<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>From</td>
<td>To</td>
</tr>
<tr>
<td>0</td>
<td>8</td>
</tr>
<tr>
<td>8</td>
<td>30</td>
</tr>
<tr>
<td>30</td>
<td>65</td>
</tr>
<tr>
<td>65</td>
<td>72</td>
</tr>
<tr>
<td>72</td>
<td>84</td>
</tr>
<tr>
<td>73</td>
<td>84</td>
</tr>
</tbody>
</table>

**Log of Well**

Filed in AES 3rd 1958

J. W. Baker, Engineer

C. R. Baker, Company Representative
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Lane, Arville &amp; Edith</td>
<td>GW2</td>
<td>204976</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Lazy K.I. Ranch</td>
<td>GW3</td>
<td>186696</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Lazy K.I. Ranch</td>
<td>GW4</td>
<td>186618</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Lazy K.I. Ranch</td>
<td>GW4</td>
<td>186620</td>
<td></td>
</tr>
</tbody>
</table>
As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide as indicated in red on the attached form. The amount of groundwater claimed in gallons per minute. Also provide the well log if available.

Thank you.

Sent 9/29/72

5101

<table>
<thead>
<tr>
<th>Water Use: Domestic</th>
<th>Municipal</th>
<th>Stock</th>
<th>Irrigation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Industrial</td>
<td>Drainage</td>
<td>Other</td>
<td>Garden/Lawn</td>
</tr>
</tbody>
</table>

*Describe...

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Well</th>
<th>Size of Hole</th>
<th>Size and Weight of Cage</th>
<th>From (Foot)</th>
<th>To (Foot)</th>
<th>Kind of Material</th>
<th>From (Foot)</th>
<th>To (Foot)</th>
</tr>
</thead>
</table>

Static water level: 
Pumping water level: 
Power: 
Remarks: 

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. Each small square represents 40 ACRES.

Driller's Signature: 
Driller's Address: 

License No.: 

Show exact depth of bottom: 
50 ft.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed
by the owner with the County Clerk and Recorder in the county in
which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

Owner: LANE, ORVILLE & ELIZABETH

Address: MOLT, MONT. 59654

Date well started: July 3, 1922, 8:14 a.m.

completed: 1920

Type of well: Drilled

Equipment used: Unknown

Water Use: Domestic [X] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other [ ] Garden/Lawn [ ]

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain,
state number of acres and location or other data (i.e. Lot, Block
and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Drilled Well</th>
<th>Weight of casing</th>
<th>Casing (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6' 6' 0'</td>
<td>90 ft</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 90 ft
Pumping water level: 90 ft

at: 90 ft gallons per minute,
measured: 90 minutes after pumping began.

*Measured from ground level.
well developed by for: 90 hours.

Power: Pump: 90 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: Unknown

Driller's Address: MOLT, MONT. 59654

LICENSE NO: 50 ft Show exact depth of bottom
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and indexed in this office on the ______ day of ______
A. D. 1952, at ______ o'clock A.M.

[Signature]

[Name and Title]

[Date]
**STATE OF MONTANA**

**ADMINISTRATOR OF GROUNDWATER CODE**

**OFFICE OF STATE ENGINEER**

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

<table>
<thead>
<tr>
<th>Date of Appropriation of Groundwater</th>
<th>1919</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Owner</strong></td>
<td>Lazy K T Ranch, Inc</td>
</tr>
<tr>
<td><strong>Address</strong></td>
<td>1403 First Avenue North, Billings, Montana</td>
</tr>
<tr>
<td><strong>Contractor (if any)</strong></td>
<td>None</td>
</tr>
<tr>
<td><strong>Address of Contractor</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Date Started</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Date Completed</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Describe means of obtaining groundwater without a well “as by sub-irrigation and other natural processes”. Include depth to water when applicable.</strong></td>
<td>Natural Spring</td>
</tr>
<tr>
<td><strong>Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.</strong></td>
<td>Measured 6 gal. per min.</td>
</tr>
</tbody>
</table>

| Indicate point of appropriation and place of use, if possible. |

| SW. 1/4 | Sec. 7, T.11 N R. 23 E |

_This form to be prepared by contractor (if any), otherwise by the owner._

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator._
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and indexed in this office
on the 30th day of December, A. D. 1865, at 10 o'clock A.M.

\[Signature\]
COUNTY Recorder

By \[Signature\] Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Lazy K Ranch, Inc.
   
   County of Yellowstone State of Montana

   have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:

   2. The beneficial use on which the claim is based
      Stock water

   3. Date or approximate date of earliest beneficial use; and how continuous the use has been
      1938 continuous

   4. The amount of groundwater claimed (in miner’s inches or gallons per minute)
      3 gal. per min.

   5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
      None

   6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
      Windmill pump

   7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
      1938

   8. The depth of water table
      35 ft.

   9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
      G.I.N. casing drilled 90 ft.

   10. The estimated amount of groundwater withdrawn each year
      125,000 gal.

   11. The log of formations encountered in the drilling of each well if available
      None

   12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
      None

   Signature of Owner/Agent
   Lazy K Ranch, Inc.
   Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and quadruplicate for the Appropriator.
STATE OF MONTANA 1866
COUNTY OF TILLWATER

I hereby certify that the above instrument was filed and indexed in this office on the 24th day of January 1866.
A. D. 1866 1st., at 2 P.M.

