

## GROUNDWATER INDEX

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County 28 EOK Twp. 24 N Rge. 5 W

| Sec.     | Name of Appropriator  | Type of Form | County File No. | Remarks  |
|----------|-----------------------|--------------|-----------------|----------|
| 3        | Hyen, Hattie A.       | 4            | 292644          |          |
| 3        | Jacobs, Grace         | 4            | 290877          |          |
| 3/24     | Depper, John          | 4            | 290012          |          |
| 4        | Baker, William        | 4            | 292684          |          |
| 4, 9, 10 | Bateman, Elizabeth S. | 3            | 231097          |          |
| 10       | McDonald, Robert D.   |              | 282008          | 1957 log |
| 10       | McDonald, Robert D.   |              | 280005          | " "      |
| 10       | McDonald, Robert D.   |              | 280006          | " "      |
| 10       | McDonald, Robert D.   |              | 280007          | " "      |
| 10       | Anderson Bros.        | 4            | 291024          |          |
| 10       | Clark, Robert H.      | 3            | 290415          |          |
| 10, 11   | Bateman, Elizabeth S. | 4            | 290863          |          |
| 11       | Passmore, Albert A.   | 4            | 291026          |          |
| 11       | Passmore, R. B.       | 4            | 295860          |          |
| 11       | Bateman, Elizabeth S. | 3            | 291028          |          |
| 13       | Vansetten, Henry      | 4            | 283023          |          |
| 14       | Bauma, Peter          | 2            | 290570          |          |
| 14       | Hughes, Gertrude      | 4            | 289542          |          |
| 14       | Bauma, Harold         | 4            | 290736          |          |
| 14       | Arnsmeier, Walter W.  | 1            | 314642          |          |
| 14       | Arnsmeier, Walter W.  | 2            | 344143          |          |
| 14       | Stillman, Clive       | 3            | 291154          |          |
| 14       | Stillman, Clive       | 4            | 291153          |          |
| 14       | Vansetten, Mabel      | 3            | 314668          |          |
| 19       | Huff, Wayne C.        | 4            | 291774          |          |
| 22       | Chatham Cattle Co.    | 3            | 291527          |          |
| 23       | Snyder, Thomas F.     | 4            | 290741          |          |
| 23       | Stenson, Boyd         | 4            | 290252          |          |
| 23       | Thames, Elmer         | 2            | 312002          |          |
| 24       | U.S.E.S.              | 0            | 562224          | 1257 log |
| 24       | Brown, John M.        | 4            | 291071          |          |
| 24       | Hanson, Raymond       | 4            | 292352          |          |
| 24       | Bellamy, Roy          | 2            | 308151          |          |
| 24       | Bauma, Arthur         | 4            | 290717          |          |
| 24       | Blackner, George H.   | 4            | 291227          |          |
| 24       | City of Cheyenne      | 4            | 291092          |          |
| 24       | Maloney, Roderic F.   | 4            | 290474          |          |
| 24       | McCauley, W. A.       | 4            | 290577          |          |
| 24       | McGee, Roney D.       | 4            | 291165          |          |
| 24       | Maloney, Bob          | 2            | 314022          |          |
| 24       | Hitch, Merrill        | 4            | 290741          |          |
| 24       | Kaumeyer, Robert L.   | 4            | 291029          |          |
| 24       | Snyder, Walter S.     | 4            | 290873          |          |
| 24       | Lindt, L. Eimer       | 4            | 290012          |          |
| 24       | St. Germaine          | 4            | 291164          |          |
| 24       | Hinman                | 4            | 290817          |          |

