

\$2600  
V.

STATE OF MONTANA }  
County of \_\_\_\_\_ } ss.

This is \_\_\_\_\_ day  
of Jan 1964  
at Helena Montana

By \_\_\_\_\_  
Deputy.

Notary Public for Montana  
My Comm. Expires \_\_\_\_\_  
My Comm. No. \_\_\_\_\_

File No. 51675

T. 4S R. 13E

DUPLICATE

County Sweet Grass

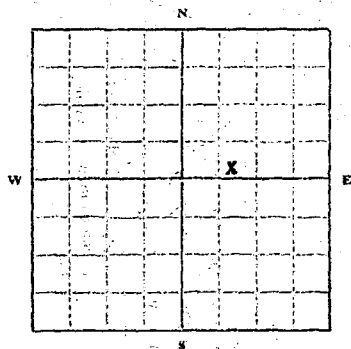
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 14 1963

**Declaration of Vested Groundwater Rights** STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. U. S. Forest Service, of Big Timber  
(Name of Appropriator) (Address) (Town)

County of Sweet Grass State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 12, T.4S, R.13E  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Stock watering
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1937 - continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal. per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not applicable.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Spring box and pipe to trough.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1937
- 8. The depth of water table. Surface spring.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A collection box placed in spring and 1-1/2" pipe installed from box to water trough.
- 10. The estimated amount of groundwater withdrawn each year. Not applicable.
- 11. The log of formations encountered in the drilling of each well if available. Not applicable.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Not applicable.

U. S. Forest Service  
Signature of Owner By: [Signature]  
District Ranger  
Date: Oct 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

81675-

STATE OF MONTANA }  
County of Sweet Grass } ss.  
Filed this 4 day  
of Oct A. D. 1963  
at 404 o'clock P. M.  
Arne Haem  
County Clerk.  
By \_\_\_\_\_  
Deputy



GV

Approved Stock Form—State Publishing Co., Helena, Montana—40876

File No. 81676

T. 4S R. 14E

DUPLICATE

County Sweet Grass

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

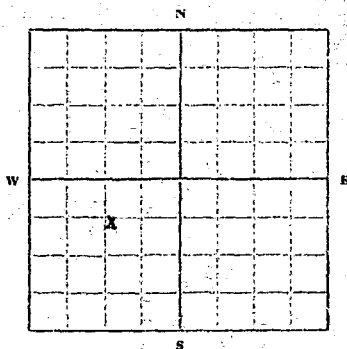
RECEIVED  
OCT 14 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U. S. Forest Service, of Big Timber  
(Name of Appropriator) (Address) (Town)  
County of Sweet Grass State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SM. 1/4 Sec. 7 T. 4S. R. 14E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock watering.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1934 - continuous.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal. per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not Applicable.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Spring box and pipe to trough.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1934

8. The depth of water table. Surface spring.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A collection box placed in spring and 1 1/2" pipe installed from box to water trough.

10. The estimated amount of groundwater withdrawn each year. Not applicable.

11. The log of formations encountered in the drilling of each well if available. Not applicable.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Not applicable.

U. S. Forest Service  
By: [Signature]  
District Ranger  
Date: Oct 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6347

81676

STATE OF MONTANA, } ss.  
County of Sweet Grass }  
Filed this 4 day  
of Oct A. D. 1963  
at 4:05 o'clock P.  
Arne Haem  
County Clerk  
By \_\_\_\_\_ Deputy

GV

File No. 81677

T. 4S R. 14E

DUPLICATE

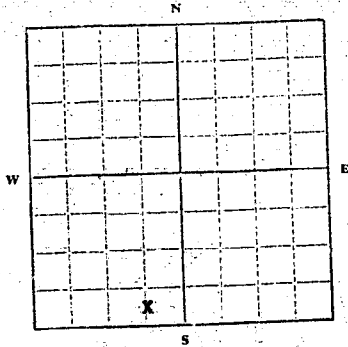
County Sweet Grass

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 14 1963

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. U. S. Forest Service of Big Timber  
(Name of Appropriator) (Address) (Town)  
County of Sweet Grass State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 8 T. 4S R. 14E  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Stock watering.

3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been. 1937 - continuous.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute). 10 gal. per minute.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Not applicable.

6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal. Spring  
box and pipe to trough.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. 1937

8. The depth of water table. Surface spring.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. A collection box placed in spring and 1-1/2" pipe  
installed from box to water trough.

10. The estimated amount of groundwater withdrawn each year. Not applicable.

11. The log of formations encountered in the drilling of each well if available. Not applicable.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record. Not applicable.

U. S. Forest Service  
By: [Signature]  
Signature of Owner. District Ranger  
Date: Oct 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

6348

81677

STATE OF MONTANA, }  
County of Sweet Grass. }

Filed this 4 day  
of Oct A. D. 1963  
at 4:06 o'clock P.M.  
Aene Haem  
County Clerk.  
By \_\_\_\_\_ Deputy.





File No. 81437

DUPLICATE

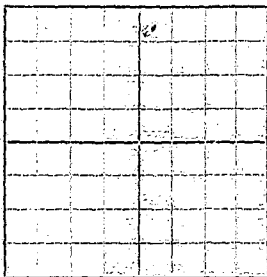
T. R. \_\_\_\_\_  
County Sweetgrass

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**RECEIVED**  
JUN 21 1963  
**STATE ENGINEER**

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. BLANCHE FORMENTO of 115 First St. West, Roundup,  
(Name of Appropriator) (Address) (Town)  
County of Musselshell State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 13 T52 R12E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation, domestic, and household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Has been in use continuously since 1935.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2" pipe which runs half full
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approximately 2 acres, owned by appropriator, lying immediately north and west of the tract of ground on which the spring is located.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring from side of hill having gravitational flow. (See reverse side for description)
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approximately 1935
8. The depth of water table About 2' below the ground
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Water comes from side of hill and runs into an artificial reservoir by gravitational flow.
10. The estimated amount of groundwater withdrawn each year Sufficient to irrigate two acres plus a sufficient amount for domestic & household use year round.
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner \_\_\_\_\_