[Signature]
COUNTY RECORDER

By: ________________________________ Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Lazy K T Ranch, Inc., of 1405 First Avenue North, Billings, Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based
   Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
   1950. continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
   14 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
   None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
   Pump & gas engine

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
   1960

8. The depth of water table
   30 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
   6 in. casing, drilled 20 ft.

10. The estimated amount of groundwater withdrawn each year
    20,000 gal.

11. The log of formations encountered in the drilling of each well if available
    None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
    None

Signature of Owner

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and recorded in this office on the 25th day of December, 1865, at 2 o'clock P.M.

COUNTY RECORDER

By:.................................. Deputy
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>VanCostra, Nellie</td>
<td>Gw.4</td>
<td>1864231</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>VanCostra, Shirley</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>VanCostra, Shirley,</td>
<td>Gw.3</td>
<td>1864236</td>
<td>see above</td>
</tr>
<tr>
<td></td>
<td>John</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Trees, Nona</td>
<td>Gw.4</td>
<td>1864232</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>De Leon, Annie</td>
<td>Gw.3</td>
<td>1864238</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Trees, Ronald</td>
<td>Gw.3</td>
<td>1864234</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Baumgardner, N.W.</td>
<td>Gw.3</td>
<td>1864239</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Ott, John</td>
<td>Gw.3</td>
<td>1864235</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Keith, Owen</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Baumgardner, N.W.</td>
<td>Gw.3</td>
<td>1864237</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Haberschle, Lewis</td>
<td>Gw.3</td>
<td>1864237</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Avent, Alton</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Koppel, F. C.</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Booth, Clifton, Lois</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Phipps, Clarence F.</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Goodard, Gary</td>
<td>Gw.2</td>
<td>1864238</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Langford, Bill</td>
<td>Gw.8</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Peterson, Palmer</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Ma. Fish &amp; Game Comm</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Ullery, B.</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Ott, John</td>
<td>Gw.4</td>
<td>1864236</td>
<td>see above</td>
</tr>
<tr>
<td>22</td>
<td>Petrsen, Palmer</td>
<td>Gw.3</td>
<td>1864236</td>
<td>see above</td>
</tr>
<tr>
<td>23</td>
<td>VanCampen, Marion</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Ott, John</td>
<td>Gw.3</td>
<td>1864236</td>
<td>see above</td>
</tr>
<tr>
<td>25</td>
<td>Hinter, S. H.</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>Jordan, Norman</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Golden, Zula M.</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>Church, E. W. B.</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>O'Keefe, Richard</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>Peters, Robert</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Whitman, W. J.</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>Whitman, Stanley</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>Mullen, Frank &amp; Betta</td>
<td>Gw.2</td>
<td>1864236</td>
<td>Trd From</td>
</tr>
<tr>
<td>34</td>
<td>Betty, Hazel</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>Whitman, Charles</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>Whitman, Lee S.</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>37</td>
<td>Brumfield, Amanda</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>Campasir, Ada.</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>Ott, John</td>
<td>Gw.3</td>
<td>1864236</td>
<td>see above</td>
</tr>
<tr>
<td>40</td>
<td>Cochrane, Gary</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>Cochrane, Gary</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>42</td>
<td>Anderson, Mary</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>43</td>
<td>Dunn, L. A.</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>44</td>
<td>Anderson, Mary</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>45</td>
<td>Cochrane, Gary</td>
<td>Gw.3</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>46</td>
<td>Ogden, Bill</td>
<td>Gw.2</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>47</td>
<td>Chile, Lang &amp; Fisher</td>
<td>Gw.4</td>
<td>1864236</td>
<td></td>
</tr>
<tr>
<td>Sec.</td>
<td>Name of Appropriator</td>
<td>Type of Form</td>
<td>County File No.</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
<td>---------------------------</td>
<td>--------------</td>
<td>----------------</td>
<td>--------------------------</td>
</tr>
<tr>
<td>32</td>
<td>Chlo Laucford Es</td>
<td>G.W.3</td>
<td>184457</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>Whitford, Harold</td>
<td>G.W.3</td>
<td>204552</td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>Chlo Laucford Estate</td>
<td>G.W.3</td>
<td>184457</td>
<td>See #32 above</td>
</tr>
<tr>
<td>33</td>
<td>Phillips, ClarenceE</td>
<td>G.W.4</td>
<td>184459</td>
<td>See #32 above</td>
</tr>
<tr>
<td>33</td>
<td>Langford, Bill</td>
<td>G.W.8</td>
<td>191704</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>Chlo Laucford Estate</td>
<td>G.W.3</td>
<td>184457</td>
<td>See #32 above</td>
</tr>
<tr>
<td>34</td>
<td>Booth, Cliff, 4th Mar.</td>
<td>G.W.4</td>
<td>184357</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>Whitford, Chris</td>
<td>G.W.3</td>
<td>184358</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Alfred O. Blake, 3rd Mar.</td>
<td>G.W.3</td>
<td>184357</td>
<td>N. #</td>
</tr>
<tr>
<td>31</td>
<td>Alfred O., 4th Mar.</td>
<td>G.W.3</td>
<td>184358</td>
<td>N. #</td>
</tr>
</tbody>
</table>
1. **Nellie Van Costen**, of Reed Point, Montana,

   County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Sec.</th>
<th>Sec.</th>
<th>Sec.</th>
<th>Sec.</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. 1</td>
<td>No. 2</td>
<td>No. 3</td>
<td>No. 4</td>
</tr>
</tbody>
</table>

   **WELLS**

2. **Basis of Beneficial Use**
   - household
   - livestock
   - livestock

3. **Approx date of Use**
   - 1917
   - 1939
   - 1960

4. **Amount claimed in gallon per min.**
   - 3 gals.
   - 3 gals.
   - 1000 gals.