County DEANTwp. 24NRge. 5W

| Sec. | Name of Appropriator          | Type of Form | County File No. | Remarks |
|------|-------------------------------|--------------|-----------------|---------|
| 24   | HAMILTON, James A             | 4            | 290593          |         |
| 24   | City of Chateau               | 4            | 291091          |         |
| 24   | City of Chateau               | 4            | 291093          |         |
| 24   | Andersen, John W              | 4            | 291155          |         |
| 24   | Alzheimer, Martin W           | 4            | 290908          |         |
| 24   | Armstrong, Walter             | 2            | 305414          |         |
| 24   | Armstrong, John R             | 4            | 286888          |         |
| 24   | Hegge, Kenneth                | 4            | 290675          |         |
| 24   | Zion, Robert F                | 3            | 290566          |         |
| 24   | Gray, Alfred                  | 4            | 291011          |         |
| 24   | Edwards, Hilda                | 4            | 291070          |         |
| 24   | Farmers Union Grain Term Assn | 4            | 290226          |         |
| 24   | Evanson, Thomas               | 2            | 291513          |         |
| 24   | Brassmeyer, H. James          | 4            | 291087          |         |
| 24   | City of Chateau               | 2            | 308343          |         |
| 24   | City of Chateau               | 4            | 291094          |         |
| 24   | Miller, Robert H              | 4            | 291089          |         |
| 24   | Perry, Fred E                 | 2            | 307033          |         |
| 24   | Richem, Katherine             | 4            | 290777          |         |
| 24   | Russell, Phas E               | 4            | 291169          |         |
| 24   | Scotte, Pauline               | 4            | 290775          |         |
| 24   | Shepherd, Gideon L            | 4            | 290574          |         |
| 24   | Scotte, Glenn                 | 4            | 290780          |         |
| 24   | Tasch, Elsie                  | 4            | 290410          |         |
| 24   | Tasch, Fred R                 | 4            | 291081          |         |
| 24   | U.S. F.S.                     | 2            | 307225          |         |
| 24   | U.S. F.S.                     | 4            | 290404          |         |
| 24   | Zion, Robert F                | 4            | 290565          |         |
| 24   | U.S.D.                        | 4            | 290406          |         |
| 24   | Van Auker, Milton             | 4            | 290231          |         |
| 24   | Wright, Raymond W             | 4            | 290363          |         |
| 24   | Whipple, Nelson J             | 4            | 290746          |         |
| 24   | Woodahl, Robert L             | 2            | 290771          |         |
| 24   | Woodahl, Robert L             | 2            | 290772          |         |
| 25   | Sundt, Arvid M                | 4            | 291000          |         |
| 25   | McCollam                      | 4            | 290904          |         |
| 25   | Moran, Donavick J             | 4            | 291067          |         |
| 25   | McLean, Betty                 | 4            | 291001          |         |
| 25   | Knutson, Joseph               | 2            | 290770          |         |
| 25   | Gauvin, Richard A             | 4            | 290564          |         |
| 25   | Chateau School Dist. #1       | 4            | 290738          |         |
| 25   | Chalmers, Ben                 | 4            | 290498          |         |
| 25   | Brassmeyer, Donald R          | 4            | 291115          |         |
| 25   | Bowma, Peter                  | 2            | 290569          |         |
| 25   | Gallagher, John L             | 4            | 290520          |         |
| 25   | Hebert, Leroy                 | 4            | 290818          |         |

