| GW 4   | WHEATLAND COUNTY 3   |
|--|--|
| ADMINISTR<br>OFFIC<br>DEGLARATION (<br>Under Chapter )   | TATE OF MONTANA ATOR OF GROUNDWATER CODE D E OF STATE ENGINEER  OF VESTED GROUNDWATER RIGHTS 237, MOSTANA SESSION LAWS 1961)   |
| 1. Q. Jhampson  (NAME UF AP. ROFATATOR)  COUNTY OF WHEATLAND, STATE OF M  ING TO THE MONTANA LAWS IN EFFE  N   | ONTAMA HAVE APPROPRIATED GROUNDWATER ACCORDED TO ANUARY 1, 1962, AS FOLLOWS:  2. THE BEN FIGURE USE ON WHICH THE GLAIM IS  |
| X  | 3. DATE OR APPROXIMATE ATE OF EARLIES  |
| W  | BENIFICIAL USE; AND HOW ONTINUOUS THE USE HAS BEEN.  4. THE AMOUNT OF GROUNDWATER CLAIMED ( N MINER INCHES OR GALLONS PER MINUTE   |
| 5  | 5. IF USED FOR IRRIGATION, GIVE THE AGREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF  |
| SEC 13 T 10 R 6  |  |
| 6. THE MEANS OF WITHDRAWING S  | UCH WATER FROM THE GROUND AND THE LOCATION OF THORAWAL   |
|  | ND THE COMPLETION OF THE CONSTRUCTION OF THE R WITHDRAAL OF GROUNDWATER  |
| 9. SO FAR AS IT MAY BE AVAILA  | BLE , THE TYPE, SIZE AND DEPTH OF EACH WELL OR ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-   |
| 10. THE ESTIMATED AMOUNT OF GR   | OUNDWATER WITHDRAWN EACH YEAR  |
|  | OUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  |
|  | A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING<br>CLUDING REFERENCE PAGE OF COUNTY RECORDS AND  |
| SI   | DATE DATE  |
| STATE OF MONTANA SS.,<br>COUNTY OF WHEATLAND)  | Come states principles post from dear installing to be to a unstalled a state of the community of the commun |
| AND SAYS THAT HE (15, ARE;) OF AND CLAIMANT OF THE ORDER AND DECLARATION OF VESTED GROUNDWASUBSCRIBED THE APP. | HAVING FIRST BEEN DULY SWORN, DEPOSES F LAWFUL AGE AND (ISTARE) THE APPROPRIATOR ID WATER RIGHT MENTIONED IN THE FOREGOING IER RIGHTS AND THE PERSON WHOSE NAMES ROPRIATOR AND CLAIMANT, THAT HE REGOING NOTICE AND THAT THE MATTERS AND THINGS  |
| SUBSCRIBED AND SWORN TO BEFORE   | ME: THIS DAT OF LINE Hickor Co Clark   |
| 78666 FILED FOR RECORD ON THE 31   | MOTARY PHELLS FOR THE STATE OF MONTANA RESIDING AT MY COMMISSION EMPIRES DAY OF 19 AT 10,09 IN BOOK PAGES 220  |
| O'CLOCK A M., AND RECORDED   | IN BOOK PAGES 220  |
| RECORDS OF WHEATLAND COUNTY, M   | OIITANA: Lucretia Heaks  |
|  | CLERE AND REGORDER 3 4699  |

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T. D. R. County Williams

MONTANA

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

| ounty of Whattend  | of Justify Saf Mont  |
|--|--|
|  | State of Thinks  |
| ave appropriated groundwater accord  | ling to the Montana laws in effect prior to January 1, 1962, as follows:   |
| N  |  |
|  | 2. The beneficial use on which the claim is based  |
|  | Trustor Water  |
|  | 3. Date or approximate date of earliest beneficial use; and how continu-   |
|  |  |
|  | ous the use has been the same completed  |
| E  |  |
|  | 4. The amount of groundwater claimed (in miner's juches or gallons   |
|  | 4. The amount of groundwater claimed (in miner's juches or gallons per minute)   |
|  |  |
|  | TO THE TO THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OF THE TOTAL CONTROL OF THE TOTAL CONTROL OT THE TOTAL CONTROL OT THE TOTAL CONTROL OT THE TOTAL CONTROL OT |
|  | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof   |
|  | none   |
| 1/4 NV Sec. 15 T. 10 R. 16   |  |
| icate point of appropriation   |  |
| place of use, if possible. Each  | 6. The means of withdrawing such water from the ground and the loca-   |
| at square represents to acres.   | tion of each well or other means of withdrawal   |
|  | tion of each well or other means of withdrawal E. Leave Any  |
| n de la companya de<br>La companya de la co  | k  |
|  |  |
| The date of commencement and codrawal of groundwater. 11-23-6.   | mpletion of the construction of the well, wells, or other works for with   |
| The date of commencement and codrawal of groundwater 11-23-6.  The depth of water table 46   | 1-11-30-61   |
| The depth of water table. 46.4.  | 1-11-30-61   |
| The depth of water table   | /1130-61   |
| The depth of water table. The depth of water table. The works for the withdrawal of grounds.  The estimated amount of groundwards.   | type, size and depth of each well or the general specifications of any other water with the state of the stat |
| The depth of water table. The depth of water table. The works for the withdrawal of grounds.  The estimated amount of groundwards.   | type, size and denth of each well or the general specifications of any other water. It is the state of the st |
| The depth of water table. The depth of water table. The works for the withdrawal of grounds. The estimated amount of groundwards.  | type, size and denth of each well or the general specifications of any other water. It is the state of the st |
| The depth of water table. The depth of water table. The works for the withdrawal of grounds that the log of formations recountered in the log of formation of a similar such as the log of formation and the | type, size and denth of each well or the general specifications of any other water. It is a size of the size of the size of the withdrawn each year 173 years to size of the s |
| The depth of water table. The depth of water table. The so far as it may be available, the works for the withdrawal of grounds that the log of formations recountered in the log of formation of a similar such as the log of formation and the log of | type, size and depth of each well or the general specifications of any other water.  The state of the state of the general specifications of any other water.  The state of th |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

70607

State of Montana.
County of Wheatlands that the winter of Wheatlands that the winter of the least of the last the was liked for record in the last of the last of

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T. R. County La Wattered

### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

|                             |  | OFFICE OF STATZ ENGINEER                                    | JAN 29 1964   |
|-----------------------------|--|---|---|
|                             | <b>Declaratio</b> (Unde  | on of Vested Groundw<br>er Chapter 237, Montana Session Lav | rater Rights LE ENGINEED  |
| Mar. E                      | A.M.   | Lu  | let Gof Mont  |
| Mary E.                     | Name of Apprepri   | iator) of (Addr   |   |
| ounty of                    | Alaliand   | coording to the Montana laws in eff                         | ect prior to January 1, 1962, as follows:   |
| with approximation          | N  |   | e GA  |
|                             |  | 2. The beneficial use on which                              | h the claim is based house helf   |
|                             |  |   |   |
|                             |  | 1   | of earliest beneficial use; and how continu-                                      |
|                             |  |   |   |
|                             |  |   |   |
|                             |  | 4. The amount of groundway per minuto) 200,00               | ater claimed (in miner's inches or gallons  |
|                             |  |   | ·   |
| •                           |  | 5. If used for irrigation, gir                              | ve the acreage and description of the lands applied and name of the owner thereof |
| cut 5                       | s<br>1 10 11   | Ad sum in B.  | applica and light of the owner should   |
| ·- •                        | 2 T. 10 R. 16  | ***************************************                     |   |
| d place of use, it          | f appropriation<br>f possible. Each<br>esents 10 acres.  | 6. The means of withdrawin                                  | g such water from the ground and the local  |
| an square repr              | esents 10 acres.   | tion of each well or other                                  | means of withdrawal Lewous motor  |
|                             | The state of the s | fung fred & 67  | <u> </u>  |
| drawal of gr                | commencement an  | - 4s  | the well, wells, or other works for with-   |
|                             | water table 30   | , A   |   |
|                             | •  |   |   |
| So far as it works for the  | may be available, withdrawal of gro  | undwater Will a Line  | I or the general pocifications of any other                                       |
| Underenden wangstungs       | ********************************   |   |   |
| (N)4.*                      | 3  | 200   | 2.000   |
| The estimated               | i amount of groun  | dwater withdrawn each year. 200                             | The sale was  |
| The log of fo               | rmations encounter   | red in the drilling of each well if ave                     | ailable V FE Sway W   |
| - 0                         |  |   |   |
|                             | _  | milar nature as may be useful in camp county record         | rrying out the policy of this act, including                                      |
| babas mmasyahan 1044884 cog |  | - v   |   |
| *****************           | ***************************************  | (4°, 301)   | A A Y   |
|                             |  | Ciamatura of (  | Owner Mus Mary E. Wit   |
|                             |  | Signature of  | Λ1.   |
|                             |  | Signature of  | Owner Mus Mary & . B. L. Date Hic 31 St. 1945                                     |

Please answer all questions. If not applicable, a state, otherwise the form will be returned.

Original to the County Clerk and Received Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadrupted the Appropriator. 34644

State of Montana, Sa.

County of Wheatland, Sa.

I hereby certify that the within instrument was find for record in this office on the day of o'clock a M. and was duly recorded in Book 82 of the Conded August 19 63-164 duckers and the conded august 19 63-164 duckers 19 63-164 duc

Engelia High 34701

Min de de des francie de de de des des des de la color

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SUBSCRIBED AND SWORN TO BEFORE ME; THIS 30 GAY OF

Lucretia Hicko Co Cler NOTARY PUBLIC FOR THE STATE OF

70667

RESTOING AT MY COMMISSION EMPIRE

O'GLOCK OL Ma, AND RECORDED IN BOOK 82, PAGES 221 REGORDS OF WHEATLAND COUNTY, MONTANA,

| GW 4<br>FILE NO.   | TION RIGHT   |
|--|--|
|  | STATE OF MONTANA  AINISTRATOR OF GROUNDWATER CODE  OFFICE OF STATE ENGINEER  JAN 29 1964   |
| <b>DECLAR</b><br>(Under Ch   | RATION OF VESTED GROUNDWATER RIGHTS AND ENGINEERS  |
| 1 ALTOE L. SHEPHER   | HARLOWTON, MONTANA (ADDRESS) (TOWN)  |
| COUNTY OF WHEATLAND, STAT  | (ADDRESS) (TOWN) TE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD— IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  |
| . I  | 2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Weter  |
|  | 3. Date or approximate date of Earlies? BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1940 - Continuous Use   |
| ×  | 4. The amount of groundwater claimed ( in miner inches or gallons per minute  20 gallons per minute  |
| S  | 5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF  |
| HEY SECTI TION R 16  |  |
|  | AWING SUCH WATER FROM THE GROUND AND THE LOCATION OF S OF WITHDRAWAL Spring - Natural artesian flow  |
| •  | EMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE ORKS FOR WITHDRAAL OF GROUNDWATER  |
|  | E Spring - Natural Flow  |
| THE GENERAL SPECIFICATI  | AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR ONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-   |
|  | OCO OCO CALLONS DET VORT   |
|  | INS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-   |
|  |  |
|  | TION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  |
|  |  |
|  | SIGNATURE OF OWNER Where he had the  |
|  | SIGNATURE OF OWNER duce A http://www.  |
| STATE OF MONTANA } ss<br>County of Wheatland)  | DATE December 31. 1963   |
| COUNTY OF WHEATLAND ATTGE I.  AND SAYS THAT HE (15,2)  AND CLAIMANT OF THE C  DECLARATION OF VESTED GE  SUBSCRIBED THERETO, AS T   | DATE December 31, 1963  BHRPHERD HAVING FIRST BEEN DULY SWORN, DEPOSES  MACH OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  |
| ALTOR I.  AND SAYS THAT HE (IS,  AND CLAIMANT OF THE C  DECLARATION OF VESTED GE  SUBTCRIBED THEIRETO, AS T  KNOWS THE CONTENTS OF S  THEREIN STATED ARE TRUE.                         | DATE December 31, 1963  BHRPHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  MACH OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  |
| ALTOR I.  AND SAYS THAT HE (IS,  AND CLAIMANT OF THE C  DECLARATION OF VESTED GR SUBSCRIBED THEIRETO, AS T  KNOWS THE CONTENTS OF S  THEREIN STATED ARE TRUE.                          | DATE December 31, 1963  SHRYHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  MACH OF LAWFUL AGE AND (15, ABE) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  Alexe J. Algebras  BEFORE ME, THIS BIRTDAY OF December, 1963  |
| ALTGE L.  AND SAYS THAT HE (IS, AND CLAIMANT OF THE CONTENTS OF SUBSCRIBED THERETO, AS THEREIN STATED ARE TRUE.  SUBSCRIBED AND SWORN TO   | DATE December 31, 1963  SHRPHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  MACH OF LAWFUL AGE AND (15, ABE) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  Alexa J. Alexandre  Notkry Public for the State of Montana   |
| ALIGE L.  AND SAYS THAT HE (IS, AND CLAIMANT OF THE CONTENTS OF SUBUCRIBED THERETO, AS THEREIN STATED ARE TRUE.  SUBSCRIBED AND SWORN TO   | DATE December 31, 1963  SHEPHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  MAGE) OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  Alexa J. Alexand  NOTARY PUBLIC FOR THE STATE OF MONTANA  RESIDING AT HARLOWTON, MONTANA   |
| ALTGE L.  AND SAYS THAT HE (IS, AND CLAIMANT OF THE CONTENTS OF SUBSCRIBED THEIRETO, AS THEREIN STATED ARE TRUE.  SUBSCRIBED AND SWORN TO  | BHRPHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  SHEPHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  MASS OF LAWFUL AGE AND (15, ARS) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  BEFORE ME, THIS BIRTORY OF December, 1963  NOTERY PUBLIC FOR THE STATE OF MONTANA  RESIDING AT HARLOWTON, MONTANA  MY COMMISSION EMPIRES NOV. 19, 1964  3/24  3/24  DAY OF ALCO 1963  AT 9/2/             |
| ALTGE L.  AND SAYS THAT HE (IS, AND CLAIMANT OF THE CONTENTS OF SUBECRIBED THEIRETO, AS THEREIN STATED ARE TRUE.  SUBSCRIBED AND SWORN TO  FILED FOR RECORD ON THE O'CLOCK M., AND RES | DATE December 31, 1963  S.  BHRYHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  MACH) OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  BEFORE ME, THIS BIST AY OF DECEMBER, 1963  NOT KRY PUBLIC FOR THE STATE OF MONTANA  RESIDING AT HARLOWTON, MONTANA  MY COMMISSION EXPIRES NOV. 19, 1964  3/2- DAY OF ACCO 1963  CORDED IN BOOK 82, PAGES 1760  UNTY, MONTANA |
| ATTOR L.  AND SAYS THAT HE (IS, AND CLAIMANT OF THE CONTENTS OF SUBSCRIBED THERETO, AS THEREIN STATED ARE TRUE.  SUBSCRIBED AND SWORN TO   | DATE December 31. 1963  S.  BIRPHERD HAVING FIRST BEEN OULY SWORN, DEPOSES  MORD) OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR  ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  ROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS  THE APPROPRIATOR AND CLAIMANT, THAT HE  SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  BEFORE ME, THIS BISTAY OF December, 1963  NOTARY PUBLIC FOR THE STATE OF MONTANA  RESIDING AT HARLOWON, MONTANA  MY COMMISSION EMPIRES NOV. 19, 1964  3/ALD DAY OF ACCOUNTY 1963  CORDED IN BOOK 82, PAGES 1766              |