5. **Acres irrigated**
   - 30

6. **Location of Well**
   - SE 1/4 Sec 35
   - 18-10E
   - 16-18E

7. **Means of Withdrawal**
   - pump
   - pump
   - artesian

8. **Date-Commencement**
   - Oct. 1939

9. **Date-Completion**
   - Dec. 1939

10. **Estimated amount withdrawn annually**
    - 35,000
    - 35,000
    - 1,000,000

11. **Log, if available**
    - Drilled by Helco Petroleum Co

12. **Other Information**
    - None

---

**Signature of owner** Nellie Van Costen

**Date**

---

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Sec. 2-15-18E-1935
Date of Appropriation of groundwater

Arthur & Shirley VanOosten
Owner
Address: Read Point, Montana

Contractor (if any)

Address of Contractor

Date Started
Date Completed

Describe means of obtaining groundwater without a well "as by sub-irigation and other natural processes". Include depth to water when applicable.

All springs -- surface water

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent, estimate approximate lengths of periods of use.

Livestock water -- year round use.

Amount varies from one to three gallons per minute, depending upon season.

Measured with pall.

Signature of Owner

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
Donald Trees, of Head Point, Stillwater, Montana

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Sec. 6</th>
<th>Sec. 7</th>
<th>Sec. 8</th>
<th>Sec. 9</th>
<th>Sec. 10</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Wells**

<table>
<thead>
<tr>
<th>Wells</th>
<th>No. 1</th>
<th>No. 2</th>
<th>No. 3</th>
<th>No. 4</th>
<th>No. 5</th>
<th>No. 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Basis of Beneficial Use</td>
<td>household and stock</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Approx date of Use</td>
<td>1917, and used continuously since</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amount claimed in miner's inches or gallons per min.</td>
<td>50 gal per min</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Acres irrigated</td>
<td>garden and lawn grass</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Name of Owner</td>
<td>Donald Trees</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Location of Well</td>
<td>S006W</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Means of Withdrawal</td>
<td>electric deep well pump</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date-Commencement</td>
<td>1917</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date-Completion</td>
<td>1917</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Depth of water table</td>
<td>30 ft</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Size, depth of specifications of works</td>
<td>drilled 68' hold 65' deep</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated amount withdrawn annually</td>
<td>900,000 gal</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Log, if available</td>
<td>NA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other information</td>
<td>NA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Signature of owner: Donald Trees
Date: Dec. 23, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and indexed in this office on the 30th day of December, 1866, at 3 o'clock P.M.

Hyde

COUNTY RECORDER

By: ____________________________ Deputy
**Notice of Completion of Groundwater Appropriation by Means of Well**

**DEVELOPED AFTER JANUARY 1, 1963**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

**Owner:** Annie De Leon  
**Address:** R-3 Billings

**Date of Notice of appropriation of groundwater:  
Date well started:  
Date completed:** 6-28-73

**Type of well:** Drilled  
**Equipment used:** (Dug, driven, bored or drilled) (Churn drill, rotary or other)

**Water use:**  
- Domestic  
- Municipal  
- Stock  
- Irrigation  
- Industrial  
- Drainage  
- Other

**Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.**

<table>
<thead>
<tr>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kind</td>
</tr>
<tr>
<td>------</td>
</tr>
</tbody>
</table>

**Static Water Level for non-flowing well:** feet.

**Shut-in Pressure for Flowing Well:** feet.

**Pumping Water Level:** feet at gal. per minute.

**Discharge in gal. per min. of flowing well:** feet.

**How Tested:**

**Length of Test:**

**Remarks:** (Gravel packing, cementing, packers, type of shutoff)

**USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).**

**Show exact depth of bottom.**

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number: 64426

Driller's Signature: Annie De Leon
Clerk & Recorder  
Columbus, Montana

Dear Sir:

Would you please attach the following information to the CN2 I filed today: I have a well on the following described property:

Brockway 2nd Addition to Town of Reed Point  
Blk: 2  Lots 5-6-7

Sincerely,  
Amie De Leon

Reception #207538 - Filed this date
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 1917

Owner: Donald Tress
Address: Rapid Point

Contractor (if any): NONE
Address of Contractor: NONE

Date Started: Date Completed:

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Free flowing spring with gravity fall

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. Year around 5 miners inches

Signature of Owner: Donald Tress
Date: Dec. 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF STILLWATER
I hereby certify that the above instrument was filed and indexed in this office on the 21st day of December, A. D. 1962, at 8:17 o'clock A.M.