Date June 19, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

6. (continued) The spring involved lies in the northeasterly corner of the following described property: A tract of land lying in and being a part of Homestead Survey #1134 which is a portion of the unsurveyed public domain of Montana and which said tract is more particularly described as follows: Beginning at a point designated as "A" which is located on the boundary line between Corners #4 and #5 of said H.E.S. 1134 and is South 24° 07' West of said Corner #5 a distance of 4.38 chains; thence South 73° 20' East a distance of 2.87 chains to a point designated as "B" and which said point is located on the boundary line between Corners #3 and #4 of said H.E.S. #1134; thence South 31° 26' West and along the boundary line between said Corners #3 and #4, a distance of 22.35 chains to a point designated as "C" which is also Corner #4 of H.E.S. #1134; thence North 24° 07' East, and along the boundary line between said Corners #4 and #5 of said H.E.S. #1134, a distance of 21.80 chains to point "A", the place of beginning, consisting of 3.101 acres and excepting therefrom any lands heretofore conveyed to John Y. Keur, all according to the official plat of the survey of said land now on file in the office of the General Land Office of the United States.

81437

STATE OF MONTANA }  
 County of Broadwater }  
 Filed this 20 day  
 of June A.D. 1963  
 at 11:05 AM P.M.  
 J. H. Keur  
 J. H. Keur  
 J. H. Keur

File No. 81638

T. 5 S. R. 12 E

DUPLICATE

County. Sweet Grass

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

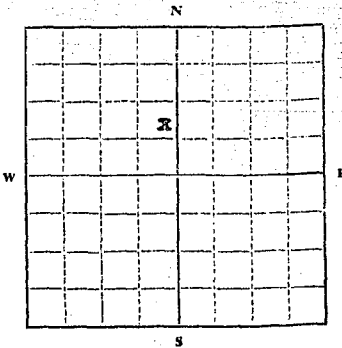
RECEIVED  
SEP 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, JOHN KEUR, of McLeod  
(Name of Appropriator) (Address) (Town)  
County of Sweet Grass State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 13 T. 5S R. 12E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. Spring is located from corner No. 3 (H.R.S. No. 1134) app. 600 ft. in the direction S 31° 26' W

- The beneficial use on which the claim is based on domestic use for four months per year
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1942 and continuous since that date
- The amount of groundwater claimed (in miner's inches or gallons per minute) approximately 10 miners inches
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Irrigation of lawn - Owner, John Keur
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gravity feed from reservoir to house
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Year 1942
- The depth of water table ground level
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ---
- The estimated amount of groundwater withdrawn each year See #2 and #4 above
- The log of formations encountered in the drilling of each well if available ---
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ---

Signature of Owner John Keur  
Date 16 Sept '63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6072

81638

STATE OF MONTANA }  
County of Sweet Grass } ss.

Filed this 24 day of

September 1963

at 11:35 AM

Gene Haun

By

STATE OF MONTANA  
Department of Natural Resources and Conservation  
**RECEIVED**  
**WELL LOG REPORT**

WHITE - DEPARTMENT  
PINK - BUREAU  
CANARY - WELL OWNER  
GOLDENROD - DRILLER

FEB 27 1976

State law requires that this form be filed by the water well driller on any water well completed by him on and after July 1, 1973 within sixty (60) days of the completion of the well.

1. WELL OWNER: Name <u>Marvin &amp; Helen Barber</u> Address <u>Box 147 Big Timber, Mont. 59011</u>		
2. WELL LOCATION: County <u>Sweet Grass</u> ; <u>nw1/4nw1/4</u> , Sec. <u>23</u> , Twp. <u>5</u> N-S, Rg. <u>12</u> E-W		
3. PROPOSED USE: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Stock <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Lawn and Garden <input type="checkbox"/> Irrigation <input type="checkbox"/> Other (if other, specify) _____		
4. METHOD DRILLED: <input type="checkbox"/> Cable <input type="checkbox"/> Bored <input type="checkbox"/> Forward Rotary <input type="checkbox"/> Reverse Rotary <input type="checkbox"/> Jetted <input type="checkbox"/> Other (if other, specify) _____	8. WELL LOG: Depth (ft.) From To Formation	
5. WELL CONSTRUCTION: Diameter of hole _____ inches. Depth _____ ft. Casing: <input type="checkbox"/> Steel <input type="checkbox"/> Plastic <input type="checkbox"/> Concrete <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Other (if other, specify) _____ Pipe Weight: Dia.: From: To: _____ lb/ft. _____ inches _____ feet _____ feet _____ lb/ft. _____ inches _____ feet _____ feet _____ lb/ft. _____ inches _____ feet _____ feet Was perforated pipe used? <input type="checkbox"/> Yes <input type="checkbox"/> No Length of pipe perforated _____ feet Was casing left open end? <input type="checkbox"/> Yes <input type="checkbox"/> No Was a well screen installed? <input type="checkbox"/> Yes <input type="checkbox"/> No Material _____ Dia. _____ inches (stainless steel, bronze, etc.) Perforation type: _____ slots _____ holes Size _____ set from _____ feet to _____ feet Size _____ set from _____ feet to _____ feet Size _____ set from _____ feet to _____ feet Was a packer or seal used? <input type="checkbox"/> Yes <input type="checkbox"/> No If so, what material _____ Well type: <input type="checkbox"/> Straight screen <input type="checkbox"/> Graveled Was the well grouted? <input type="checkbox"/> Yes <input type="checkbox"/> No To what depth? _____ feet Material used in grouting _____ Well head completion: Pitless adapter 12" above grade <input type="checkbox"/> Other _____ (if other, specify) _____ Was the well disinfected? <input type="checkbox"/> Yes <input type="checkbox"/> No	I bought this property in December of 74, and I can't find any log for the well. It has a 6 inch casing and is about twenty feet deep It is used for domestic purposes at a summer home on the Boulder River. Said well was drilled about June of 1958 <u>called 3-18-76 7/1/78 No record</u>	
	(Use separate sheet if necessary)	
	9. DATE STARTED: _____	
	10. DATE COMPLETED: _____	
	11. WAS WELL PLUGGED OR ABANDONED? <input type="checkbox"/> Yes <input type="checkbox"/> No If so, how _____	
	12. DRILLER'S CERTIFICATION: This well was drilled under my jurisdiction and this report is true to the best of my knowledge. Driller's or Firm Name _____ License No. _____ Address _____ Signed by _____ Date _____	
	6. WATER LEVEL: Static water level _____ ft. below land surface If flowing: closed-in pressure _____ psi GPM flow _____ through _____ inch pipe Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Reducers Other, specify _____	
	7. WELL TEST DATA: <input type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Other (if other, specify) _____ Pumping level below land surface: _____ ft. after _____ hrs. pumping _____ gpm _____ ft. after _____ hrs. pumping _____ gpm	