CLERK AND RECORDER

17

|          | ILE NO.  |  | VHEATLAND COUNTY   |
|----------|--|--|--|
| : -      |  | ADM I N I<br>OF  | STATE OF MONTANA ISTRATOR OF GROUNDWATER CODE D FFICE OF STATE ENGINEER  |
|          |  | (UNDER CHAPT   | ION OF VESTED GROUNDWATER RIGHTS TER 237, MOITANA SESSION LAWS 37812 ENGIL   |
| 1        | EDITH<br>(NAME   | R. PULTON  | (ADDRESS) (TOWN)   |
| C        | COUNTY OF WHE  | EATLAND, STATE (   | of Montana, have appropriated groundwater accord-<br>effect prior to January 1, 1962, as follows:  |
| •        |  |  | 2. The Ben Ficial use on which the claim is Based Stock Water  |
| <b>.</b> |  |  | 3. Date or approximate date of earlies:  BENEFICIAL USE; AND HOW CONTINUOUS THE USE  HAS BEEN. 1930 - Continuous Use   |
|          | ×  |  | 4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE 10 FALLONS DER MINUTE   |
|          |  | S  | 5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF  |
| SWX      |  | TION R 16E   |  |
|          |  |  | NG SUCH WATER FROM THE GROUND AND THE LOCATION OF F WITHDRAWAL GREEN BRITE DWGD  |
|          |  |  | NT AND THE COMPLETION OF THE CONSTRUCTION OF THE<br>S FOR WITHDRAAL OF GROUNDWATER   |
|          | <del></del>  |  | thrrty (30) feet deep  |
|          |  |  | AILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-   |
|          | THE GENERAL WATER ST.  10. THE EST   | . specifications<br><b>c inch (6º) ca</b><br>Imated amount o   | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn each year  |
|          | THE GENERAL WATER SIN  | SPECIFICATIONS  CINCH (6°) CB  IMATED AMOUNT O  CINCH TO WETER   | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn each year  100 head of cattle, or equivalent   |
| •        | THE GENERAL WATER SIN  | SPECIFICATIONS  CINCH (6°) CB  IMATED AMOUNT O  CINCH TO WETER   | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn each year  |
| •        | THE GENERAL WATER SIX  10. THE EST SUFFICE 11. THE LOG   | SPECIFICATIONS  CINCH (6°) CB  IMATED AMOUNT O  CINCH TO WETER   | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn each year  100 head of cattle, or equivalent   |
| •        | THE GENERAL WATER SINCE  10. THE EST SUFFICE  11. THE LOGABLE  12. SUCH OT   | SPECIFICATIONS  ( inch (6°) CR  IMATED AMOUNT OF  Cient to water  OF FORMATIONS  THER INFORMATION  ICY OF THIS ACT,  | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn Each Year  100 head of cattle, or equivalent   |
| •        | THE GENERAL WATER SIX  10. THE EST SWFFIC  11. THE LOG ABLE  12. SUCH OT OUT THE POLI  | SPECIFICATIONS  ( inch (6°) CR  IMATED AMOUNT OF  Cient to water  OF FORMATIONS  THER INFORMATION  ICY OF THIS ACT,  | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn each year  100 head of cattle, or equivalent  encountered in the drilling of each well if avail-  of a similar nature as may be useful in carrying including reference page of county records and  SIGNATURE OF OWNER EATHER FAULTS  |
|          | THE GENERAL WATER SIX  10. THE EST SWFFIC  11. THE LOG ABLE  12. SUCH OT OUT THE POLI  | SPECIFICATIONS  ( inch (6°) CB  ( inated amount of the continuous  | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn each year  100 head of cattle, or equivalent  encountered in the drilling of each well if avail-  of a similar nature as may be useful in carrying including reference page of county records and  |
| •        | THE GENERAL WATER BIX  10. THE EST SUCFICE  12. SUCH OT OUT THE POLITION BOOK NUMBER  STATE OF MON COUNTY OF WH  | SPECIFICATIONS  CINCH (6°) CR  IMATED AMOUNT OF THE TIME OF FORMATIONS  THER INFORMATION OF THIS ACT,  NTANA SS.  HEATLAND)  R. FULTON   | SOF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- SING - 95 feet total depth  OF GROUNDWATER WITHDRAWN EACH YEAR  OF 100 head of cattle, or equivalent  ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  SIGNATURE OF OWNER  DATE December 31, 1963  HAVING FIRST BEEN DULY SWORN, DEPOSES   |
|          | THE GENERAL WATER SIN  10. THE EST SUCFICE  11. THE LOG ABLE  12. SUCH OT OUT THE POLIT BOOK NUMBER  STATE OF MON COUNTY OF WH EDITH AND SAYS THA AND CLAIMANT DECLARATION SUBECRIBED T KNOW STHE  | THER INFORMATIONS  TO THIS ACT,  TO THE OF THE ORDE  TO T | of any other works for the withdrawal of ground- sing - 95 feet total depth  of groundwater withdrawn each year  100 heed of cattle, or equivalent  encountered in the drilling of each well if avail-  of a similar nature as may be useful in carrying including reference page of county records and  Signature of owner  Date December 31, 1963  |
|          | THE GENERAL WATER SIN  10. THE EST SUCFICE  11. THE LOG ABLE  12. SUCH OT OUT THE POLIT BOOK NUMBER  STATE OF MON COUNTY OF WH EDITH AND SAYS THA AND CLAIMANT DECLARATION SUBECRIBED T KNOW STHE  | THER INFORMATIONS  TO THIS ACT,  VIANA  SE THE SET OF THE ORDE  OF VESTED GROUN  THERETO, AS THE   | SOF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- SING - 95 feet total depth  OF GROUNDWATER WITHDRAWN EACH YEAR  LOO head of cattle, or equivalent  ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  SIGNATURE OF OWNER  DATE December 31, 1963  HAVING FIRST BEEN DULY SWORN, DEPOSES  AND WATER RIGHT MENTIONED IN THE APPROPRIATOR  ER AND WATER RIGHT MENTIONED IN THE FOREGOING  NOWATER RIGHTS AND THE PERSON WHOSE NAMES  APPROPRIATOR AND CLAIMANT, THAT BIE   |
| •        | THE GENERAL WATER BIX  10. THE EST SUFFIC  11. THE LOG ABLE  12. SUCH OT OUT THE POLIT BOOK NUMBER  STATE OF MON COUNTY OF WH EDITH AND SAYS THA AND CLAIMANT DECLARATION SUBSCRIBED T KNOW THE COUNTY THEREIN STATE   | THAT ED AMOUNT OF THE REAL AND OF VESTED GROUNT OF THE CONTENTS OF SALE CO | SIGNATURE OF OWNER  DATE  DECEMBER 31, 1963  HAVING FIRST BEEN DULY SWORN, DEPOSES AND WATER RIGHT MENTIONED IN THE APPROPRIATOR  ER AND WATER RIGHT MENTIONED IN THE FOREGOING NOWATER RIGHTS AND THE PERSON WHOSE NAMES  APPROPRIATOR AND CLAIMANT, THAT BHE  DECEMBER THIS SET DAY OF DECEMBER AND THE MATTERS AND THINGS  FORE ME; THIS SET DAY OF DECEMBER 1963   |
|          | THE GENERAL WATER SIN  10. THE EST SUCTION  11. THE LOG ABLE  12. SUCH OT OUT THE POLIT BOOK NUMBER  STATE OF MON COUNTY OF WH EDITH AND SAYS THA AND CLAIMANT DECLARATION SUBSCRIBED THEREIN STAT  SUBSCRIBED THEREIN STAT  | THAT ED AMOUNT OF THE REAL AND OF VESTED GROUNT OF THE CONTENTS OF SALE CO | SIGNATURE OF OWNER  HAVING FIRST BEEN DULY SWORN, DEPCSES TO LAWFUL AGE AND THE PRISON  HAVING FIRST BEEN DULY SWORN, DEPCSES TO LAWFUL AGE AND THE PRISON  APPROPRIATOR AND THE PERSON  APPROPRIATOR AND THE PERSON  APPROPRIATOR AND CLAIMANT, THAT BHE  DESCRIPTION OF DECEMBER  TO FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  FORE ME; THISTS DAY OF DECEMBER  NOTARY PUBLIC FOR THE STATE OF MONTANA  RESIDING AT HERIOMED. MONTANA  |
| 06/      | THE GENERAL WATER BIN 10. THE EST SUFFICE STATE OF MON COUNTY OF WHEDITH AND SAYS THAT AND CLAIMANT DECLARATION SUBSCRIBED THEREIN STATE SUBSCRIBED TO SUBSC | THAT EN FORMATIONS  THER INFORMATIONS  THER INFORMATIONS  THE INFORMATION  | SIGNATURE OF OWNER  HAVING FIRST BEEN DULY SWORN, DEPOSES THE AND WATER RIGHT MENTIONED IN THE APPROPRIATOR  AND WATER RIGHTS AND THE PERSON  APPROPRIATOR  APPROPRIATOR |
| )6/      | THE GENERAL WATER SIN  10. THE EST SUFFIC  11. THE LOG ABLE  12. SUCH OT OUT THE POLIT BOOK NUMBER  STATE OF MON COUNTY OF WH EDITH AND SAYS THA AND CLAIMANT DECLARATION SUBECRIBED THEREIN STAT  SUBSCRIBED  THEREIN STAT  SUBSCRIBED  | THAT INFORMATIONS  THAT INFORMATIONS  THER INFORMAT | SIGNATURE OF OWNER  DATE  DECEMBER AND WATER RIGHT MENTANDE IN THE APPROPRIATOR  AND ALER AND WATER RIGHT MENTANDE IN THE APPROPRIATOR  APPROPRIATOR AND THE PERSON WHOSE NAMES  DETER AND WATER RIGHT MENTANDE IN THE APPROPRIATOR  APPROPRIATOR AND CLAIMANT, THAT BHE  DECEMBER THIS SEEN DECEMBER AND THE MATTERS AND THINGS  FORE ME; THIS SEEN DAY OF DECEMBER  NOTARY PUBLIC FOR THE STATE OF MONTANA  RESIDING AT  MY COMMISSION EMPIRES  NOV. 19, 1964  AT 91/79  |
| 061      | THE GENERAL WATER SIN  10. THE EST SUFFIC  11. THE LOG ABLE  12. SUCH OT OUT THE POLIT BOOK NUMBER  STATE OF MON COUNTY OF WH EDITH  AND SAYS THA AND CLAIMANT DECLARATION SUBSCRIBED THEREIN STAT  SUBSCRIBED  7 FILED FOR RE O'CLOCK   | THAT INFORMATIONS  THAT INFORMATIONS  THER INFORMAT | SIGNATURE OF OWNER  DATE  DECEMBER AND WATER RIGHT MENTIONED IN THE FOREGOING  AND HEAD AND THE DRILLING OF EACH WELL IF AVAILABLE  HAVING FIRST BEEN DULY SWORN, DEPOSES  AND WATER RIGHT MENTIONED IN THE FOREGOING  APPROPRIATOR AND THE PERSON WHOSE NAMES  APPROPRIATOR AND THE PERSON WHOSE NAMES  APPROPRIATOR AND THAT THE MATTERS AND THINGS  FORE ME; THIS 1ST DAY OF DECEMBER  NOTARY PUBLIC FOR THE STATE OF MONTANA  RESIDING AT HERIOMED MONTANA  RESIDING AT HERIOMED MONTANA  RESIDING AT HERIOMED MONTANA  MY COMMISSION EMPIRES MOV. 19, 1964  DED IN BOOK  7, MONTANA.  |
| )6/      | THE GENERAL WATER SIN  10. THE EST SUFFIC  11. THE LOG ABLE  12. SUCH OT OUT THE POLIT BOOK NUMBER  STATE OF MON COUNTY OF WH EDITH  AND SAYS THA AND CLAIMANT DECLARATION SUBSCRIBED THEREIN STAT  SUBSCRIBED  7 FILED FOR RE O'CLOCK   | THAT INFORMATIONS  THER INFORMAT | SIGNATURE OF OWNER  HAVING FIRST BEEN DULY SWORN, DEPCSES TO AND WATER RIGHT MENTIONED IN THE APPROPRIATOR  HAVING FIRST BEEN DULY SWORN, DEPCSES TO AND WATER RIGHT MENTIONED IN THE FOREGOING  HAVING AND THE PERSON WHOSE NAMES  APPROPRIATOR AND CLAIMANT, THAT BHE TO FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  FORE ME; THIS STATE OF MONTANA  MY COMMISSION EXPIRES NOV. 19, 1964  DAY OF SCALAR 1963  THE DECEMBER 1963  AT 91964  DAY OF SCALAR 1963  AT 91964  DAY OF SCALAR 1963  DED IN BOOK S 2, PAGES 1744   |

| DECLARATION OF  (UNDER CHAPTER 237)  1. EDITH R. FULTON  (NAME OF AP. ROFALATOR)  COUNTY OF WHEATLAND, STATE OF MONT ING TO THE MONTANA LAWS IN EFFECT  N  SLON  SLON  SLON  B  H  SEC 33 T IX R 16E  INDICATE APPROPRIATION  6. THE MEANS OF WITHDRAWING SUCHEACH WELL OR OTHER MEANS OF WITH | TE OF MONTANA OR OF GROUNDWATER CODE OF STATE ENGINEER  VESTED GROUNDWATER RIGHTS OF HARLOWTON, MONTANA  (ADDRESS) (TOWN) TANA; HAVE APPROPRIATED GROUNDWATER ACCORD— PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  2. THE BENEFICIAL USE ON WHICH THE GLAIM IS BASED  STOCKWATER  3. DATE OR APPROXIMATE DATE OF EARLIES— BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1955 — CONTINUOUS USE  4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE  5. IF USED FOR IRRIGATION, GIVE THE AGREAG AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THER GF  H WATER FROM THE GROUND AND THE LOCATION OF THE WITHDRAAL OF GROUNDWATER  THE COMPLETION OF THE CONSTRUCTION OF THE WITHDRAAL OF GROUNDWATER |
|--|--|
| (UNDER CHAPTER 237  1. EDITH R. FULTON  (NAME OF AP. ROFALATOR)  COUNTY OF WHEATLAND, STATE OF MONT ING TO THE MONTANA LAWS IN EFFECT  N  SLON   | HARLOWER, MONTANA  (ADDRESS)  (TOWN)  TANA, HAVE APPROPRIATED GROUNDWATER ACCORD- PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  THE BENEFICIAL USE ON WHICH THE CLAIM IS BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1955 - Continuous Use  THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE  50 gallons per minute  50 gallons per minute  THE USED FOR IRRIGATION, GIVE THE ACREAG AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THER  THE WATER FROM THE GROUND AND THE LOCATION OF DRAWAL Spring - Natural artesian flow  THE COMPLETION OF THE CONSTRUCTION OF THE   |
| COUNTY OF WHEATLAND, STATE OF MONTING TO THE MONTANA LAWS IN EFFECT  N  SLOW   | ANA; HAVE APPROPRIATED GROUNDWATER ACCORD- PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  2. THE BEN-FICIAL USE ON WHICH THE GLAIM IS BASED  STOCKWATER  3. DATE OR APPROXIMATE DATE OF EARLIES. BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1955 - CONTINUOUS USE  4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE  50 gallons per minute  5. If USED FOR IRRIGATION, GIVE THE ACREAG AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THER GF  H WATER FROM THE GROUND AND THE LOCATION OF DRAWAL Spring - Natural arterian flow  THE COMPLETION OF THE CONSTRUCTION OF THE   |
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| SEC 33 T XX R 16E INDICATE APPROPRIATION  6. THE MEANS OF WITHDRAWING SUCHEACH WELL OR OTHER MEANS OF WITHD  7. THE BATE OF COMMENCEMENT AND WELL, WELLS, OR OTHER WORKS FOR   | 5. IF USED FOR IRRIGATION, GIVE THE ACREAG AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THER GF  H WATER FROM THE GROUND AND THE LOCATION OF DRAWAL Spring - Natural arterian flow  THE COMPLETION OF THE CONSTRUCTION OF THE  |
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| WELL, WELLS, OR OTHER WORKS FOR  |  |
| 8. DEPTH OF WATER TABLE Sprin  |  |
|  | er - Natural Flow  |
| WATER  | Y OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  |
|  | NDWATER WITHDRAWN EACH YEAR  YEAR  TERED IN THE DRILLING OF EACH WELL IF AVAIL   |
|  | Natural Flow   |
|  | SIMILAR NATURE AS MAY BE USEFUL IN CARRYING DING REFERENCE PAGE OF COUNTY RECORDS AND  |
| SIGNA  | TURE OF OWNER Edith P. Full DATE December 31, 1963   |
| STATE OF MONTANA ) ss.  County of Wheatland;  EDITH R. FULTON  |  |
| AND SAYS THAT HE (ISTATE,) OF LAND CLAIMANT OF THE ORDER AND DECLARATION OF VESTED GROUNDWATER SUBSCRIBED THERETO, AS THE APPROPRIES   | HAVING FIRST BEEN DULY SWORN, DEPCSES AWFUL AGE AND (15,744) THE APPROPRIATOR WATER RIGHT MENTIONED IN THE FOREGOING R RIGHTS AND THE PERSON WHOSE NAMES 18 PRIATOR AND CLAIMANT, THAT SI HE GOING NOTICE AND THAT THE MATTERS AND THING   |
| SUBSCRIBED AND SWORN TO BEFORE ME  | E, THIS 31st SAY OF December, 196  |
|  | NOTARY PUBLIC FOR THE STATE OF MONTANA   |
| 16   | RESIDING AT Harlowton, Montana My Commission Expires Nov. 19, 1964   |
| FILED FOR RECORD ON THE 3 / DA   | AY OF Dea 1963 AT 9:18   |
|  | BOOK 8 3 , PAGES 173   |

