

GROUNDWATER INDEX

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County StillwaterTwp. 53Rge. 17E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
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1	Keller, Martha W.	GW3	207627	
1	Eckels, Charles	GW3	207507	
1	Keller, Martha Whipple	GW2	207626	
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2	Bates Ranch	GW2	200478	
2	Bates, Jim	GW2	190998	
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5	Ostrum, Richard	GW4	186669	see #4 above
6	Ostrum, Richard	GW4	186669	see #4 above
8	Kenady, Effie	GW2	188059	
8	Favere, Adolf E.	GW3	185823	
9	Ostrum, Richard	GW4	186669	see #4 above
9	Bates Ranch	GW4	185504	see #2 above
9	Favere, Adolf E.	GW3	185823	see #8 above
10	Bates Ranch	GW4	185504	see #2 above
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13	Eckels, Charles E.	GW3	207505	
13	Heyneman, John	GW2	183736	
13	Maue, Emil	waterwell log	none	
14	Dick, William C.	GW3	186534	
14	Eckels, Charles E.	GW3	207506	
14	Maubee, Harold & Major	GW3	207502	
15	Bates Ranch	GW4	185504	see #2 above
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20	Carter, Harry A.	GW3	207412	
21	Bedford, Henry	GW3	186398	
21	Keller, Webster	GW3	191771	
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GROUNDWATER INDEX

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County Stillwater

Twp. 55

Rge. 17E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
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24	Chestnut + Spicer	GW3	186772	
26	Leithead, B. L.	GW3	186396	see #23 above
27	Broadwater, George	GW4	186333	
27	Dyson, Gordon	GW2	199009	
27	Broadwater, George	GW3	186334	
28	Keller, Vernon	GW3	191770	
28	Keller, Webster	GW4	186705	
28	Bedford, Henry A.	GW4	186399	
29	Bedford, Henry A.	GW4	186399	see #28 above
29	Keller, Webster	GW3	191771	see #21 on b + pg.
29	Springer, Geo.	GW2	183151	
29	Hash, Richard	GW2	207490	
29	Carter, Harry A.	GW3	207411	
29	Hash, Richard	GW3	207491	
30	Hash, Richard + Olivia	GW3	207492	
32	Keller, Webster	GW3	191772	see #21 on 1st pg.
33	Keller, Webster	GW3	191772	see #21 on 1st pg.
?	Wright, Jack	water well log	none	
★				
8	White, Wm E. + Jean C	GW4	191792	

RECEIVED

207589

3 GW 3 Revised 1969
2057-1500-1/71

County S. Tillamook

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

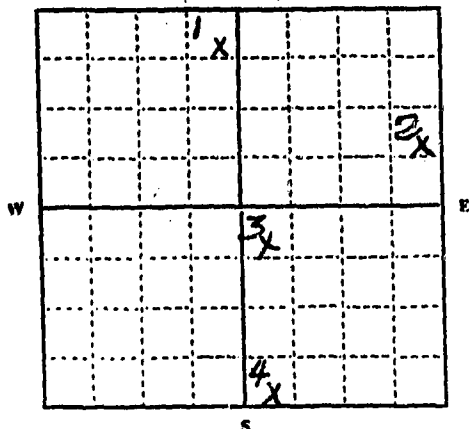
For Administrator's Use

File 207589

6-29-73

GW 1 3:12 P.M.

#1 - N.E. 1/4 - N.W. 1/4
#2 - S.E. 1/4 - N.E. 1/4
#3 - S.W. 1/4 - N.E. 1/4
#4 - S.W. 1/4 - S.E. 1/4



1/4 1/4 Sec. 1

T. 5 N. R. 12 E. W
S

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or esti-

mated Est. 4500

Owner Lee C. Lesnick

Address Fishtail, Mont.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

3. Depth of water table _____

4. Use of the water for watering livestock and home use

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal per minute each spring

6. If used for irrigation, give number of acres and description of land _____

7. Estimate amount of water used each year _____

8. Months of year spring flows 12

Signature of Owner Lee C. Lesnick

Date June 29, 1973

56213

207589

Office of Clerk & Recorder
Stillwater County, Montana

I hereby certify that the above instru-
ment was filed & indexed in this office

on the 29 day of JUN 1973

AD 13, at 3:12 PM o'clock

Thelma Shaw
COUNTY RECORDER

By _____ DEPUTY

NEW TRACTS FOR SALE

FOR SALE
DEVELOPMENT

SEEK A FUTURE HOME

File No. 207627

QUADRUPLICATE

T. R.
County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Office of Clerk & Recorder (Under Chapter 287 Montana Session Laws, 1961)
Stillwater County, Montana

I hereby certify that the instrument was filed & recorded in this office
on the day of JUN 29 1973
AD 19 . at 4:28 PM
Sharon Shaw
COUNTY RECORDER
By DEPUTY

Date of Appropriation of Groundwater

Owner Marshall Keller Address Licking, Mo.

Contractor (if any)

Address of Contractor

Date Started

Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Signature of Owner

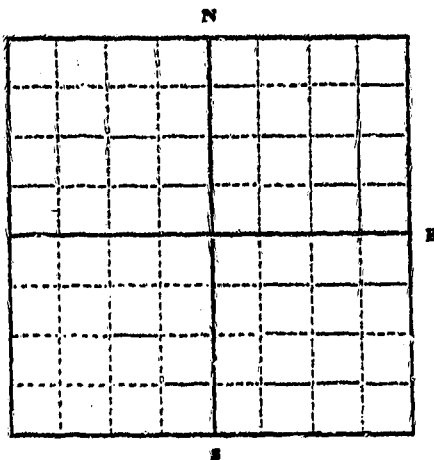
Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



1/4 Sec. 1 T. 5 S. R. 12

Indicate point of appropriation and place of use, if possible.

207627
June 29, 1973
4:28 PM

RECEIVED

3 GW 3 Revised 1969
2057-1500-1/71

STATE OF MONTANA
DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County St. Lawrence

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

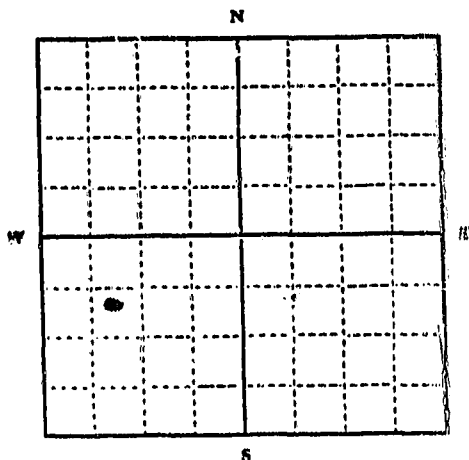
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207507

March 28, 1973

GW 1 7:50 H. 121



NW SW 1/4 Sec 1

ST 5 — N/R E

S W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or esti-

mated 4500 est

Owner Charles E. Eble

Address Fishtail Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

Natural flow

2. Means of withdrawing water (gravity, pump, canal, etc.)

gravity

3. Depth of water table _____

4. Use of the water Livestock Water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal

6. If used for irrigation, give number of acres and description of land _____

7. Estimate amount of water used each year 120 feet of water per year

8. Months of year spring flows 12 months

Signature of Owner Charles E. Eble

Date 2-28-73

54445

207507

Office of Clerk & Recorder
Stillwater County, Montana

I hereby certify that the above instru-
ment was filed & indexed in this office

on the 28 day of JUN 1973
AD 14 at 9:52 AM

Phyllis Shaw
COUNTY RECORDER

By 9:00 DEPUTY

NEW TOWN INCORPORATED SETAWAYED TO MONTANA TO STATE

ADDITIONAL TO STATE
ADDITIONAL TO MONTANA
ADDITIONAL TO MONTANA

File No. **207626**T. **55** R. **17**

DUPLICATE

County _____

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level **4723**)Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner **Martha Whipple Keller** Address **Fishtail, Mont.**

