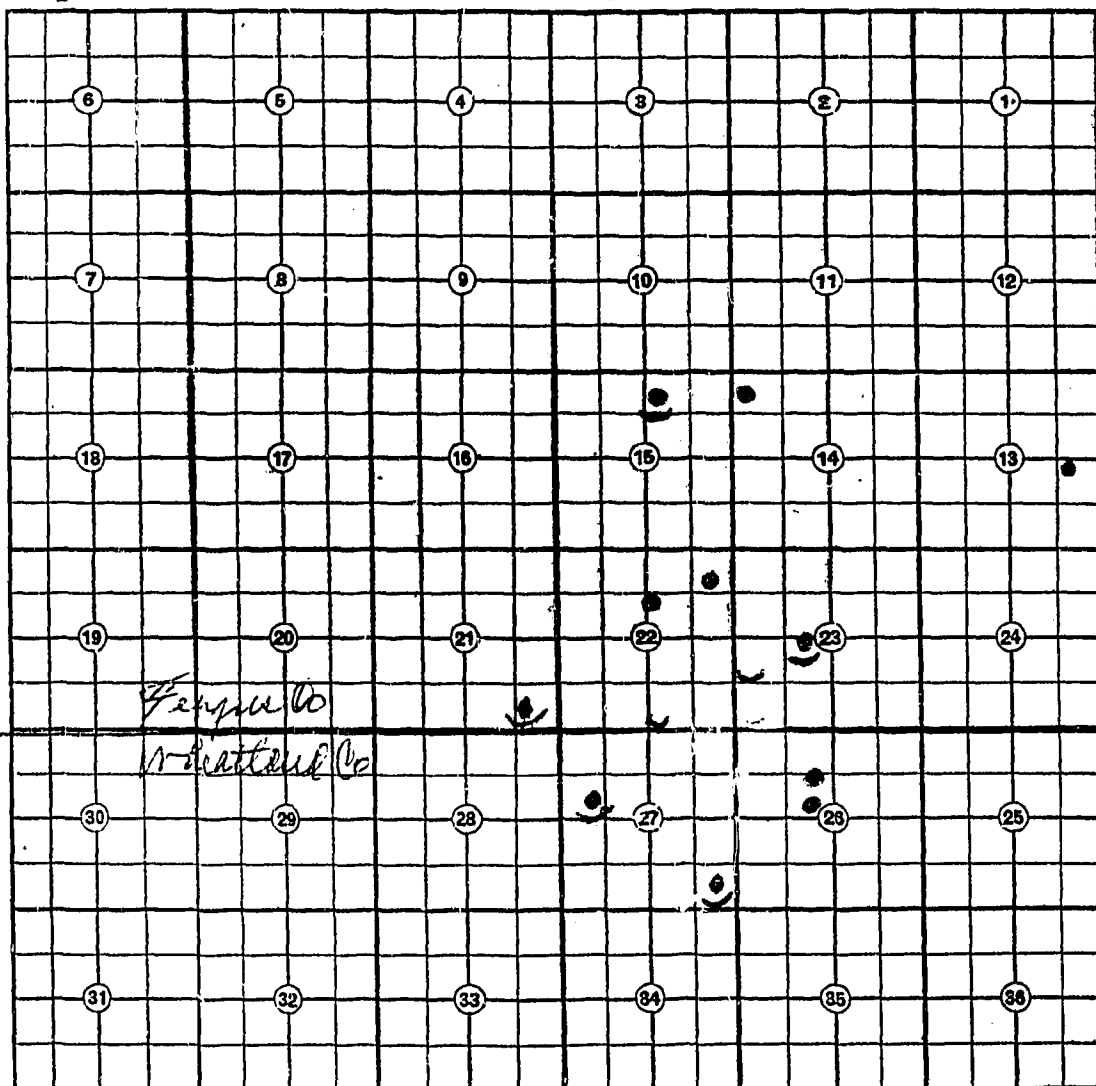


Tp. 11 N. N. Rg. 17 E.