CLERK AND REGORDER

GROUNDWATER INDEX

Page \_\_\_\_of\_\_\_

County Mcheatland Twp. 10 % Rge. 17 E

| Sec.    | Name of Appropriator | Type of Form | County<br>File No. | Remarks |
|---------|----------------------|--------------|--------------------|---------|
| /       | Hajinga John L.      | 2 n +        | 10536              |         |
| /       | Thorsan L. H.        | 272          | 76066              |         |
| 2.      |                      | 4 W 2        | 76067              |         |
| 2       | Thouse L. H.         | 2m2          | 76065              |         |
| 3       | Becivenator Ray P.   | 1274         | 6665.8             |         |
| 6       | Brewnton Ray P.      | 12 m4        | 68660              |         |
| 6       | mc Elsain Lillian A  | 17 W4        | 10509              |         |
| 10      | Lorenza Wade         | 4n2          | 75919              |         |
| 11      | Bail Howard Pand     | IN4          | 10531              |         |
|         | Baird mary           |              |                    |         |
| 12      | Lucas Clyde P.       | 2m2          | 70701              |         |
| 13      | Driffin alice H.     | 2 W4         |                    |         |
| 13      | Griffin alice H.     | 97r4         |                    |         |
| 14      | Bensage D. A.        | \$ W4        | 69493              |         |
| 14      | Beneau D. A.         | 17 W4        | 69494              |         |
| 18      | Lea Ben C            | 2 W4         | 75819              |         |
| 19      | Clark Bud V.         | 12 W4        | 72719              |         |
| 19      | mclian Lillian a.    | 12 W4        | 70508              |         |
| 21      | Lauledy Jac C.       | 12 W4        | 70620              |         |
| 22      | Bensac G. a.         | 274          | 69497              |         |
| 22      | Benere J. a.         | 274          | 69495              |         |
| 22      | Saulsky Jac E.       | 2 7 4        | 70623              |         |
| 23      | Benson D. A.         | 2W4          | 69496              |         |
| 26      | Thousand L. H.       | 11 W 3       | 760 73             |         |
| 28      | Soulady Jae E.       | 2 W4         | 70621              |         |
| 32      | Saulsky Jac E.       | 17 W4        | 70625              |         |
| 33      | Laulaly Jac &        | DW4          | 706 24             |         |
| 33      | Laulsky Jac. E.      | # W4         | 70622              |         |
| 36      | Rass James K.        | 57 Will La   |                    |         |
| 26/2    | 7 Rung, adam H       | GW3          | 8787               |         |
| ļ       | //                   |              |                    |         |
|         |                      |              |                    |         |
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| <u></u> |                      |              |                    |         |
|         |                      |              |                    |         |
|         |                      |              |                    |         |
|         |                      |              |                    |         |

| File No.    |   | WATER RESOURCES BOARD Approved Stock Form—State Publishing Co., Helena, Montana—42325  C. E. I.V. E. D.  T   |
|-------------|---|--|
| QUADR       | UPLICATE  | 10V 2 0 1971 County 11/11: ATZ/4/Vd  |
|             | rog   | STATE OF MONTANA   |
|             | Top of Ground                                     | ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER   |
| _           |   | tarang ang ang ang ang ang ang ang ang ang   |
|             | (Elev. above sea level                            | ) Notice of Completion of Groundwater  Appropriation by Means of Well  |
| _           |   | DEVELOPED AFTER JANUARY 1, 1962  |
| _           |   | (Under Chapter 237, Montana Session Laws, 1961)  |
| -           |   |  |
| -           |   | Owner - 1/ 7/12/15 5 / Address / 1/ 1/ 7/7/14  |
| -           |   | Driller, A. L. Address.  |
| <b> </b>    |   | Date of Notice of appropriation of groundwater   |
|             |   | Date well startedDate completed  |
| -           | · ·   | and the control of t  |
| -           |   | Type of well Equipment used.  (Dug, Driven, bored or drilled) (Churn drill, rotary of other)   |
|             | 1   | Water use: Domestic   Municipal   Stock   Irrigation   |
| ,           | 1   | Industrial Drainage Other Indicate on the diagram the character and thickness of the different strata  |
|             | 1   | met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing   |
|             |   | strata and height to which the water rises in the well.  |
|             |   | Size of Size and From To Drilled Weight (Foot) (Feet)  |
| _           | 7/0//   | Hole of Casing Kind From To Size (Feet)  |
| <u> </u>    | Doc. No. 76066                                    | - 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|             | this 17 day of Now                                |  |
| -           | A. D. 19 7/ , at 1/1/32                           |  |
|             | o'clock_A_M.                                      | The state of the s |
| -           |   |  |
|             |   | N Static Water Level for non-flowing well  |
| -           |   | feet.  |
|             | ]   | Shut-in Pressure for Flowing Well Pumping Water Level feet   |
|             | }   | at and nor minute  |
| <del></del> |   | Discharge in gal. per min. of flowing well   |
|             |   |  |
|             |   | How Tested   |
|             |   | Length of Test   |
|             |   | Remarks: (Gravel packing, cementing, pack ers, type of shutoff)  |
| _           | İ   | Indicate location of well and  |
| _           | 1   | place of use, if possible. Each<br>small square represents 40  |
| -           |   | acres.   |
| <b> </b> -  | 1   | // / / / / / / / / / / / / / / / / / /   |
| <u> </u>    |   | USE—If used for irrigation, industrial, drainage or other. Explain, stat   |
| 1           |   | number of acres and location or other data (i.e.: Lot, Block and Addition).  |
| 一           |   |  |
| 十           |   |  |
| <u></u>     | Show exact depth of bottom.                       |  |
|             |   |  |
| This fo     | rm to be prepared by driller, and thre            | e copies to be filed by the owner with the   |
| County      | Clerk and Recorder in the county in the           | which the well is located, tissue copy to be   |
| County      | Clerk and Recorder in the county in d by driller. | which the well is located, tissue copy to be   |

| vo 7600                  | - <u>V</u>   | RECEIVE                                  |  | T.  | R<br>VALCATE 44  |
|--------------------------|--|--|--|---|--|
| DRUPLICATE               | Log  | NOV 2 9 1971                             | The state of the s | E OF MONTANA  |  |
| Top of Gro               |  |  | OFFICE C   | B OF GBOUNDWA<br>OF STATE ENGIN   | FIER   |
| Elev. abov               | e sea level  |  | tice of Comp<br>Appropriatio   |   |  |
|                          |  |  | DEVELOPED  | AFTER JANUARY   | 7 1, 1962  |
|                          |  | <b></b>                                  | TOWN TO A PROPERTY OF THE PROPERTY OF THE PARTY OF THE PA | 7. Montana Session  | LIEWS 1901)  |
|                          |  |  | 1111111111111  |   |  |
|                          |  |  | tice of appropriation  |   |  |
|                          |  | Date well s                              |  | Date comple   |  |
|                          | east as a second   | やくさい イン・ディー・ はい はい はんじゅうけんかん シャンスをはまさながら | Domestic Day   | Municipal:  | icil // / / / / / / / / / / / / / / / / /  |
|                          |  | Indicat                                  | e on the diagram the   | Drainage (1) character and thick  | mess of the different s  |
|                          |  | depth at w                               | oriting, such as so<br>nich water is encount<br>height to which the  | ered, thickness and   | ll/rock or sand/etc.<br>character of water be<br>ell   |
|                          |  | Ske of Drilled Hole                      | Size and Fro<br>Weight Tot 1: (Fee   |   | HETOPATIONS  |
| # Poc Na_<br>Eled for re | A SHARE THE PROPERTY OF THE PARTY OF THE PAR | <u> </u>                                 |  | Si  | The second secon |
|                          | day of <i>//₄</i><br>7/ ;at //⊯≷   | )  |  |   |  |
| 6'clock2                 | <u>4M.</u>   | <b></b>                                  | Committee the American   |   |  |
|                          |  |  | N  | Static Water Le   | evel for non-lowing  |
|                          |  |  |  | THE REPORT OF THE PROPERTY OF | for Flowing Well   |
|                          |  | •  |  | · · · · · · · · · · · · · · · · · · ·   | Level<br>gal. per minute.  |
|                          |  |  |  | Discharge in gal  | per min of flowing   |
|                          |  |  |  |   |  |
|                          |  | Mad Call                                 |  | 。 1、1000年,1、2010年,1201日   | el packing, cementing,<br>off)   |
|                          |  | Indicate le                              | ec. T. C. R. Z.<br>ocation of well and<br>se, if possible. Each<br>are represents 40   |   |  |
|                          |  | acres.                                   | Bre represents 40  |   |  |
|                          |  | USETf 1                                  | sed for irrigation   | industrial draines  | .(Continue on reverse<br>e or other. Explain,  |
|                          |  | num<br>tion                              | iber of acres and loc<br>).  | ation or other data   | (i.e.: Lot, Block and  |
|                          | و و و و و و و و و و و و و و و و و و و  | ,  |  |   |  |
| DHOM SYSY                | st depth of botto  |  | ***************************************  |   |  |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's Signature
49486

76066

STAGE OF MONTHANA

COUNTY OF WHEATHAND \$ 54.

If hereby certify then the Wift

manufacture was filed for record in the

Character of the 1/2 1/2 1/2 1/2 2.

Character of the 1/2 1/2 1/2 1/2 2.

Gounty Resorder

Deputy Kecolidat

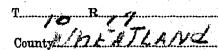
| GW 4          | T IVE R I  |
|---------------|--|
| FILE NO.      | STATE OF MONTANA WHEATLAND COUNTY  |
|               | ADMINISTRATOR OF GROUNDWATER CODE (1)  |
|               | OFFICE OF STATE ENGINEER LIL JAN 29 1964   |
|               | * * *  |
| ı             | DECLARATION OF VESTED GROUNDWATER RIGHTS   |
| 1.7           | (UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)  |
| 1. 1/0bx      | & HAJENET OF BOYGE GARNOIL MONT  |
| (NAME         | OF AP. ROF (ATOR) (ADDRESS) (TOWN)   |
| County of WHE | ATLAND, STATE OF HONTANA, HAVE APPROPRIATED GROUNDWATER ACTORO-  |
| ING TO THE MO | NTANA LAWS IN EFFECT PRIOR TO PANUARY 1, 1962, AS FOLLOWS:   |
|               | N 2. THE SENTFICIAL USE ON WHICH THE CLAIM IS  |
|               | BASED Tour to a Household?   |
|               | - A distingtion  |
|               | 3. DATE OR APPROXIMATE LATE OF EARLIES   |
| 1 2.          | BENEFICIAL USE; AND HOW ONTINUOUS THE U E  |
|               | HAS BEEN. Chan B. 1960   |
| W             | 4. THE AMOUNT OF GROUNDWATER CLAIMED ( N   |
| 1             | MINER INCHES OR GALLONS PER MINUTE   |
|               | 100000 asllai ner mento  |
| 1/            | 12. 5. IF USED FOR IRRIGATION, GIVE THE ACRES.   |
| 11            | AND DESCRIPTION OF THE LANDS TO WHICH WA'ER  |
|               | HAS BEEN APPLIED AND NAME OF THE OWNER THERE   |
|               | 5 1 30 pres  |
| SEC / T       | 10 R 17 John & Hazerda   |
| INDICATE AP   | PROPRIATION COLLEGE  |
| 6 TUE MEAN    | S OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  |
|               | OTHER MEANS OF WITHDRAWAL AS THE STATE OF STATE OF   |
| 4             | Jumber Creek Jumber  |
| 7 THE BATE    | OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  |
|               | OR OTHER WORKS FOR WITHDRAAL OF GROUNDWATER 1960   |
|               |  |
| 8 DEBTH OF    | WATER TABLE & Creek:   |
|               |  |
| 9. SO FAR A   | the transfer of the transfer o       |
| WATER AL      | SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  |
| White Alle    | <u> Adaminina de la companya della companya della companya de la companya della com</u> |
| 10. THE EST   | MATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  |
|               | 2. DAD, OOD Galla  |
|               | OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-   |
| ABLE Ma.      |  |
|               |  |
|               |  |
| 12. Such oth  | IER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING   |
| OUT THE POLIC | CY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND   |
| BOOK NUMBER   | $\eta_{e}$ . $\rho_{e}$  |
| 1,            | CLOURTED OF CHAINS X (L.) X 9/2  |
|               | SIGNATURE OF OWNER & John of Hagenger  |
|               | DATE /// 30, 1963  |
| STATE OF MONT |  |
| COUNTY OF WHI |  |
| your of.      | HAVING FIRST BEEN DULY SWORN, DEPOSES THE (15, ARE,) OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  |
| AND SAYS THAT | F HE (15, ARE,) OF LAWFUL AGE AND (15, ARE) THE APPROPRIATOR   |
| AND CLAIMANT  | OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  |
| DECLARATION   | DE VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES TO   |
|               | HERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE ONTENTS OF SAID FOREGOING NOTICE/AND THAT THE MATTERS AND THINGS   |
| THEREIN STATE | / / 27   |
|               | x XX Y 90 O  |
|               | - Allegenge  |
| SUBSCRIBED A  | NO SWORN TO BEFORE ME, THIS DOWN OF The Confidence 1963  |
|               |  |
| ~/            |  |
| 70556         | NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT   |
| •             | MY COMMISSION EMPIRES  |
| <b>P</b>      | CORD ON THE 3/ BAY OF DEC 1963 AT 8:18   |
|               |  |
| O'CLOCK A     | M., AND RECORDED IN BOOK 82, PAGES 105   |
|               | MEATI AND COUNTY MONTANA   |
|               | Quoretia Hicko 34594   |
|               | CLEON AND RECORDER   |
|               | The state of the s       |

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MONTARIA WATER RESOURCES BOARD

RECEIVED

QUADRUPLICATE



Approved Stock Form-State Publishing Co.

## NOV 29 1971 STATE OF MONTANA LOG ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Top of Ground Notice of Completion of Groundwater (Elev. above sea level..... Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 237, Montana Session Laws, 1961) Driller. Date of Notice of appropriation of groundwater..... Date well started... ....Date completed... Equipment used (Churn drill, rotary or other) Type of well Dug, Driven, bored or drilled) Domestic Municipal Stock | Irrigation | Water use: Industrial [ Drainage 🔲 Other Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. PERFORATIONS To (Feet) 2) ÿ? Static Water Level for non-flowing well 10 feet. Shut-in Pressure for Flowing Well..... Pumping Water Level.....feet at gal. per minute. Discharge in gal, per min. of flowing well How Tested.... Length of Test..... Remarks: (Gravel packing, cementing, packers, type of shutoff)..... T./On R/70 .. Sec. Indicate location of well and place of use, if possible. Each small square represents .... (Continue on reverse side) USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-Show exact depth of bottom. This form to be prepared by driller, and three copies to be filed by the owner with the Driller's License Number County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be

Driller's Signature

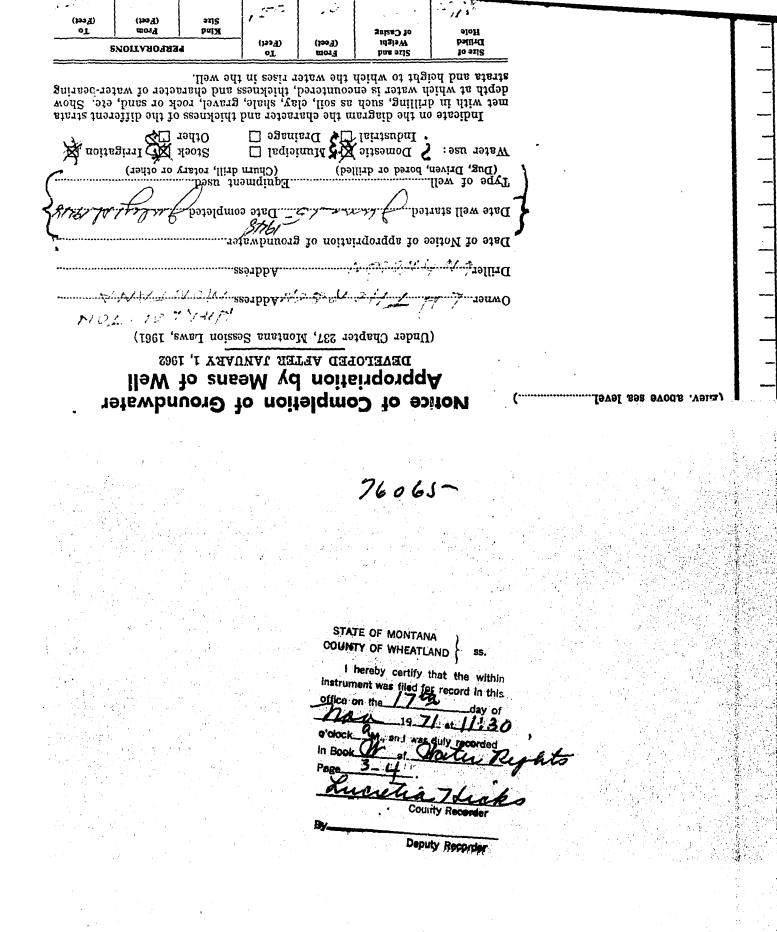
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|  | STATE OF MONTANA )   |
|  | COUNTY OF WHEATLAND Ss.  |
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|  | Page 7-9   |
|  | County Recorder  |
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76065 MOLETAHA WATER LESOURCES BOARD Approved Stock Form-State Publishing Co., Helena, Montana-10 R 17 NOV 29 1971 QUADRUPLICATE County 44 17 17 1 STATE OF MONTANA LOG ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Top of Ground Notice of Completion of Groundwater (Elev. above sea level.....) Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 237, Montana Session Laws, 1961) MAKLOWTON Date of Notice of appropriation of groundwater..... Date well started......Date completed... Type of well......(Dug, Driven, bored or drilled) Equipment used......(Churn drill, rotary or other) Domestic Municipal Industrial Drainage Stock Irrigation Other Water use: Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. PERFORATIONS (Feet) (Feet) 0 -Static Water Level for non-flowing well Shut-in Pressure for Flowing Well. Pumping Water Level..... at 30 gal. per minute. Discharge in gal. per min. of flowing well How Tested..... Length of Test..... Remarks: (Gravel packing, cementing, packers, type of shutoff)..... T/On R/78 NE 1/4 NE Sec. Indicate location of well and place of use, if possible. Each small square represents 40 acres. .....(Continue on reverse side) USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-Show exact depth of bottom. This form to be prepared by driller, and three copies to be filed by the owner with the Driller's License Number County Clerk and Recorder in the county in which the well is located, tissue copy to be Please answer all questions. If not applicable, so state, otherwise the form will be Driller's Signature returned.



ONTANA WATER RESOURCES BURED RECEIVED NOV 29 1971

LOG

Top of Ground

(Elev. above sea level

County.... STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

MAKLOW TON J. J. J. Address Month J. N. A.

Date of Notice of appropriation of groundwater... ....Date completed 

Equipment used (Churn drill, rotary or other) Water use: Domestic Municipal Industrial Drainage Stock Irrigation Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the we'l.

| Size of<br>Drilled | Weight (Feet of Casing | From (Feet) | To<br>(Feet) | Perforations |                |              |  |
|--------------------|------------------------|-------------|--------------|--------------|----------------|--------------|--|
| Hole               |                        |             | 25'          | Kind<br>Size | From<br>(Feet) | To<br>(Feet) |  |
| <b>~1</b>          |                        | ,           |              |              |                |              |  |
|                    |                        |             |              |              |                |              |  |

Static Water Level for non-flowing well Shut-in Pressure for Flowing Well NWC Pumping Water Level..... 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... Length of Test..... Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff)..... Indicate location of well and place of use, if possible. Each small square represents acres.

...(Continue on reverse side)

-If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be

Driller's License Number

Driller's Signature

GW 4
FILE No.

TAIN THE 4th COPY FOR YOUR PALES.)