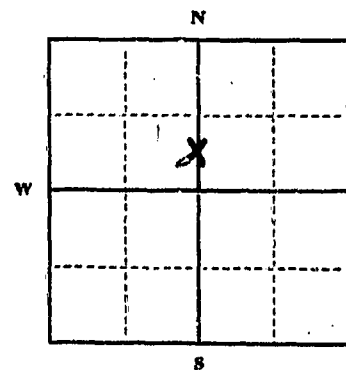
Driller _____ Address _____

Date of Notice of appropriation of groundwater **6-29-73**Date well started **SEPT 1950** Date completed **SEPT 1950**Type of well **DUG** Equipment used **SHOVEL**
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

OFFICE OF CLERK AND RECORDER
STILLWATER COUNTY, MONTANAI hereby certify that the within instrument was
filed in this office for record the **29** day of
JUN 29 1973 A. D. 19 **73** at **4:26 PM**
o'clock **M.**, and was duly recorded in Book
_____ Page _____By **Shelma Shaw** Recorder
Deputy

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	2 FT					

Static Water Level for non-flowing well
_____ **3** feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ **3** feet
at _____ **75** gal. per minute.Discharge in gal. per min. of flowing well
_____ **75**How Tested _____ **U.S.E.**Length of Test _____ **DAILY**Remarks: (Gravel packing, cementing, packers, type of shutoff) **GRAVEL PACKING**

SW 1/4 Sec. 1 T. 55 R. 17 E

Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be
returned.

Driller's License Number _____

Driller's Signature _____

56184

207625

Office of Clerk & Recorder
I hereby certify that the foregoing is a true and correct copy of the original as the same appears of record in the Office of the Clerk & Recorder of the County of Santa Clara, State of California.
WITNESSED my hand and the seal of said Office this 29th day of June, 1973, at 4:26 PM.
BY Thomas J. Shaw COUNTY RECORDER
DEPUTY

207625

207589

Office of Clerk & Recorder
STILLWATER COUNTY, MONTANA
I hereby certify that the above instru-
ment was filed & indexed in this office
ON THE _____ DAY OF June, 1973
A. D. 19____, AT _____ O'CL CK 3:14 PM
COUNTY RECORDER
BY Shelma Shaw DEPUTY

File No. 200478T. 55 R 17E 2

DUPLICATE

County Stillwater

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERTop of Ground 0-5 TOP Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

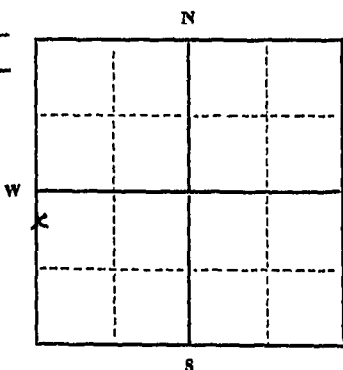
water
5-18 Gravel & SandPulled back to 18 ft
18-30 Soft ClayOwner Bates Ranch Address Fishtail, MontDriller B & H Drilling Address Fishtail, Mont

Date of Notice of appropriation of groundwater.....

Date well started 11/28/69 Date completed 11/28/69Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 inch</u>	<u>6 5/8</u> <u>18.97</u>	<u>18"</u>	<u>18 1/2</u>	<u>1/8 X 6</u>	<u>15</u>	<u>18</u>

Doc. No. 200478
Filed for record
this 13th day of May
A. D. 19 70, at 8:10
o'clock P.M.Static Water Level for non-flowing well
7 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 10 feetat 7 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer & PumpLength of Test 3 hrs

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff) well isdown to the top ofa soft clay. Drilledto 30 ft & pulled backto 18 ft. There issulphur water at 50 ft. (Continue on reverse side)NW 1/4 Sec 2 T 55 R 17E
Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.took water out of gravel. There issulphur water at 50 ft.USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addi-
tion).

Show exact depth of bottom.

18 ft.This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be
returned.No 27
Driller's License NumberPaul L. Langany
Driller's Signature.

46451

200478

G. N. 2
Bates Ranch
NW⁴ SE⁴ Sec 2-5-8-17E.

STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instru-
ment was filed and indexed in this office
on the 15 day of May
A. D. 1952, at 8:10 o'clock A.M.

Thelma Shaw
COUNTY RECORDER
By Jessie D. Shaw Deputy
Jun 20 1952

File No. 100000

STATE WATER CONSERVATION BOARD

DUPLICATE

RECEIVED
SEP 16 1965

T. 45 R. 17 E 2

County Stillwater

LOG

REFERRED TO

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

0-8 Top Soil -
(Elev. above sea level)

8-11 Sand & Gravel

11-18 Brown Clay -

18-23 Hard white Sandstone (Under Chapter 237, Montana Session Laws, 1961)

23-25 Grey S shale

(water) Sulphur -

25-35 Grey Sandstone

Cemented

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

Date of Notice of appropriation of groundwater

Date well started 8/9/65 Date completed 8/13/65

Type of well Drilled Equipment used Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

35-65 Grey S shale

65-70 Sulphur

70-85 Sandstone

water

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

70-85 hard Grey S shale

85-95 Brown S shale

6 inch

8 5/8

17 ft

6 inch

8 5/8

17 ft

6 inch

8 5/8

17 ft

6 inch

8 5/8

17 ft

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17 ft

6 inch

8 5/8

17 ft

6 inch

8 5/8

17 ft

6 inch

8 5/8

17 ft

Size of Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8 1/2 inch	24#	5 1/2	22	140	N	E
6 inch	17#	5	85	110	N	E

95-128 Grey S shale

(water)

128-135 hard Grey Sandstone

water has Sulphur

+ a lot of minerals

Flows at 15 gals

Per min -

Bottom of 6 inch

Cemented a

Cap welded on

6 + 8 inch on

cemented 5 ft

below ground

level -

Show exact depth of bottom.

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

135 ft -

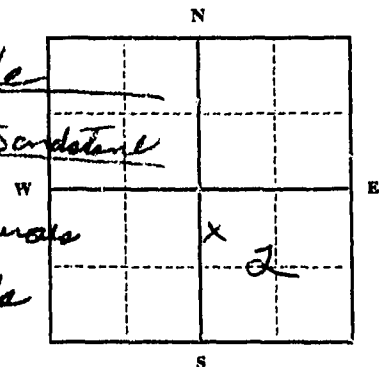
135 ft -

135 ft -

135 ft -

135 ft -

135 ft -



Static Water Level for non-flowing well

7.6 feet.

Shut-in Pressure for Flowing Well 12.4

Pumping Water Level 128 feet

at 25 gal. per minute.