SHERIFF
COUNTY RECORDER

By: ___________________ Deputy
Notice of Completion of Groundwater Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962
(Under Chapter 237, Montana Session Laws, 1961)

Owner: M. W. Baumgardner
Driller: B. & H. Drilling
Date of Notice of appropriation of groundwater: 9/30/64
Date well started: 9/30/64
Water use: Domestic □ Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 inches</td>
<td>4½</td>
<td>14-17</td>
<td>14-17</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4½</td>
<td>4-63</td>
<td>4-63</td>
<td></td>
</tr>
<tr>
<td></td>
<td>7/8</td>
<td>48-18</td>
<td>48-18</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing well
Shut-in Pressure for flowing well
Pumping Water Level
Discharge in gal. per min. of flowing well
How Tested
Length of Test
Remarks: (Gravel packing, cementing, packers, type of shutoff)

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, these copies to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF STIHLWATER

I hereby certify that the above instrument was filed and recorded in this office on the 13th day of October, A.D. 1957, at 11:25 o'clock A.M.

Gertrude H. Calhoun
COUNTY REGISTRAR

By: Jessie Bishop, Deputy
1. John Ott, of Reed Point, Montana, County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Sec. 8</th>
<th>Sec. 31</th>
<th>Sec. 1</th>
<th>Sec. 2</th>
<th>Sec. 3</th>
<th>Sec. 4</th>
<th>Sec. 5</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Wells**

<table>
<thead>
<tr>
<th>Wells</th>
<th>No. 1</th>
<th>No. 2</th>
<th>No. 3</th>
<th>No. 4</th>
<th>No. 5</th>
<th>No. 6</th>
</tr>
</thead>
</table>

2. Basis of
Beneficial Use
House & Stock Stock

3. Approx date of
Use
1959 1959

4. How continuous?
Continuous summer & fall

5. Amount claimed in
Miner's inches or
gallons per min.
7 gal 5 gal

6. Name of Owner
NA NA

7. Location of Well
Windmill Windmill

8. Means of Withdrawal
Pressure Windmill

9. Date of Commencement
Unknown Unknown

10. Date of Completion
Unknown Unknown

11. Depth of water table
25' 30'

12. Type, size, depth of specifications of works
65' deep 60' deep 8' casing 6' casing

13. Estimated amount withdrawn annually
80,000 gal 150,000 gal

14. Log, if available
4 or 5 mos in use.

15. Other information
This well is used for house and stock and in the 7 years I have been here it has never gone dry.

Signature of owner: John Ott
Date: Dec. 31st, 1965

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF TILLWATER

I hereby certify that the above instrument was filed and indexed in my office on the ___ day of December, 19__.
A. D. 19__

Gertrude M. Calhoun
COUNTY RECORDER

By ........................................ Deputy
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Owen McKeith, of Red Point

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Sec. 15</th>
<th>Sec. 31</th>
<th>Sec. 2</th>
<th>Sec. 4</th>
<th>Sec. 5</th>
<th>Sec. 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>W E L L S No. 1</td>
<td>No. 2</td>
<td>No. 3</td>
<td>No. 4</td>
<td>No. 5</td>
<td>No. 6</td>
</tr>
</tbody>
</table>

2. Basis of Beneficial Use

| House & Stock |

3. Approx date of Use

| 1959 |

4. Approx date of Use

| 1930 |

5. How continuous?

| Year around |

6. Amount claimed in miner's inches or gallons per min.

| 20 gal | 15-20 |

7. Acres irrigated

| none |

8. Description

| none |

9. Name of Owner

| Owen McKeith |

10. Means of Withdrawal

| Dredge |

11. Date-Completion

| don't know |

12. Date-Completion

| don't know |

13. Description of works

| 36 ft 6" east g |

14. Estimated amount withdrawn annually

| 200,000 |

15. Log, if available

| none |

16. Other information

| none |

Signature of owner: Owen McKeith

Date: Dec. 23, 1964

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and recorded in this office on the 24th day of March, 1963, at 3 o'clock P.M.

[Signature]
SHERIFF OF STILLWATER COUNTY

By: ___________________________ Deputy
<table>
<thead>
<tr>
<th>Type of well</th>
<th>Drilled</th>
<th>Equipment used</th>
<th>Churn Drill</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Domestic</td>
<td>Municipal</td>
<td>Stock</td>
</tr>
<tr>
<td></td>
<td>Industrial</td>
<td>Drainage</td>
<td>Other</td>
</tr>
<tr>
<td>Casing:</td>
<td>0</td>
<td>ft. to 15 ft.</td>
<td>Type Blank</td>
</tr>
<tr>
<td>Casing:</td>
<td>0</td>
<td>ft. to 240 ft.</td>
<td>Type 20 gauge galv.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ft. to ft.</td>
<td>Size 5 in.</td>
</tr>
<tr>
<td>Perforated or Screened:</td>
<td>Ft. to Ft.</td>
<td>Ft. to Ft.</td>
<td></td>
</tr>
</tbody>
</table>

Static Water level, for non-flowing well: 130 feet.
Shut-in pressure, for flowing well: 14 lb/sq. in. on: (date)
Pumping water level: 190 feet at 25 gal. per min.