File No. 81609

T. S. R. 13. M

DUPLICATE

County SWEET GRASS

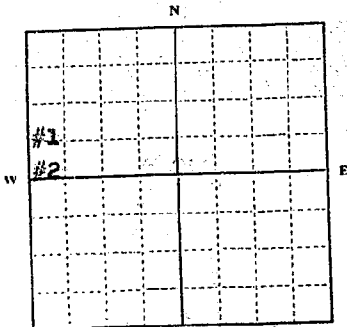
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
SEP 16 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

I, NICK GEORGE, of Malco, Montana  
(Name of Appropriator) (Address) (Town)

County of Sweet Grass State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based on domestic use of water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been since 1939 and continuous since that date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) five miners inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Irrigate lawn around residential house. Owner, Mr. and Mrs. Nick George

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 and #2 are springs that we use metal and plastic pipes to conduct water to our house

NE 1/4 Sec. 18, T. 5S R. 13E  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  
Water is used in NE 1/4 of Sec. 13, T. 5S, R. 12E.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater metal pipe was installed in 1950 and plastic pipe in 1956

8. The depth of water table --

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater We use 1000 feet of pipe between the above springs and our residence. Both springs flow into a ditch and the surplus water that we do not use flows into the Boulder river

10. The estimated amount of groundwater withdrawn each year See #4 above

11. The log of formations encountered in the drilling of each well if available --

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record --

Signature of Owner Nick George

Date September 13, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



81609

STATE OF MONTANA }  
County of Sweet Grass } ss.

Filed this 13 day  
of Sept A. D. 1963  
at 10:20 o'clock AM  
Wesley H. ...  
County Clerk.

By \_\_\_\_\_  
Deputy.



File No. 82032

T. 3 N R. 14 E

DUPLICATE

County Sweet Grass

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

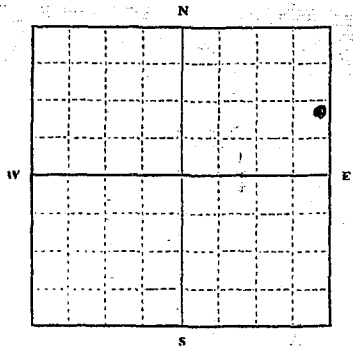
RECEIVED  
DEC 14 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lawrence J. Larson, of Big Timber  
(Name of Appropriator) (Address) (Town)  
County of Sweet Grass State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec. T. R.  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based: as stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Drilled well 1952
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute): 15 g P.M.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: \_\_\_\_\_
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: originally dug (1918) Re-drilled 1952
- 8. The depth of water table: 30 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: approximately 80 ft
- 10. The estimated amount of groundwater withdrawn each year: 300,000
- 11. The log of formations encountered in the drilling of each well if available: \_\_\_\_\_
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: \_\_\_\_\_

Signature of Owner Lawrence J. Larson  
Date 12/11/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so-state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

82033

STATE OF MONTANA }  
County of Sweet Grass. } ss.

Filed this 11 day  
of December A D 19 63  
at 4:00 o'clock M.  
Oliver Hansen  
County Clerk.  
By \_\_\_\_\_  
Deputy

Address to Bureau

Department of Revenue

State Capitol Building

Helena, Montana

County Sweet Grass

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 8 1962

Water Well Log

Owner Wilbur Williams Address Big Timber, Mont

Driller \_\_\_\_\_ Address \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Location: Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_  $\frac{1}{4}$  sec. \_\_\_\_\_

STATE ENGINEER

Type of well dug Equipment used not known  
(dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.

How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks: (Gravel panning, cementing, packers, type of shut-off, depth of shut-off)

(over)

79642

Log of Well

Depth		Description of Material Drilled	Date	
From	To		Month	Day

STATE OF MONTANA, )  
 County of Sweet Grass, ) ss.  
 Filed this... 29 ... day  
 of ... Dec ... A. D. 1911  
 at ... 3:54 ... o'clock P.M.  
 DICK ARMSTRONG  
 County Clerk  
 By Arthur M. Brown Deputy

RECEIVED

MAY 11 1959

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

STATE ENGINEER

WATER WELL LOG

T.....R.....  
County.....Sweet Grass.....


Owner.....T. O. Blankenship.....Address.....Red Point, Mont.  
Driller.....Band H Drilling.....Address.....Fishtail, Mont.  
Date Started.....10/29/58.....Date Completed.....10/31/58  
Location: Sec.....T.....R.....¼ sec.....

Type of well.....Drilled.....Equipment used.....Churn drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other:.....

Casing:.....0.....ft. to.....22.....ft. Type.....Black iron Size.....6 5/8 o.d., 6 i.d.

Casing:.....ft. to.....ft. Type.....Size.....

Casing:.....ft. to.....ft. Type.....Size.....

Perforated or Screened: Ft..... to ft..... Ft..... to ft.....

Type of screen or perforations.....