Discharge in gal. per min. of flowing well

15 gals

How Tested Bailers

Length of Test 2 hrs -

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff) Cemented

bottom of 8 inch

Flowing water at 6.5 ft

Casing of Grilled from

Dry Sale gat

(Continue on reverse side)

1/4 Sec. 2 T. 45 R. 17 E.
Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

85 to 128 ft

Flowing water at 128 ft

USE - If used for irrigation, industrial, drainage or other. Explain, state

number of acres and location or other data (i.e.: Lot, Block and Addi-

tion).

water at 6.5 to 70 S. trans. Sulphur

water at 128 ft. some S. Sulphur as

a lot of minerals

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

N.O. 27
Driller's License Number

Red L. Haugan
Driller's Signature

190998

STATE OF MONTANA ss.
COUNTY OF STILLWATER

I hereby certify that the above Instru-
ment was filed and indexed in this office
on the 15 day of September
A. D. 1965 at 8:10 o'clock P.M.

Gertrude H. Calhoun
COUNTY RECORDER

By _____

RECORDED TO

261 1 1202
261 1 1936

RECEIVED

RECEIVED

185504

STILLWATER COUNTY
STATE OF MONTANAFile No. _____ ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Twp 5-S, Rge 17-E

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)RECEIVED
SEP 5 19631. Bates Ranch, a Mont. Corp., of Fishtail, Montana STATE ENGINEER

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	Sec. 3	Sec. 2	Sec. 10	Sec. 9	Sec. 15	Sec.
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	Stock Water	Stock Irrigation Domestic	Stock & Irrigation	Stock Water	Stock Water	
3. Approx date of Use	1915	1892	1912	1915	1915	
How continuous?	All year	All Year	All year	All year	All year	
4. Amount claimed in miner's inches or gallons per min.	2 gal. per min.	200 miner's inches	200 gal. per min.	3 gal. per min.	12 gal. per min.	
5. Acres irrigated		40	62	--	--	
Description	None			--	--	
Name of Owner				--	--	
6. Location of Well				--	--	
Means of Withdrawal	Spring	2 Wells 2 Springs	Springs Wells	Spring	Springs	
7. Date-Commencement	--	--	--	--	--	
Date-Completion	--	--	--	--	--	
8. Depth of water table	Unknown	12 feet	80 feet	Unknown	Unknown	
9. Type, size, depth or specifications of works	Pond & Steel tank	2 wells 50' 1 pond	10' well cased	pipe & steel tank	Earth Dams	
10. Estimated amount withdrawn annually	Unknown	Unknown	Unknown	Unknown	Unknown	
11. Log, if available	--	--	--	--	--	
12. Other information			1 well 80' 1 well 120'			

Total: 4 Wells
11 Springs & Ponds

Signature of owner

Date July 10, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

5700.

185504

STATE OF MONTANA } ss.
COUNTY OF STILLWATER }

I hereby certify that the above instru-
ment was filed and indexed in this office
on the 3rd day of September
A. D. 1933, at 8:40 o'clock A. M.

Esther H. Culham
COUNTY RECORDER

By _____ Deputy

RECEIVED 207532

3 GW 3 Revised 1969
2057-1500-1/71

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County Hill

3

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207532

June 28, 1973

GW 1 2:45 p.m.

1 SE 1/4, 1/4 Sec. 2
2 NW 1/4, 1/4 Sec. 2
3 NW 1/4, 1/4 Sec. 2
T. 5 N. R. 17 E. S. 5 W.

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-

mated 5000

Owner Maurice D. Robbins, Helen E. Robbins, Helen Robbins

Address Leadville, Mont.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

Hand-dug spring

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

Gravity

3. Depth of water table _____

4. Use of the water Domestic

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 50 gpm

6. If used for irrigation, give number of acres and description of land None

7. Estimate amount of water used each year unknown

8. Months of year spring flows 12 months

Signature of Owner Maurice D. Robbins, Helen E. Robbins, Helen Robbins

Date June 28, 1973

54401

207532

Office of Clerk & Recorder
Stillwater County, Montana

I hereby certify that the instru-
ment was filed & indexed in this office

on the 28 day of JUN 28 1973

AD 19 73, at 2:45 PM

Edna M. Shaw
COUNTY RECORDER

By Edna M. Shaw DEPUTY

NEW MONTANA NOTARIES PUBLIC, STANLEY J. JONES, JR., MONTANA, 1973

Not a Notary Public

Signature of Notary Public must appear within the margin of the

GV

File No. 182836

T. 55 R. 17 E. M.P.M.

DUPLICATE

County Hillwater

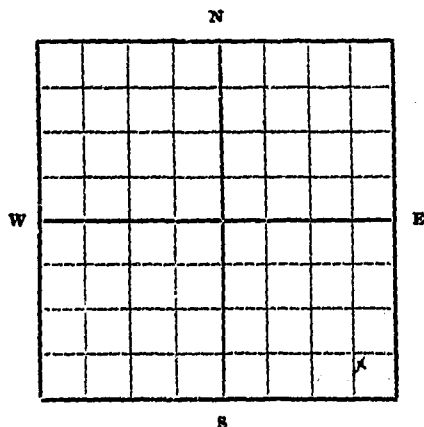
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
AUG 23 1962
STATE ENGINEER

1. Dolores Haas, of Fishtail (Name of Appropriator) (Address) (Town)
County of Hillwater State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



JEH: Sec. 4 T55 R. 17

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household use only
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1944 - continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) five gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1944 - January
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater about twelve feet in depth, dug by hand, basement location, metal casing twelve inches in diameter
10. The estimated amount of groundwater withdrawn each year 10,000 gallons
11. The log of formations encountered in the drilling of each well if available not available - dug through sand, gravel, and boulders
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Dolores Haas

Date August 21, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2001

182836

STATE OF MONTANA } ss.
COUNTY OF STILLWATER }

I hereby certify that the above instru-
ment was filed and indexed in this office
on the 21st day of August
A. D. 1956, at 1:50 o'clock P. M.

Gertrude H. Cochrane DEPUTY

By Jessie Bishop Deputy

RECEIVED

3 GW 3 Revised 1969
2057-1500-1/71

JUN 10 1973

County Hillman

STATE OF MONTANA

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any) otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207509

Quan 28, 1473.

GW 1 10:00 A.M.

Owner Delores Haas

Address Fishtail, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

Underground

2. Means of withdrawing water (gravity, pump, canal, etc.)

Natural flow

3. Depth of water table Unknown

4. Use of the water Small lake in back

in the 2nd or 3rd tier back

5. Amount of groundwater claimed (in miner's inches or gallons per minute) Unknown

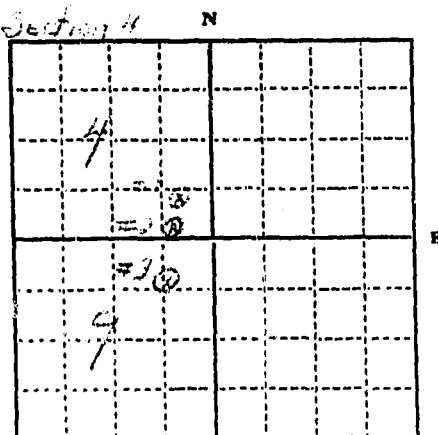
6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year Unknown

8. Months of year spring flows All year

Signature of Owner Delores Haas

Date 5/1/73



10. 3 NE NE 1/4 Sec 1

11. 10. 1/4 Sec 1

T. _____ N. R. 17 E. _____ E. W.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated

4750

54448

RECEIVED

3 GW 3 Revised 1969
2057-1500-1/71

JUN 28 1973

County

Stillwater 4

STATE OF MONTANA

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207509

June 28, 1973

GW 1 10:00 A.M.

