

GW-1's NO GW-2's

GW1

File No. ....

DUPLICATE

T 25 N R 20 W

County Toole

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

Notice of Appropriation of Groundwater STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Brian Yarborough, of Galata, (Name of Appropriator) (Address) (Town) County of Toole, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Household and Domestic (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 25 Miner's inches

4. The annual period (inclusive dates) of intended use Jan. 1 of one year to Jan. 1 of next

5. The probable or intended date of first beneficial use July 1, 1964

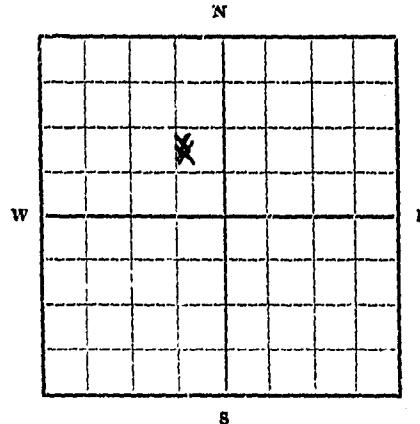
6. The probable or intended date of commencement and completion of the well\* or wells\* June 1, 1964 -- July 1, 1964

7. The location, type, size and depth of well or wells contemplated Set of Nwt \* cement block--3ft. x 8ft. depth 4ft.

8. The probable or estimated depth of the water table or artesian aquifer surface

9. Name, address and license number of the driller engaged none

10. Give such other similar information as may be useful in carrying out the policy of this act. 2 wells to be dug water is to surface



NW 1/4 Sec. 19 T. 25 N. R. 20 W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Brian Yarborough

Date Dec. 13 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

17474

GW 1

File No. ....

DUPLICATE

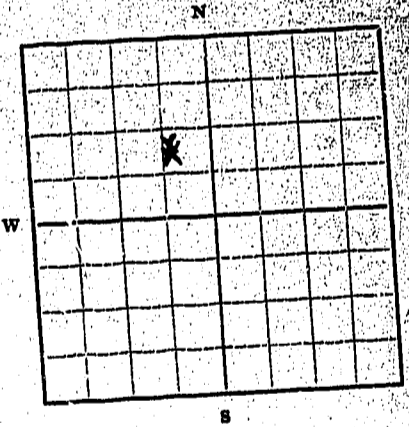
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 25 N R. 20 W  
County Toole

RECEIVED  
JAN 2 1964

Notice of Appropriation of Groundwater STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

- I, Brian Yarbrough, of Galata (Town)  
(Name of Appropriator) (Address)  
County of Toole, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Household and Domestic  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 25 Miner's inches
- The annual period (inclusive dates) of intended use Jan. 1 of one year to Jan. 1 of next
- The probable or intended date of first beneficial use July 1, 1964
- The probable or intended date of commencement and completion of the well\* or wells\*  
June 1, 1964 -- July 1, 1964
- The location, type, size and depth of well or wells contemplated  
Set of NW 1/4 cement block--3ft. x 8ft. depth 4ft.
- The probable or estimated depth of the water table or artesian aquifer surface
- Name, address and license number of the driller engaged  
none
- Give such other similar information as may be useful in carrying out the policy of this act  
2 wells to be dug  
water is to surface



NW 1/4 Sec. 19 T25 R. 20 E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Brian Yarbrough  
Date Dec. 13 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

17474

R-667 163004

Water Report

Brian Yarbrough  
To

The Public

STATE OF MONTANA

County of Lake

Filed on the 21 day of July

A. D. 1963 at 1:30 o'clock P.M.

*[Signature]*  
County Clerk and Recorder

By \_\_\_\_\_ Deeds

File No.....

T. 31 N., R. 2 West, M.F.M.

DUPLICATE

County Toole

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

UNITED STATES OF AMERICA, By and through Department of the Army,

1. Seattle District, Corps of Engineers of 1519 Alaskan Way S., Seattle, Wash. 98134  
(Name of Appropriator) (Address) (Town)

County of King, State of Washington, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Domestic and industrial supply in connection with Safeguard BMD System, Malstrom, Montana, RIS #2  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 20 GPM  
maximum average for each well.

4. The annual period (inclusive dates) of intended use 1 January through 31 December

5. The probable or intended date of first beneficial use September 1970

6. The probable or intended date of commencement and completion of the well\* or wells\*  
Well No. 1 & Well No. 2 - 22 June to 1 August 1970.