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961&TATE ENGINEER

| •   |  |
|---|--|
| (NAME OF APPROPRIATOR)  | PERDICILES FRANCISCO   |
| (NAME OF APPROPRIATOR)  | OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  |
| NG TO THE MONTANA LAWS IN E   | effect prior to January 1, 1962, as follows:   |
| N N   | 2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED  |
| *   | Stock Water  |
|   | 3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-<br>FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN |
| ,       E   |  |
|   | 4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE                      |
|   | 5. If used for irrigation, give the acreage  |
| s   | AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF.      |
| 14 SEC T. R   | TION   |
| AND PLACE OF USE, IF POSSIB   |  |
| ACH SMALL SQUARE REPRESENT  | s 10   |
| ACRES.<br>S. The means of withdrawin<br>Each well or other means of | SUCH WATER FROM THE GROUND AND THE LOCATION OF   |
|   | obting (11se 11cs)   |
| 7. THE DATE OF COMMENCEMEN WELLS, OR OTHER WORKS FOR W              | T AND COMPLETION OF THE CONSTRUCTION OF THE WELL   |
| S. DEPTH OF WATER TABLE   |  |
| 9. SO FAR AS IT MAY BE AVA  | OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-   |
|   | GROUNDWATER WITHDRAWN EACH YEAR  |
| 1. THE LOG OF FORMATIONS E  | ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL  |
|   |  |
| OUT THE POLICY OF THIS ACT:   | OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYIN. INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  |
| OOK NUMBER  |  |
|   | RE OF OWNER  |
| STATE OF MONTANA ) : ss.  | DATE 1115 57963  |
| COUNTY OF WHEATLAND )   | ·  |
| AND SATSTHAT THE DECEMAND   | HAVING FIRST BEEN DULY SWORN, DEPOSES E,)OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR             |
|   | DER AND WATER RIGHT MENTIONED IN THE FOREGOING   |
|   | NOWATER RIGHTS AND THE PERSON WHOSE NAME APPROPRIATOR AND CLAIMANT, THATHE                       |
|   | ID FOREGOING NOTICE AND THAT THE MATTERS AND   |
|   | FORE ME, THIS ISTA DAY OF THE MAY 196  |
|   | NOTARY PUBLIC FOR THE STATE OF MONTANA   |
|   | RESIDING AT Halowton Mortana   |
|   | MY COMMISSION EXPIRES  |
| /F  | BERORT LITH THE COUNTY CLERK AND RECORDED DE-  |

State of Montana, like the within country of Wheatland I for record in this metrument was titled for record in this day of the within the withi

| GW 4 |     |  |
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| 2    | No. |  |

T /O R / 7
WHEAT AND GOUNTY, EMONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER (UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

| NAME OF APPROPRIATOR)  | Bac 16k  | Judita Cap, Montana   |
|--|--|---|
| (NAME OF APPROPRIATOR)   | (ADDRESS   | (TOWN)  |
|  |  | PRIATED GROUNDWATER ACCORD-<br>y 1, 1962, as follows:   |
| NTY OF WHEATLAND, STATE TO THE MONTANA LAWS IN   | EFFECT   |   |
| N  | a The profesional U  | SE ON WHICH THE CLAIM IS  |
|  | BASED Stock Water  |   |
|  |  | TAGILLEGT BENES   |
|  | 3. DATE OR APPROXIM  | TATE DATE OF EARLIEST BENE-   |
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| THE DATE GE COMMENCEM  | ENT AND COMPLETION   | ATER  |
| HE DATE OF STATE   | THE PAWA   |   |
| WELLS, OR OTHER WORKS  | 47 1 1 1 2 2   |   |
| WELLS, OR OTHER WORKS  | Ann. Id.   |   |
| WELLS, OR OTHER WORKS TO A STATE TABLE   | App. IA  | OF FACH WELL OR   |
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| 8. DEPTH OF WATER TABLE  9. SO FAR AS IT MAY BE A THE GENERAL SPECIFICATION WATER DELIGION OF THE ESTIMATED AMOUNT   | CF GROUNDWATER WITHDRA   | ZE AND DEPTH OF EACH WELL OR<br>FOR THE WITHDRAWAL OF GROUND~<br>AWN EACH YEAR  |
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| April 1948  8. DEPTH OF WATER TABLE  9. SO FAR AS IT MAY BE A THE GENERAL SPECIFICATION WATER DELICATION THE ESTIMATED AMOUNT APP. 54,750 gal  11. THE LOG OF FORMATION ABLE   | CF GROUNDWATER WITHDRA   | ZE AND DEPTH OF EACH WELL OR FOR THE WITHDRAWAL OF GROUND-AWN EACH YEAR RILLING OF EACH WELL IF AVAIL   |
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| NELLS, OR OTHER WORKS  April 1948  8. DEPTH OF WATER TABLE  9. SO FAR AS IT MAY BE A THE GENERAL SPECIFICATION WATER DELICATION OF CASHING OF THE ESTIMATED AMOUNT THE LOG OF FORMATION CONTY OF THIS ACCORDANCE OF THIS ACCORDANCE OF THIS ACCORDANCE OF THE COUNTY OF WHEATLAND  AND SAYS THAT HE (IS AND CLAIMANT OF THE DECLARATION OF VESTED GENERAL OF THE CONTENTS OF T | CF GROUNDWATER WITHDRATE  SENCOUNTERED IN THE DESTRUCTION  ON OF A SIMILAR NATURE  OT, INCLUDING REFERENCE  ATURE OF OWNER  DATE  SS.  HAVING  ORDER AND WATER RIGHT  ROUNDWATER RIGHTS AND THE APPROPRIATOR AND SAID FOREGOING NOTICE  ARE TRUE.  | ZE AND DEPTH OF EACH WELL OR OR THE WITHDRAWAL OF GROUND-  AWN EACH YEAR  RILLING OF EACH WELL IF AVAIL  AS MAY BE USEFUL IN CARRYIN  PAGE OF COUNTY RECORDS AND  FIRST BEEN DULY SWORN, DEPOSE  D(IS ARE) THE APPROPRIATOR  MENTIONED IN THE FOREGOING  THE PERSON WHOSE NAME  CLAIMANT, THAT HE  AND THAT THE MATTERS AND   |
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,

I hereby certify that the within instrument was tiled for record in this office on the 15th day of 262 at 3.03 o'clock JM. an and Jack regal in Book 15 of Hater right. Lucielia Hick County Recorder Deputy Recorder

| GW 4   |
|--|
| FILE NO. WHEATLAND COUNTY, MONT.   |
| STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODED OFFICE OF STATE ENGINEER  JAN 29 1964  |
| DECLARATION OF VESTED GROUNDWATER RIGHTS (UNDER CHAPTER 237, MONTANA SESSION LAWS 1961) ENGLISHED  |
| 1. Sillin a. M. Elvain, OF Formen houte Tivingston (NAME OF APPROPRIATOR) (ADDRESS) (TOWN)   |
| COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-<br>ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  |
| N 2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  BASED Vivilation Water  |
| 3. Date or approximate date of Earliest BENE-  FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  Arring gas clearur been used but will  E   |
| 4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE Steady Slow  |
| 5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  |
| SE VSWASEC LIVELY MAND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  BEEN APPLIED AND NAME OF THE OWNER THEREOF   |
| INDICATE POINT OF APPROPRIATION  AND PLACE OF USE, IF POSSIBLE.  EACH SMALL SQUARE REPRESENTS 10   |
| ACRES.  6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL TRAVEL Through Its much fine.  |
| 7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 4-1-67   |
| 8. DEPTH OF WATER TABLE Swiffer  |
| 9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-WATER 4 X 36 Culvert Collidion for   |
| 10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR REMAINING  |
| 11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE AND  |
|  |
| 12. SUCH OTHER INFORMATION OF A BIMILAR NATURE AS MAY BE USEFUL IN GARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER   |
| STATE OF MONTANA ) DATE  |
| COUNTY OF WHEATLAND )  |
| AND SAYS THAT SHE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  |
| DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE AFPROPRIATOR AND CLAIMANT, THAT SHE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE. |
| SUBSCRIBED AND SWORN TO BEFORE ME, THIS 22 DAY OF Dec 1963.  |
| Mei maler -  |
| NOTARY PUBLIC FOR THE STATE OF MONTANI RESIDING AT LIVING STON, MONT MY COMMISSION EXPIRES 10/20/64  |

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 40 COPY FOR YOUR FALSE.)

County of Wheatland. se.

I hereby certify that the within the binnent was filed for record in the office with the state of the second in the office with the

County Recorder

|                                  |                             | •••  |  |  |   |   |  |  |  |
|----------------------------------|-----------------------------|--|--|--|---|---|--|--|--|
| GW 2                             | `                           |  |  | Approved S   | Stock Form—   | -State Publishi   | ng Co., Helena,  | Montana485   | 51 3   |
| File No.                         | 75919                       | NO a MILLANDER F   |  | $\mathfrak{H}^{\prime}$  |   |   | 0/1/ <sub>R</sub>  |  |  |
| DUPLIC                           | ATE                         | PECE   |  |  |   | Coun  | ty WA  | reathan  | d Co.  |
|                                  | I                           | og JUL S   | 1971   | ADMINISTRA   | ATOR O  |   | DWATER   |  |  |
|                                  | Top of Ground               |  |  | STATE W  |   |   |  | _  |  |
| _                                | (Elev. above sea<br>Doc. No | 1evel 2444 4   | <i>r</i>   | ice of Co<br>Appropria   | -   |   |  |  | er   |
|                                  | Filed for record this       | v of July  |  | DEVELO:  | PED AF  | er jan  | UARY 1, 1  | 962  |  |
|                                  | A. D. 19 7/<br>o'clock // N | , at 4'22  | ·  | Chapter 237  |   |   |  | _  |  |
| 45                               | givet +                     | clay.  | Owner We   |  |   |   |  |  | _  |
| e L                              |                             | V  | Driller  |  |   |   |  |  | nont   |
| 15                               |                             | .a   | Date of Notic  | e of approprie   |   |   |  | ///  | 1970   |
| TA .                             | clay + 1                    | iand   |  | rted Amille  | r <i>(</i> i  |   | ent used.  | . 10 1   | <del>i</del> l   |
| 60                               | U                           |  | (D) Water use:   | ug, driven, bore<br>Domesti  | d or drille   | d)<br>unicipal [  | (Chur  | n drill, rota  | ry or other)   |
| 90                               | yellow il                   | ay and   |  | Industria  | ı 🗆 r   | rainage [   | Otl  | ier 🗌  |  |
| 35                               | ageny in                    | W.   | met with in depth at whi   | on the diagram<br>drilling, such<br>ch water is en                       | as soil, cl<br>countered                                  | lay, shale,<br>l. thicknes  | gravel, roc<br>and chara   | k or sand,   | etc. Show  |
|                                  | }                           |  | strata and he  | eight to which   | the wate  | r rises in  | the well.  |  |  |
|                                  | 2                           |  |  | 1  | •••   | - m-  | 1  |  |  |
| 35                               | Co and Co                   | hale.  | Size of<br>Drilled<br>Hole   | Size and<br>Weight<br>of Casing  | From<br>(Feet)  | To<br>(Feet)  | Kind   | ERFORATION<br>From   | Te   |
| 35 to                            | Georg so                    | holo.  | Drilled  | Weight   |   |   |  |  |  |
| 35 400                           | Georg so                    | holo.  | Drilled  | Weight   |   | (Feet)  | Kind<br>Size   | From   | Te   |
| 35 40 10                         |                             | e de la companya de l | Drilled  | Weight   |   | (Feet)  | Kind   | From   | Te   |
| 35 60 10 60                      | georg so<br>yellow          | e de la companya de l | Drilled  | Weight   |   | (Feet)  | Kind<br>Size   | From   | Te   |
| 35 40 10 404                     |                             | e de la companya de l | Drilled  | Weight   | (Feet) () /5  | (Feet)<br>20<br>66  | Kind<br>Size   | From (Feet)  20  for non-fle   | Te (Feet)  |
| 35 to 0 - 40 to 44 - 44          |                             | e de la companya de l | Drilled  | Weight of Conting 6 % 15-4 510 Plantin                                   | (Feet)  O  /5  s  | tatic War   | Kind Size  Grants  ter Level  ssure for Fi   | From (Feet)  20  for non-file  | owing well   |
| 35 to 0 - 40 to 44 - 44 to 65    |                             | e de la companya de l | Drilled<br>Hole  | Weight of Conting 6 % 15-4 510 Plantin                                   | (Feet) () (5) (S) (S) (P)                                 | tatic War   | Kind Size  Water Level   | From (Feet)  2 O  for non-fle  | Te (Feet)  40  owing well  feet.                                 |
| 35 to 9   10 to 4   4 to 48      |                             | and the second second  | Drilled  | Weight of Conting 6 % 15-4 5 TO Plantin                                  | (Feet) O S S P  | tatic War   | Kind Size  Fig. 1.1.  State Level  State Level  State Level  State Level   | for non-flowing Well al. per mi  | Te (Feet)  40  owing well  feet.                                 |
| 35 to 9   10 to 44 - 4 to 48 - 8 |                             | and the second second  | Drilled<br>Hole  | Weight of Conting 6 % 15-4 5 TO Plantin                                  | (Feet)  O  S  F  E  D  E                                  | tatic War hut-in Pre rumping V at   | kind Size  Figure 1.200  Samuel 1.200  Samue | for non-fle wing Well al. per mi min. of fle   | owing well feet. feet. lowing well                               |
| 35年91一日本州一大年第一分年50               |                             | and the second second  | Drilled<br>Hole  | Weight of Conting 6 % 15-4 5 TO Plantin                                  | (Feet)  O  S  S  P  E  L                                  | tatic Warhut-in Precumping Vat  | kind Size  Level  ssure for Fi  Nater Level  in gal. per   | for non-fle wing Well al. per mi min. of fi  | owing well feet.  feet inute. lowing well                        |
| 35年91日日本年十五年9日                   |                             | and the second second  | Drilled Hole  G Gin  | Weight of Cosing 6 % 15 % 5 TO Planting N                                | (Feet) O  S S F E L L F C C C C C C C C C C C C C C C C C | tatic Warning Vat   | ter Level ssure for Fl Water Level in gal. per Carvel pace   | for non-flowing Well al. per mi min. of flowing, ceme  | owing well feet. feet. lowing well                               |
| 35年91日本年十十年年第一大年5015日            |                             | and the second second  | Drilled Hole  G. January  W. January  St. January  Indicate looplace of uso    | Weight of Casing  6 % 15 %  5 TO  Plantin  N  ation of well of possible. | (Feet)  O  S  S  F  E  I  And  Each                       | tatic Warner of the tatic | kind Size  ter Level  ssure for Fl  Water Level  in gal. per  Test   | for non-fle al. fowing Well al. per mi min. of fle al. king, ceme  | owing well feet.  feet.  lowing well was                         |
| 35 to 0   Way - 4 to 4 - 5 to to |                             | and the second second  | Drilled Hole  G. January  W. January  St. January  Indicate looplace of uso    | Weight of Casing 6 %/5-7 5 TO Plantin N  Story of well  A string of well | (Feet)  O  S  S  F  E  I  And  Each                       | tatic Warner of the tatic | kind Size  Level  ssure for Fi  Water Level  in gal. per  Cart  (Gravel pace shutoff)  | for non-fle al. fowing Well al. per mi min. of fle al. king, ceme  | owing well feet.  feet.  lowing well was                         |
| 35年91日本年十十年第一日本日                 |                             | and the second second  | Drilled Hole  Golden  St. 1/2/MSec Indicate loc place of use small squa acres. | Weight of Casing  6 % 15 %  5 TO  Plantin  N  ation of well of possible. | (Feet)  O  15  S  S  P  E  L  A  A  A  E  A  A  A  A  A   | tatic Warhut-in Predumping Vat  | Kind Size  Level  ssure for Fi  Water Level  in gal. per  CGravel pace  shutoff)  (Cont  | from (Feet)  20  for non-fle wing Well owing Well of fle wing with the fle wing of fle wing, ceme with the fle wing, ceme with | owing well feet.  feet.  feet.  lowing well machine nting, pack- |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont W. W. Lie No St.
Driller's License Number

Driller's Signature.

75919

Duplicate

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5 (4)

COUNTY OF WHEATLAND

I hereby certify that the within

Deputy Recorder

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|          |       | _     |       |            |      |         |            |     |
|----------|-------|-------|-------|------------|------|---------|------------|-----|
| Approved | Stock | Form- | State | Publishing | Co., | Helena, | Montana-42 | 234 |

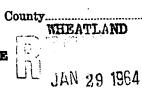
| ing | Co., | Hele | na, Mo                     | ntana- | -42234 | 3 |
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| ١   | )    | 0    | $\mathcal{L}_{\mathbf{R}}$ |        | 17     |   |

File No.....