Owner Dolores Haas

Address Fishtail, Montana

Contractor (if any)

Address of Contractor

Date Started

Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

Undeveloped

2. Means of withdrawing water (gravity, pump, canal, etc.)

Natural flow

3. Depth of water table Unknown

4. Use of the water Pump No. 1 - domestic - livestock

Pump No. 2 and No. 3 - livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) Unknown

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year Unknown

8. Months of year spring flows All year

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated

4750

T. 3 N. R. 12 E. S. 1 W.

Signature of Owner

Dolores Haas

Date

June 28, 1973

54448

RECEIVED BY THE DIRECTOR OF THE FBI

SECRET

卷之四

[illegible][illegible]

THE UNIVERSITY OF CHICAGO

Office of Clerk & Recorder
Stillwater County, Montana

I hereby certify that the above Instru-
ment was filed & indexed in this office

on the day of **JUN 28 1973**

AD # _____, at _____ o'clock 10:00 AM

Thelma
COUNTY RECORDER

By _____ DEPUTY

[illegible]

3

RECEIVED

3 GW 3 Revised 1969
2057-1500-1/71

JUN 29 1973

County Blaine

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL
RESOURCES ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

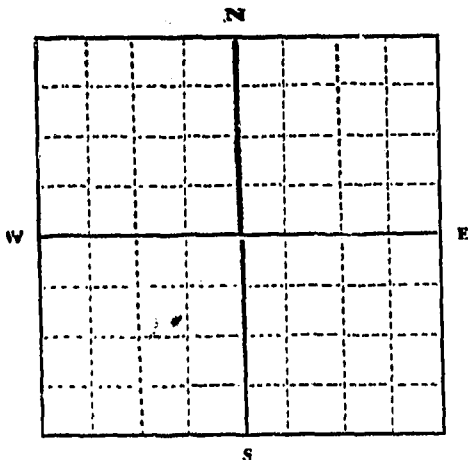
This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207533
Genie 28, 1973
GW 1 250 p.m.



R. 8 1/4 Sec. 4

T. 13 N R. 17 E
S W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 5000

Owner Maurice S. Robbins Helen E. Simley
by Helen Robbins

Address Frankford, W. V.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

3. Depth of water table _____

4. Use of the water _____

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 50 gpm

6. If used for irrigation, give number of acres and description of land None

7. Estimate amount of water used each year _____

8. Months of year spring flows 12 months

Signature of Owner _____

Date June 29, 1973

54422

RECEIVED

JUN 29 1973

County Hillman

GW 3 Revised 1969
2057-1500-1/71

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL
RESOURCES ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

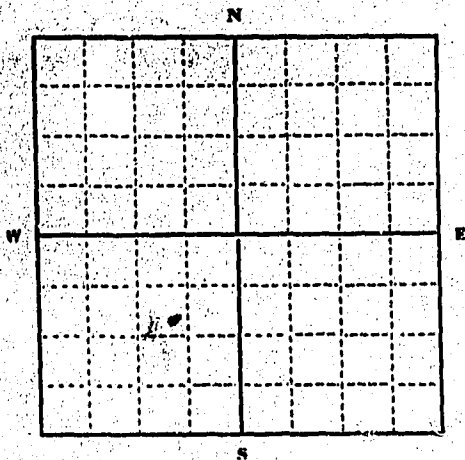
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207533

June 28, 1973

GW 1 2:50 p.m.



N. 8 1/4 1 1/4 Sec. 4

T. 13 N. R. 17 E. W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 5000

Owner Maurice A. Robbins Hillman

Address Hillman, Mont.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)
Gravity

2. Means of withdrawing water (gravity, pump, canal, etc.)
Gravity

3. Depth of water table _____

4. Use of the water irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 50 gpm

6. If used for irrigation, give number of acres and description of land None

7. Estimate amount of water used each year none

8. Months of year spring flows 12 months

Signature of Owner Maurice A. Robbins Hillman

Date June 28, 1973

54422

300 BLANKET OF PROTECTED CODE
CHOCOLATE WITH AKAJIN

NEW YORK: NATIONAL ASSOCIATION OF REALTORS TO REAL ESTATE
1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 264

RECEIVED

I hereby certify that the above Instru-
ment was filed & recorded in this office
on the 28 day of JUN 1973

On the _____
AD 19_____, at _____
JUN 28 1973
2:50 PM

COUNTY R. Thelma Shaw
By _____ DEPUTY

By _____ DEPUTY

Plw-3.

STILLWATER COUNTY
STATE OF MONTANA

45-69

186669

File No. _____ ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Twp ~~18~~ 18E, Rge ~~14~~ 17E
Sec. ~~58~~ 17E

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961) JAN 8 1964

STATE ENGINEER

1. Richard Ostrum, of Assamoka, Montana

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	4S 16 Sec. 35	5S 17 Sec. 6	5S 17 Sec. 5	5S 17 Sec. 4	5S 17 Sec. 9	5S 16 Sec. 2
SPRINGS						
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	livestock water	livestock water	livestock water	livestock water	livestock water	livestock water
3. Approx date of Use	1942	1942	1942	1942	1942	1942
How continuous?	year around	year around	year around	year around	year around	year around
4. Amount claimed in miner's inches or gallons per min.	20 gal	20 gal per min	40 gal per min	30 gal per min	50 gal per min	50 gal per min
5. Acres irrigated						
Description						
Name of Owner	as above	as above	as above	as above	as above	as above
6. Location of Well	see above	above	above	above	above	above
Means of With-drawal	self running	self running	self running	self flowing	self flowing	self flowing
7. Date-Commencement						
Date-Completion						
8. Depth of water table						
9. Type, size, depth or specifications of works	running spring	running spring	self flowing	self flowing	self flowing	self flowing
10. Estimated amount withdrawn annually						
11. Log, if available						
12. Other information						

Signature of owner Richard Ostrum

Date Dec 31, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

27640

STILLWATER COUNTY
STATE WATER COMMISSION BOARD
STATE OF MONTANA

File No. 191792 ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Twp 5S, Rge 18 E

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

17E
See attached
affidavits

1. Wm. E & Jean C. White, of Fishtail

County of Stillwater, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

	Sec. 8	Sec.	Sec.	Sec.	Sec.	Sec.
WELLS	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
2. Basis of Beneficial Use	Stock & Residence					
3. Approx date of Use How continuous?	7/1/65					
4. Amount claimed in miner's inches or gallons per min.	Cont 100 gal per min					
5. Acres irrigated Description Name of Owner	garden & flowers White					
6. Location of Well Means of Withdrawal	SE 1/4 NE 1/4 Elec Pump					
7. Date-Commencement Date-Completion	Unknown					
8. Depth of water table	10 ft					
9. Type, size, depth or specifications of works	6" casing 20' deep					
10. Estimated amount withdrawn annually	250,000					
11. Log, if available	Mostly Sand					
12. Other information						

Signature of owner Jean C. White

Date December 30, 1965

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

191792

STATE OF MONTANA } ss.
COUNTY OF STILLWATER }

I hereby certify that the above instru-
ment was filed and recorded in his office
on the 30th day of December
A. D. 1965, at 1:50 o'clock P. M.