7. The location, type, size and depth of well or wells contemplated Both wells located in the SW 1/4 NE 1/4 NE 1/4 of Section 29, as shown below; wells will be in the same pump house approximately 10 feet apart. Churn drilled, screened and cased, 8 inch diameter wells, 40 foot depth each well.

8. The probable or estimated depth of the water table or artesian aquifer 12 feet.

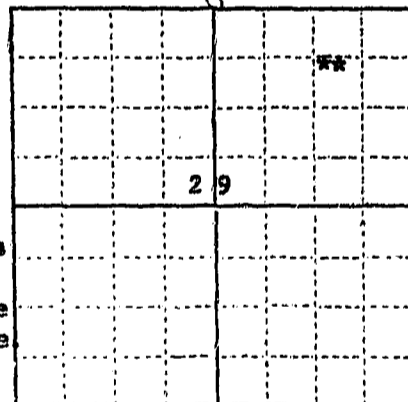
9. Name, address and license number of the driller engaged.....  
Doc. No. 259478  
Filed for record  
this 27 day of May  
A. D. 19 70, at 1:25  
o'clock P. M.

10. Give such other similar information as may be useful

in carrying out the policy of this act. Only one well will be used at one time, second well is strictly a standby in event of mechanical failure of first well.

Place of use: Sections 31 & 32, T 31 N, R 2 W.

The water is required for Governmental and National Defense purposes and such action is not intended to be a waiver by the United States of any right, power or authority it may have under the laws of the United States or otherwise with respect to the water covered by this notice.



UNITED STATES OF AMERICA, By and through Department of the Army

SW 1/4 NE 1/4 NE 1/4 Sec. 29 T 31 N. R. 2 W. M. P. M.

Locate well or other means of development as accurately as possible on the plat.

By B. P. Bennett

B. P. BENNETT Signature of Appropriator  
Acting Chief, Acquisition Branch  
Real Estate Division, Seattle District,  
Corps of Engineers

Date 11 May 1970

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

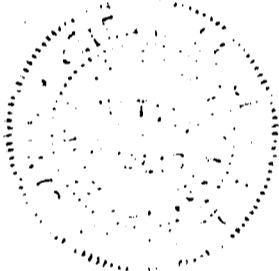
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46505

STATE OF WASHINGTON )  
 ) ss.  
County of King )

B. P. BENNETT, having first been duly sworn, deposes and says that he is of lawful age and is the Acting Chief of the Acquisition Branch, Real Estate Division of the Seattle District, Corps of Engineers, acting for and in behalf of the UNITED STATES OF AMERICA, By and through the Department of the Army, the appropriator and claimant of the order and water right mentioned in the foregoing Notice of Appropriation of Groundwater, and is the person whose name is subscribed thereto, for and in behalf of the UNITED STATES OF AMERICA, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true, that he was authorized to execute the foregoing instrument, and duly acknowledged to me that he executed the same.

Subscribed and sworn to before me this 11th day of May, 1970.



*Peter Saccoccio*

Notary Public in and for the State of Washington  
Residing at Seattle  
My Commission Expires 10 July 1971

259178

STATE OF MONTANA )  
County of Toole, ) ss.

I hereby certify that the within instrument was filed for record in this office on

May 29th 1970 at 11:25

o'clock P and reported in Book 67

of Miscellaneous on Page 462

Records of Toole County, Montana.

JEANNETTE E. McDONALD

JEANNETTE E. McDONALD, Co. Recorder

By \_\_\_\_\_ Deputy.

Fee \$2.00

District Engineer  
Seattle District, Corps of  
Engineers  
1519 Alaskan Way South  
Seattle, Washington 98134

File No. MONTANA WATER RESOURCES BOARD

T. 37N R. 4W

DUPLICATE RECEIVED

County Toole, Montana

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Union Oil Company of California of 1860 Lincoln Street, Denver, Colorado  
(Name of Appropriator) (Address) (Town)  
County of Denver, State of Colorado, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is waterflood of Moulton Sand Reservoir  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 146 gallons per minute