DUPLICATE

STATE OF MONTANA

# ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights Engine

(Under Chapter 237, Montana Session Laws, 1961)

|           | -   |             |   |
|-----------|---|-------------|---|
|           | ` == = '  |             | (Address) (TOWN)  |
| Co<br>ha  | unty of WHRATTAND<br>ve appropriated groundwater according  | ng tu       | State of  |
|           | N   |             |   |
| Γ         |   | 2.          | The beneficial use on which the claim is basedStockwater.   |
| -         |   |             | Household , garden  |
| -         |   | 3.          | Date or approximate date of earliest beneficial use; and how continu-   |
|           | E   |             | ous the use has beenJune 1958Rouse garden and ohiokens til 1961 Used 61 62 63 during  |
| Ĺ         |   |             | winter months for 117estock, summer 61.   |
|           |   | 4.          | The amount of groundwater claimed (in miner's inches or gallons   |
| 1         |   |             | per minute) eight gallons per minute  |
| -         | 8   | 5.          | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
|           | 19  |             | Home-garden-by-Jemes-Holeman-1958;1959;   |
|           | 14 Sec1.1 T.10NR17E   |             |   |
| ndi<br>nd | cate point of appropriation place of use, if possible. Each |             |   |
| ma        | l square represents 10 acres.                               | 6.          | The means of withdrawing such water from the ground and the loca-   |
|           |   |             | tion of each well or other means of withdrawal one well with electric Meyers deep well pump   |
|           |   |             | one inch size   |
| 7.        |   |             | on of the construction of the well, wells, or other works for with-   |
| 8.        | The depth of water tablefourty                              | <b>t</b> .c | fifty feet  |
| 9.        |   |             | size and depth of each well or the general specifications of any other  |
|           |   |             | Prilled well 120 feet deep with 6 inch  |
|           |   |             |   |
|           |   |             |   |
| 10.       | The estimated amount of groundwate                          | r wi        | thdrawn each year 540,000 Gellons   |
| 11.       | The log of formations encountered in                        | the         | drilling of each well if available  |
|           |   | -1·06       | . •   |
|           |   | ••••••      |   |
| 12.       |   |             | re as may be useful in carrying out the policy of this act, including record  |
|           |   | •••••       |   |
|           |   |             | Signature of Owner Lower Plans  |
|           |   |             | Date 3019 6   |
|           |   |             |   |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

State of Montana, County of Wheatland, I hereby certify that the within instrument was filed for record in the office on the 30 day of O'clock M., and was duly recorded in Book 83 of Vatur Regulator Lientin Hic County Records

Deputy Recorder

|  |                                       | Approved                           | Stock Form—St           |  | k/  |                                       | 9                        |
|--|---------------------------------------|------------------------------------|-------------------------|--|---|---------------------------------------|--------------------------|
| No   |                                       |                                    |                         |  | /O I  | /                                     |                          |
| PLICATE  |                                       | ADMINIS:                           | STATE (<br>TRATOR O     | OF MONT  | DWATER  | CODE                                  |                          |
| Top of Ground  | 925 aug. 1                            |                                    |                         |  |   | 100%                                  | <br>Dr                   |
| (Elev. above sea level   |                                       | Notice of Approp                   |                         |  |   |                                       | Ď.                       |
| to terror growt.   |                                       | • • •                              | apter 237, I            |  |   |                                       |                          |
| 5-   | _                                     | Clycl 1                            | Lucia                   |  | And   | 11/4                                  | M.                       |
|  | Owner                                 | 0.0.                               |                         | Ü  | ' //  | riage,                                | 1,4                      |
| 5 M. sendstone   | Driller                               | Jay Pun                            |                         | Address  | from  | ment, M                               |                          |
| 5 gellen sandston  |                                       | Notice of Appro                    |                         |  |   | //                                    |                          |
|  | Date we                               | ell started                        | n 15,19                 | Chate Co                                       | mpleted   | June 3                                | 9/19                     |
| weller sont stone  |                                       | well. driven, bored or d           | rilled                  |  | ent Used,<br>drill, rotar                         |                                       | tors                     |
| 20 June 14 14 16 16 16 16 16 16 16 16 16 16 16 16 16                               | 'Water                                | Use: Domestic<br>Industrial        | _                       | nicipal [                                      | Other<br>Stock                                    |                                       | rigation                 |
| sear shile.  | sirata 1                              | dicate on the d                    | ing, such as            | soil, clay,                                    | shale, gra  | vel, rock o                           | r sand,                  |
| 75-  |                                       | epth at which w<br>strata and heig |                         |  |   |                                       | r of wa                  |
|  | Size of                               | Size and                           | From                    | To   |   |                                       |                          |
| 75   | Drilled<br>Hole                       | Weight of<br>Casing                | (Feet)                  | (Feet)   | Kind  | From                                  | To                       |
| E - gray   | 6/2                                   | 65 ft.                             | 0                       | 65   | Size  | (Feet)                                | (Fee                     |
| -67  | 200                                   | 7.00                               |                         | 185  | IXX   | 74                                    | 80                       |
| 4,1  | 3                                     | 120H.                              | 65                      | 705  | slot.   | 175                                   | 18                       |
| _  | 40                                    | ben tin                            |                         |  |   |                                       |                          |
| -  |                                       |                                    |                         |  | <u>'</u>  | 0                                     |                          |
| N  |                                       | tatic Water Leve                   |                         |  |   |                                       |                          |
|  | . i   I   '                           | hut-in Pressure                    | for Flowing             |  |   |                                       |                          |
|  | 1 1 1 1                               |                                    | 1                       |  |   | •                                     |                          |
| _  |                                       | umping Water L                     | evel                    | <i>O</i> fe                                    | et ategyes.                                       | 20 gal.                               | per mi                   |
| -  |                                       | ischarge in gal.                   | per min. of             | flowing w                                      | ell   |                                       |                          |
| _ <b>       </b>   |                                       | ischarge in gal.                   | per min. of             | flowing w                                      | ell   |                                       |                          |
| _ <b>       </b>   | E E                                   | ischarge in gal.  Iow Tested.      | per min. of             | flowing w                                      | th of Test  | type of sh                            | flore,<br>Jutoff,        |
| _ <b>       </b>   | E E                                   | oischarge in gal.  Iow Tested      | per min. of<br>ulis & 1 | flowing we then the commenting, see of grounds | th of Test  packers,  ndwater if                  | type of sh                            | for .<br>iutoff,         |
| _ <b>  w</b>   | E E                                   | low Tested                         | per min. of             | cementing, se of groutinent inf                | th of Test<br>packers,<br>ndwater if<br>ormation, | type of shi<br>not at we<br>including | futoff, ell, and number  |
| W  | E E                                   | low Tested                         | per min. of             | cementing, se of groutinent inf                | th of Test<br>packers,<br>ndwater if<br>ormation, | type of shi<br>not at we<br>including | futoff, ell, and number  |
| W    Sec. T. T. Indicate located of  | E E E E E E E E E E E E E E E E E E E | low Tested                         | per min. of             | cementing, se of groutinent inf                | th of Test<br>packers,<br>ndwater if<br>ormation, | type of shi<br>not at we<br>including | futoff, ell, and number  |
| ₩  | E E E E E E E E E E E E E E E E E E E | low Tested                         | per min. of             | cementing, se of groutinent inf                | th of Test<br>packers,<br>ndwater if<br>ormation, | type of shi<br>not at we<br>including | futoff, ell, and number  |
| w Sec. T. Indicate location of place of use, if pos                                | E E E E E E E E E E E E E E E E E E E | low Tested                         | per min. of             | cementing, se of groutinent infused for in     | packers, ndwater if ormation, rigation)  M. M. M. | type of shi not at we including       | futoff, lell, and number |
| W  Sec. T.  Indicate locate of place of use, if post small square representations. | E E E E E E E E E E E E E E E E E E E | low Tested                         | per min. of             | cementing, se of groutinent infused for in     | packers, ndwater if ormation, rigation)           | type of shi not at we including       | futoff, lell, and number |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

AN THE RESERVED A SECURITION OF THE SECURITIES O The second of th Marine and the second of the s and the second of the second o  $q_{\rm eff}(x) = q_{\rm eff}(x) = x_{\rm eff}(x) + x_{\rm eff}(x) = 0$  . When  $q_{\rm eff}(x) = 0$ garage a strategic or an entire that the start n och i de kalatorik i Elektronik i en annav. Kaladar i 11 marrio vi i i galla och sa then offer with the confiele and restricted and conjugate with an excitation of the confield and the conjugate with a first of the confield and the conjugate with a first of the confield and the conjugate with a conjugate of the conjugate with a conjugate with State of Muntana, County of Wheatland Filed on the\_ A. D. 1963 15:44 Little Children Liver Co o'clock madigately the 18th of opening the

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| WHEAT | AND | COUN | ITY,    | MON | Ď |

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

APR 15 1963

|  | F VESTED GROUNDWATER RIGHTS ATTENT   |
|--|--|
| (Under Chapter 23                          | 7, MONTANA SESSION LAWS, 1961 TATE E 'NEER Hartford 17   |
| 1  | , OP30 Mountain Farms Road-West Conn.  |
| AL (GRAME TO PPROPRIATOR)                  | (ADDRESS) (YOWN)   |
|  | Montana, have appropriated groundwarer accord-<br>fect prior to January 1, 1962, as follows:   |
| N  | 2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  BASED Stock Water   |
|  |  |
|  | 3. DATE OR APPROXIMATE DATE OF EARLIEST BENE- FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  |
| W  | Beneficial to this property sinds 1930   |
| ***  | 4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE  |
|  | ipp. 5 gallon  |
| S  | 5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF   |
| MODICATE POINT OF APPROPRIATI              |  |
| AND PLACE OF USE, IF POSSIBLE              |  |
| EACH SMALL SQUARE REPRESENTS               |  |
| ACRES.                                     |  |
| EACH WELL OR OTHER MEANS OF V              | SUCH WATER FROM THE GROUND AND THE LOCATION OF WITHDRAWAL  |
| 7. THE DATE OF COMMENCEMENT                | AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  |
| WELLS, OR OTHER WORKS FOR WIT              | THORAWAL OF GROUNDWATER  |
| 8. DEPTH OF WATER TABLE                    | 1930   |
|  | 15 ft.   |
|  | LABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR F ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  |
| O. THE ESTIMATED AMOUNT OF                 | GROUNDWATER WITHDRAWN EACH YEAR  |
| 50,000 gall                                | Other department of the control of t |
| 1. THE LOG OF FORMATIONS EN                | COUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-   |
|  | None available   |
| 2 Sucu ofued Incormation o                 | F A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  |
|  | NCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  |
| OOK NUMBER                                 |  |
| Connecticus I GNATURE<br>STATE OF MONTANA) | OF OWNER Sheet of Muffin   |
| COUNTY OF WHEATCAND TIFFE                  | - Letter Tip Ly Control  |
| e žek                                      | HAVING FIRST BEEN DULY SWORN, DEPOSES  |
| AND CLAIMANT OF THE ORDE                   | OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  |
| DECLARATION OF VESTED GROUND               | WATER RIGHTS AND THE PERSON WHOSE NAME   |
| SUBSCRIBED THERETO, AS THE A               | PPROPRIATOR AND CLAIMANT , THAT HE FOREGOING NOTICE AND THAT THE MATTERS AND   |
| THINGS THEREIN STATED ARE TR               |  |
| SUBSCRIBED AND SWORN TO BEFO               | The state of the s |
|  | NOTARY PUBLIC FOR THE STATESTER MONTAGES   |
|  | RESIDING AT  |
|  | MY COMMISSION EXPIRES 44/63  |

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4D COPY FOR YOUR FILES.)

State of Montana,
Gounty of Wheatland Sec.

I hereby certify that the withth instrument was filed for record in this day of

manch 1363 at 8:00
o'clock a. M., an was dily orded.
In Book 15 of Water Right
Page 401

Deputy Recorder

| γL        |      | <u>'</u> | 13 |
|-----------|------|----------|----|
| T         | R17_ |          | •  |
| WHEATLAND | -    |          | •  |

FILE No.\_ STATE OF MONTANA

| ADMINISTRAT  | TOR OF GROUNDWATER CODE  E OF STATE ENGINEER   |
|--|--|
| DECLARATION OF   | VESTED GROUNDWATER RIGHTS  |
|  | , MONTANA SESSION LAWS, 1961) ATTATE E MEER  |
| 1. Also G. Griffin   | , OF 30 Mountain Farms Road-West Comm.  (ADDRESS) (TOWN)                                     |
| COUNTY OF WHEATLAND, STATE OF I                                  | MONIANA, HAVE APPROPRIATED GROUNDWATER ACCORD-   |
|  | ECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  THE BENEFICIAL USE ON SOLICH THE CLAIM IS         |
|  | ASED Stock Water   |
| 3  | . DATE OR APPROXIMATE DATE OF EARLIEST BENE-   |
| F  | Beneficial to this property since 1950   |
| W -   -   -   -   -     E -                                      |  |
|  | . THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER NCHES OR GALLONS PER MINUTE                    |
| -  | 5 gallon per minute  |
|  | . IF USED FOR IRRIGATION, GIVE THE ACREAGE   |
|  | ND DESCRIPTION OF THE LANDS TO WHICH WATER HAS EEN APPLIED AND NAME OF THE OWNER THEREOF     |
| INDICATE POINT OF APPROPRIATIO                                   | N  |
| AND PLACE OF USE, IF POSSIBLE.                                   |  |
| EACH SMALL SQUARE REPRESENTS 1                                   |  |
| ACRES.   | UCH WATER FROM THE GROUND AND THE LOCATION OF  |
|  | THORAWAL   |
| Spring (Free flow)   |  |
|  | AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  |
| 8. DEPTH OF WATER TABLE  |  |
| 9. SO FAR AS IT MAY BE AVAILATED GENERAL SPECIFICATIONS OF WATER | ABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND- |
|  | ROUNDWATER WITHDRAWN EACH YEAR   |
| 11. THE LOG OF FORMATIONS END                                    | OUNTERED IN THE DRILLING OF EACH WELL IF AVAIL .   |
| ABLE   |  |
| 12. SUCH OTHER INFORMATION OF                                    | A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  |
| OUT THE POLICY OF THIS ACT, IN                                   | CLUDING REFERENCE PAGE OF COUNTY RECORDS AND   |
| Connectiens Gnature W  | DEPONISE FOR LINE M. Muilling  |
| STATE OF MONEY PERSON  | DATE Trasely 4, 1963   |
| COUNTY OF WHEATLAND )  | FIRE   |
| Alice G. Griffin (IS, ARE,)                                      | HAVING FIRST BEEN DULY SWORN, DEPOSES OF LAWFUL AGE AND (IS ARE) THE APPROPRIATORS           |
| AND CLAIMANT OF THE ORDER  | AND WATER RIGHT MENTIONED IN THE FOREGOING   |
| DECLARATION OF VESTED GROUNDW                                    | ATER RIGHTS AND THE PERSON WHOSE NAME  |
| KNOW THE CONTENTS OF SAID  | PROPRIATOR AND CLAIMANT THAT HE FOREGOING NOTICE AND THAT THE MATTERS AND                    |
| THINGS THEREIN STATED ARE TRU                                    |  |
| SUBSCRIBED AND SWORN TO BEFOR                                    | E ME, THIS ## DAY OF There 1013 Confection   |

NOTARY POBLIC FOR THE SAPEL OF MOLTOS
RESIDING AT ANAXXXX MY COMMISSION EXPIRES 4/1/63

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 40 COPY FOR YOUR FILES.)

. 4

State of Montana, Sec.

Occupy of Wheatland. Sec.

1 hereby certify that the within institument was filed for record in this 20 day of

o'clock a.M., and was duly recorded in Luk 15 of Water Rights

County Recorder

Deputy Recorder

FILE No.

WHEATLAND COUNTY, MONT

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

| (D) | ECI | E I | VE                | <u>(U)</u> |
|-----|-----|-----|-------------------|------------|
| M   | MAR | 11  | <b>VE</b><br>1963 | لا         |

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961STATE ENGINEER

| (Under Chapter 237, Mont   | ANA SESSION LAWS, 1961DIALE ENGINES  |
|--|--|
| G. A. Benson   | , OF (ADDRESS) (TOWN)  |
| (NAME OF ARRORRIATOR)  | (ADDRESS) (TOWN)   |
| OUNTY OF WHEATLAND. STATE OF MONTAN  | A, HAVE APPROPRIATED GROUNDWATER ACCORD-   |
| NG TO THE MONTANA LAWS IN EFFECT PR  |  |
|  | Bateck Hater & Householdh THE CLAIM IS   |
| The second control to the second seco |  |
| BASED  |  |
|  |  |
|  | E OR APPROXIMATE DATE OF EARLIEST BENE-  |
| FICI <b>Re</b> x   | <b>safiqial</b> io <b>co this opercoarty since 1930</b> has been   |
|  |  |
| ,     E  |  |
| THE  | AMOUNT OF GROUNDWATER CLAIMED (IN MINER  |
| INCHE  | ps 10 dadon-per minute   |
|  |  |
|  |  |
| 5 m/r  | USED FOR IRRIGATION, GIVE THE ACREAGE  |
|  | CRIPTION OF THE LANDS TO WHICH WATER HAS   |
| SE S 11 10 17 BEEN AF  | PLIED AND NAME OF THE OWNER THEREOF  |
|  | ·  |
|  |  |
| AND PLACE OF USE, IF POSSIBLE.   |  |
| ACH SMALL SQUARE REPRESENTS 10   |  |
| ACRES.   | ATER TINGTHERITE OF AND THE LOCATION OF  |
| THE MEANS OF WITHDRAWING SUCH WA   | TAL  |
| EACH WELL OR OTHER MEANS OF WITHDRAY   | WAL  |
| T AND COM  | MPLETION OF THE CONSTRUCTION OF THE WELL   |
| 1910   | L OF GROUNDWATER   |
| WELLS, OR OTHER WORKS FOR WITHDRAWAY   | L OF GREUNDWATER   |
| 8. DEPTH OF WATER TABLE  | . XII.   |
|  |  |
| 9. SO FAR AS IT MAY BE AVAILABLE,  | THE TYPE, SIZE AND DEPTH OF EACH WELL OR   |
| THE GENERAL SPECIFIC DOZONS 21 FINE O  | THER WORKS FOR THE WITHDRAWAL OF GROUND-   |
| WATER  |  |
| O. THE ESTIMATED AMOUNT OF GROUNDW   |  |
| OF THE ESTIMATED AMOUNT OF CHOSHOW   |  |
|  |  |
|  | FP 51,000 galled ing of each well if AVAIL   |
| BLE  |  |
|  |  |
|  |  |
| 2. Such other information of a Sim   | ILAR NATURE AS MAY BE USEFUL IN CARRYING   |
| UT THE POLICY OF THIS ACT, INCLUDIN  | G REFERENCE PAGE OF COUNTY RECORDS AND   |
| OOK NUMBER   | -GARAGO  |
| 5 10 1 TUDE OF OUR   | S CONTROL OF THE STATE OF THE S |
| SIGNATURE OF OWN   |  |
| STATE OF MONTANA ) DA  |  |
| : ss.  |  |
| COUNTY OF WHEELT AND )   |  |
|  | HAVING FIRST BEEN DULY SWORN, DEPOSES  |
| AND SAYS THAT HE (IS, ARE, ) OF LAW  | FUL AGE AND (IS ARE) THE APPROPRIATOR  |
|  | ATER RIGHT MENTIONED IN THE FOREGOING  |
| DECLARATION OF VESTED GROUNDWATER R  |  |
| SUBSCRIBED THERETO, AS THE APPROPRI  |  |
|  | ING NOT DE AND THAT THE MATTERS AND  |
| THINGS THEREIN STATED ARE TRUE.  | Hasenson   |
| THE THE THE TENT OF THE TENT O | 26 February  |
|  | A A  |
| SUBSCRIBED AND SWORN TO BEFORE ME,   | THIS DAY OF 19   |
|  | man & T  |
|  | MOTARY PURIL   |
|  | NOTARY PUBLIC FOR THE STATE OF MONTANA<br>RESIDING AT Sept. 3, 1963  |
|  |  |
|  | MY COMMISSION EXPIRES  |

Jounty of Wheatland ss.