County LetonTwp. 24NRge. 5W

| Sec. | Name of Appropriator  | Type of Form | County File No. | Remarks  |
|------|-----------------------|--------------|-----------------|----------|
| 25   | Hanson, Eric          | 4            | 290853          |          |
| 25   | Furweiler, Ralph H    | 4            | 290705          |          |
| 25   | Hinman, Harold        | 2            | 310264          |          |
| 25   | Brutsky, A. J.        | 2            | 291104          |          |
| 25   | Bauma, Lewis          | 2            | 306917          |          |
| 25   | Bauma, L. W.          | 1            | 306916          |          |
| 25   | Snyder, Sid E         | 4            | 290745          |          |
| 25   | Scott, Lee            | 4            | 290742          |          |
| 25   | Stett, Lee            | 4            | 290911          |          |
| 25   | Portt, Eldon          | 4            | 291180          |          |
| 25   | Beardon, Myrtle M     | 4            | 290929          |          |
| 25   | Mullaney, James E     | 4            | 290907          |          |
| 25   | Higgins, Dick         | 4            | 291180 M        |          |
| 25   | Black, Maurice B      | 4            | 288503          |          |
| 25   | Marey, Katherine      | 4            | 290980          |          |
| 25   | Zyeda, Pete           | 4            | 291109          |          |
| 25   | Ameline, Rose         | 4            | 291204          |          |
| 25   | Nelson, Gladys        | 4            | 291150          |          |
| 25   | Pierre, Leah          | 4            | 291045          |          |
| 25   | Peterson, A. O.       | 4            | 290151          |          |
| 25   | Rogers, Jack B        | 4            | 291156          |          |
| 25   | Rose, James A         | 4            | 291172          |          |
| 25   | Sassa, Everett        | 2            | 291042          |          |
| 25   | Schiller, Ed          | 4            | 290730          |          |
| 25   | Snyder, Cecil         | 4            | 290507          |          |
| 25   | Stenson, John         | 4            | 291017          |          |
| 25   | Swanson, J. A.        | 4            | 290797          |          |
| 26   | Richens, May T.       | 4            | 290541          |          |
| 32   | Jacobs, Marian A      | 4            | 290723          |          |
| 35   | Havusa, Arnold C      | 4            | 290058          |          |
| 35   | Havrick, Jimmy        | 2            | 289475          |          |
| 36   | Banks, Geo.           | 2            | 312916          |          |
| 36   | Banks, Elizabeth      | 4            | 290719          |          |
| 25   | Dundunnen, Jennie     | 4            | 290786          |          |
| 24   | Morris, Ray L         | 4            | 290704          |          |
| 24   | Reidling, Ruby        | 4            | 290820          |          |
| 25   | Duck, Fay L           | 4            | 291324          |          |
| 25   | Baltay, Ray O         | 4            | 290778          |          |
|      | De-Rusha, Everett     |              | 271495          | 1957 Log |
|      | Durr, Ben Eric        |              | 271494          | 1957 Log |
| No # | Khyt, Bill            | GW 2         | 317659          |          |
| No # | Jenssing, Oleo H.     | GW 4         | 291068          |          |
| No # | North Montana Feeders | GW 2         | 314635          |          |
| No # | North Montana Feeders | GW 2         | 314634          |          |
| No # | North Montana Feeders | GW 2         | 314636          |          |

File No. ....

T. 24 N. 5 W. 3

DUPLICATE

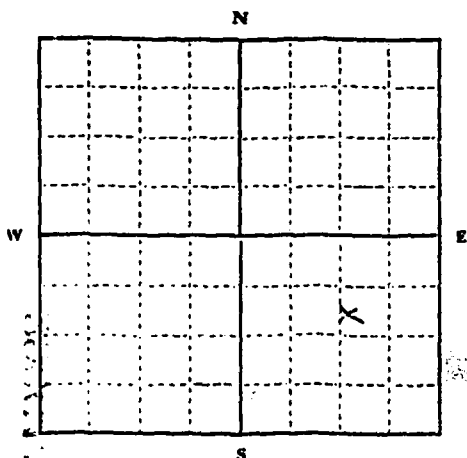
County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. M. J. & Hattie A. Lyon, of Choteau  
(Name of Appropriator) (Address) (Town)  
County of TETON State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 3 T. 24 R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation of lawn, garden + trees and watering of livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936 has been continuous ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof has been used to irrigate a lawn garden and trees located SE 1/4 SEC 3 township 24 R. 5 W. Owner M. J. + Hattie A. Lyon
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal water drawn from well with electric pump, well also located SE 1/4 SEC 3 T. 24 R. 5 W. from an open ditch same location
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1936
8. The depth of water table about 6 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 1/4 in. driven pipe about 12 ft deep on open ditch dug deep enough to pick up ground water
10. The estimated amount of groundwater withdrawn each year 240,000 gallons
11. The log of formations encountered in the drilling of each well if available the only formation encountered was dirt with gravel + rocks
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner M. J. LyonDate Dec. 23 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30467

290644

FILED

DEC 22 1963

At 2:15 o'clock P.M.  
Office of County Clerk  
Teton County, Montana

G. E. Mordue  
County Clerk  
G. L. Wilson  
Deputy

Page 2

File No. ....

T. 24 N. 5 W.

DUPLICATE

County Leton

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964

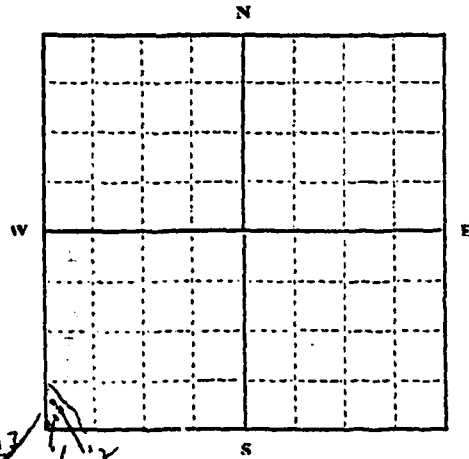
# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Grace Jacobs, of Choteau  
(Name of Appropriator) (Address) (Town)