4. The annual period (inclusive dates) of intended use continuous use during waterflood operations

5. The probable or intended date of first beneficial use July 1, 1968

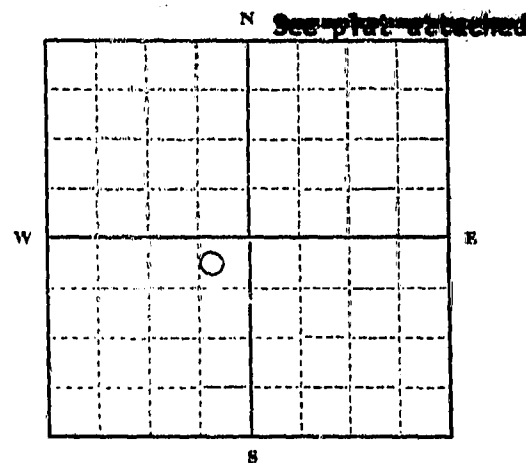
6. The probable or intended date of commencement and completion of the well\* or wells\* May 1, 1968 complete by June 1, 1968

7. The location, type, size and depth of well or wells contemplated N 1/2 SW 1/4 Sec. 3-37N-R4W  
8-3/4" hole with 7" casing to 2865 feet (Madison Formation)  
Loc. 2,190' east of the west line and 2,310' north of the south line of Sec. 3

8. The probable or estimated depth of the water table or artesian aquifer Estimated 2695'

9. Name, address and license number of the driller engaged Not presently known

10. Give such other similar information as may be useful in carrying out the policy of this act  
Moulton Sand Unit filed with U.S.G.S. for secondary recovery operations and approved 2-21-68, effective 3-1-68, 7:00 a.m.  
Application for Waterflood filed with State of Montana 2-6-68, approved 3-14-68



N 1/2 SW 1/4 Sec. 3 T. 37N R. 4W

Locate well or other means of development as accurately as possible on the plat.

Union Oil Company of California

Signature of Appropriator Joseph L. Wilson

Joseph L. Wilson-Attorney-in-Fact

Date March 27, 1968

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,047

253238

STATE OF MONTANA, )  
County of Toole. ) ss.

I hereby certify that the within instrument was filed for record in this office on April 5 1968, at 1:00 o'clock P. M., and recorded in Book 65 of misc on Page 209 Records of Toole County, Montana.

JEANNETTE E. McDONALD  
JEANNETTE E. McDONALD, Co. Recorder

By \_\_\_\_\_ Deputy

~~UNION OIL COMPANY OF CALIFORNIA~~

Union Oil Company of California  
1860 - Lincoln Street  
Denver, Colorado 80203



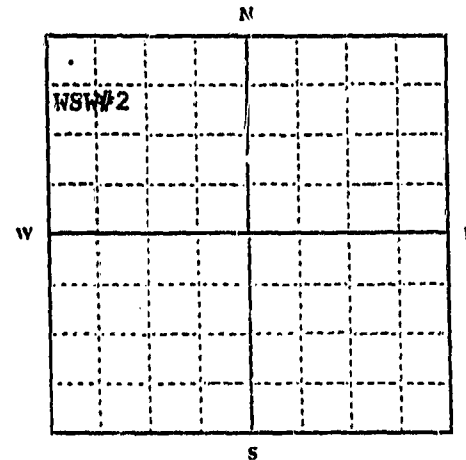
File No. \_\_\_\_\_ T. 37 N., R. 4 W.  
 DUPLICATE \_\_\_\_\_ County Toole

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**  
 (Under Chapter 237, Montana Session Laws, 1961)

1. I, Union Oil Company of California, of P. O. Box 2620, Casper,  
 (Name of Appropriator) (Address) (Town)  
 County of Natrona, State of Wyoming 82601, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is additional subsurface injection.  
Moulton Unit Waterflood, Toole County, Montana  
 (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 120 gallons  
per minute
4. The annual period (inclusive dates) of intended use January 1 to December 31
5. The probable or intended date of first beneficial use February 1, 1971
6. The probable or intended date of commencement and completion of the well\* or wells\*  
January 15, 1971
7. The location, type, size and depth of well or wells contemplated 330' FNL, 330' FWL  
Sec. 2, T. 37 N., R. 4 W., 9-1/2" rotary hole with 7" casing to 2900' T.D.
8. The probable or estimated depth of the water table or artesian aquifer Madison Formation-2695'
9. Name, address and license number of the driller engaged Not available at this date.

10. Give such other similar information as may be useful in carrying out the policy of this act \_\_\_\_\_  
Moulton Unit Waterflood effective as of  
3-1-68. Current injection 4600 BWPD from  
one water supply well. Plan to increase  
injection to 8600 BWPD by drilling a second  
water supply well.