I hereby certify that the with instrument was a solution in the office on the state of the state . State of Montana, Jounty of Wheatland.

Deputy Recording

|  |                                  |  | •  |
|--|----------------------------------|--|--|
|  | _                                |  |  |
|  | (( '                             | •  | T_ 10 N R 17   |
| 1 4  | 54) .                            |  | WHEATLAND COUNTY, MONT.  |
| LE NO.   |                                  | ATE OF MONTANA   |  |
|  | ADMINISTRATO                     | OR OF GROUNDWATER CODE   | DECEIVED   |
|  |                                  | OF STATE ENGINEER  | MAR 11 1063  |
|  | DECLARATION OF                   | VESTED GROUNDWATER RIG   | HTS - 10612 - 1 17 17 17 17 17 17 17 17 17 17 17 17 1  |
| (Unt   | DER CHAPTER 237,                 | MONTANA SESSION LAWS,  | 19613TATE ENGINEER   |
| <b>-</b>   |                                  | OF Harles (ADDRESS)  | eton, Montana  |
| (NAME OF A                                       | PPROPRIATORY                     | ASSESSED VALUE APPROPRIA   | ATED GROUNDWATER ACCORD=   |
| OUNTY OF WHEAT                                   | LAND, STATE OF MANA LAWS IN EFFE | CT PRIOR TO JANUARY 1  | ATED GROUNDWATER ACCORD-<br>, 1962, AS FOLLOWS:  |
| NG TO THE HON                                    | 2,                               | . THE BENEFICIAL USE   | ON WHICH THE CLAIM IS  |
|  | В                                | ASEDStock Water  |  |
|  | 7                                | DATE OR APPROXIMATE  | DATE OF EARLIEST BENE-   |
|  | F                                | ICIAL USE; AND HOW CON   | TINUOUS THE USE HAS BEET   |
| 1 - 1 - 1  |                                  | Beneficial to this pr  | operty since 1915  |
| × ×  | 4                                | . THE AMOUNT OF GROUN  | IDWATER CLAIMED (IN MINER<br>11NUTE  |
| ; <del>                                   </del> |                                  | Avo. 5 gallon per  | - minustro   |
|  |                                  | IF USED FOR IRRIGAT  | TION. GIVE THE AGREAGE   |
|  | م السلسيلي                       | ND DESCRIPTION OF THE<br>BEEN APPLIED AND NAME   | LANDS TO WHICH WATER HAS<br>OF THE OWNER THEREOF   |
|  | Taxa R                           |  | i i i i i i i i i i i i i i i i i i i  |
| INVICATE POINT                                   | OF APPROPRIATIO                  | ON   |  |
| AND PLACE OF U                                   | SE, IF POSSIBLE                  | 10   |  |
| ACRES.   | WITESBAUING                      | SUCH WATER FROM THE GR   | OUND AND THE LOCATION OF   |
| 6. THE MEANS                                     | OTHER MEANS OF W                 | ITHORAWAL  | - A STATE OF THE S |
|  | Sp                               | THE COMBINETTION OF THE  | CONSTRUCTION OF THE WELL   |
| 7. THE DATE                                      | ED WORKS FUR WIT                 | HOWANNA  | ***  |
|  |                                  |  |  |
|  |                                  | AND THE TYPE, SIZE   | AND DEDTH OF FACH WELL OF  |
| THE BENBBAL S                                    | PECIFICATIONS UP                 | Alet Otto  | THE WITHDRAWAL OF GROUND-  |
|  |                                  |  |  |
| 10. THE ESTIM                                    | NATED AMOUNT OF                  | GROUNDWATER WITHDRAWN  | EACH YEAR  |
| . —————————————————————————————————————          | TIONS EN                         | COUNTERED IN THE DRILL   | ING OF EACH WELL IF AVAI   |
| 11. THE LOG C                                    | )F FORMATIONS EN                 | The second secon |  |
|  |                                  |  |  |
| 12 SUCH OTH                                      | FR INFORMATION O                 | F A SIMILAR NATURE AS  | MAY BE USEFUL IN CARRYINGE OF COUNTY RECORDS AND   |
| 12 300 h 01 h                                    | Y OF THIS ACT, I                 | NCLUDING REFERENCE PAG   | SE OF COUNTY RECORDS AND   |
| OUT THE POLIC                                    |                                  |  | Penson   |
| BOOK NUMBER                                      |                                  |  |  |
| BOOK NUMBER                                      | SIGNATURE                        |  |  |
| BOOK NUMBER                                      | SIGNATURE<br>TANA )              |  |  |
| BOOK NUMBER                                      | SIGNATURE<br>TANA )<br>: ss.     | DATE Fobrus  |  |

AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 26 DAY OF FEBRUARY Notary Public for The State of Montani
Residing at Harloston, Montana
My commission expires Sept. 3, 1963

(FILE THREE COPIES OF THIS REPORT, WITH THE COUNTY CLERK AND RECORDER, RE-TAIN THE 4th COPY FOR YOUR PHES.)

69494

State of Montana, See

County of Wheatland, See

I hereby certify that the within instrument was tiled for record in this instrument was tiled for record in the condition on the 26 at 11.43

Office on the 26 at

BY

en de la companya de la co

| ile No 7                     | 58/9                                | Taren salon 176 <b>25 5</b> 0           | <b>T</b>   | 10N R 17E V                             |
|------------------------------|-------------------------------------|---|--|---|
| OUPLICATE                    | RE                                  | CEIVED                                  | Cou  | nty W. Keallary                         |
| Vo. 75                       | 210                                 | gr                                      | ATE OF MONTAKA                                       |   |
| for record                   | . 17                                | ADMINISTRA                              | TOR OF GROUNDWATER CODE                              |   |
| 26day (                      | of april                            | _ OFFICE                                | OF STATE ENGINEER                                    |   |
| KPM.                         |                                     | aration of                              | Vested Groundwater Rig                               | nhte                                    |
|                              | Deci                                |   | 237, Montana Session Laws, 1961)                     | 9                                       |
|                              |                                     |   |  |   |
| 82                           | n f f                               | n                                       | of Address)  State of Address                        | id Mont                                 |
| 1                            | (Name of A                          | ppropriator)                            | (Address)  | (Town)                                  |
| County of.                   | To heat                             | land                                    | State of 12076                                       |   |
| have appr                    | opriated ground                     | water according t                       | o the Montana laws in effect prior to                | January 1, 1962, as follows:            |
|                              | N                                   |   |  |   |
|                              |                                     | 2.                                      | The beneficial use on which the claim is             | s based                                 |
|                              |                                     |   | Jan John St. Jan | *************************************** |
|                              |                                     | 3.                                      | Date or approximate date of earliest b               | eneficial use; and how contin           |
|                              |                                     |   | ous the use has been 1205, 12                        |   |
| w   <del>     </del>         |                                     | E                                       |  |   |
|                              |                                     |   | Who comount of amound-stan alain-a                   | (in minorla inches on call              |
|                              |                                     | 4.                                      | The amount of groundwater claimed per minute)        | (in infers mones or gain                |
|                              |                                     |   | Por 122200,  |   |
|                              |                                     |   | If used for irrigation, give the acreas              | ro and decemention of the law           |
| <u> </u>                     | <u>s</u>                            | i                                       | to which water has been applied ar                   | d name of the owner ther                |
|                              | 10 1.11                             | 10.45                                   | //   |   |
| ,                            | ec. 8 T. 1011 R                     |   |  |   |
| Indicate poi<br>and place of | nt of appropri<br>use, if possible. | ation<br>Each                           |  |   |
| small square                 | represents 10                       | acres. 6.                               | The means of withdrawing such water                  | •                                       |
|                              |                                     |   | tion of each well or other means of wit              | ingrawai                                |
|                              |                                     |   |  |   |
| 7. The da                    | ate of commence                     | ment_and_complet                        | ion of the construction of the well. w               | ells, or other works for wi             |
| drawal                       | of groundwater.                     | Staile X 3                              | ion of the construction of the well, w               | 10-12,1970                              |
| ••••••                       |                                     |   | ······································               |   |
| 8. The dep                   | th of water table                   | 19 1 /                                  | <i>{</i>   |   |
|                              |                                     | •                                       |  |   |
|                              |                                     |   | size and depth of each well or the ger               |   |
| •••••                        |                                     |   |  |   |
| ***********                  |                                     |   |  |   |
| ***********                  |                                     |   |  |   |
| 10. The art                  | imated amount c                     | of groundwater ***                      | thdrawn each year 150,000 of                         | En f                                    |
|                              |                                     |   |  |   |
| 11. The log                  | of formations en                    | acountered in the                       | drilling of each well if available                   |   |
| 212                          | Thay to for                         |   |  |   |
| 37-51                        | Literyand                           | Bek                                     |  |   |
|                              | ,                                   |   | re as may be useful in carrying out t                |   |
|                              |                                     |   | record   |   |
| •••••                        | •••••                               |   |  |   |
| •••••••••                    | ,                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | ••••••••••••••••••••••••••••••••••••••• |
|                              |                                     |   | Signature of O                                       | Erm E Via                               |
|                              |                                     |   | Signature of Owner                                   | .,                                      |
|                              |                                     |   |  | · · · · · · · · · · · · · · · · · · ·   |
|                              |                                     |   | Date   | Car. 17.1426                            |
| Three copie                  | s to be filed by th                 | ie owner with the                       | Date  County Clerk and Recorder of the county        | aty in which the well is local          |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

48442

75819

Ву.

STATE OF MONTANA
COUNTY OF WHEATLAND } ss.

i hereby certify that the within instrument was filed for record in this oilice on the 20 day of

oklock M., with was duly recorded

in Book & a co Water Regh

County Recorder

Deputy Recorder

1918 - 1

A LANGE STA

GW 4 File No. 72719

10 North R 17 Ea

APP 29 1966

STATE OF MONTANA

Bille

ADMINISTRATOR OF GROUNDWATER CODE

Office of the State Engineer

\* \* \* \* \*

|  | i i  |
|--|--|
| Bud V. Clark   | Harlowton, Montana   |
| Name of Appropriator)  | (Address) (Town)   |
| inty of Wheatland, State of Montana, hav<br>or to January 1, 1962, as follows:   | ve appropriated Groundwater according to the Montana Laws in effect  |
|  | 2. The beneficial use on which the claim is based Stock Wat  |
| N  | or irrigation.   |
|  |  |
| _  | 3. Date or approximate date of earliest beneficial use; and how  |
|  | continuous the use has been:   |
|  |  |
|  | 4. The amount of groundwater claimed (in miner inches or gallons   |
| ts.  | per minute) 50 Kiner inches.   |
| Direk Sposarings   | ,  |
| 5  | 5. If used for irrigation, give the acreage and description of the   |
| g-open Pit   | lands to which water has been applied and name of the owner  |
| <u> </u>   | thereof: W. Section 19, Township 10 Worth  |
| Sec 19 5 108 R 17E.  | Range 17 East M.P.W. Leo S. Frederick  |
| Indicate Appropriation   | and Bad V. Clark   |
| The means of withdrawing such water fr   | rom the ground and the location of each well or other means of with-   |
| wal. By deming coules for  | Thoch water, and by discine open pit walls   |
| permitlegringe ignifullas  | it line of We, and runing West aprox 500 y   |
|  | •  |
| The date of commencement of the comp   | lesing of the construction of the well, wells, or other works for with-  |
| wal of groundwater:  | **************************************   |
| Two Feet.  | ***************************************  |
| Depth of water table:  | and the state of t |
| So far as it may be available, the type.   | size and depth of each well or the general energifications of any other  |
| rks for the withdrawal of groundwater:   | 50 miner inches per minute.  |
|  | 50 miner inches per minute.  |
| The estimated amount of groundwater  |  |
|  | withdrawn each year:   |
|  | Gravel.  |
| The log of formations encountered in the   | drilling of each well if available;  |
| The log of formations encountered in the   | Gravel.  |
| The log of formations encountered in the   | drilling of each well if available;  |
| Such other information of a similar path   | drilling of each well if available;  |
| Such other information of a similar path   | drilling of each well if available;  |
| Such other information of a similar path   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  |
| Such other information of a similar natu   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 13, 1966  |
| Such other information of a similar nature erence page of county records and book  | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1966  |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  Sunty OF WHEATLAND  Sunty OF WHEATLAND  | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1966  |
| Such other information of a similar nature erence page of county records and book  SIGNATURE OF  ATE OF MONTANA     SS.  SUNTY OF WHEATLAND   Bud V. Clark   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1965  Date  having first been duly sworn, deposes and says that _he   |
| Such other information of a similar nature erence page of county records and book  SIGNATURE OF  ATE OF MONTANA    SS.   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  APP11 19, 1965  Date  having first been duly sworn, deposes and says that _he   |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  Sunty OF WHEATLAND  Bud V. Clark  Are) of lawful age and (is, are) the appropriate of the property of the prope | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 19, 1965  Date  having first been duly sworn, deposes and says that he ropriator and claimant of the order and water right mentioned in rater rights and the person whose names subscribed thereto, as  |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  Junty OF WHEATLAND  Bud V. Clark  The) of lawful age and (is, The) the appreciation of vested groundwest appropriator and claimant, thathe  | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 19, 1965  Date  having first been duly sworn, deposes and says that he ropriator—and claimant—of the order and water right mentioned in vater rights and the person—whose names—subscribed thereto, as e—know—the contents of said foregoing notice and that the matters  |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  Solution of the second of the | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  APTIL 19, 1965  Date  having first been duly sworn, deposes and says that _he ropriator and claimant of the order and water right mentioned in rater rights and the person whose names subscribed thereto, as e know the contents of said foregoing notice and that the matters   |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  SS.  UNITY OF WHEATLAND  Are) of lawful age and (is, are) the apprentice of the properties of the pro | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15. 1965  Date  having first been duly sworn, deposes and says that he ropriator—and claimant—of the order and water right mentioned in vater rights and the person—whose names—subscribed thereto, as e know—the contents of said foregoing notice and that the matters  |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  Junty OF WHEATLAND  Brd V. Clark  The of lawful age and (is, The) the apprentice of the properties of | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  APTIL 19, 1965  Date  having first been duly sworn, deposes and says that _he ropriator and claimant of the order and water right mentioned in rater rights and the person whose names subscribed thereto, as e know the contents of said foregoing notice and that the matters   |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  Junty OF WHEATLAND  Brd V. Clark  The of lawful age and (is, The) the apprentice of the properties of | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1965  Date  having first been duly sworn, deposes and says that he ropriator—and claimant—of the order and water right mentioned in vater rights and the person—whose names—subscribed thereto, as e know—the contents of said foregoing notice and that the matters  |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  SS.  UNITY OF WHEATLAND  Are) of lawful age and (is, are) the apprentice of the properties of the pro | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1966  Date  having first been duly sworn, deposes and says that _he ropriator_ and claimant_ of the order and water right mentioned in rater rights and the person_ whose names subscribed thereto, as e know_ the contents of said foregoing notice and that the matters  15th   |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  SS.  UNITY OF WHEATLAND  Are) of lawful age and (is, are) the appropriator and claimant, that he is things therein stated are true.  UBSCRIBED and SWORN to before me, to   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1966  Date  having first been duly sworn, deposes and says that hemorphisms and claimant of the order and water right mentioned in rater rights and the person whose names subscribed thereto, as expression to be a said foregoing notice and that the matters this day of 19.   |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  SS.  UNTY OF WHEATLAND  Bud V. Clark  Are) of lawful age and (is, are) the appreciator of vested groundwer appropriator and claimant, that he did things therein stated are true.   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1965  Date  having first been duly sworn, deposes and says that he ropriator and claimant of the order and water right mentioned in vater rights and the person whose names subscribed thereto, as e know the contents of said foregoing notice and that the matters has day of 19.   |
| Such other information of a similar nature of serence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  SS.  DUNTY OF WHEATLAND  Bud V. Clark  Fare) of lawful age and (is, are) the appreciation of vested groundwer appropriator and claimant, thathe did things therein stated are true.   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1966  Date  having first been duly sworn, deposes and says that _he_ repriator_ and claimant_ of the order and water right mentioned in rater rights and the person_ whose names subscribed thereto, as e know_ the contents of said foregoing notice and that the matters  15th April 66  his day of 19  |
| Such other information of a similar nature of serence page of county records and book SIGNATURE OF SIGNATURE  | drilling of each well if available:  The as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1968  Date  The propriator and claimant of the order and water right mentioned in vater rights and the person whose names subscribed thereto, as end know the contents of said foregoing notice and that the matters that the matters have the contents of said foregoing notice and the contents of said foregoing notice and the contents of said foregoing notice and the contents o |
| Such other information of a similar nature of serence page of county records and book SIGNATURE OF SIGNATURE  | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1965  Date  having first been duly sworn, deposes and says thathe repriator and claimant of the order and water right mentioned in vater rights and the person whose names subscribed thereto, as e know_ the contents of said foregoing notice and that the matters  15th  April 66  his April 6, 1958  My Commission expires April 6, 1958  My Commission expires day of 1965 at £'.a 8   |
| Such other information of a similar nature decrence page of county records and book SIGNATURE OF ATE OF MONTANA  SUNTY OF WHEATLAND  Dad V. Clark  Foregoing declaration of vested groundwer appropriator—and claimant—, that —he defines therein stated are true.  JBSCRIBED and SWORN to before me, the state of the second of the second on the second of the second on the | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1965  Date  having first been duly sworn, deposes and says that _he repriator_ and claimant_ of the order and water right mentioned in vater rights and the person_ whose names subscribed thereto, as e know the contents of said foregoing notice and that the matters  15th  April 66  his April 6, 1958  My Commission expires April 6, 1958  My Commission expires day of April 6, 1958  |
| Such other information of a similar natural ference page of county records and book SIGNATURE OF SIGNATURE OF SIGNATURE OF STATE OF MONTANA  Sounty OF WHEATLAND  Brd V. Clark  Fare) of lawful age and (is, The) the appretence foregoing declaration of vested groundwer appropriator and claimant, thathe do things therein stated are true.  JBSCRIBED and SWORN to before me, to the supplementary of the           | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1965  Date  having first been duly sworn, deposes and says that _he repriator_ and claimant_ of the order and water right mentioned in vater rights and the person_ whose names subscribed thereto, as e know the contents of said foregoing notice and that the matters  15th  April 66  his April 6, 1958  My Commission expires April 6, 1958  My Commission expires day of April 6, 1958  |
| Such other information of a similar nature erence page of county records and book SIGNATURE OF ATE OF MONTANA  ATE OF MONTANA  SS.  UNITY OF WHEATLAND  Bud V. Clark  Are) of lawful age and (is, are) the apprenticular and claimant, that he apprenticular and claimant, that he apprenticular and stated are true.  BESCRIBED and SWORN to before me, to the apprenticular and stated are true.   | drilling of each well if available:  are as may be useful in carrying out the policy of this act, including number:  OWNER:  April 15, 1965  Date  having first been duly sworn, deposes and says that _he_ropriator_ and claimant_ of the order and water right mentioned in vater rights and the person_ whose names subscribed thereto, as e know the contents of said foregoing notice and that the matters his  |