County of Leton State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 3 T. 24 N. 5 W.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Home Lawn  
2 Acres Hay & Garden

3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been 1937 Continuous  
was on the place when we purchased

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 780 Gal per minute on each well

5. If used for irrigation, give the acreage and description of the lands  
to which water is applied and name of the owner thereof  
2 Acres Garden & Hay  
Grace Jacobs

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal  
2 in Electric Pump N.W. of house for Garden & Hay  
1/2 in Electric Pump for Home and Farm S.W. of house  
Electric Pump (Hand)

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater 1937

8. The depth of water table 10 ft in all 2

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater  
Dug well N.W. of house 4 ft deep. wooden casing 18 ft deep.  
1 hole 4 in casing 18 ft drilled well 1/2 in diameter  
well S.W. of house 10 ft more or less

10. The estimated amount of groundwater withdrawn each year 750,000 Gal on each well

11. The log of formations encountered in the drilling of each well if available 4 ft dirt Travel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner Grace Jacobs

Date 12/22/67

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology; and Quadruplicate for the Appropriator.

30643

290877

FILED  
DEC 30 1963  
1:30 o'clock  
Office of County Clerk  
Teton County, Montana  
J. C. Mohrman  
County Clerk  
Stella Wedemeyer  
Deputy  
Page 2



File No. \_\_\_\_\_

T 347 R 5W

DUPLICATE

County Teton

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

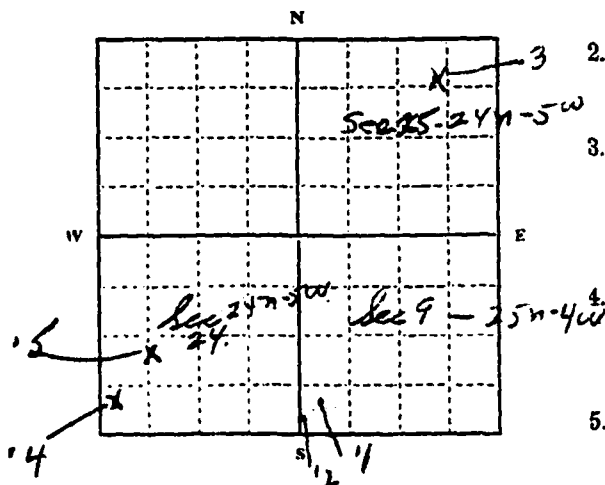
JAN 10 1964

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John Depner, of Chetana  
(Name of Appropriator) (Address) (Town)  
County of Teton State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based 1-2 - Household & livestock; 3-4-5 - household & lawn.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been (1) 1909 - continuous (2) 1947 - continuous (3) 1910 - continuous (4) 1945 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1-2 - 10 GPM (3) 20 GPM (4) 20 GPM (5) 20 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof 3-4-5 - Lawn Irrigation only (3) 1/2 - 48-5, Black 47, Shagbark field (4) 1/2 - 23-28, Black 8, Shagbark field (5) 1/2 - 15-18, Black 4, Shagbark field.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 - Electric Pump (2) - Hand Pump - 3-4-5 - Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Same as #3
8. The depth of water table 1-2 - 6 ft - 3 - 4 ft; 4 & 5 - 7 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 - 30" Drwg - 11 ft Drwg (2) - 6" Drwg - 16 ft Drwg (3) - Sandpoint - 125 ft Drwg (4) - 5 - Sandpoint - 20 ft Drwg
10. The estimated amount of groundwater withdrawn each year 200,000 Galons each well.
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no available

Signature of Owner

Date Dec 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30677



290912

FILED  
DEC 30 1963  
3  
Office of County Clerk  
Peterson County, Montana  
G. E. MONKMAN  
County Clerk  
Jude 2 00

File No. ....

T24 N. R. 5 W.