Doc. No. 260524  
 Filed for record  
 this 24 day of November  
 A. D. 19 70, at 1:05  
 o'clock P. M.

NW 1/4 Sec. 2, T. 37 N., R. 4 W.  
 Locate well or other means of  
 development as accurately as  
 possible on the plat.

Signature of Appropriator A. T. Manson, Jr.  
 District Drilling Supt. \_\_\_\_\_  
 Date 11-23-70

- \* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

47817

260521

STATE OF MONTANA }  
County of Toole. }

I hereby certify that the within instrument was filed for record in this office on November 24th 1970 at 1:05

o'clock P.M. and recorded in Book 68 of Miscellaneous on Page 220 Records of Toole County, Montana.

JEANNETTE E. McDONALD

JEANNETTE E. McDONALD, Co. Recorder

By \_\_\_\_\_ Deputy.

Fee \$2.00

Union Oil Company of California  
P O Box 2620  
Casper, Wyoming 82601

No. ....

T. 37 N. R. 4 W

33

DUPLICATE

County TOOLE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 16 1964  
STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, RUDOLPH SUTA, of Sunburst,  
(Name of Appropriator) (Address) (Town)  
County of Toole, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is stock, domestic, yard, trees & shrubbery irrigation.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 5 gallons per minute.

4. The annual period (inclusive dates) of intended use Year round for domestic & stock, May 1 to October 31 on remainder.

5. The probable or intended date of first beneficial use February 28, 1964.

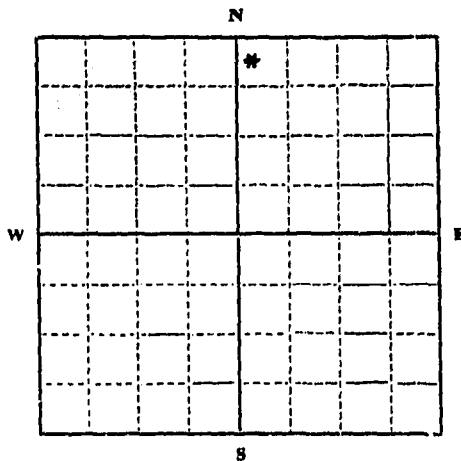
6. The probable or intended date of commencement and completion of the well\* or wells\* Commencement date within thirty days from date, completion with two weeks thereafter.

7. The location, type, size and depth of well or wells contemplated NW1/4NW1/4 of 33-37N-4W, drilled well about six inches, to be drilled to about 190 feet.

8. The probable or estimated depth of the water table or artesian aquifer 190 feet

9. Name, address and license number of the driller engaged None. Appropriator intends to drill it himself.

10. Give such other similar information as may be useful in carrying out the policy of this act None.



1/4 Sec. 33 T. 37N R. 4W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Rudolph Suta

Date 2 January 1964

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

36802

238550

STATE OF MONTANA,  
County of Toole. } ss.

I hereby certify that the within instru-  
ment was filed for record in this office on

June 2nd 1963 at 1:12  
o'clock P. M., and recorded in Book 58  
of Miss on Page 407

Records of Toole County, Montana.

Jeanette E. McDonald  
JEANETTE E. McDONALD, Co. Recorder

By \_\_\_\_\_ Deputy.

File 2 00

STATE WATER CONSERVATION BOARD

File No. REC 20 1965

T 37 N R 3 W

DUPLICATE

County Toole

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, JOHN McALPINE, of Sunburst, (Name of Appropriator) (Address) (Town) County of Toole, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, stock, house, & garden (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed five gallons per minute

4. The annual period (inclusive dates) of intended use year round, garden use during growing season.

5. The probable or intended date of first beneficial use 1950

6. The probable or intended date of commencement and completion of the well\* or wells\* 1950

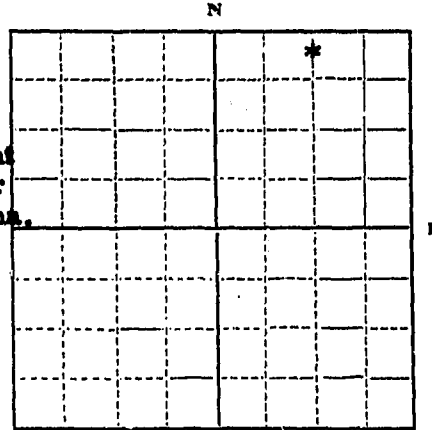
7. The location, type, size and depth of well or wells contemplated completed and cased about 50 feet with six inch steel casing. Drilled to total depth of about 150 feet.

