DRUSE Saw	35'	62'



Static water levelft.*
Pumping water levelft.*
at 20 gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by compressor test, then test pumping.

forhours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

..NV. 1/4 SW. 1/4 Sec. 7

T. 2 N R. 7 S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature O'Keefe Contracting Company

Driller's Address **2804 Harvard Avenue**

Lutte, Montana 59701

LICENSE NO.....

County _____

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

[illegible]

319509

STATE OF MONTANA } ss.
COUNTY OF SILVER BOULDER }
I, the undersigned, being the witness instrument
was filed at my office on the 27th
day of June A.D. 1913
and this post 11 o'clock A.M.
of the 11th day of June 1913.

WITNESSES:
Notary Public
Star Carter

County Silver Bow

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner 111.79.41

Address 4413 2nd St.

50701

Date well started 11/11/12

completed 11/11/73

Type of well Drilled

(Dog, driven, loved or drilled)

Equipment used Churn Drill

Country, state, county or other:

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

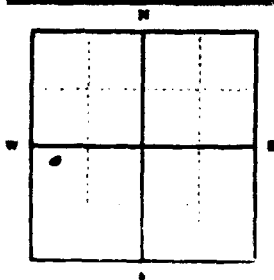
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

STATION	DATE	TIME	WIND	TEMPERATURE		
				AIR	SEA	WIND
6	5/8	1:25	33	cutting torch	84	91



Static water level 56' ft.
Pumping water level 71' ft.
at 25-30 gallons per minute.
measured minutes after pumping
began
*Measured from ground level.
Well developed by 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-10

At the same time, the

NR

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE
EACH SMALL SQUARE REPRESENTS 40 ACRES

Driller's Signature _____

Driller's Address _____

492 7724

LICENSE NO.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Rev. above sea level)

[illegible]

Show max. depth of bottom

315428

STATE OF MONTANA,
COUNTY OF SILVER BOW. } ss.

I hereby certify that the within instrument
was filed at my office on the _____ day of _____
_____ 19____ at _____ Montana.
Signed my hand.

Notary Public for Montana

ON 4
 Sec 8, T.2N R.7W

RECEIVED
 MONTANA
 MAY 7 1964

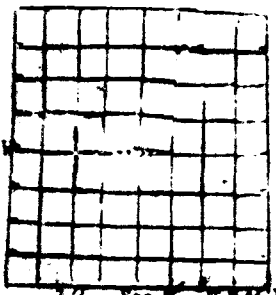
24-7W 8
 RECEIVED
 DEC 31 1963

OFFICE OF STATE
 STATE ENGINEER
 OF VESTED GROUNDWATER RIGHTS
 Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Butte County, of Montana
 (Name) (Address) (Town)

County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and piece of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation
3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1930
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gpm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 100 acres owned by Butte Co
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 well in 1930

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well in 1930
8. The depth of water table 100 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 100 feet deep about 6 inch bore
10. The estimated amount of groundwater withdrawn each year 3000 gal.
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner _____

STATE OF MONTANA)
 COUNTY OF SILVER BOW) ss

I, Butte County having first been duly sworn, depose and say that he of Butte County is the appropriator of the water and water right mentioned in the foregoing declaration of vested groundwater rights whose name is subscribed thereto, and the appropriator states that he know the contents of said declaration and that the matters and things therein stated are true.

Subscribed and sworn to before me, this _____ day of _____, 19____

Sec 8, T.2N. R.7W
Location?

RECEIVED
MAY 7 1964

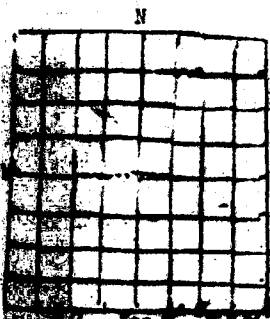
24-74 8
RECEIVED
DEC 31 1963

OFFICE OF STATE
STATE ENGINEER
OF VESTED GROUNDWATER RIGHTS
Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Battle Trap & Shovel Club, of South of Butte Butte, Montana
(Name) (Address) (Town)

County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use and lawn
3. Date or approximate date of earliest beneficial use 1940
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gal per minute and 170 gal a day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof use for 1/2 acre to 1/3 acre
6. The means of withdrawing such water from the ground and the location of each well on the property

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table well is 100 feet deep, probably 100 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1/2 inch deep, about 5 inch bore drilled well

10. The estimated amount of groundwater withdrawn each year 1000 gal.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Battle Trap & Shovel Club
Signature of Owner George J. Dransberry
Date Dec. 8, 1963

STATE OF MONTANA
COUNTY OF SILVER BOW

ss George J. Dransberry having first declared that he is the proprietor of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the proprietor and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this 31

Notary Public for the State of Montana, residing at Butte, Montana

251169

75116

STATE OF MONTANA
COUNTY OF SILVER BOW

I hereby certify that the within instrument
was filed at my office on the 30
day of March A. D. 1925
77 minutes past 10 o'clock

Witness my hand:

WILLIAM E. DUGGAN
County Clerk

Margaret Pond

County **Silver Bow**

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD**

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **Orville Carling**

Address
Butte, Montana

Date well started **July 15, 1971**

completed **July 19, 1972**

Type of well Drilled

For Administrator's Use

File 317532

June 22, 1973

GW 1 1:33 p.m.