41014

|   | T 10 N R 17  |
|---|--|
| GW 4  | ·  |
| FILE NO.  | WHEATLAND COUNTY, MONT                             |
| STATE OF MONTANA<br>ADMINISTRATOR OF GROUNDWATER CODE<br>OFFICE OF STATE ENGINEER                                   | JAN 29 1964  |
| DECLARATION OF VESTED GROUNDWATER RIG<br>(Under Chapter 237, Montana Session Laws,                                  | HTS:<br>1961) - LEGIBLER                           |
|   |  |
| (NAME OF APPROPRIATOR) (ADDRESS)  | (TOWN)   |
| COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1          | ATED GROUNDWATER ACCORD-                           |
| N. 2. THE BENEFICIAL USE  | OM WHICH THE GLAIM IS                              |
| BASEO Tivestoch Ev as   | <i>w</i> 7   |
|   | DATE OF EARLIEST BENE-<br>TINUOUS THE USE HAS BEE! |
|   | DWATER CLAIMED SIN MINER                           |
| INCHES OR GALLONS PER M   | INUTE 10 gal. As Min                               |
| 5. IF USED FOR IRRIGAT  | ION, GIVE THE ACREAGE                              |
| S BEEN APPLIED AND NAME O   |  |
| NE 45E SEC 19 T/O RITE MONE   |  |
| AND PLACE OF USE, IF POSSIBLE.  |  |
| EACH SMALL SQUARE REPRESENTS 10   |  |
| 6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROEACH WELL OR OTHER MEANS OF WITHDRAWAL Jet hard 3                | OUND AND THE LOCATION OF                           |
| 7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE COMPLETS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER            | CONSTRUCTION OF THE WELL                           |
| 8. DEPTH OF WATER TABLE 1814  |  |
| O CO THE TYPE SIZE A  | ND DEPTH OF EACH WELL OR                           |
| THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR T   | HE WITHDRAWAL OF GROUND                            |
| 10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN E   | ACH YEAR Unknown                                   |
| 11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLS   | NG OF EACH WELL IF AVAIL-                          |
|   | AND            |
| 12. Such other information of a similar nature as mout the policy of this act, including reference page book number | OF COUNTY RECORDS AND                              |
| SIGNATURE OF OWNER  | 1. Mi Cloan  |
| STATE OF MONTANA ) DATE 12-   | 27-63  |
| COUNTY OF WHEATERND )   |  |
| AND SAYS THAT HE (IS, ARE, ) OF LAWFUL AGE AND (IS  | ARE) THE APPROPRIATOR                              |
| AND CLAIMANT OF THE ORDER AND WATER RIGHT MENT<br>DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PE               | IDNED IN THE FOREGOING                             |
| CURCOLARD THERETO, AS THE APPROPRIATOR AND CLAIR  | MANT . THAT HE                                     |
| KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THINGS THEREIN STATED ARE TRUE.                                      | THAT THE MATTERS AND                               |
| Mellea  | - G. M. Chair                                      |
| SUBSCRIBED AND SWORN TO BEFORE ME, THIS 272 DAY   | or <u>Dec</u> 1963                                 |

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4世 COPY FOR YOUR FILES.)

10/20/64

NOTARY PUBLIC FOR THE STATE OF MON. AND
RESIDING AT SAMESTON Short
MY COMMISSION EXPIRES 10/20/60

70508

State of Montana, SS.

County of Wheatland SS.

I hereby certify the wither instrument was riled for day of day of order or the order of the sold of t

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December 19 63

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Harlowton, Montana
My Commission Expires Nov. 19, 1964

FILED FOR RECORD ON THE 3/ DAY OF Dea 1963 AT 7.22

O'CLOCK QM., AND RECORDED IN BOOK 8 3, FAGES 177

RECORDS OF WHEATLAND COUNTY, MONTANA.

7062e

CLERK AND RECORDER

| GW 4 | $G_{r}$ |     |
|------|---------|-----|
| EUE  | No.     | G P |

| λ/        |         | - 22 |
|-----------|---------|------|
| T_ 10 1   | R 17    | ···  |
| WHEATLAND | COUNTY. | MONT |

STATE OF MONTANA
ADMIN'STRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED MAR 11 1863

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 19618TATE ENGINEER)

|                                   | . A. 19   | loneem   |   |                                      |  | OF Harlowton   | a, Montana  | · .                                     |
|-----------------------------------|---|--|---|--------------------------------------|--|--|---|---|
|                                   | (NAME   | OF APF   | PROPRIA   | TOR)                                 | <del></del>                                      | , OF Harlowton (ADDRESS)   | {T(   | own)                                    |
| COUNT                             | TY OF   | WHEATLA  | AND. ST   | ATE OF                               | MONTANA  | , HAVE APPROPRIA   | TED GROUNDWATE  | R ACCORD-                               |
| ING T                             | TO THE  | MONTAN   | 44 LAWS   | IN EF                                | FECT PRI   | OR TO JANUARY 1,   | 1962, AS FOLI   | .ows:                                   |
|                                   |   | Ň  |   |                                      | 2. THE   | BENEFICIAL USE O   | N WHICH THE CI  | AIM IS                                  |
| :                                 | 1   | <u> </u>   |   |                                      |  | Stock Water  |   |   |
| · .                               |   |  |   | •                                    |  |  |   |   |
| - i                               |   |  |   |                                      | 3. DATE  | OR APPROXIMATE   | DATE OF FARIL   | FST BENE-                               |
| 1                                 |   |  |   |                                      | •  | SE; AND HOW CONT   | •   |   |
| i ·                               | -   |  | <del>  -                                   </del>         |                                      |  | icial to this pro  |   |   |
| W                                 |   | · ·  |   | . E                                  |  |  |   |   |
| ;. <b></b>                        |   |  |   |                                      | 4. THE   | AMBUNT OF GROUND   | WATER CLAIMED   | (IN MINER                               |
| i                                 |   |  |   |                                      |  | R GALLONS PER M  |   |   |
| i "                               |   |  |   | 1                                    |  | llon per minute  |   |   |
|                                   |   |  |   |                                      | 5. IF U  | SED FOR IRRIGAT  | ON, GIVE THE  | ACREAGE                                 |
| X                                 | 11  | and a second   |   | i e es e                             |  | RIPTION OF THE I   | •   |   |
|                                   |   | S  |   |                                      | BEEN APP   | LIED AND NAME OF   | F THE OWNER TH  | EREOF                                   |
|                                   |   |  |   |                                      |  |  |   |   |
|                                   |   |  |   |                                      |  |  |   | <del></del>                             |
| AND                               | PLACE   | OF USE   | , 17 PC   | ) S S   B L E                        | 10   |  |   | ·····                                   |
|                                   |   | L SQUAR  | E REPRE   | SENTS                                | 10   |  |   |   |
| ACRE                              | THE MI  | FANS OF  | WITHDE  | RAWING                               | SUCH WAT   | TER FROM THE GRO   | UND AND THE LO  | CATION OF                               |
|                                   |   |  |   |                                      |  | AL   |   |   |
|                                   |   |  |   |                                      |  |  |   | •                                       |
| 7.                                | THE D   | ATE OF   | COMMEN  | CEMENT                               | AND COMP   | PLETION OF THE C   | ONSTRUCTION OF  | THE WELL                                |
| WELL                              | .s, or  | OTHER  | WORKS F   | FOR WI                               | THDRAWAL .                                       | OF GROUNDWATER   | *   |   |
|                                   |   |  |   |                                      |  |  | · <del></del>   |   |
|                                   |   | OF WAT   |   |                                      |  |  |   | <del></del>                             |
| 9.                                | SO FA   | RASIT  | MAY B   | E AVAL                               | LABLE, T   | HE TYPE, SIZE AN   | D DEPTH OF EAC  | H WELL OR                               |
| THE                               | GENER   | AL SPEC  | CIFICAT   | 10NS 0                               | F ANY OT   | HER WORKS FOR TH   | IE WITHDRAWAL   | OF GROUND-                              |
|                                   |   |  |   |                                      |  |  | <del></del>   | <u></u>                                 |
| 10.                               | THE E   | STIMATE  | ED AMOU   | NT OF                                | GROUNDWA   | TER WITHURAWN EA   | CH YEAR   |   |
|                                   |   |  |   |                                      |  |  |   |   |
| 11.                               | THE L   | .0G OF 4   | FCRMATI   | ONS EN                               | COUNTERE   | D IN THE DRILLIN   | IG OF EACH WEL  | L IF AVAIL                              |
|                                   |   |  |   |                                      |  |  |   |   |
|                                   |   |  |   |                                      |  |  |   |   |
|                                   |   |  |   |                                      |  | LAD NATURE AS M  | AV DE MEEEU L   | N CARRYING                              |
| <del></del>                       | SHOH  | OTHER  | INFORMA   | TION U                               | H A SIMI   | LAR NATURE AS MA   | OF COUNTY REC   | ORDS AND                                |
| 12.                               |   |  | FIRIS   | ACI, I                               | HOLODING   |  | o. o.o  | • , , • • • • • • • • • • • • • • • • • |
| OUT                               | THE PO  |  |   |                                      |  |  |   |   |
| OUT                               | THE PO  |  |   |                                      |  | -600   |   |   |
| OUT                               | THE PO  |  |   | NATURE                               | OF OWNE  | -600   | MAKN  |   |
| 0UT<br>800K                       | THE PO  |  | sig   | NATURE                               | OF OWNE  | -GAB   | 26, 1963  |   |
| OUT<br>BOOK<br>STA                | THE PONUMBE   | MONTAN.  | SIG<br>A )  | NATURE                               |  | -GAB   | 26, 1963  |   |
| OUT<br>BOOK<br>STA                | THE PONUMBE   | ER   | SIG<br>A )  |                                      |  | -GAB   | - 1963<br>- 1963  |   |
| STA                               | THE PONUMBE TE OF NTY OF                                | MONTAN   | SIG<br>A )<br>:<br>LAND )                                 | ss.                                  | DAT  | HAVING FIRST   | BEEN DULY SWOR  | N, DEPOSES                              |
| STA Cour                          | THE PONUMBE  TE OF  NTY OF  G. A.  SAYS                 | MONTAN. WHEAT  | SIG<br>A )<br>LAMD )                                      | S, ARE,                              | DAT  | HAVING FIRST I   | BEEN DULY SWOR  | N, DEPOSES                              |
| STA COUL                          | THE PONUMBE  TE OF  NTY OF  SAYS  CLAIM                 | MONTANA WHEAT Benson THAT                                    | SIGA ) LAMED )  B HE (I                                   | S, ARE,                              | DAT<br>) OF LAWF<br>:R AND WA                    | HAVING FIRST IN THE RESERVENCE OF THE PROPERTY | BEEN DULY SWOR<br>RE) THE APPROPONED IN THE FO  | N, DEPOSES RIATOR                       |
| STA<br>Cour                       | THE PONUMBE  TE OF  NTY OF  SAYS  CLAIM  LARATI         | MONTANA  WHEAT  Bensor  THAT  MANT  ION OF                   | SIGA )  LAMED )  M  HE (I  OF TH  VESTED                  | S, ARE,                              | DAT ) OF LAWF R AND WA DWATER RI                 | HAVING FIRST INTERPRETATION OF THE PERSON OF | BEEN DULY SWOR RE) THE APPROPONED IN THE FOR  | N, DEPOSES REGOING NAME                 |
| STA COUL                          | THE PONUMBE  TE OF  NTY OF  SAYS  CLAIM  LARATI  SCRIBE | MONTANA  WHEAT  Benson  THAT  MANT  ION OF                   | SIGA )  LAMD )  M  HE (I  OF TH  VESTED  ETO, AS          | S, ARE, THE A                        | DAT OF LAWF R AND WA DWATER RI                   | HAVING FIRST IN THE REST OF TH | BEEN DULY SWOR RE) THE APPROPONED IN THE FORSON WHOSE ANT THAT                                      | N, DEPOSES REGOING NAME HE              |
| STA COUL                          | THE PONUMBE TE OF NTY OF SAYS CLAIM LARATE SCRIBE W     | MONTANA  WHEAT  Bensor  THAT  HANT HON OF ED THER THE CON    | SIGA )  LAND )  HE (I OF TH VESTED ETO, AS                | S, ARE, SE ORDE GROUND THE ADDES AND | DAT OF LAWF R AND WA WATER RI APPROPRIA FOREGOI  | HAVING FIRST INTERPRETATION OF THE PERSON OF | BEEN DULY SWOR RE) THE APPROPONED IN THE FORSON WHOSE ANT THAT                                      | N, DEPOSES REGOING NAME HE              |
| STA COUL                          | THE PONUMBE TE OF NTY OF SAYS CLAIM LARATE SCRIBE W     | MONTANA  WHEAT  Benson  THAT  MANT  ION OF                   | SIGA )  LAND )  HE (I OF TH VESTED ETO, AS                | S, ARE, SE ORDE GROUND THE ADDES AND | DAT OF LAWF R AND WA WATER RI APPROPRIA FOREGOI  | HAVING FIRST IN THE REST OF TH | BEEN DULY SWOR RE) THE APPROPONED IN THE FORSON WHOSE ANT THAT                                      | N, DEPOSES REATOR REGOING NAME HE       |
| STACOULT AND AND DEC SUB KNOTHI   | TE OF  NTY OF  SAYS  CLAIM  LARATH  SCRIBE  W  NGS TH   | MONTAN. WHEAT BENESE THAT MANT HON OF ED THER THE CON HEREIN | SIGA )  LAMD )  HE (I OF TH VESTED ETO, AS TENTS C STATED | S, ARE, SE ORDE GROUNDS THE ADF SAID | DAT OF LAWF R AND WA WATER R! APPROPRIA OFOREGOI | HAVING FIRST IN THE PERSON OF  | BEEN DULY SWOR RE) THE APPROPONED IN THE FO RSON WHOSE ANT THAT HAT THE MATTER                      | N, DEPOSES REGOING NAME HE S AND        |
| STA COULT AND AND DEC SUB KNO THI | TE OF  NTY OF  SAYS  CLAIM  LARATH  SCRIBE  W  NGS TH   | MONTAN. WHEAT BENESE THAT MANT HON OF ED THER THE CON HEREIN | SIGA )  LAMD )  HE (I OF TH VESTED ETO, AS TENTS C STATED | S, ARE, SE ORDE GROUNDS THE ADF SAID | DAT OF LAWF R AND WA WATER RI APPROPRIA FOREGOI  | HAVING FIRST IN THE PERSON OF  | BEEN DULY SWOR RE) THE APPROPONED IN THE FO RSON WHOSE ANT THAT HAT THE MATTER                      | N, DEPOSES REGOING NAME HE              |
| STA COULT AND AND DEC SUB KNO THI | TE OF  NTY OF  SAYS  CLAIM  LARATH  SCRIBE  W  NGS TH   | MONTAN. WHEAT BENESE THAT MANT HON OF ED THER THE CON HEREIN | SIGA )  LAMD )  HE (I OF TH VESTED ETO, AS TENTS C STATED | S, ARE, SE ORDE GROUNDS THE ADF SAID | DAT OF LAWF R AND WA WATER R! APPROPRIA OFOREGOI | HAVING FIRST IN THE PERSON OF  | BEEN DULY SWOR RE) THE APPROPONED IN THE FO RSON WHOSE ANT THAT HAT THE MATTER                      | N, DEPOSES REGOING NAME HE S AND        |
| STA COULT AND AND DEC SUB KNO THI | TE OF  NTY OF  SAYS  CLAIM  LARATH  SCRIBE  W  NGS TH   | MONTAN. WHEAT BENESE THAT MANT HON OF ED THER THE CON HEREIN | SIGA )  LAMD )  HE (I OF TH VESTED ETO, AS TENTS C STATED | S, ARE, SE ORDE GROUNDS THE ADF SAID | DAT OF LAWF R AND WA WATER R! APPROPRIA OFOREGOI | HAVING FIRST IN THE PERSON OF THIS 26th DAY O  | BEEN DULY SWOR RE) THE APPROPONED IN THE FOR THE MATTER  FOR THE STATE                              | N, DEPOSES REGOING NAME HE S AND        |
| STA COULT AND AND DEC SUB KNO THI | TE OF  NTY OF  SAYS  CLAIM  LARATH  SCRIBE  W  NGS TH   | MONTAN. WHEAT BENESE THAT MANT HON OF ED THER THE CON HEREIN | SIGA )  LAMD )  HE (I OF TH VESTED ETO, AS TENTS C STATED | S, ARE, SE ORDE GROUNDS THE ADF SAID | DAT OF LAWF R AND WA WATER R! APPROPRIA OFOREGOI | HAVING FIRST IN THE PERSON OF THIS 26th DAY O  | BEEN DULY SWOR RE) THE APPROPONED IN THE FOR THAT  FOR THE MATTER  FOR THE STATE  INTERIOR OF MONTH | N, DEPOSES REGOING NAME HE S AND        |

FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4D COPY FOR YOUR PHES.)