8. The probable or estimated depth of the water table or artesian aquifer 125 feet

9. Name, address and license number of the driller engaged not applicable

10. Give such other similar information as may be useful

in carrying out the policy of this act. Site is about 600 feet south of north line and located in middle of N 1/4 NE 1/4 of Section 31, Twp. 37 North Range 3 West. This delayed filing is pursuant to the provisions of Section 1 (h) of the Chapter 21 of 1965 Session Laws of the State of Montana.



N 1/4 Sec 31 T 37 N R 3 W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator John M. Alpine

Date September 17, 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

245056

STATE OF MONTANA,  
County of Toole, ss.

I hereby certify that the within instru-  
ment was filed for record in this office on  
Sept 17 1965 at 3:35  
o'clock P.M., and recorded in Book 60  
of Miss on Page 571  
Records of Toole County, Montana.

JEANNETTE E. McDONALD, Co. Recorder

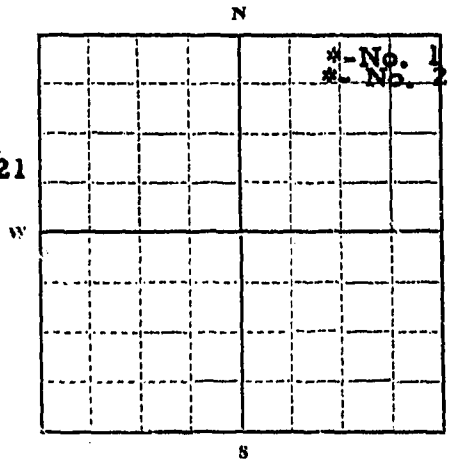
By Ann 200 Deputy.

File No. 110 20 1965 T 37 N R 3 W  
 DUPLICATE  
 Bureau \_\_\_\_\_ County Toole  
 District \_\_\_\_\_ State of MONTANA  
 \_\_\_\_\_ ADMINISTRATOR OF GROUNDWATER CODE  
 \_\_\_\_\_ OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**  
 (Under Chapter 237, Montana Session Laws, 1961)

1. I, John McAlpine, of Sunburst  
 (Name of Appropriator) (Address) (Town)  
 County of Toole, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is domestic, stock, house & garden  
 (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed No. 1 ten gallons per minute, No. 2 five gallons per minute.
4. The annual period (inclusive dates) of intended use periodic, as required.
5. The probable or intended date of first beneficial use No. 1 - 1940  
 No. 2 - 1959
6. The probable or intended date of commencement and completion of the well\* or wells\*  
See above
7. The location, type, size and depth of well or wells contemplated Both wells drilled to about 150 feet, both cased to about 50 feet with six inch steel casing.
8. The probable or estimated depth of the water table or artesian aquifer approximately 125 feet in each well.
9. Name, address and license number of the driller engaged Not applicable.
10. Give such other similar information as may be useful

in carrying out the policy of this act. No. 1 about 800 feet south of north line, No. 2 about 1000 feet south of north line of N $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 31, Twp. 37 North, Range 3 West. This delayed filing is pursuant to the provisions of Chapter 21 of 1965 Montana Session Laws.



N $\frac{1}{4}$ NE $\frac{1}{4}$  Sec 31 T 37N R 3W  
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator [Signature]  
 Date September 17, 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40577

245055

STATE OF MONTANA, ss.  
County of Toole.

I hereby certify that the within instrument was filed for record in this office on Sept 17 1965 at 3:35 o'clock P.M., and recorded in Book 60 of Miss on Page 503 Records of Toole County, Montana.

JEANNETTE E. McDONALD, Co. Recorder

By Shu 202 Deputy.