How tested: Baler
Length of test: One hr.
Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 - 2</td>
<td>top soil</td>
</tr>
<tr>
<td>2 - 5</td>
<td>hard gray sandstone</td>
</tr>
<tr>
<td>5 - 14</td>
<td>brown clay</td>
</tr>
<tr>
<td>14 - 27</td>
<td>brown shale</td>
</tr>
<tr>
<td>27 - 52</td>
<td>gray shale</td>
</tr>
<tr>
<td>52 - 61</td>
<td>dark gray shale</td>
</tr>
<tr>
<td>61 - 65</td>
<td>hard gray</td>
</tr>
<tr>
<td>65 - 81</td>
<td>gray shale</td>
</tr>
<tr>
<td>81 - 90</td>
<td>gray sandstone</td>
</tr>
<tr>
<td>90 - 104</td>
<td>gray shale</td>
</tr>
<tr>
<td>104 - 158</td>
<td>dark gray shale</td>
</tr>
<tr>
<td>158 - 158</td>
<td>soft gray sandstone</td>
</tr>
<tr>
<td>158 - 179</td>
<td>gray shale</td>
</tr>
<tr>
<td>179 - 210</td>
<td>dark gray shale</td>
</tr>
<tr>
<td>210 - 230</td>
<td>soft gray shale</td>
</tr>
<tr>
<td>230 - 237</td>
<td>soft gray sandstone (water)</td>
</tr>
<tr>
<td>237 - 240</td>
<td>gray shale</td>
</tr>
</tbody>
</table>
Notice of Completion of Groundwater Appropriation
Without Well
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: June 1965

Owner: [Name]
Address: [Address]

Contractor (if any): [Name]
Address of Contractor: [Address]

Date Started: [Date]
Date Completed: [Date]

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable:

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent, estimate approximate lengths of periods of use:

Signature of Owner: [Signature]
Date: [Date]

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: June 1955

Owner: Lewis Haberleiter  Address: Site 1, Billing

Contractor (if any): Undeveloped spring

Address of Contractor

Date Started: Date Completed:

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural Flowing Spring

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use:

6000 gallons per day year round use

Indicate point of appropriation and place of use, if possible.

Signature of Owner: Lewis Haberleiter

Date: December 37th, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF

I hereby certify that the above instrument was filed and recorded in this office on the 27th day of December, A.D. 1963, at eight o'clock P.M.

Georgina H. Cohee, M.
COUNTY RECORDER

By............................................. Deputy
1. **Alden Avant**, of Reed Point, Montana

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Sec. 20</th>
<th>Sec. 21</th>
<th>Sec. 22</th>
<th>Sec. 23</th>
<th>Sec. 24</th>
<th>Sec. 25</th>
<th>Sec. 26</th>
</tr>
</thead>
<tbody>
<tr>
<td>W E L L S</td>
<td>No. 1</td>
<td>No. 2</td>
<td>No. 3</td>
<td>No. 4</td>
<td>No. 5</td>
<td>No. 6</td>
</tr>
</tbody>
</table>

2. **Basis of Beneficial Use**: Stock & Irrigation

3. **Approx date of Use**: 1947

4. **Amount claimed in miner's inches or gallons per min.**: 20 gal.

5. **Acres irrigated**: 1

6. **Location of Well**: Sec 18 E18 N 20 W

7. **Means of Withdrawal**: electric pump

8. **Depth of water table**: 50 feet

9. **Type, size, depth of specifications of works**: 180' drilled 6' casing about 30' deep

10. **Estimated amount withdrawn annually**: 75,000 gals

11. **Log, if available**: sand

12. **Other information**

**STATE WATER CONSERVATION BOARD**

**SEP 25 1965**

**Signature of owner**: Alden Avant

**Date**: September 22nd, 1965

If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF STELLWATER

I hereby certify that the above instrument was filed and indexed in this office on the 24th day of September, A.D. 1965, at 2:30 o'clock P.M.

Gardner H. Cohen
COUNTY RECORDER

By: Deputy
**WATER WELL LOG**

**Owner:** F. C. Reppel  
**Address:** Reed-Point, Montana

**Driller:** B. S. H. Drilling  
**Address:** Fishtail, Montana

**Date Started:** 7/8/59  
**Date Completed:** 7/11/59

**Location:** Sec. 28, T. 1 S., R. 61 W. M.  
**Type of well Drilled:**  
**Equipment used:** Churn Drill

**Water use:**  
- Domestic [ ]  
- Municipal [ ]  
- Stock [ ]  
- Irrigation [ ]  
- Industrial [X]  
- Other: [ ]

**Casing:**  
- 0 ft. to 30 ft. Type: Steel  
- Size: 6-5/8 od  
- Casing: ft. to ft.  
- Type:  
- Size:  
- Casing: ft. to ft.  
- Type:  
- Size:  
- Casing: ft. to ft.  
- Type:  
- Size:  
- Perforated or Screened: Ft. to ft.  
- Ft. to ft.  
- Type of screen or perforations:  
- Static Water level, for non-flowing well: 15 feet.  
- Shut-in pressure, for flowing well: lb./sq. in. on: (date)  
- Pumping water level: 40 feet at 20 gal. per min.  
- How tested:  
- Baler  
- Length of test:  
- Cycles  
- Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>From</td>
<td>To</td>
</tr>
<tr>
<td>0</td>
<td>11</td>
</tr>
<tr>
<td>11</td>
<td>13</td>
</tr>
<tr>
<td>13</td>
<td>21</td>
</tr>
<tr>
<td>21</td>
<td>30</td>
</tr>
<tr>
<td>30</td>
<td>33</td>
</tr>
<tr>
<td>33</td>
<td>60</td>
</tr>
<tr>
<td>60</td>
<td>62</td>
</tr>
</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. (Name of Appropriator) (Address) (Town)
   County of __________________________ State of Montana
   have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

   2. The beneficial use on which the claim is based __________________________

   3. Date or approximate date of earliest beneficial use; and how continuous the use has been _______ continuous use

   4. The amount of groundwater claimed (in miner's inches or gallons per minute) _______ gallons per minute

   5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof __________________________

   6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal __________________________

   7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater _______ 1953

   8. The depth of water table _______ 10 feet

   9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater __________________________

   10. The estimated amount of groundwater withdrawn each year _______ 1000,000 gallons

   11. The log of formations encountered in the drilling of each well if available __________________________

   12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record __________________________

   Signature of Owner __________________________
   Date __________________________

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and recorded in this office
on the 10th day of December,
A. D. 1922, at 12 o'clock P.M.