Static Water level, for non-flowing well:.....32.....feet.

Shut-in pressure, for flowing well:.....lb./sq. in. on:.....(date)

Pumping water level.....85.....feet at.....5.....gal. per min.

How tested:.....Baler.....

Length of test.....one hour.....

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)





RECEIVED

Form 3 GW 3 Revised 1969  
STATE PUBLISHING CO.-LITHO

JUL 5 1973

County Sweet Grass

STATE OF MONTANA  
ADMINISTRATOR OF NATURAL RESOURCES  
MONTANA WATER RESOURCES BOARD  
ADMINISTRATOR OF GROUNDWATER CODE

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 93667

6-29-73

GW 1 3-4 p.m.

Owner BJARNE ~~Stene~~ STENE

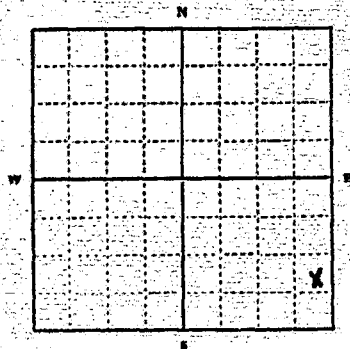
Address Box 704, Big Timber, Mont.

Contractor (if any) .....

Address of Contractor .....

Date Started NEVER Date Completed IMPROVED

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) DRAINS



$\frac{1}{4}$  Sec.  $\frac{1}{4}$  Sec.

T. .... N R. .... E  
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated .....

2. Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY PUMP

3. Depth of water table GROUND

4. Use of the water DOMESTIC, GARDEN LAWN IRRIGATION, STOCK

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 25"

6. If used for irrigation, give number of acres and description of land .....

7. Estimate amount of water used each year not known

8. Months of year spring flows all year

Signature of Owner Bjarne Stene Mrs. B. Stene

Date 6-29-73

93062

STATE OF MONTANA  
COUNTY OF SWEET GRASS  
Filed this 22<sup>nd</sup> day  
of June A. D. 1923  
at 3:40 o'clock P.M.

Notarial Commission  
County Recorder  
By Hayel D. Delaney  
Deputy



RECEIVED

County Blaine

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

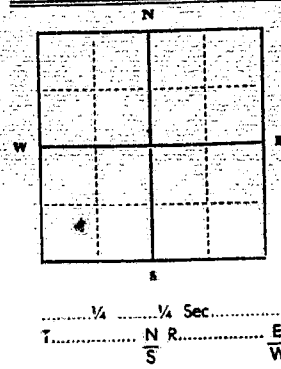
Owner Yost Farms Co  
Address Medicine Hat  
Date well started 1951  
completed \_\_\_\_\_

For Administrator's Use	
File	<u>93113</u>
	<u>629-13</u>
GW 1	<u>1-45 p.m.</u>

Type of well drilled (Dug, driven, bored or drilled)  
Equipment used drill (Crown drill, rotary or other)  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  \* Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition):

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>10"</u>	<u>0</u>	<u>85</u>			



Static water level ..... ft.\*  
Pumping water level ..... ft.\*  
at ..... gallons per minute,  
measured ..... minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by .....  
for ..... hours.  
Power ..... Pump ..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	2	<u>Top of Soil</u>
2	50	<u>Shale</u>
50	100	<u>Sandstone</u>
100	150	<u>Sandstone</u>
150	200	<u>Sandstone</u>
200	250	<u>Sandstone</u>
250	300	<u>Sandstone</u>
300	350	<u>Sandstone</u>
350	400	<u>Sandstone</u>
400	450	<u>Sandstone</u>
450	500	<u>Sandstone</u>
500	550	<u>Sandstone</u>
550	600	<u>Sandstone</u>
600	650	<u>Sandstone</u>
650	700	<u>Sandstone</u>
700	750	<u>Sandstone</u>
750	800	<u>Sandstone</u>
800	850	<u>Sandstone</u>
850	900	<u>Sandstone</u>
900	950	<u>Sandstone</u>
950	1000	<u>Sandstone</u>
1000	1050	<u>Sandstone</u>
1050	1100	<u>Sandstone</u>
1100	1150	<u>Sandstone</u>
1150	1200	<u>Sandstone</u>
1200	1250	<u>Sandstone</u>
1250	1300	<u>Sandstone</u>
1300	1350	<u>Sandstone</u>
1350	1400	<u>Sandstone</u>
1400	1450	<u>Sandstone</u>
1450	1500	<u>Sandstone</u>
1500	1550	<u>Sandstone</u>
1550	1600	<u>Sandstone</u>
1600	1650	<u>Sandstone</u>
1650	1700	<u>Sandstone</u>
1700	1750	<u>Sandstone</u>
1750	1800	<u>Sandstone</u>
1800	1850	<u>Sandstone</u>
1850	1900	<u>Sandstone</u>
1900	1950	<u>Sandstone</u>
1950	2000	<u>Sandstone</u>
2000	2050	<u>Sandstone</u>
2050	2100	<u>Sandstone</u>
2100	2150	<u>Sandstone</u>
2150	2200	<u>Sandstone</u>
2200	2250	<u>Sandstone</u>
2250	2300	<u>Sandstone</u>
2300	2350	<u>Sandstone</u>
2350	2400	<u>Sandstone</u>
2400	2450	<u>Sandstone</u>
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2550	2600	<u>Sandstone</u>
2600	2650	<u>Sandstone</u>
2650	2700	<u>Sandstone</u>
2700	2750	<u>Sandstone</u>
2750	2800	<u>Sandstone</u>
2800	2850	<u>Sandstone</u>
2850	2900	<u>Sandstone</u>
2900	2950	<u>Sandstone</u>
2950	3000	<u>Sandstone</u>
3000	3050	<u>Sandstone</u>
3050	3100	<u>Sandstone</u>
3100	3150	<u>Sandstone</u>
3150	3200	<u>Sandstone</u>
3200	3250	<u>Sandstone</u>
3250	3300	<u>Sandstone</u>
3300	3350	<u>Sandstone</u>
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5050	5100	<u>Sandstone</u>
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6650	6700	<u>Sandstone</u>
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8550	8600	<u>Sandstone</u>
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8650	8700	<u>Sandstone</u>
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9800	9850	<u>Sandstone</u>
9850	9900	<u>Sandstone</u>
9900	9950	<u>Sandstone</u>
9950	10000	<u>Sandstone</u>

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_  
Driller's Address \_\_\_\_\_

LICENSE NO. \_\_\_\_\_

Show exact depth of bottom

55645

93113

STATE OF MONTANA  
COUNTY OF BROWN  
Filed this 29<sup>th</sup> day  
of June A. D. 1923  
at 1:45 P. M.