Gertrude H. Calhoun
COUNTY RECORDER

By _____ Deputy

18

19

20

21

22

23

That this Affidavit is made for the purpose of correcting the
above referenced declaration of vested ground water rights to ap-
ply to land owned by affiants in Township 5 South, Range 17 East,
M.P.M.

Further affiants saith not.

Montana, this 6th day of June, 1977.

RECEIVED

OFFICE OF COUNTY CLERK AND RECORDER, STILLWATER COUNTY, MONTANA

JUN 9 1977

STATE OF MONTANA }
County of Stillwater } ss.

MONT. DEPT. of NATURAL
RESOURCES & ENVIRONMENT

stru-
ffice

I, Nancy Wright, County Clerk and Ex-Officio Recorder, in and for said County of
Stillwater, in the State of Montana, do hereby certify that the attached instrument is a full, true and complete
transcript of the Affidavit of William E. and Jean C. White

IN

Duty

which was filed in this office on the 6th day of June A. D. 1977 at 10:55 o'clock A. M.
210035 Misc. File of Page , Records of Stillwater County, Montana.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal of office the 6th
day of June A. D. 1977.

Nancy Wright

Clerk and Recorder

By Chris Houghton, Deputy

~~Record in the office of the County Clerk &~~
Recorder of Stillwater County, Montana.

10 That by instrument dated December 30, 1965 affiants filed a
11 Declaration of Vested Ground Water Rights which is filed in the
12 office of the Clerk and Recorder of Stillwater County, Montana as
13 Document No. 191792.

14 That said declaration of vested ground water rights was in-
15 tended to cover appropriations on the above described property
16 owned by affiants, but incorrectly refers to property located in
17 Township 5 South, Range 18 East, M.P.M.

18 That this Affidavit is made for the purpose of correcting the
19 above referenced declaration of vested ground water rights to ap-
20 ply to land owned by affiants in Township 5 South, Range 17 East,
21 M.P.M.

22 Further affiants saith not.

23 Dated at Columbus, Montana, this 6th day of June, 1977.

24

25

26

27

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30

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32

Subscribed and sworn to before me, a Notary Public in and
for the State of Montana, this 6th day of June, 1977.

Notary Public for the State of Montana
Residing at Absarokee, Montana
My commission expires September 1, 1979.

218835

Office of Clerk & Recorder
Stillwater County, Montana

I hereby certify that the above instru-
ment was filed in this office
on the 6th day of June
A.D. 1977 at 10:55 A.M.

A F F I D A V I T

1 STATE OF MONTANA)
2)
3 COUNTY OF STILLWATER)

ss.

Nancy Wright
County Recorder
By Elinor Loughton Deputy
Fee: \$1.00 pd.

4 WILLIAM E. WHITE AND JEAN C. WHITE, being first duly sworn
5 upon their oath, depose and say:

6 That they are the owners of a tract of land in Stillwater
7 County, Montana described as:

8 A tract in the NE $\frac{1}{4}$ of Section 8, Township
9 5 South, Range 17 East, M.P.M. as describ-
10 ed on Plat No. 187983 on file and of re-
11 cord in the office of the County Clerk &
12 Recorder of Stillwater County, Montana.

13 That by instrument dated December 30, 1965 affiants filed a
14 Declaration of Vested Ground Water Rights which is filed in the
15 office of the Clerk and Recorder of Stillwater County, Montana as
16 Document No. 191792.

17 That said declaration of vested ground water rights was in-
18 tended to cover appropriations on the above described property
19 owned by affiants, but incorrectly refers to property located in
20 Township 5 South, Range 18 East, M.P.M.

21 That this Affidavit is made for the purpose of correcting the
22 above referenced declaration of vested ground water rights to ap-
23 ply to land owned by affiants in Township 5 South, Range 17 East,
24 M.P.M.

25 Further affiants saith not.

26 Dated at Columbus, Montana, this 6th day of June, 1977.

27 *William E. White*
28 *Jean C. White*

29 Subscribed and sworn to before me, a Notary Public in and
30 for the State of Montana, this 6th day of June, 1977.

31 *[Signature]*
32 Notary Public for the State of Montana
Residing at Absarokee, Montana
My commission expires September 1, 1979.

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—3908

File No. 188059

T. 5-S R. 17-E

DUPLICATE

County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

RECEIVED

JUN 27 1964

STATE ENGINEER

Top of Ground 0-2 TOP Soil

(Elev. above sea level.....)

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

2-24 Sand & Gravel Rock
24-30 Grey Shale
30-37 Brown Sandstones

Owner: *Edith Ann Kennedy* Address: *Fishtail, Mont.*Driller: *B.H. Drilling* Address: *Fishtail, Mont.*

Date of Notice of Appropriation of Groundwater.....

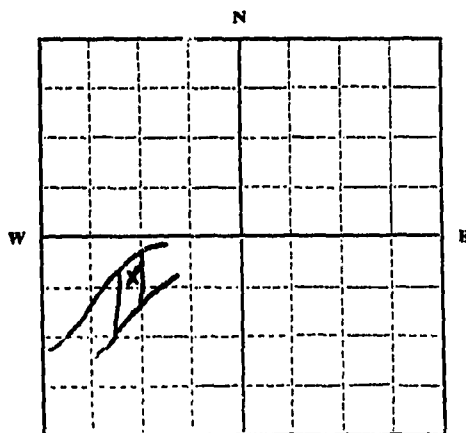
Date well started *6/3/64* Date Completed *6/5/64*

Type of well *Drilled* Equipment Used *Churn*
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<i>6 inch</i>	<i>17# Black</i>	<i>1+</i>	<i>30</i>	<i>NO</i>	<i>VE</i>	



NW 1/4 Sec. 8 T. 5-S R. 17-E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

37 ft

Static Water Level for non-flowing Well *18 inches* feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level *11* feet at *50* gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested *Bailer* Length of Test *2 hrs.*

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

NO 27
Driller's License Number

Red L. Hangan
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38333

188059

STATE OF MONTANA ss.
COUNTY OF STILLWATER

I hereby certify that the above instru-
ment was filed and indexed in this office

on the 23 day of July

A. D. 1964, at 4:10 o'clock P. M.

Gertrude H. Calhoun
COUNTY RECORDER

By [Signature] Deputy

Quick

23 July

17

20

WOMEN

11

20

1822422

Calhoun

W
2
17

23 July
1822422
Calhoun

3
File No. 185823

Approved Stock Form—State Publishing Co., Helena, Montana—39089

DUPLICATE

T. 5S R. 17E

County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 22 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater November 14, 1955

Owner Adolph F. Favero Address 2206 Green Terr. Drive Billings, Mont.

Contractor (if any) Victor Oltrogge

Address of Contractor Absarokee, Mont.

Date Started April 15, 1963 Date Completed May 1, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Clean out natural springs and run them into earth dams. Depth not applicable.