Gertrude H. Cashman
COUNTY RECORDER

By: ____________________________________ Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Clarence E. Phillips, of Red Point —
   (Address) (Town)

County of Stillwater State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>N</th>
<th>E</th>
</tr>
</thead>
<tbody>
<tr>
<td>59</td>
<td>23</td>
</tr>
</tbody>
</table>

2. The beneficial use on which the claim is based
   Commercial use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
   Home use

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
   Two (2)

5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
   Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
   1928

8. The depth of water table
   No. 1 = 70 feet; No. 2 = 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
   See-33 = No. 1 Well = 70 feet; Lots 1, 3, 5, 7, Brookway Blk. 2, Red Point
   See-29 = No. 2 Well = 30 feet; Lots 7, 9, 10, Ortho Blk. 1, 3

10. The estimated amount of groundwater withdrawn each year
    100,000 each

11. The log of formations encountered in the drilling of each well if available
    6 inch well cased to bottom

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner: Clarence E. Phillips
Date: Dec. 30th, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and indexed in this office on the 30th day of December, A. D. 1956, at 3:35 o'clock P.M.

[Signature]
COUNTY RECORDER

By: ___________ Date: ___________
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1982
(Under Chapter 237, Montana Session Laws, 1961)

Owner:

Address:

Driller:

Address:

Office of Clerk & Recorder
Stillwater County, Montana

Date of Notice of appropriation of groundwater

I hereby certify that the above well started
Date completed

Type of well
Equipment used

Well use:

indicated in this office.

AD

Drilled Dug, driven, bored or drilled

(Churn drill, rotary or other)

Domestic [ ] Municipal [ ] Stock [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Other [ ]

Indicate on the diagram the character and thickness of the different strata
met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show
depth at which water is encountered, thickness and character of water-bearing
strata and height to which the water rises in the well.

Hole
From
To

Kind
Size

Weight

(Feet)

(Feet)

(Feet)

PERFORATIONS

N

W

S

E

Static Water Level for non-flowing well
feet.

Shut-in Pressure for Flowing Well
at gal. per minute.

Pumping Water Level
feet

Discharge in gal. per min. of flowing well

How Tested

Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be
returned.

Driller's License Number

Driller's Signature.

\[2019\]
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Bill Langford
Address: Reed Point, MT

Driller: Jim McRae
Address: Big Timber, MT

Date of Notice of Appropriation of Groundwater: 12-20-63

Date well started: 12-26-63
Date Completed: 12-26-63

Type of well: Drilled
Equipment Used: Rotary

Water Use: Domestic □ Municipal □ Other □ Irrigation □
Industrial □ Drainage □ Stock □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. SHOW DEPT at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 5/8&quot;</td>
<td>4,036' 1/0 D</td>
<td>17'</td>
<td>90'</td>
<td>1 4&quot; X 4&quot;</td>
</tr>
<tr>
<td>4,500 D</td>
<td></td>
<td></td>
<td>117 per FT</td>
<td>120'</td>
</tr>
<tr>
<td>117 per FT</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 12' feet.

Shut-in Pressure for Flowing Well: 0.

Pumping Water Level: 14' feet at 1.2 gal per minute.

Discharge in gal per min of flowing well: 0.

How Tested: Cent. Pump... Length of Test: 4 hours.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

32
Driller's License Number
James L. McRae
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF HAMILTON
I hereby certify that the above instrument was filed and recorded in this office on the 10th day of December, A.D. 1875, at 10 o'clock A.M.
GERTRUDE H. CALHOUN
COUNTY RECORDER

By: ____________________________ Deputy
Form No. 18
8-60

T. 1 South  R. 18 E. M.P.M.

County Stillwater

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

STATE ENGINEER

<table>
<thead>
<tr>
<th>Owner</th>
<th>Address</th>
<th>Road Point</th>
</tr>
</thead>
<tbody>
<tr>
<td>Palmer Peterson</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Driller</th>
<th>Address</th>
<th>Road Point</th>
</tr>
</thead>
<tbody>
<tr>
<td>B &amp; H Drilling</td>
<td>Fishtail, Montana</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date Started</th>
<th>Date Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/23/63</td>
<td>6/21/63</td>
</tr>
</tbody>
</table>

Location: Sec. 18 E. 1/4 sec.

<table>
<thead>
<tr>
<th>Type of well</th>
<th>Equipment used</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drilled</td>
<td>Chuck Drill</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Water use:</th>
<th>Domestic □</th>
<th>Municipal □</th>
<th>Stock □</th>
<th>Irrigation □</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Casing:</th>
<th>ft. to ft.</th>
<th>Type</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>251</td>
<td>Black</td>
<td>6 in</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Casing:</th>
<th>ft. to ft.</th>
<th>Type</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Casing:</th>
<th>ft. to ft.</th>
<th>Type</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Perforated or Screened:</th>
<th>ft. to ft.</th>
<th>Ft. to ft.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Type of screen or perforations</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Static Water level, for non-flowing well: 12 feet.
Shut-in pressure, for flowing well: __________ lb./sq. in. on: __________ (date)

Pumping water level 10 feet at 9 gal. per min.