Margaret Roggenbuehler

County Recorder

By Frederic O. Faehling  
Deputy

GV

File No. 82095

H. E. Survey No. 255

DUPLICATE

County... Sweet Grass

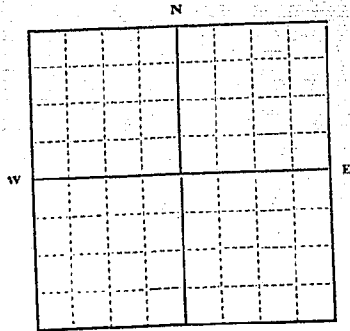
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 19 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Fred T. Staunton and Patricia Staunton of Lewistown  
(Name of Appropriator) Etchart (Address) (Town)  
County of Fergus State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



See attached plat  
1/4 Sec.        T.        R.       

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based...  
irrigation and domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been... June 13, 1910, and continuously thereafter
4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 40 miners' inches or 1 cu. ft. per second
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
See plat attached hereto and by reference made a part hereof. owned by the above-named appropriators.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...  
Natural flowing spring. for location see attached plat.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... June 13, 1910
8. The depth of water table... Natural flowing spring
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... 2 1/2 inch pipe line and open ditch from spring, running thence upon the lands owned by appropriators as per attached plat.
10. The estimated amount of groundwater withdrawn each year... 40 miners' inches or 1 cu. ft. per second.
11. The log of formations encountered in the drilling of each well if available... None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... None

Fred T. Staunton and Patricia Staunton Etchart

Signature of Owner By: [Signature]

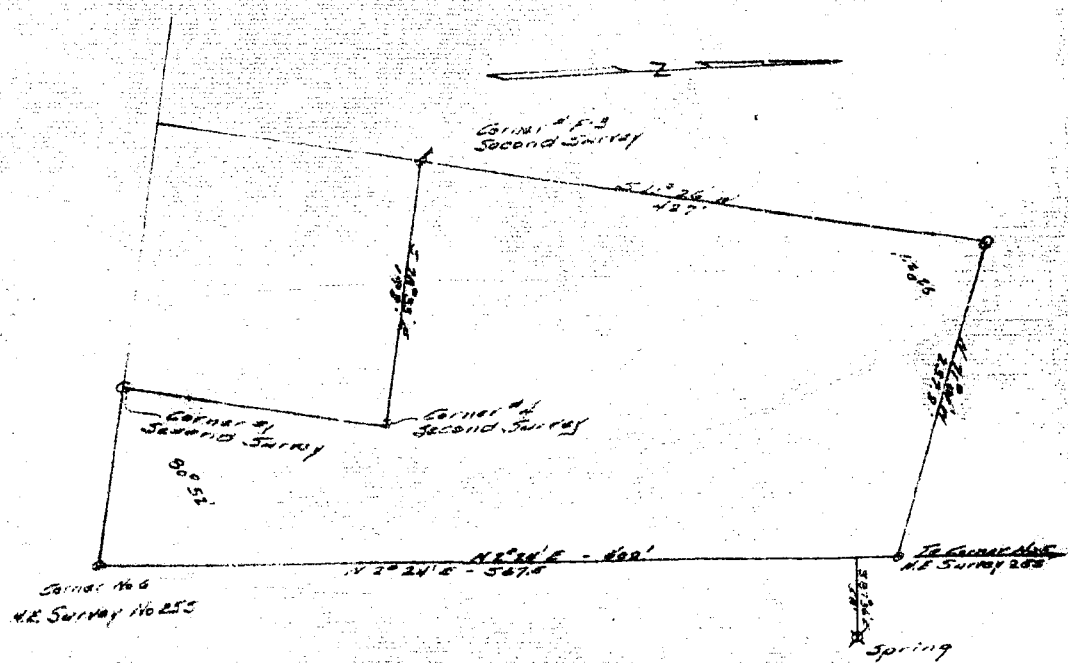
Date December 14, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