MEMORANDUM

These were all springs at one time; those that were tramped and not furnishing enough water we cleaned out with dozer & dragline. Those with a quarter circle have dams that we built below the spring. There are beaver dams too, so altogether we get a lot of subirrigation.

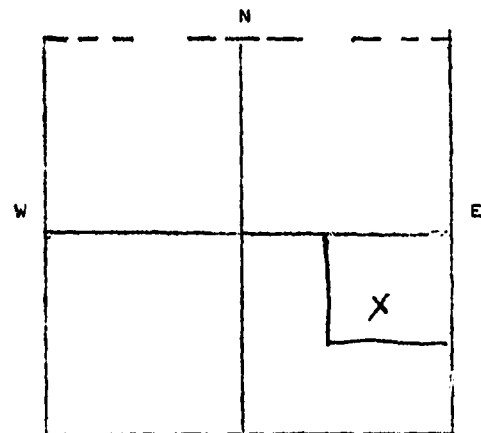
GW 4
FILE NO.

10N R 17E
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
* * * *

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. JOE E. SOULSBY OF WINDHAM, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NEKSEK Sec 28 T 10N R 17E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIES
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1920 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 40 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring - natural artesian flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE Spring, natural artesian flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER concrete box piped into concrete tank

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient to
water 200 head of cattle, or equivalent

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE natural flow spring

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER Joe E. Soulsby
DATE December 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

JOE E. SOULSBY

HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS ~~NOT~~), OF LAWFUL AGE AND (IS ~~NOT~~) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 1963

Jordan R. Whitman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:23
O'CLOCK a M., AND RECORDED IN BOOK 82, PAGES 178
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34657

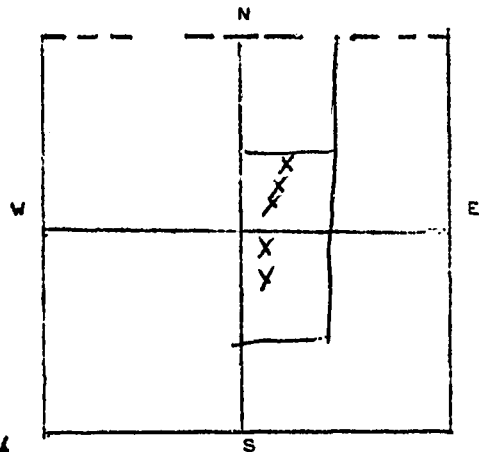
GW 4
FILE NO. _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
* * * *

10N R 17E
WHEATLAND COUNTY
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. JOE E. SOULSBY, OF WINDHAM, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SW/NE
+NW/SE

SEC 32 T 10N R 17E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1920 - Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 40 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring - Natural artesian flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE Spring - Natural Flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Spring - Natural Flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR approximately 18,000,000 gallons per year

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Spring - Natural Flow

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Joe E. Soulsby
DATE December 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Joe E. Soulsby HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ~~NOT~~) OF LAWFUL AGE AND (IS, ~~NOT~~) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON whose names is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 1963

John D. Whitman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:27
O'CLOCK a M., AND RECORDED IN BOOK 82, PAGES 182,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Aracelia Hicks
CLERK AND RECORDER

34661

GW 4
FILE NO.

T 10N R 17E
WHEATLAND COUNTY

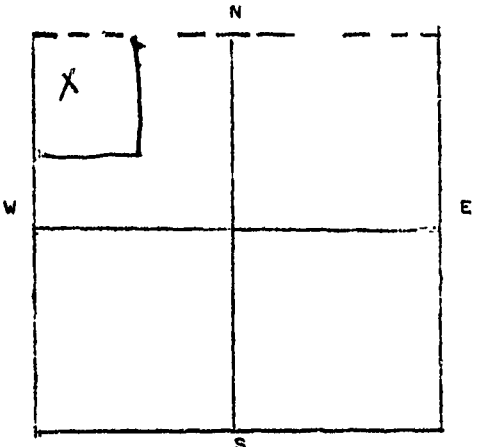
33

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1963)