How tested: Baler

Length of test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 - 14</td>
<td>Top soil</td>
</tr>
<tr>
<td>14 - 24</td>
<td>Sand Gravel</td>
</tr>
<tr>
<td>24 - 36</td>
<td>Grey Shale</td>
</tr>
<tr>
<td>36 - 40</td>
<td>Hard grey sandstone</td>
</tr>
<tr>
<td>40 - 55</td>
<td>Grey shale - (water at 39 ft)</td>
</tr>
</tbody>
</table>
## Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

### Details
- **Owner**: [Details not filled]
- **Driller**: [Details not filled]
- **Date of Notice of Appropriation of Groundwater**: [Details not filled]
- **Date well started**: [Details not filled]
- **Type of well**: [Details not filled]
- **Water Use**: [Details not filled]

### Diagram Details
- **Static Water Level for non-flowing Well**: [Details not filled]
- **Discharge in gal. per min. of flowing well**: [Details not filled]
- **Remark**: [Details not filled]

### Table Details

<table>
<thead>
<tr>
<th>No. of Bore Hole</th>
<th>Size and Weight of Casing</th>
<th>Feet</th>
<th>Kind</th>
<th>Feas (Foot)</th>
<th>To (Foot)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Indications
- **Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.**
- **Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.**

### Additional Information
- **This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.**
- **Please answer all questions. If not applicable, so state, otherwise the form will be returned.**
- **Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.**
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Montana Fish & Game
Address: Helena, Montana

Drilled: D - DRILLED
Date of Notice of Appropriation of Groundwater: July 12, 1969
Date well started: July 12, 1969
Date Completed: July 12, 1969

Type of well: DRILLED
Equipment Used: CABLE
(dug, driven, bored or drilled)

Water Use: Domestic: 0 Municipal: 0 Other: 0 Irrigation: 0
Industrial: 0 Drainage: 0 Stock: 0

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Strata</th>
<th>Depth (Feet)</th>
<th>Character of Strata</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAND - CLAY</td>
<td>10.0</td>
<td></td>
</tr>
<tr>
<td>GRAVEL WATER</td>
<td>10.0</td>
<td></td>
</tr>
<tr>
<td>SAND - CLAY</td>
<td>20.0</td>
<td></td>
</tr>
</tbody>
</table>

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

Driller's License Number:

Driller's Signature:

File N. 198812
**Notice of Completion of Groundwater Appropriation by Means of Well**

**DEVELOPED AFTER JANUARY 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

**Owner:** Bird Ullery
**Address:** Residency

**Driller:** B+H Drilling
**Address:** Residency

---

**STATE OF MONTANA**

**COUNTY OF**: Stillwater

**Notice of Appropriation of Groundwater**: To the Commissioner of Agriculture, on the 10th day of August, 1970. I hereby certify that the above instrument was filed and indexed in this office on the 11th day of August, 1970. A. D. 1970.

**Driller's Signature**: George E. L. Shaw

---

### Log

**Top of Ground:** 100 feet above sea level

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Drilling Equipment</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 inch</td>
<td>Drill</td>
<td>17-77</td>
<td>145-142</td>
<td></td>
</tr>
<tr>
<td>4 inch</td>
<td>Drill</td>
<td>9-10</td>
<td>145-142</td>
<td></td>
</tr>
<tr>
<td>4 inch</td>
<td>Churn drill</td>
<td>2-145</td>
<td>145-142</td>
<td></td>
</tr>
</tbody>
</table>

**Static Water Level for non-flowing well**

**Shut-in Pressure for Flowing Well**

**Pumping Water Level**

**Discharge in gal. per min. of flowing well**

**How Tested**

**Length of Test**

**Remarks:** (Gravel packing, cementing, packers, type of shutoff, etc.)

---

**Filed for record this 10th day of August, 1970, at 11, o'clock, A. M.**

**Filed for record this 10th day of August, 1970, at 11, o'clock, A. M.**

**Doc. No. 200981**

---

**No. 27**

**Driller's License Number**: Red L. Hawrams

**Driller's Signature**: 47325

---

**This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.**

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
1. Marion J. Van Campen, of Red Point

County of Stillwater, State of Montana, have appropriated groundwater according to Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Wells</th>
<th>Sec. 31</th>
<th>Sec. 32</th>
<th>Sec. 33</th>
<th>Sec. 34</th>
<th>Sec. 35</th>
<th>Sec. 36</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. 1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No. 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No. 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No. 4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No. 5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No. 6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. Basis of Beneficial Use
   - Domestic
   - Domestic
   - Domestic
   - Domestic