DUPLICATE

County Teton

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

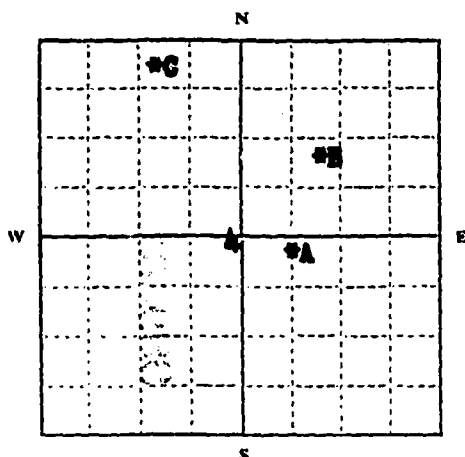
JAN 10 1964

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. William Baker & Kathryn Baker, of Choteau  
(Name of Appropriator) (Address) (Town)

County of Teton State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 4, T24N. R. 5W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. A. Water Stock  
B. Irrigating 37 acres farm land  
C. Irrigating 60 acres hay

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. A. Prior to 1940 - continuous  
B. Prior to 1953 (Swartzel contractor) - continuous  
C. Prior to 1953 (Swartzel contractor) - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) A. 170 gallons per minute  
B. 60 gallons per minute  
C. 60 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
A. None  
B. 37 a. farm land NE 1/4 Sec. 4, T. 24, R. 5W.  
C. 60 a. hay ground NE 1/4 Sec. 4, T. 24, R. 5W and SE 1/4 of Sec. 33, T. 25N. R. 5W.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. A. Elev. pump in NE corner of sheep shed. B. 100 HP gas eng. pump from well located in west side of field about 1 mi. NW of ridge. C. 100 HP gas engine pump from well located on west side of hay field & just east of RR track.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A. Prior to 1940 B. Before 1953 C. Before 1953

8. The depth of water table. A. 10 ft. B. 10 ft. C. 10 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A. Dug well 20 ft. - pumping from 1" pipe inside 16" culvert. B. Dug well 20 ft. - pumping thru 4" pipe inside 16" culvert. C. Dug well 20 ft. deep - pumping thru 4" pipe inside 16" culvert.

10. The estimated amount of groundwater withdrawn each year. A. 450,000 gal. per yr. B. 240,000 gal/yr. C. 240,000 gal. per yr.

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

William Baker  
Kathryn Baker

Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

30487

290686

FILED

DEC 26 1963

Office of County Clerk  
Teton County, Montana

County Clerk  
*B. McDaniel*  
Deputy

File No. ....

T. 24N R. 5W

DUPLICATE

County Teton

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

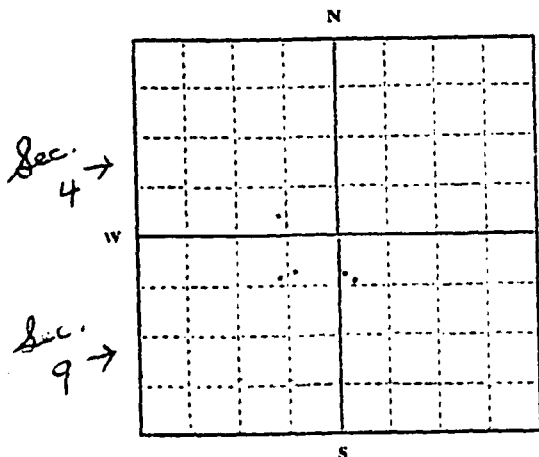
RECEIVED  
JAN 10 1964

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

(Pinpointed to 10 A.)

1. SE SW Sec. 4 - T24N R5W
2. SE NW NE Sec. 9 - T24N R5W
3. SW NE NE Sec. 9 - T24N R5W
4. and S.  
SW NW NW Sec. 10 - T24N R5W



..... 1/4 ..... Sec. .... T. .... R. ....

Indicate point of appropriation  
and place of use, if possible.

Date of Appropriation of Groundwater 1960  
Owner Elizabeth S. Bateman Address Box 448, Choteau, Montana

Contractor (if any) .....

Address of Contractor .....

Date Started ..... Date Completed .....

Describe means of obtaining groundwater without a well "as by  
sub-irrigation and other natural processes". Include depth to  
water when applicable.

By natural processes the water from springs  
is used for irrigation and stockwater.

Quantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use .....

Estimate of all springs amounts toapprox. 250 gal. per minuteSignature of Owner Elizabeth S. BatemanDate 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana  
Bureau of Mines and Geology and Quadruplicate for the Appropriator.