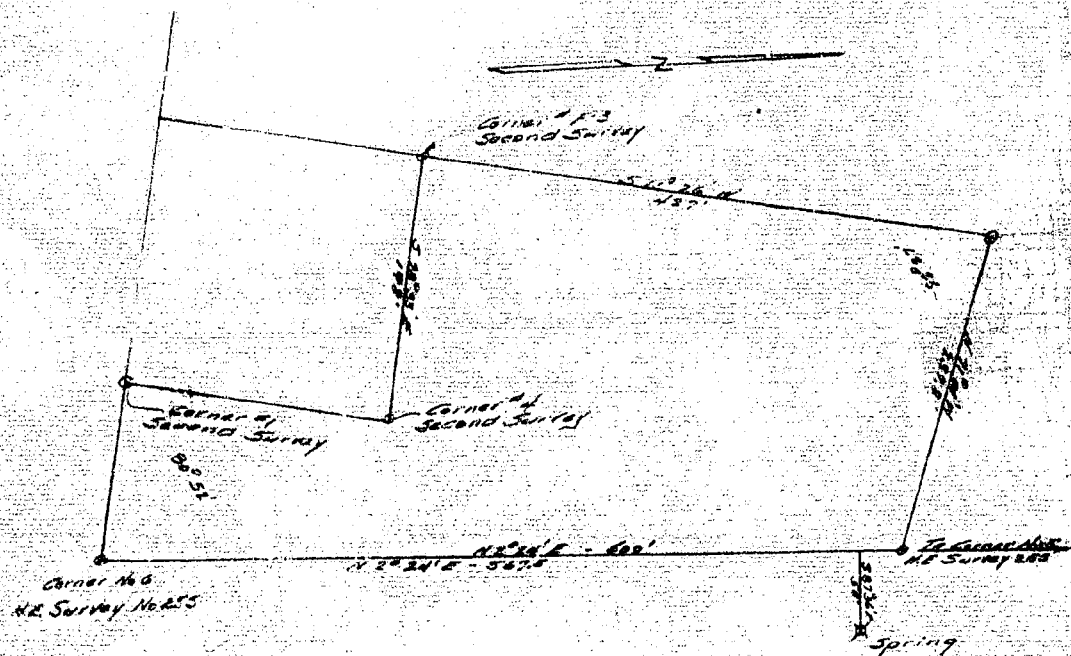
Fred Staunton



Location of Spring  
From Corner No 6 of N.E. Survey No 255,  $N 2^{\circ} 24' E$   
along a line between Corner No 6 and Corner No 5  
of N.E. Survey No 255 a distance of 589.5 feet,  
thence  $S 87^{\circ} 36' E$  a distance of 58 feet to center  
of Spring.

*Fred Staunton*  
License No. 271 B.S.

Fred Staunton



Location of Spring  
From Corner No 6 of N.E. Survey No 255, N 2° 24' E  
along a line between Corner No 6 and Corner No 5  
of N.E. Survey No 255 a distance of 587.5 feet,  
thence S 87° 36' E a distance of 58 feet to center  
of Spring.

Fred Staunton  
License No 271 E.S.



82095

STATE OF MONTANA, }  
County of Sweet Grass. } ss.

Filed this 17 day  
of Dec A. D. 1963  
at 1:45 o'clock P. M.  
Arne Haem  
County Clerk  
By \_\_\_\_\_ Deputy

File No. 82096

H. E. Survey No. 255

DUPLICATE

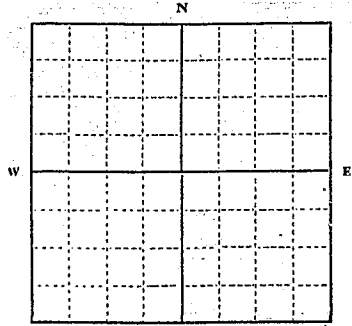
County Sweet Grass

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 19 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Pioneer Security, Inc., a corporation, of Roundup,  
(Name of Appropriator) (Address) (Town)  
County of Missoula State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



See Schedule "A"

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based irrigation and domestic use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 13, 1910, and continuously thereafter.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 miners' inches or 2 1/2 cu. ft. per second
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Water applied to 70.9 acres described in Schedule "A" attached hereto, owned by appropriator
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Natural flowing spring. Per location, see description in attached Schedule "2"
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 13, 1910.
- 8. The depth of water table Natural flowing spring.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Pipe line and open ditch running over and across lands of the United States and thence upon property owned by appropriator, described in Schedule "A"
- 10. The estimated amount of groundwater withdrawn each year 100 miners' inches or 2 1/2 cu. ft. per second.
- 11. The log of formations encountered in the drilling of each well if available None
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

(CORPORATE SEAL)

PIONEER SECURITY, INC.

Signature of Owner BY: [Signature]  
President

Date December 17, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

SCHEDULE "A"

Real property in Sweet Grass County, Montana, described as follows, to-wit:

H. E. Survey No. 255 embracing a portion of the unsurveyed public domain, Montana, more particularly bounded and described as follows, to-wit:

Beginning at corner No. 1 from which U. S. Location Monument No. 76 bears South 32°5'31" West 48.43 chains distant; thence North 32°4' West 13.59 chains to corner No. 2; thence North 2°16' East 42.41 chains to corner No. 3; thence South 64°21' East 6.45 chains to corner No. 4; thence South 22°52' East 26.21 chains to corner No. 5; thence South 2°24' West 28.88 chains to corner No. 6; thence North 78°33' West 9.42 chains to corner No. 1, the place of beginning, containing 70.90 acres, more or less, according to the United States Government Survey thereof.

SCHEDULE "B"

Beginning at a point from Station Hess Survey No. 255 go 32° E of S for 100' to T. P. No. 1; thence 01° E of S for 100' to T. P. No. 2; thence 09° E of S for 100' to T. P. No. 3; thence 05° E of S for 100' to T. P. No. 4; thence 12° E of S for 100' to T. P. No. 5; thence 06° E of S for 100' to T. P. No. 6; thence 21° E of S for 100' to T. P. No. 7; thence 76° E of S for 28' to collecting point.

82096

STATE OF MONTANA, }  
County of Sweet Grass, }  
Filed this 17 day  
of Dec A. D. 1963  
at 1:50 P. M.  
A. H. Hahn County Clerk  
Deputy

GW-15 NO GW 2

GW1

File No. 85141

STATE WATER CONSERVATION BOARD

T 1N R 14E

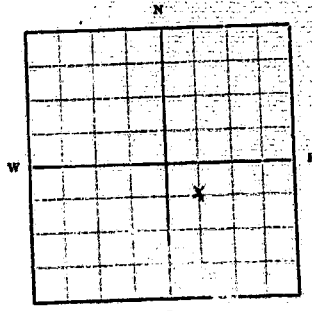
County Sweet Grass

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER USE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

- I, Ralph A. Breeding, of Big Timber (Name of Appropriator) (Address) (Town)  
County of Sweet Grass, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Household & Stock water  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 25 gals per minute
- The annual period (inclusive dates) of intended use year around
- The probable or intended date of first beneficial use 1925
- The probable or intended date of commencement and completion of the well\* or wells\*
- The location, type, size and depth of well or wells contemplated 1 1/4" pipe
- The probable or estimated depth of the water table or artesian aquifer 80 ft
- Name, address and license number of the driller engaged
- Give such other similar information as may be useful in carrying out the policy of this act