3. Approx date of Use
   - 1960
   - 1930
   - 1928
   - 1936

4. Amount claimed in miner's inches or gallons per min.
   - 250 gals
   - 150 gals
   - 200 gal
   - 200 gal

5. Acres irrigated
   - Law
   - Lawn
   - Lawn
   - Lawn

6. Location of Well
   - Lot 1 Blk 1
   - Lot 19 & 20
   - Lots 1 & 2
   - Lots 2 & 7 Blk 1

7. Means of Withdrawal
   - Elec. Pump
   - Elec. Pump
   - Hand Pump
   - Elec. Pump

8. Date-Commencement
   - 1940
   - 1930
   - 1928
   - 1936

9. Date-Completion
   - 1960
   - 1930
   - 1928
   - 1936

10. Depth of water table
    - 10 ft
    - 20 ft
    - 10 ft
    - 15 ft

11. Type, size, depth, or specification of works
    - Drilled
    - Drilled
    - Drilled
    - Drilled

12. Estimated amount withdrawn annually
    - 250,000
    - 200,000
    - 100,000
    - 100,000

13. Log, if available
    - NA
    - NA
    - NA
    - NA

14. Other information
    - None
    - None
    - None
    - None

Signature of owner: [Signature]  
Date: December 30, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA

COUNTY OF STILL WATER

I hereby certify that the above instrument was filed and recorded in this office on the 5th day of April, A.D. 1866, at 9 o'clock A.M.

Deputy

186623
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: Dec. 31st, 1965

Owner: John Ott
Address: Reed Point, Montana

Contractor (if any)
Address of Contractor

Date Started
Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Developed springs:
1. Dirt filled dam used for stock water June 1962
2. Piped to stock tank June 1962
3. Piped to stock tank prior to 1959
4. Piped to stock tank Prior to 1959

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

about 9 months out of each year.

Indicate point of appropriation and place of use, if possible.

#1 NW 1/4 SW 1/4 Sec. 32 T. 33 N. R. 18E

Signature of Owner:

Date: Dec. 31st, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk & Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and indexed in this office on the 31st day of December, A. D. 1902, at 10:30 o'clock A. M.

H. Cathrow
COUNTY RECORDER

By

By

Deputy
DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

1. \( \text{Hiney, S. H., of } \)

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Sec. 27</th>
<th>Sec. 28</th>
<th>Sec. 29</th>
<th>Sec. 30</th>
<th>Sec. 31</th>
<th>Sec. 32</th>
</tr>
</thead>
<tbody>
<tr>
<td>WELLS</td>
<td>No. 1</td>
<td>No. 2</td>
<td>No. 3</td>
<td>No. 4</td>
<td>No. 5</td>
</tr>
</tbody>
</table>

2. Basis of Beneficial Use
   Domestic & Law

3. Approx date of Use
   1930
   How continuous?
   Continuous

4. Amount claimed in miner's inches or gallons per min.
   250 gal per min

5. Acres irrigated
   Lawn
   Name of Owner
   S. H. Hiney

6. Location of Well
   Lot 1, Blk 1
   Campbell's Addn, El Point
   Means of Withdrawal
   Electric Pump

7. Date-Commencement
   1930
   Date-Completion
   
8. Depth of water table
   20 ft

9. Type, size, depth of specifications of works
   70 ft deep 6" iron casing drilled

10. Estimated amount withdrawn annually
    200,000

11. Log, if available
    NA

12. Other information
    None

Signature of owner: \( \text{By} \) 
Date: Dec. 30, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instrument was duly recorded in this office on the 20th day of December, A. D. 1866, at 2:30 o'clock P.M.

Supt. of Records. A. C. Cashman.
COUNTY RECORDER

By:_________________________ Deputy
### Declaration of Vested Groundwater Rights

**County of Stillwater, State of Montana,** have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>Sec.</th>
<th>Sec.</th>
<th>Sec.</th>
<th>Sec.</th>
<th>Sec.</th>
<th>Sec.</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. 1</td>
<td>No. 2</td>
<td>No. 3</td>
<td>No. 4</td>
<td>No. 5</td>
<td>No. 6</td>
</tr>
</tbody>
</table>

#### 1. Norman Jorden & Maria Jorden

- **Location of Well:** Lot 5, 8, 9, 10, 11
- **Means of Withdrawal:** Elec. pump
- **Date-Commencement:**
- **Date-Completion:**
- **Depth of water:** 50 feet
- **Size, depth of specifications:** Drilled 6" casing
- **Estimated amount withdrawn annually:** $500,000
- **Log, if available:** NA
- **Other information:** none

---

**Signature of owner:** [Signature]

**Date:** December 31, 1963

Please answer all questions. If not applicable, so state, otherwise this form will be returned.

---

**File No. 180363**

**Office of State Engineer:**

**Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)**

**Twp. 28, Rge. 18, E**
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)  

1. (Name of Appropriator) of (Address) (Town)  
County of (County) State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:  

2. The beneficial use on which the claim is based  

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof (acres)  

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  

8. The depth of water table  

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  

10. The estimated amount of groundwater withdrawn each year  

11. The log of formations encountered in the drilling of each well if available  

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  

Signature of Owner  
Date  

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  

Please answer all questions. If not applicable, so state, otherwise the form will be returned.  

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

[Diagram of grid representing land parcels]

1. Name of Appropriator: ____________________________

2. Address: ____________________________

3. Town: ____________________________

4. County: ____________________________

5. State: ____________________________

6. Have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

7. The beneficial use on which the claim is based

8. Date or approximate date of earliest beneficial use; and how continuous the use has been

9. The amount of groundwater claimed (in miner’s inches or gallons)

10. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

11. Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

12. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

13. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

14. The depth of water table

15. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

16. The estimated amount of groundwater withdrawn each year

17. The log of formations encountered in the drilling of each well if available

18. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner: ____________________________

Date: ____________________________

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.