Use full flow at all times. Fall of year very low.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

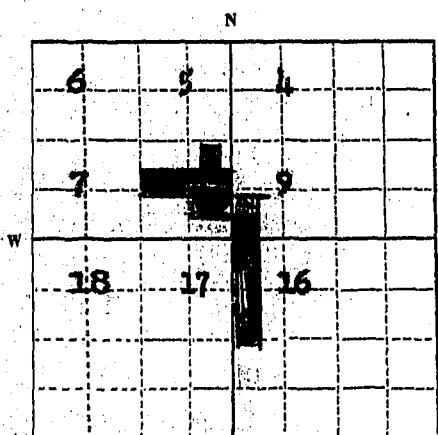
estimate approximate lengths of periods of use. Used from

May until snow covered or frozen - approximately

six months or thereabouts per year.

Signature of Owner Adolph F. Favero

Date Sept. 25, 1963



1 - One spring - north side of hiway
W1/4 NE1/4 Sec. 8 T. 5S. R. 17E

Indicate point of appropriation
and place of use, if possible.
5 - Five springs - W1/4 Sec. 16, T5S
R17E

2 - Two springs - SW1/4 NW1/4 Sec. 9,
T5S R17E

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

6538

185823

STATE OF MONTANA ss.
COUNTY OF STILLWATER

I hereby certify that the above Instru-
ment was filed and indexed in this office
on the 16th day of October
A. D. 1963, at 8:20 o'clock A.M.

Gertrude H. Calhoun
COUNTY RECORDER

By _____ Deputy

RECEIVED

3 GW 3 Revised 1969
2057-1500-1/71

County

Stillwater
12

STATE OF MONTANA

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

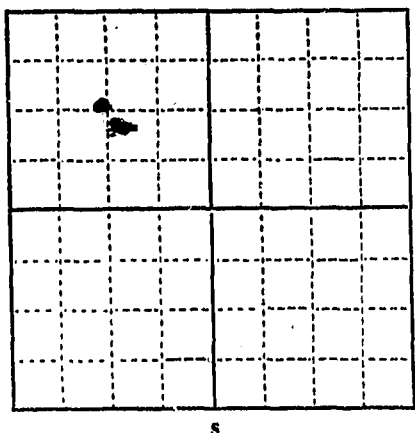
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207504

June 28, 1973

GW 1 9:35 A.M.



NW 1/4 NW 1/4 Sec. 12

T. 5 N. R. 17 E. W.

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-

mated 46-60 est

Owner

Charles E. Eckels

Address

Fisktail Montana

Contractor (if any)

Address of Contractor

Date Started

Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.)

Natural flow

2. Means of withdrawing water (gravity, pump, canal, etc.)

gravity

3. Depth of water table

4. Use of the water

Trinsect Water

5. Amount of groundwater claimed (in miner's inches or gallons
per minute)

5 gal per min

6. If used for irrigation, give number of acres and description
of land

7. Estimate amount of water used each year

water for 120 head of cattle

8. Months of year spring flows

12 months

Signature of Owner

Charles E. Eckels

Date

6-28-73

5442

207504

Office of Clerk & Recorder
Billwater County, Montana

I hereby certify that the above instru-
ment was filed & indexed in this office
on the day of JUN 28 1973
AD 19 at 9:25 AM.

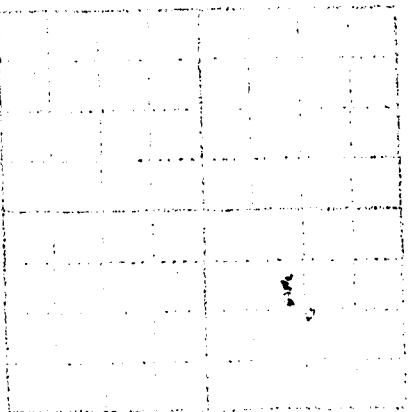
Shelma Shoup

COUNTY RECORDER

By

DEPUTY

RECEIVED
JUN 28 1973
COUNTY RECORDER
BILLWATER COUNTY, MONTANA



RECEIVED
3 GW 3 Revised 1969
2037-1500-1/71

County Stillwater

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

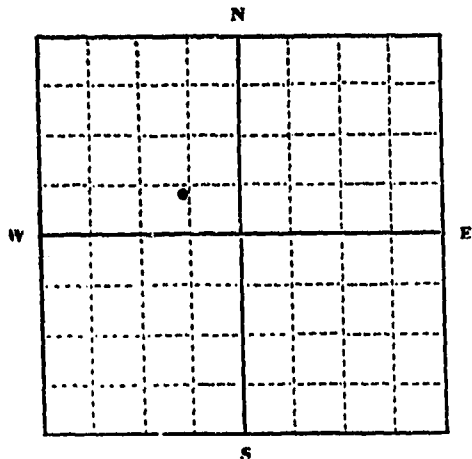
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207505

June 28, 1973

GW 1 9:46 A.M.



NW 1/4 NW 1/4 Sec. 13

T. 5 S. R. 17 E.

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or esti-

mated 4450 est

Owner Charles E. Ecker

Address Fish Lake, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) _____

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

3. Depth of water table _____

4. Use of the water Livestock

5. Amount of groundwater claimed (in miner's inches or gallons
per minute) 5 gpm

6. If used for irrigation, give number of acres and description
of land _____

7. Estimate amount of water used each year Water

8. Months of year spring flows for 120 head of cattle

Signature of Owner Charles E. Ecker

Date 6-28-73

54413

Office of Clerk & Recorder
Billwater County, Montana

Office of Clerk & Recorder
Billwuster County, Montana

I hereby certify that the above instrument was filed & recorded in this office on the _____ day of _____ **JUN 28 1973**
AD 19_____, at _____ o'clock **9:40 AM**

By 7/16/2011 COUNTY REC'D
DEPUTY

THE NATIONAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

ADDITIONAL TO THE
GOOD REPUTATION OF NOTARIES
ON THE PROPOSED NEW AMERICAN

GW 2

File No. 183732

DUPLICATE

T. 58 R. 17E

County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner John H. Haysman, Fish Tail, Mont

Driller B. H. Drilling, Fish Tail, Mont

Date of Notice of Appropriation of Groundwater

Date well started 11/26/62 Date Completed 12/7/62

Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

170 ft Hard Lava Rock

1/2 gal. per min. at 180 ft.

170-210 Hard Brown in shale.

210-260 Hard Gray Sandstone

Hard Gray Shale 260-270

Dark Brown Shale 270-300

300 Bailer

Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

1/4 Sec. 13 T. 58 R. 17E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

1 1/2 gal. per min. at 264 ft

Show exact depth of bottom.

300 ft

NO 27
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2730

1956-57
1958-59
1959-60

1956-57-1958-59-1959-60

1956-57-1958-59-1959-60

1956-57-1958-59-1959-60

STATE OF MONTANA
COUNTY OF STILLWATER

I hereby certify that the above instru-
ment was filed and indexed in this office
on the 14 day of Dec.

A. D. 19562, at 2:50 o'clock P.-M.

Gertrude H. Cathlamet
COUNTY RECORDER

By Jessie R. Bishop Deputy

1956-57-1958-59-1959-60

1956-57-1958-59-1959-60

1956-57-1958-59-1959-60

1956-57-1958-59-1959-60

510

7

131

7

Form No. 18
8-60

T. 5S R. 17E

County Stillwater

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
SEP 21 1961

WATER WELL LOG

STATE ENGINEER

Owner Emil Hague Address Fishtail, Mont.

Driller B & H Drilling Address Fishtail, Mont.