NW 1/4 SE 1/4 Sec 14 T1N R14E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Ralph A. Breeding  
Date Dec 31 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

116425

Ralph R. Breeding  
85141

STATE OF MONTANA, } ss.  
County of Sweet Grass, }

Filed this 31 day

of Dec A. D. 1965

at 10:50 o'clock AM

By Wm. H. Hahn  
County Clerk

Deputy

County Sweet Grass

RECEIVED  
MAY 5 1973

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF APPROPRIATION OF GROUNDWATER  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

DEPARTMENT OF NATURAL RESOURCES  
WATER RESOURCES DIVISION

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, GLENNIE RANCHES, INC., of TWO DOT  
(Name of Appropriator) (Address) (Town)

WHEATLAND MONTANA  
County of State of intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is stock water  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 50 gallons per minute

The estimated amount of groundwater to be used annually amount required to water 170 head cattle

4. The annual period (inclusive dates) of intended use May 1 through Sept. 30 annually

5. The probable or intended date of first beneficial use 1955

6. The probable or intended date of commencement and completion of the well\* or wells\* well is completed

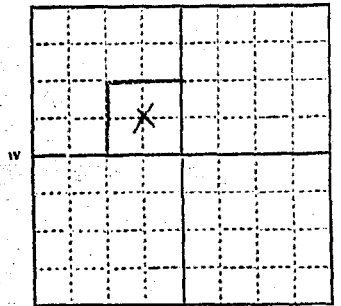
7. The location, type, size and depth of well or wells contemplated TWP5N, Rse 13E, M.P.M Sec. 13, SE 1/4, 6 in. casing, 100 ft. deep

8. The probable or estimated depth of the water-table or artesian aquifer 60 to 70 ft.

9. The name, address, and license number of the driller engaged deceased

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use  
File 4-21-73 1-27-74  
2-11-74



SE 1/4 NW 1/4 Sec. 13  
T. 5 N. R. 13 S. W.

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Glennie Ranches, Inc.

Signature of Appropriator by George H. Glennie, Pres. Date June 29, 1973

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

93123

STATE OF MONTANA ss.  
COUNTY OF SWEET GRASS  
Filed this 29<sup>th</sup> day  
of June A. D. 1972  
at 2:40 o'clock P.M.

Margaret Flaggson

County Recorder

By

Harold O. Iselberg  
Deputy



GW 1

File No. 85140

T. 1 S R. 16 E

County Sweet Grass

DUPLICATE

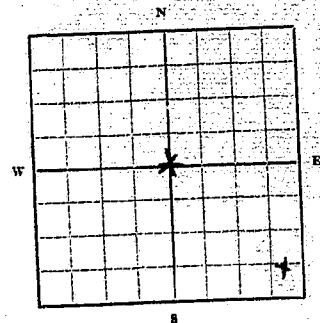
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, John B. McClurg, of Reed Point Mont (Name of Appropriator) (Address) (Town)  
County of Sweet Grass, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Household & Garden & Stockwater  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 30 gals per minute
- The annual period (inclusive dates) of intended use year around
- The probable or intended date of first beneficial use 1951
- The probable or intended date of commencement and completion of the well\* or wells\* 1951
- The location, type, size and depth of well or wells contemplated 1 1/4" pipe
- The probable or estimated depth of the water table or artesian aquifer 86 ft
- Name, address and license number of the driller engaged

10. Give such other similar information as may be useful in carrying out the policy of this act.



SE 1/4 SE 1/4 Sec. 24 T. 1 S R. 16 E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator John B. McClurg

Date Dec 31 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

426

John B. McClurg  
85140

STATE OF MONTANA, }  
County of Sweet Grass. } ss.

Filed this 31 day

of Dec A D 1965

at 10 30 o'clock A.M.

By Asme Hoem  
County Clerk

Deputy.

GW 1

File No. 75131 STATE WATER CONSERVATION BOARD

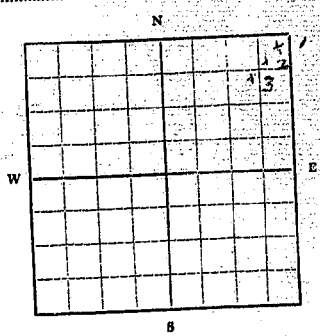
T. 15 R. 15E  
County Sandwich

DUPLICATE

JAN 3 1965  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**  
(Under Chapter 237, Montana Session Laws, 1961)

- I, Tom Strabel, of Big Timber Montana (Address) (Town)  
County of Sandwich, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Household Stockwater  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 10 gal per minute
- The annual period (inclusive dates) of intended use year around
- The probable or intended date of first beneficial use Well 1950 Household well  
2-1900 Stockwater
- The probable or intended date of commencement and completion of the well\* or wells\* 3-1948 Household
- The location, type, size and depth of well or wells contemplated
- The probable or estimated depth of the water table or artesian aquifer 21-30'  
2-20'  
3-16''
- Name, address and license number of the driller engaged
- Give such other similar information as may be useful in carrying out the policy of this act.



NE 1/4 NE 1/4 Sec 10 T. 15 R. 15E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Tom Strabel  
Date Dec 31 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40424

*Topic Strabel*  
*85131*

STATE OF MONTANA }  
County of Sweet Grass } ss.

Filed this 31 day  
of Dec A. D. 1965  
at 10:00 o'clock A.M.  
Arnie Harris  
County Clerk

By \_\_\_\_\_  
Deputy.

10424

County SWEET GRASS

RECEIVED

JUN 29 1973

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, DON STUART TETLIE of BIG TIMBER  
(Name of Appropriator) (Address) (Town)

County of SWEET GRASS, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is WILDLIFE, STOCKWATER, AND IRRIGATION ON LANDS IN E1/2NE1/4 SW1/4NE1/4 OF SECTION 28, 3N 14E.

(Describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed DAM HOLDS 5.6 ACRE FT. COVERS 1.32 ACRES AND ON 6-14-73 RAN 36 MINERS INCHES, REQUIRING 75 HOURS TO FILL. IRRIGATION WATER VARIES FROM 40 MINERS INCHES TO 300 MINERS INCHES

The estimated amount of groundwater to be used annually IN WINTER ABOUT 40 MINERS INCHES, IN SUMMER WHAT IS AVAILABLE FROM SPRINGS AND WASTE WATER.

4. The annual period (inclusive dates) of intended use YEAR AROUND USE, STOCK AND IRRIGATING POND FINISHED 6/15/73, IRRIGATION WATER USE HAS BEEN CONSISTENT EACH YEAR

5. The probable or intended date of first beneficial use SINCE 1900 AND CONTINUING THROUGH NOW.

6. The probable or intended date of commencement and completion of the well\* or wells\* \_\_\_\_\_

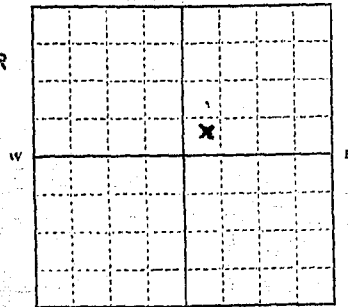
7. The location, type, size and depth of well or wells contemplated \_\_\_\_\_

8. The probable or estimated depth of the water-table or artesian aquifer \_\_\_\_\_

9. The name, address, and license number of the driller engaged \_\_\_\_\_

10. Give such other similar information as may be useful in carrying out the policy of this act \_\_\_\_\_

WATERS FROM SPRINGS AND WASTE WATER FROM IRRIGATION ON LANDS ABOVE THIS LAND HAVE BEEN USED FOR IRRIGATION AND STOCKWATER SINCE 1900. I BUILT A DAM TO IMPROVE WATER IN SW1/4NE1/4 SEC. 28, 3N 14E. LANDS HAVE BEEN IRRIGATED EACH YEAR SINCE 1900



DAM IN SW 1/4 NE 1/4 Sec. 28

T. 3N N R. 14E E  
S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

For Administrator's Use  
File 11/15/73  
6-27-73

Signature of Appropriator Don Stuart Tetlie Date JUNE 29, 1973

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

55640

STATE OF MONTANA  
COUNTY OF SWEET GRASS

Filed this 29th day  
of June A. D. 1922  
at 11:15 o'clock A. M.

Margaret Maggeneyer

County Recorder

By

Thos. O. Freeling  
Deputy

County SWEET GRASS

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF APPROPRIATION OF GROUNDWATER  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

I, EBBELENA ZEHR, of BIG TIMBER (Name of Appropriator) (Address) (Town)

County of SWEET GRASS, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

The beneficial use to which water is to be applied is STOCKWATER, HEADQUARTER USE AND IRRIGATION OF LANDS LOCATED IN

E 1/2 NE 1/4 SW 1/4 NE 1/4 OF SECTION 28, TOWNSHIP 3N RANGE 14E  
(describe lands to be benefited, if for irrigation)

The rate of use in gallons per minute or miner's inches of groundwater claimed THE FLOW VARIES FROM 40 MINERS INCHES, OR LESS IN WINTER, TO 100 MINERS INCHES IN THE SUMMER, DEPENDING ON IRRIGATION ABOVE THESE LANDS

The estimated amount of groundwater to be used annually 40 MINERS INCHES IN WINTER 100 MINERS INCHES SPRING & SUMMER USED YEAR AROUND FOR STOCKWATER & HEADQUARTERS, SUMMER & SPRING IRRIGAT.

The annual period (inclusive dates) of intended use MY FATHER STARTED USING THIS WATER IN THE FALL OF 1907. I USED IT CON-

The probable or intended date of first beneficial use SISTENTLY FROM 1916 THROUGH 1970

The probable or intended date of commencement and completion of the well\* or wells\*

The location, type, size and depth of well or wells contemplated

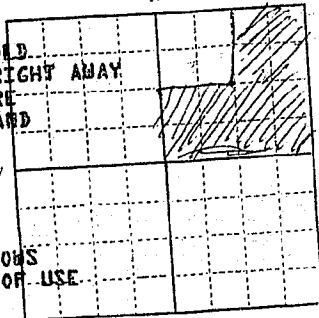
The probable or estimated depth of the water-table or artesian aquifer

The name, address, and license number of the driller engaged

10. Give such other similar information as may be useful in carrying out the policy of this act

ON JULY 16, 1896 TWENTY FIVE INCHES OF WATER FROM THE HOLLAND IRRIGATION CANAL CO. WAS SOLD TO THE ABOVE MENTIONED LAND. DITCHES WERE RIGHT AWAY INSTALLED REACH YEAR THEREAFTER THE LANDS WERE IRRIGATED USING CANAL WATER, SPRING WATER, AND WASTE WATER FROM PLAGGENHEYMERS AND HUYERS. WHEN CANAL WATER ENDED WE CONTINUED TO IRRIGATE WITH SPRINGS AND WASTE WATER. WE IRRIGATED FROM 1907 UNTIL 1970. BLOCKED AREA ON SKETCH SHOWS LOCATION OF USE.

For Administrator's Use  
File \_\_\_\_\_



S 1/4 NE 1/4 AND E 1/2 NE 1/4 Sec. 28

T 3N N R. 14E E  
S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Ebbelena Zeher Date 6-29-73

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

55664

RECORDER  
COUNTY OF SWEET GRASS

93100

STATE OF MONTANA  
COUNTY OF SWEET GRASS ss.  
Filed this 29<sup>th</sup> day  
of June A. D. 1973  
at 11:10 o'clock A. M.  
Harold Magness  
County Recorder  
By Harold D. Jelling  
Deputy

in be  
scat