State of Montana, Ss.

County of Whoatland, Ss.

County of Whoatland, Ss.

I hereby certify that the within instrument was filed for record in this day of the second of t County Recorder

Deputy Hecorder.

|  | Λ.                           |  | 10 15 i   |
|--|------------------------------|--|---|
| W 4 .  | (4)                          |  | T   |
| ILE NO.  | 5                            |  | WHEATLAND COUNTY, MONT.   |
| Charge Carlot Salar Sala |                              | STATE OF MONTANA<br>RATOR OF GROUNDWATER CODE<br>ICE OF STATE ENGINEER | DECEIVED  |
|  |                              |  | MAR 11 1863   |
|  |                              | OF VESTED GROUNDWATER RIG  | STATE ENGINEER  |
| · G. A. Benson   | L                            | , OF Hable   |   |
| COUNTY OF WHEATL   | AND. STATE C                 | F MONTANA, HAVE APPROPRIA  | ATED GROUNDWATER ACCORD   |
| ING TO THE MONTA   | ANA LAWS IN E                | FFECT PRIOR TO JANUARY 1.  | , 1962, AS FOLLOWS:   |
| N  |                              | 2. THE BENEFICIAL USE O  |   |
|  |                              |  |   |
|  | *                            | 3. DATE OR APPROXIMATE FICIAL USE; AND HOW CON                         | TINUOUS THE USE HAS BEE.  |
| w  | Ε                            | Beneficial to  | this property since 1940  |
|  |                              | INCHES OR GALLONS PER M  |   |
|  |                              | 5. IF USED FOR IRRIGAT   |   |
| s  |                              | AND DESCRIPTION OF THE BEEN APPLIED AND NAME O                         | LANDS TO WHICH WATER HAS  |
| M SEC  | OF APPROPRIA                 | T   ON   |   |
| AND PLACE OF US<br>Each small squa   | E, IF POSSIB                 | LE.  |   |
| ACRES.   |                              |  |   |
| 6. THE MEANS OF EACH WELL OR OT  | F WITHDRAWIN<br>HER MEANS OF | G SUCH WATER FROM THE GRO  | UND AND THE LOCATION OF   |
|  | <b>4</b>                     |  | CONSTRUCTION OF THE WELL,   |
| WELLS, OR OTHER  | WORKS FOR W                  | ITHDRAWAL OF GROUNDWATER   |   |
| 8. DEPTH OF W  | TER TABLE                    |  |   |
| 9. SO FAR AS THE GENERAL SPE   | T MAY BE AVA                 | ILABLE, THE TYPE, SIZE AN OF ANY OTHER WORKS FOR TH                    | HE WITHDRAWAL OF GROUND-  |
|  |                              | GROUNDWATER WITHDRAWN E  |   |
| 11. THE LOG OF   |                              | ENCOUNTERED IN THE DRILLI  | NG OF EACH WELL IF AVAIL-   |
|  |                              |  |   |
| 12. SUCH OTHER OUT THE POLICY BOOK NUMBER  | OF THIS ACT,                 | OF A SIMILAR NATURE AS M<br>INCLUDING REFERENCE PAGE                   | AY BE USEFUL IN CARRYING OF COUNTY RECORDS AND                      |
| <del></del>  |                              | RE OF OWNER FAIS   | enson   |
| STATE OF MONTA   |                              | DATE Februar   | <b>y</b> 26, 1963   |
| COUNTY OF WHEA   | TLAND )                      |  |   |
| AND SAYS THAT  | HE (IS, AR                   | HAVING FIRST<br>E,)OF LAWFUL AGE AND(IS A<br>DER AND WATER RIGHT MENTI | BEEN DULY SWORN, DEPOSES RE) THE APPROPRIATOR ONED IN THE FOREGOING |
| DECLARATION OF   | VESTED GROU                  | NDWATER RIGHTS AND THE PE  | RSON WHOSE NAME   |
| KNOW THE CO  | NTENTS OF SA                 | ID FOREGOING NOTICE AND T  | HAT THE MATTERS AND   |
| THINGS THEREIN   | STATEC ARE                   | TRUE.  | enson   |
| SUBSCRIBEL AND   | SWORN TO BE                  | FORE ME, THIS DAY C  | February 1963   |
|  |                              | NOTARY PUBLIC  | FOR THE STATE OF MONTANA  |
|  |                              | RESIDING AT  | Harlaston, Montage  |
|  |                              |  | EXPIRES Sept. 3, 1963   |
| (FILE THREE CO<br>TAIN THE 4曲 (  | OPIES OF THIS                | S REPORT WITH THE COUNTY ( R + + 1 & S - )                             | CLERK AND RECORDER, RE-   |

State of Montana, Sea. I hereby certify that the willing instrument was filed for record in the day of the on the 26 day of the light of the many of the light Relia Nicy County Recorder Deputy Recorder

|            | GW 4 17E   |
|------------|--|
| 1          | STATE OF MONTANA   |
|            | ADMINISTRATOR OF GROUNDWATER CODE  |
|            | OFFICE OF STATE ENGINEER JAN 29 1964   |
|            |  |
|            | UNDER CHAPTER 237, MOITANA SESSION LAWS, 1961) LINGING   |
|            |  |
| •          | 1. JOE E. SOULSBY OF WINDHAM, MONTANA (NAME OF AP. ROPALATOR) (ADDRESS) (TOWN)   |
| (          | (NAME OF APPROPRIATOR) (TOWN)  COUNTY OF WHEATLAND, STATE OF HONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  |
|            | ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  |
|            | N 2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  |
| •          | BASED Stock Water & Irrigation   |
| •          |  |
|            | 3. DATE OR APPROXIMATE DATE OF EARLIES   |
|            | BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1920 - Continuous Use   |
|            | W  |
|            | 4. THE AMOUNT OF GROUNDWATER CLAIMED ( N<br>MINER INCHES OR GALLONS PER MINUTE   |
|            | 100 gallons per minute   |
| •          | 5. IF USED FOR TRRIGATION, GIVE THE ACF AGE  |
|            | AND DESCRIPTION OF THE LANDS TO WHICH WA ER  |
|            | HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF USOG to Sub-irrigate the NWASWA  |
| MINN ( CIV | WASEC 22 T ION R 17E Section 22. TION. Rge 17E; Joseph   |
| TA ASSAULT | INDICATE APPROPRIATION E. Soulsby, owner   |
|            | 6. THE MEANS OF WATHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF   |
|            | EACH WELL OR OTHER MEANS OF WITHURAWAL Spring - Natural ertesian flow  |
|            |  |
|            | 7. THE BATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  |
|            | WELL, WELLS, 6% OTHER WORKS FOR WICKDOWALL OF GROUNDWATER  |
|            | 9 Canada Canada Canada Matamal Class   |
|            | 8. Depth of water table Spring - Natural flow  |
|            | 9. So FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND. |
| •          | WATER Unimproved   |
|            |  |
|            | 10. The estimated amount of Groundwater withdrawn each Year approximately 50,000,000 gallons per year  |
|            | 11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-   |
|            | ABLE   |
|            | Spring - Natural Flow  |
|            |  |
|            | 12. Such other information of a similar nature as Ay be useful in carrying   |
|            | OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER   |
|            |  |
|            | SIGNATURE OF OWNER for 6 Doculary  |
| •          | DATE December 31, 1963   |
|            | STATE OF MONTANA ) ss.   |
|            | COUNTY OF WHEATLAND  |
|            | AND SAYS THAT HE (15 XXE,) OF LAWFUL AGE AND (15 XXE) THE APPROPRIATOR   |
|            | AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING   |
|            | DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME AS  |
|            | SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT , THAT HE   |
|            | KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.   |
|            | Joseph Sould   |
|            | SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st Ay of December , 19 63  |
|            | SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st AY OF December , 19 63  |
|            | Morden M. Russpran   |
|            | NOTARY PUBLIC FOR THE STATE OF MONTANA   |
| 7062       | RESIDING AT Harlowton, Montana  My Commission Expires Nov. 19. 1964  |
| 1000       | FILED FOR RECORD ON THE 31 DAY OF QUE 1963 AT 9/25-  |
|            |  |
|            | o'clock AM., AND RECORDED IN BOOK 82, PAGES 180  |
| 7          | RECORDS OF WHEAT IND COUNTY, MONTANA.  |
| 1          | Lucrelia Nicks   |
|            | CLERK AND RECORDER 3465  |

|      |    | Θ,   |
|------|----|------|
| GW 4 |    | sy). |
| FILE | No |      |

| τ   | 10      | R <b>1.7</b> | ~ 27  |
|-----|---------|--------------|-------|
| WHE | EATLAND | COUNTY.      | MONT. |

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER .CODE OFFICE OF STATE ENGINEER

| [D) | EC  |    | VE<br>1963 | M   |
|-----|-----|----|------------|-----|
|     | MAR | 11 | 1963       | رلا |

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961 STATE ENGINEER

|  | O PAGE LANGINGS  |
|--|--|
| 1. G. A. Benson  | , OF Harlowton, Montana (TOWN)   |
| (NAME OF APPROPRIATOR)   | (ADDRESS) (TOWN)   |
| County of Wheatland, State o ing to the Montana Laws in E          | F MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-<br>FFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:  |
| N  | 2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water  |
| X  |  |
|  | 3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-<br>FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEE!                                       |
|  | Beneficial to this property since 1940   |
|  | 4. THE AMOUNT OF GREUNDWATER CLAIMED (IN MINER   |
|  | INCHES OR GALLONS PER MINUTE   |
| ····   | App. seven gallon per minuts   |
|  |  |
| Service Services   | 5. IF USED FOR IRRIGATION, GIVE THE AGREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF |
| M 4 12 SEC 23 T10 R 17   |  |
| INDICATE POINT OF APPROPRIAT                                       | ION  |
|  |  |
| EACH SMALL SQUARE REPRESENTS                                       | 3 10   |
| ACRES.   |  |
|  | S SUCH WATER FROM THE GROUND AND THE LOCATION OF   |
| EACH WELL DR OTHER MEANS OF  | WITHDRAWAL   |
| 7. THE DATE OF DOMMENCEMENT  | T AND COMPLETION OF THE CONSTRUCTION OF THE WELL   |
| WELLS, OR OTHER WORKS FOR W  | THDRAWAL OF GROUNDWATER  |
| 8. DEPTH OF WATER TABLE  |  |
| 9. SO FAR AS IT MAY BE AVA   | ILABLE, THE TYPE, SITE AND DEPTH OF EACH WELL OR OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-                                      |
| 10. THE ESTIMATED AMOUNT OF  | GROUNDWATER WITHDRAWN EACH YEAR  |
| 11. THE LOG OF FORMATIONS E  | NCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL   |
| ABLE   |  |
|  |  |
| 12. Such other information out the policy of this act, Book number | OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  |
| BOOK HOTTER  | PA10   |
| SIGNATUR   | E OF OWNER   |
| STATE OF MONTANA )   | DATE February 26, 1963   |
| : SS. COUNTY OF WHEATLAND )  |  |
| A Rangon   | HAVING FIRST REEN DULY SWORN. DEPOSES  |
| AND SAYS THAT HE (IS, ARE  | HAVING FIRST BEEN DULY SWORN, DEPOSES  |
| AND CLAIMANT OF THE ORD  | ER AND WATER RIGHT MENTIONED IN THE FOREGOING  |
| DECLARATION OF VESTED GROUN  | IDWATER RIGHTS AND THE PERSON WHOSE NAME   |
| SUBSCRIBED THERETO, AS THE   | APPROPRIATOR AND CLAIMANT , THAT HE  |
|  | D FOREGUING NOTICE AND THAT THE MATTERS AND  |
| THINGS THEREIN STATED ARE T  | Fallenson  |
| SUBSCRIBED AND SWORN TO MER  | FORE ME, THIS 26th DAY OF February 196   |
|  | Marian Longston  |
|  | NOTARY PUBLIC FOR THE STATE OF MONTANA<br>RESIDING AT HAPLOWTON, HONTANA   |
|  | MY COMMISSION EXPIRES Sept. 3, 1963  |

State of Montana, } ss. I hereby certify that the within instrument was filed for record in this

County Recorder

TRIPLICATE .

NOV 29 1971

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | Date of Appropriation of Groundwater   |
|--|--|
|  | Owner L H THOMS Olyddress MC 14 THING  |
|  | Contractor (if any) LACK [JINTHEIR   |
|  | Address of Contractor #ABLILITON MON   |
|  | Date Started Date Completed 4111196  |
|  |  |
| N .  | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to  |
|  | water when applicable 5 7/1/1/17   |
|  | THE THE OPPOSITION OF THE PROPERTY OF THE PROP |
|  | Company of the control of the contro |
|  | The state of the s |
|  | B  |
|  | ALC SEE  |
| 77   | The state of the s |
|  | Quantity of water developed and used with explanation of method used to measure of estimate such amount. If use is intermittent  |
|  |  |
| 8  | estimate approximate lengths of periods of use   |
| 34 Sec 26 T 10 R 17  | · · · · · · · · · · · · · · · · · · ·  |
| Indicate point of appropriation and place of use, if possible. | The second section of the second section is a second section of the second section section section section sec   |
| and place of use, it possible.                                 |  |
|  |  |
|  |  |
|  | Signature of Owner J. Hall was   |
|  | Date 11/15/71  |
|  |  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

| 10 periods of use  | estimate approximate lengths o   | S                |  |
|--|--|------------------|--|
| AMONATH IONNI SI OSH TI TOUROUTH HOL   | 25 217111152 10 211572H 01 1257  |                  |  |
| d used with explanation of method to the intermittent  | ns bedoleved uester developed are estimated.   |                  |  |
|  | <u> </u>   |                  |  |
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|  | }  |                  |  |
|  |  |                  |  |
| •  |  |                  |  |
| •  |  |                  |  |
|  | water when applicable  |                  |  |
| oundwater without a well "as by all processes?". Include depth to  | rg ynininido lo annom odirozed   | N.               |  |
| Date Completed Like 15 12  | Date Started LLLL & LASS   | <b>?</b> .       | J  |
|  |  |                  |  |
| LINAN MALANT   | •  | •                |  |
| Marine Milly   | Contractor (if any)  |                  |  |
| Address Address  |  |                  |  |
| 10127 11 44 поремр   | uman to various day day as an a  |                  |  |
| "iotawb  | unoria to noitaingound to stad   |                  | •  |
|  |  |                  |  |
| (1961  | Chapter 237 Montana Session Laws,  | rsbaU)           |  |
|  |  | · And the second |  |
| - No. 1<br>Parting the American State of the Control of the Co | and a large control of the control o |                  |  |
|  | 76073  |                  |  |
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|  |  |                  |  |
|  | 교육 및 기계적 및 수업 등록 하는 경상으로 모든 경기를 받는다고 있다.<br>하는 경기를 보고 있는데 하는 것이 되었다. 그는 것이 되었다. 기계를 보고 있다.   |                  |  |
|  |  |                  |  |
|  | STATE OF MONTANA   |                  |  |
|  | COUNTY OF WHEATLAND 85.  |                  |  |
|  | I hereby certify that the with   |                  |  |
|  | instrument was filed for record in the   |                  |  |
|  | non 197/ 1/1 4   | 6                |  |
|  | o'clock M, and was guly records  | 10 DL            |  |
|  | in Book of Charles   | cignis           |  |
|  | he west = 7/   | r ko             |  |
|  | County Recorder  |                  |  |
|  | the control of the co | F30.             | and the second of the second o |

Deputy Recorder

7.60.73 RECEIVED

NOV 29 1971

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

NA DEPARTMENT OF NATURAL

# Notice of Completion of Groundwater Appropriation Conservation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

|  | Owner L. H. T. M. Address. A. T. Y. Contractor (if any)  |
|--|--|
|  | Date Started A Date Completed W. 15 19 15  Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable |
| N W. 1/4 Sec 2 & T/ON R.  Indicate point of appropria and place of use, if possible. |  |
|  | Signature of Owner Date  |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

8787 File No...

DUPLICATE

T. 14 No. P. 17 K.

County Pargus

### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

## Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| ,                             |           |   | · Exp  |
|-------------------------------|-----------|---|--|
|                               | Da        | te of Appropriation of Groundwater .  |  |
|                               | Ow        | vner ADAM H. RUNC Address   | JUDITH GAP, MONT   |
|                               | Co        | ntractor (if any)   |  |
|                               | Ad        | ldress of Contractor  |  |
|                               | Da        | ite Started 1941 thro Date Con  | npleted to 1960  |
| N                             | De<br>sul | escribe means of obtaining groundwate<br>b-irrigation and other natural proce | er without a well "as by esses". Include depth to  |
|                               | 1 1       | ater when applicable  |  |
|                               |           | Dams for sub-irrigation s   | ad ditch irrigation  |
|                               |           |   |  |
| w                             | E         |   |  |
|                               |           |   |  |
|                               | +-  ~     |   |  |
| <b>S</b> - 5-10 (3)           | od        | uantity of water developed and used v<br>used to measure or estimate such ar  | nount. If use is intermit-   |
|                               | ation     | nt estimate approximate lengths of p used all year for stock                  | of the property of the second of the   |
| and place of use, if possible |           |   | A Maria Control of the Control of th |
|                               | •••       |   |  |
|                               |           |   |  |
|                               |           |   |  |
|                               | j, Si     | gnature of Own Date Feb.  | f hung   |
|                               |           | Date Feb.   | 28, 1962.  |
| This form to be prepared      |           | ctor (if any) otherwise by the owner  |  |

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.