Date Started 6/26/61 Date Completed 6/29/61

Location: Sec. 13 T. 5S R. 17E $\frac{1}{4}$ sec. NW $\frac{1}{4}$ SW $\frac{1}{4}$

Type of well Drilled Equipment used Churn Drill
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: 1 ft. to 20 ft. Type Black Size 6 in

Casing: 11 ft. to 180 ft. Type Galv. Liner Size 5 in

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 21 to ft. 27. Ft. 160 to ft. 166

Type of screen or perforations _____

Static Water level, for non-flowing well: 18 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 160 feet at 1 $\frac{1}{2}$ gal. per min. _____

How tested: Baler

Length of test One Hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No. 186534T. 5 So. R. 17 E. N. 23

DUPLICATE

County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1956Owner William C. Dick Address Fishtail

Contractor (if any) _____

Address of Contractor _____

Date Started No. 1 improved 1961 Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

No 1- piped to tank - balance are natural flowing springs. There are other smaller springs in a series which also drain.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. No 1 Approximately 5 gal per minute. Runs year around. Springs in Section 23 are good springs and run a lot of water - used for stock water.

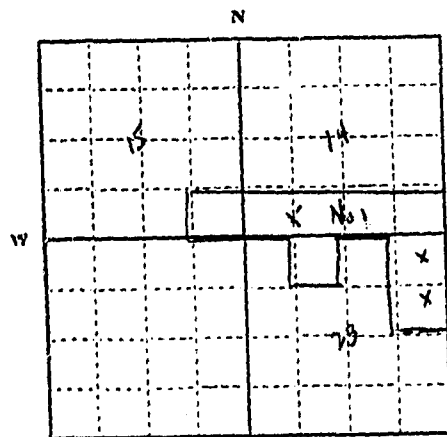
Signature of Owner William C. DickDate December 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

S. of SW 1/4 T. 5 So. R. 17 E.Sec. 23 T. 5 So. R. 17 E.

Indicate point of appropriation and place of use, if possible.

12702

SW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No. 186534

T. 5 S. R. 17

DUPLICATE

County Billings

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1956

Owner William C. Dick Address Fishkill

Contractor (if any) _____

Address of Contractor _____

Date Started 1961 Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

No 1- piped to tank - balance are natural flowing
springs. Also several smaller springs in series
also also also.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

No 1 Approximately 8 gal per minute. One year
around. Springs in Section 23 are good
spring. No 2 also also - area for cattle water.

Signature of Owner William C. Dick

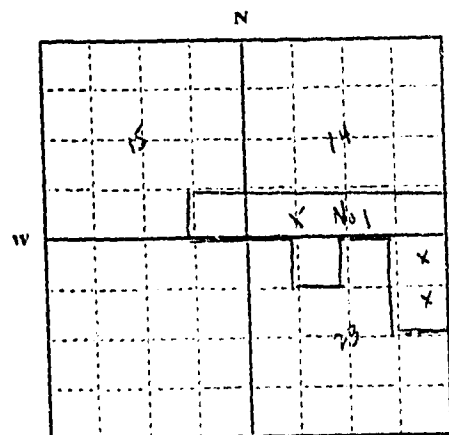
Date December 23, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



Indicate point of appropriation and place of use, if possible.

12702

186534

STATE OF MONTANA ss.
COUNTY OF STILLWATER

I hereby certify that the above instrument was filed and indexed in this office on the 23 day of December A. D. 1943, at 3:45 o'clock P.M.

Gertrude H. Colhoun
COUNTY RECORDER

By _____ Deputy

RECEIVED 207506
2057-1500-1/71 JUN 29 1973

County Stillwater

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

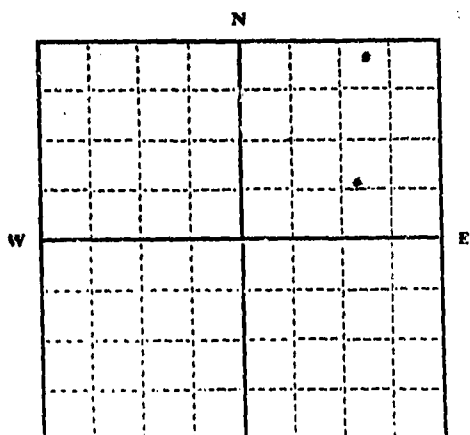
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207506

June 28, 1973

GW 1 9:45 A.M.



#1 SW NE 14

#2 NE 1/4 NE 1/4 Sec 14

T. 5 S. R. 17 E. W.

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-

mated 4650 est

Owner Charles E. Eckel

Address First Natl Montana

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

3. Depth of water table _____

4. Use of the water Livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal Per Min

6. If used for irrigation, give number of acres and description of land _____

7. Estimate amount of water used each year Water for 120 head of cattle

8. Months of year spring flows 12

Signature of Owner Charles E. Eckel

Date 4-28-73

54444

2000 REPRODUCED TO THE PUBLIC
BY THE RECORDS SECTION
OF THE MONTANA ARCHIVES

NEW MONTANA MOUNTAINVIEW TO MOUNTAINVIEW TO SUTTON
Sutton, J. (County Clerk, Republic)

Instrument No. 1981 and related records are being filed.

207506

Office of Clerk & Recorder
Billwater County, Montana

I hereby certify that the above Instru-
ment was filed & indexed in this office
on the _____ day of JUN 28 1973
AD 19____, at _____ o'clock 9:45 AM

William Shaw
COUNTY RECORDER
By _____ DEPUTY

RECEIVED

3 GW 3 Revised 1969
2037-1500-1/71

County STILLWATER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

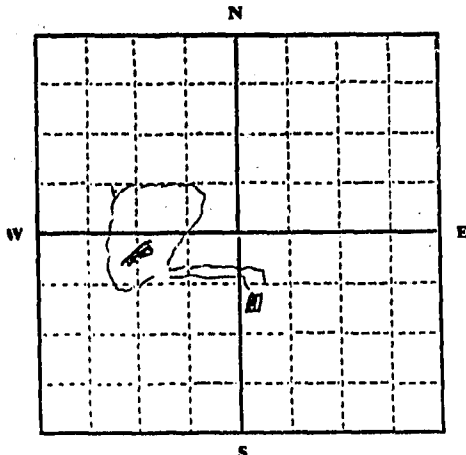
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 207502

June 28, 1973

GW 1 9-25-1973



E 1/4 E 1/4 SE 1/4

1/4 Sec. 14

T. 50 VER N. R. 17 (E) W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated 5000 EST

Owner HAROLD L. & MARJORIE G. MAYBEE

Address FISHTAIL, MONT. 59028

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) 2-2 SPRINGS

2. Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY

3. Depth of water table 1st 10-0' APPROX.

4. Use of the water SPRINKLER IRRIGATION
& POND

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 10 GAL

6. If used for irrigation, give number of acres and description of land 10 ACRES PASTURE
& WOODS.

(W. ROSEBUD RIVER CROSSES LAND)

7. Estimate amount of water used each year _____

8. Months of year spring flows 12

Signature of Owner H. Maybee

Date 6/28/73

54440

207502

Office of Clerk & Recorder
Stillwater, Montana
I her-by certify that this instru-
ment was filed & recorded in this office
on the 19 day of JUN 1973
at 9:25 A.M.