File No. \_\_\_\_\_  
STATE WATER CONSERVATION BOARD  
TRIPLICATE

T. 37 N. R. 2 West  
County of Toole

JAN 4 1966

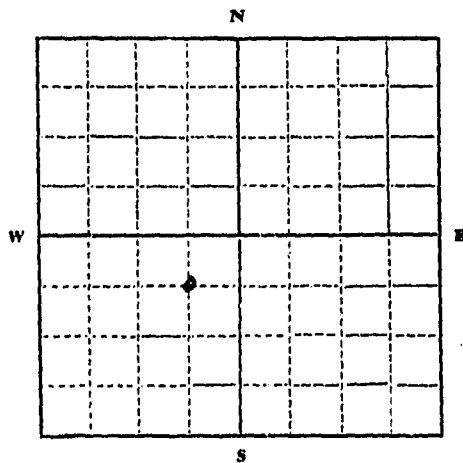
STATE OF MONTANA

Bille \_\_\_\_\_ ADMINISTRATOR OF GROUNDWATER CODE  
Eutzerin \_\_\_\_\_ OFFICE OF STATE ENGINEER  
Coyle \_\_\_\_\_  
Darlington \_\_\_\_\_  
Dickert \_\_\_\_\_

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, J. G. Gottfried and Marjorie A. / Gottfried, of Sweet Grass  
(Name of Appropriator) (Address) (Town)  
County of Toole, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is watering of livestock and irrigation  
of Lot 6, W $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 4, Township 37 North, Range 2 West  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 2000 gallons  
per minute
- The annual period (inclusive dates) of intended use entire year for livestock and in  
spring, summer and fall for irrigation.
- The probable or intended date of first beneficial use May of year 1966
- The probable or intended date of commencement and completion of the well\* or wells\* May of year 1966
- The location, type, size and depth of well or wells contemplated well located in the center  
of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, Township 37 North, Range 2 West, Toole County,  
Montana, well casing 8 5/8 inch 2 $\frac{1}{2}$  pound; well casing depth 331 feet.
- The probable or estimated depth of the water table or artesian aquifer casing depth approximately  
331 feet.
- Name, address and license number of the driller engaged Border Exploration Company
- Give such other similar information as may be useful  
in carrying out the policy of this act porous water  
zone approximately 95 feet, between  
185 feet and 280 feet in depth.



Center of NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 4 T. 37 N. R. 2 West

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator J. G. Gottfried  
Marjorie A. Gottfried  
Date Dec 29, 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40468

246208

STATE OF MONTANA  
County of Toole, 1965.

I hereby certify that the within instrument was filed for record in this office on Dec 31 65 at 4:57 o'clock P.M. and is in Book 61 of Misc on Page 298  
Records of Toole County, Montana.

JEANETTE E. McDONALD, Co. Recorder

By Ju 2<sup>nd</sup> Deputy.

Rae V Kalbfleisch  
Box 703, Shelby

STATE WATER CONSERVATION BOARD

File No. 16N 19 1966

T. 37 N R. 2 West

DUPLICATE

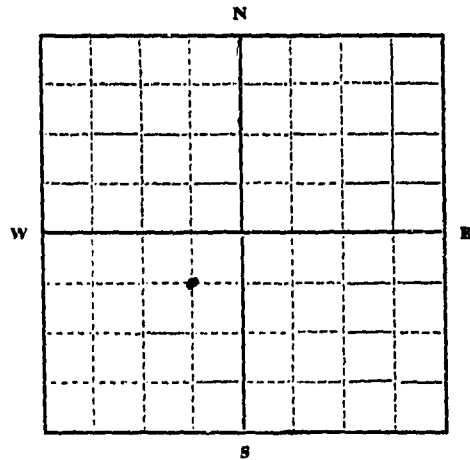
County of Toole

Butler McDermott  
Coyie McNulty STATE OF MONTANA  
Darlington ADMINISTRATOR OF GROUNDWATER CODE  
Dickert Sullivan OFFICE OF STATE ENGINEER

AMENDED Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

- I, J. G. Gottfried and Marjorie A. Gottfried, of Sweet Grass (Address) (Town) County of Toole, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is watering of livestock and irrigation of Lot 6, W $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 4, Township 37 North, Range 2 West (describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 2000 gallons per minute
- The annual period (inclusive dates) of intended use entire year for livestock and in spring, summer and fall for irrigation
- The probable or intended date of first beneficial use May of year 1966
- The probable or intended date of commencement and completion of the well\* or wells\* May of year 1966
- The location, type, size and depth of well or wells contemplated well located in the center of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 4, Township 37 North, Range 2 West, Toole County, Montana, well casing 8 5/8 inch 24 pound; well casing depth 331 feet
- The probable or estimated depth of the water table or artesian aquifer casing depth approximately 331 feet
- Name, address and license number of the driller engaged Border Exploration Company 306 Securities Building, Billings, Montana

10. Give such other similar information as may be useful in carrying out the policy of this act porous water zone approximately 95 feet between 135 feet and 280 feet in depth. Water was discovered while drilling for oil and gas.