Equipment used **CHAIN DRILL**

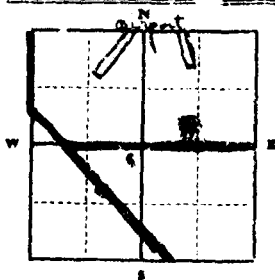
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind and Size	From (Feet)	To (Feet)
6"	6 5/8" od H .236	1' to	62'	cutting touch	87'	62'



Static water level ft. *
Pumping water level ft. *
a) gallons per minute,
measured minutes after pumping
began.
*Measured from ground level.
Well developed by
for hours.
Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shut off)
.....

T. 2 NE 1/4 Sec. 8
R. 17 E
S. 1 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

O'Keefe Contracting Company

Driller's Signature 2104 Harvard Ave.

Driller's Address
Butte, Montana

LICENSE NO.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

[illegible]

52' Show exact depth of bottom

56,400

319533

STATE OF MONTANA, } ss.
COUNTY OF SILVER BOW. }
I hereby certify that the within instrument
was filed at my office on the 29
day of June A. D. 1927
53 minutes past one o'clock
J. H. JOY, Clerk

W. H. JOY, Clerk
Stan Latta

GW

Portion of W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 8 County Silver Bow
T 2 N. R 7. W.

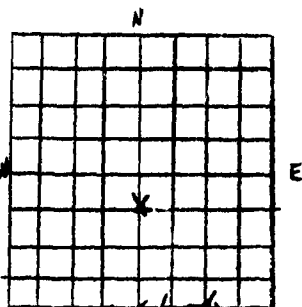
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

1. Carl Huber (name of appropriator) of 1222 Reynolds (address) Butte (Town)

County, of Silver Bow, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to Jan. 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Dwelling & irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1956 Every year

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 120 Gallons per minute

5. If used for irrigation, give the acreage & description of the lands to which water has been applied & name of the owner thereof 10 Acres Carl Huber owner

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Deep Well F4172 P

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1956

8. The depth of water table 50'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 well 20' deep

10. The estimated amount of groundwater withdrawn each year 202,000 gallons

11. The log of formations encountered in the drilling of each well if available Not Avail

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any Co. record

Date 6/9/67 Signature of Owner Carl Huber

STATE OF MONTANA) ss Carl Huber having first been duly
COUNTY OF SILVER BOW) sworn, depose and say that he of

lawful age and the appropriator and Claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice & that the matters & things therein stated are true.

Subscribed and sworn to before me this 9th day of June, 19 67

Notary public for the St. of Montana, residing at Butte, Montana

Commission expires 2/1/1969

1/11, 4/6/20

248761

1-8-71

June 9 '71

Harold Miller

MONTANA WATER RESOURCES
RECEIVED
JUL 31 1971

RECORDED
STATE ENGINEER

T. 2 R. 7

County Silver Bow

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

NW		NE
1		
SW		

Owner Clarence Jarvey Address Butte, Mont.

Driller C. F. Wroble Address P. O. Box 170 Anaconda

Date Started July 1st 1955 Date Completed July 28, 1955

Location: Sec. 8 T. 2 R. 7 1/4 sec.

Type of well Drilled (Dug, driven, bored, or drilled) Equipment used Churn drilled (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 7' ft. to 13 1/4 ft. Type Common black Size 6"

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 64' feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 98' feet at 8 gal. per min.

How tested: Bailed

Length of test: 3 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

6' of gravel pack

(over)

Log of Well

[illegible]

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Bruce Tysol

Address P. O. Box 3622

Butte, Montana

Date well started May 25, 1971

completed same

Type of well Auger Drilled

(Dig, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

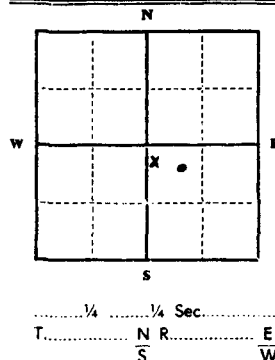
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
				Kind Size From (Feet) To (Feet)
6"	6 5/8" od x .250	2' to 3'	62'	cutting torch 57' 62'



Static water level 10 ft.*
Pumping water level 22 ft.*
at 25 gallons per minute,
measured minutes after pumping
began.

*Measured from ground level.

Well developed by bailing
for two hours.

Power Pump HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

 1/4 1/4 Sec.
T. N R. E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature G. Keefe Contracting Company

Driller's Address 2804 Harvard Ave.

Butte, Montana 59701

LICENSE NO.

0

County Silver Bow

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
0'	1'	top soil
1'	20'	sand and clay
20'	57'	heavy sand and silt
57'	62'	water and sand

Show exact depth of bottom

62'

19.763