By Effie S. Sloss
COUNTY RECORDER
DEPUTY

DESCRIPTION
THAT PORTION OF THE E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF
SECTION 14 TOWNSHIP 5 SOUTH, RANGE 47 EAST,
M. P. M. STILLWATER COUNTY, MONTANA, LYING
NORTH OF THE SECTION LINE COMMON TO
SECTION 14 AND 23 AND SOUTH OF THE PRESENT
COUNTY ROAD WHICH TRAVERSES THROUGH
THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 14.

GW3

File No. 186421

DUPLICATE

T. 5. S. R. 17. E. M. F. M.

County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater No. 1 1/1/62 No. 2 1/1/62
Owner Lloyd P. & Adeline Cooper contracted to Clifford M & Joyce E. Larson
Address Fishtail

Contractor (if any) none

Address of Contractor

Date Started Date Completed No. 2 1960

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

No. 1 Natural Flowing Spring

No. 2 Wood boxed piped to tank

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate length of periods of use

No. 1 100 gallons per minute - estimate -

used year around

No. 2 25 gallons per minute - estimate -

used year around

Signature of Owner Clifford M. Larson Joyce E. Larson

Date December 19th, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

GW 3

File No. 186401

DUPLICATE

T. 5 S. R. 17 E. N. 1/4

County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater No. 1 1/1/62 No. 2 1/1/62
Owner Lloyd W. & Adeline Cooper Contracted to Clifford M. & Joyce E. Larson
Address Fish Tail

Contractor (if any) none

Address of Contractor

Date Started Date Completed No. 2 1940

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

No. 1 Natural Flowing Spring

No. 2 Road boxed & piped to tank

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

No. 1 100 gallons per minute - estimate -

used year around

No. 2 25 gallons per minute - estimate -

used year around

Signature of Owner Clifford M. Larson Joyce E. Larson

Date December 19th, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA { ss.
COUNTY OF STILLWATER }

I hereby certify that the above instru-
ment was filed and indexed in this office
on the 19th day of December
A. D. 1963, at 3:10 o'clock P. M.

Gertrude H. Calhoun
COUNTY RECORDER

By _____ Deputy

186491

OFFICE OF CLERK AND RECORDER
STILLWATER COUNTY, MONTANA

I hereby certify that the within instrument was
filed in this office for record the _____ day of
_____, A. D. 19____, at _____
o'clock _____ M., and was duly recorded in Book
_____ of _____ on Page _____

Recorder
By _____ Deputy

GW3

File No. 181604

DUPLICATE

T. 55 R. 17ECounty STILLWATER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
FEB 6 1962

Notice of Completion of Groundwater Appropriation Without Well ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Feb 5, 1962

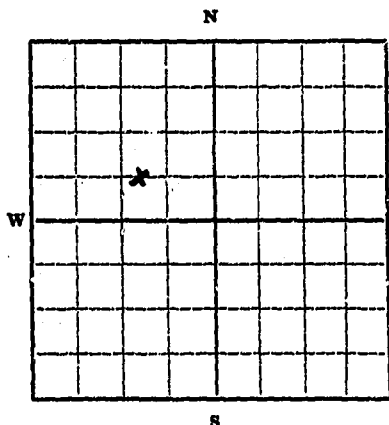
Owner Ronald A. Wotton Address Fishtail, Mont.

Contractor (if any) None

Address of Contractor

Date Started Sept 15, 1960 Date Completed Oct 1, 1962

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring developed by installation of perforated pipe in water bearing strata and conveying water by gravity to steel stock watering tanks of 310 Gal. capacity.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

S.E. 1/4 NW 1/4 Sec. 17, T. 55 R. 17E

Indicate point of appropriation and place of use, if possible.

tent estimate approximate lengths of periods of use

Seasonal use in connection with watering livestock. Consumption estimated at 300 Gals per day during 90 day period.

Signature of Owner Ronald A. Wotton

Date Feb 5, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA }
COUNTY OF STILLWATER } ss. original of
I hereby certify that the above instru-
ment was filed and indexed in this office
on the 5th day of February
A. D. 1962 at 1:40 o'clock P.M.
Gertrude H. Calhoun
COUNTY RECORDER

By _____ Deputy

1359

File No. 207665

TRIPPLICATE

T. 5-S. R. 17-E
County Stillwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner Ruth L. Kennedy Address Absarokee Mont.

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Gravity

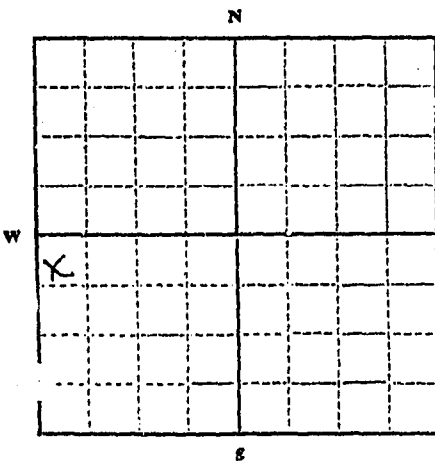
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

50 gal per minute

Signature of Owner Ruth L. Kennedy

Date June 29-1973



1/4 Sec. 18 T. 5-S. R. 17-E

Indicate point of appropriation and place of use, if possible.

207665

June 29, 1973

6:45 p.m.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

56051

207665

207665

Office of Clerk & Recorder
Stillwater County, Montana

I hereby certify that the above instrument was filed & indexed in this office

on the _____ day of JUN 29 1973

AD 19 _____ at _____ o'clock 6:45 PM

Shelma S. Raw

COUNTY RECORDER

DEPUTY

207665

GW 2

File No. **203243**

DUPLICATE

Doc. No. **203243**

Filed for record

this **17** day of **September**A. D. 19 **71**, at **10:30**o'clock **A.M.**

Approved Stock Form—State Publishing Co., Helena, Montana—4855, 3

T. **55** R. **17 E.** **19**County **Stillwater**

LOG

SEP 20 1971

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level.....)

0-4 Gravel Sand

4-9 Big Rocks Gravel

9-16 Sand gravel

16-28 Sandstone (Dry)

28-39 Gray shale

39-40 Soft Brown Sandstone (water)

40-46 Gray Shale

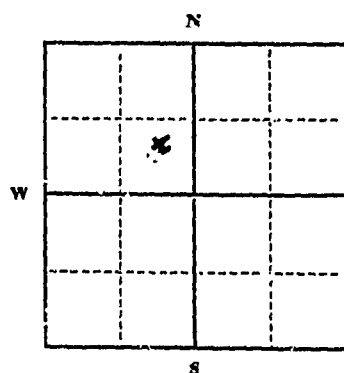
Owner **O. C. Jenkins** Address **Fishtail, Mont.**Driller **B & N Drilling** Address **Fishtail, Mont.**

Date of Notice of appropriation of groundwater.....

Date well started **8/12/71** Date completed **8/13/71**Type of well **Drilled** Equipment used **Churn Drill**
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8 inch	6 5/8 18.97	15+	19 1/2	none		
	4 1/2 Plastic	6-	46	3/16 Holes	35	42

Static Water Level for non-flowing well
5 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level **7** feet
at **45** gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested **Sniffer**Length of Test **2 hrs**Remarks: (Gravel packing, cementing, pack-
ing, type of shutoff)**Drove pipe into sandstone
Cemented below pitless.**

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

**This well would make a lot of water could only 2 ft
bailing at about 75 G.P.M.**

Show exact depth of bottom.

46 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 37

Driller's License Number

Red L. Haugan
Driller's Signature.

49102