Center of NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 4 T37 NR. 2 West  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator J. G. Gottfried

Date 1-7-66

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40768

246280

STATE OF MONTANA, ss.  
County of Toole.

I hereby certify that the within instrument was filed for record in this office on

Jan 10 1966 at 3:25  
o'clock P.M., and recorded in Book 61  
of Maps on Page 310  
Records of Toole County, Montana.

Jeanette E. McDonald  
JEANNETTE E. McDONALD, Co. Recorder

By J. J. Deputy.

Nelson + Kolbfeuch  
Box 703  
Shelby, Mont

File No. MONTANA WATER RESOURCES BOARD

T -37N R -4W

DUPLICATE RECEIVED

County Toole

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 21, Montana Session Laws, 1965)

715 Alamo National Building

San Antonio, Texas 78205

1. I, Ralph E. Fair, of San Antonio, Texas

(Name of Appropriator) (Address) (Town)

County of Bexar, State of Texas, intend to appropriate groundwater in accordance with Chapter 21, Montana Session Laws of 1965.

2. The beneficial use to which water is to be applied is secondary recovery of oil by injection of water into an oil reservoir  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 60 gallons per minute

4. The annual period (inclusive dates) of intended use January 1 through December 31

5. The probable or intended date of first beneficial use November 1, 1967

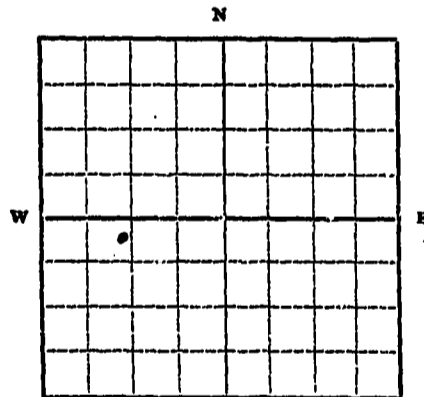
6. The probable or intended date of commencement and completion of the well\* ~~XXXXXX~~  
October 15, 1967 commencement; October 30, 1967 completion.

7. The location, type, size and depth of well ~~XXXXXXXXXXXX~~ NW/4 SW/4, Section 5, T-37N, R-4W, pump, 7 inch casing, approx 3150'

8. The probable or estimated depth of the water table or artesian aquifer 2845

9. Name, address and license number of the driller engaged Unknown - will be engaged at a later date

10. Give such other similar information as may be useful in carrying out the policy of this act. An electric 60 H.P. Reda Submergiable pump will be run in the well on tubing and the water will be pumped into a metal tank near the well.



SW 1/4 Sec. 5 T37N R. 4W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Ralph E. Fair

Date September 22, 1967

\* As defined in the Code Sec. 1(c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

*[Handwritten signature]*

File No.....

T. 37N R. 4W

TRIPPLICATE  
MONTANA WATER RESOURCES BOARD

County... Toole

**RECEIVED**  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

MAR 12 1969

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

*Butter Hill Oil*

1. I, **BGSOCO**, of **420 C. A. Johnson Building, Denver, Colorado**  
(Name of Appropriator) (Address) (Town)  
County of **Denver**, State of **Colorado**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is **Secondary Oil Recovery; Waterflooding the North Darling State Moulton Sand Unit and the South Darling Swenson Moulton Sand Unit.**  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....  
**100 Gallons per Minute.**

4. The annual period (inclusive dates) of intended use **1967 through 1977**

5. The probable or intended date of first beneficial use **February, 1967**

6. The probable or intended date of commencement and completion of the well\* or wells\* .....

**December, 1966. An uneconomical Moulton Sand oil well was converted to a Madison Lime water supply well.**

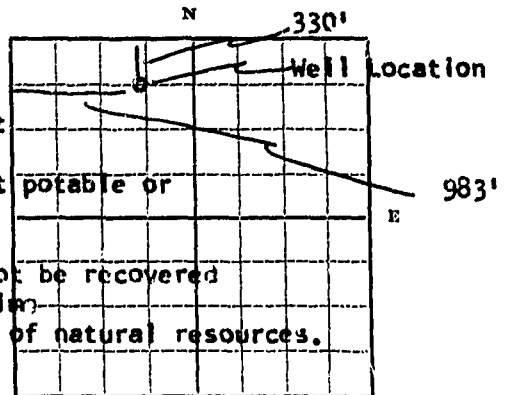
7. The location, type, size and depth of well or wells contemplated **No. 3 Vargo, NE 1/4 NW 1/4, Section 18, Township 37 North, Range 4 West. Rotary drilled, 9" diameter hole, 7" casing with 5 1/2" liner.**

8. The probable or estimated depth of the water table or artesian aquifer .....

9. Name, address and license number of the driller engaged **Jan Drilling Company drilled this well in 1954 and is no longer in existence.**

10. Give such other similar information as may be use-

ful in carrying out the policy of this act. **The operator of the two above waterfloods was not aware that it was necessary to apply for appropriation of this water. The Madison Lime water in this area is not capable of being used for irrigation or other industrial uses. It is presently being used in a manner which is recovering crude oil which cannot be recovered by any other method economically at the present time and is, therefore, helping in the conservation of natural resources.**



**NE 1/4 NW 1/4**  
**xxxxxx Sec. 18, T. 37N, R. 4W**

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator **R. W. Peterson**  
**R. W. Peterson, Vice President**  
Date **February 11, 1969**

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

45,057

255622

STATE OF MONTANA  
County of Toole.

I hereby certify that the within instrument was filed for record in this office on March 10th 1969 at 8:56 o'clock A M., and recorded in Book 66 of Miscellaneous on Page 214 Records of Toole County, Montana.

JEANNETTE E. McDONALD

JEANNETTE E. McDONALD, Co. Recorder

By \_\_\_\_\_ Deputy.

Fee \$2.00

Juniper Oil & Gas Company  
Division Buttes Gas & Oil Co  
420 C A Johnson Building  
Denver, Colorado 80202

RECEIVED  
 JUN 23 1972  
 MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

County Toole

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 MONTANA WATER RESOURCES BOARD

**NOTICE OF APPROPRIATION OF GROUNDWATER**  
 (Under Chapter 237, Montana Session Laws 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Mildred Beaudain, of Shelby, (Pte. South)  
(Name of Appropriator) (Address) (Town)

County of Toole, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is stock water  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 gal per minute

The estimated amount of groundwater to be used annually flowing continuously

4. The annual period (inclusive dates) of intended use 12 mo.

5. The probable or intended date of first beneficial use Aug 11, 1972

6. The probable or intended date of commencement and completion of the well\* or wells\* 35 ft  
Aug 1, 1972

7. The location, type, size and depth of well or wells contemplated 35 ft - 7" pipe perforated

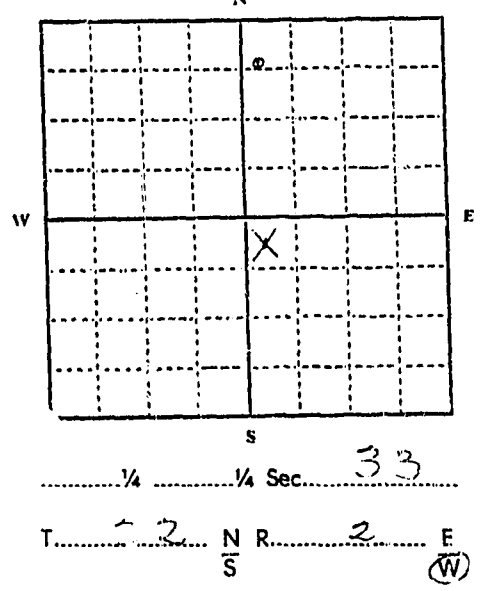
8. The probable or estimated depth of the water-table or artesian aquifer 30 ft

9. The name, address, and license number of the driller engaged Warren Aikens  
Shelby, Mont.

10. Give such other similar information as may be useful in carrying out the policy of this act

467' x 660'  
33-32-2W in E 1/2

For Administrator's Use  
 File 263860  
June 20, 1972 11:45 a.m.



LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Mildred Beaudain Date June 20, 1972

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

59,660



263860  
263860

STATE OF MONTANA, } ss.  
County of Teton.

I hereby certify that the within instrument was  
filed for record in this office on 20  
June, 1917 at 11:45  
o'clock A.M., and received Back  
of me Page 71

Records of Teton County, Montana.  
Jeannette E. McDonald  
JEANNETTE E. McDONALD, County Recorder  
By \_\_\_\_\_