1. JOE E. SOULSBY OF WINDHAM, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAS APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NW/4NW/4

SEC 33 T 10N R 17E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1920 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 50 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring - Natural Flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE Spring - Natural Flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Spring - Natural Flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
approximately 25,000,000 gallons per year

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER Joe E. Soulsby
DATE December 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

JOE E. SOULSBY HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES is
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 1963

Robert P. Whitman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlerton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

70624

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:26
O'CLOCK a M., AND RECORDED IN BOOK 82, PAGES 181,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Quentin Hicks 34660
CLERK AND RECORDER

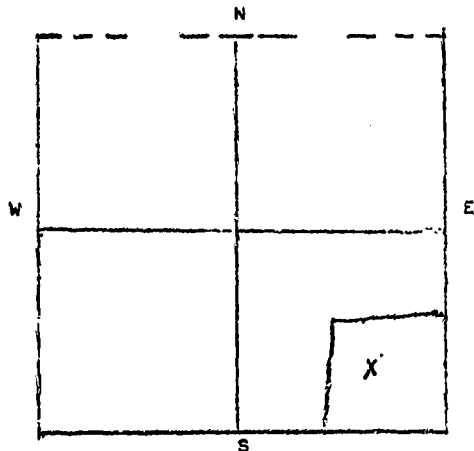
GW 4
FILE NO.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

10N R 17E
WHEATLAND COUNTY
RECEIVED
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. JOE E. SOULSBY OF WINDHAM, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAS APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIES
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1920 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 2 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF None

SECTION 33 T 10N R 17E
INDICATE APPROPRIATION

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring - Natural
artesian flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE Spring - Natural flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Concrete box piped into concrete tank

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
sufficient to water 100 head of cattle, or equivalent

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE Spring - Natural Flow

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER Joe E. Soulsby

DATE December 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

JOE E. SOULSBY HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ~~was~~) OF LAWFUL AGE AND (IS, ~~was~~) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON whose name is
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 1963

Donald R. Hillman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov 19, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:24
O'CLOCK A M., AND RECORDED IN BOOK 82, PAGES 179
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucinda Hicks
CLERK AND RECORDER

34658

78622

RECEIVED
APR 1 1958

T. 10 R. 17

County Wheatland

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

X		

Owner James K. Ross Address Box 855 Roundup, Montana

Driller Don Gillen Address Harlowton, Montana

Date Started Nov. 17, 1957 Date Completed Dec. 10, 1957

Location: Sec. 36 T. 10 R. 17 1/4 sec. 36, 1/4 of NW 1/4.

Type of well drilled Equipment used
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other:

Casing: galvanized ft. to 220 ft. Type galvanized Size 6 in.

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 35 feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 65 feet at 6 gal. per min. 10

How tested: bailer

Length of test: 10 minutes

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Cement top:

(over)

Log of Well

[illegible]

GROUNDWATER INDEX

Page 1 of 1

County Wheatland Twp. 10 N Rge. 18 E

[illegible]

GW 4

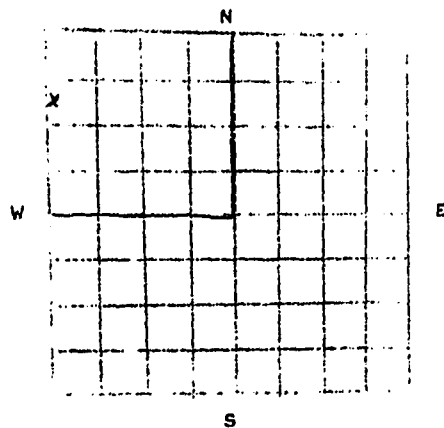
FILE NO. _____

T 10 R 18
WHEATLAND COUNTY, MONTSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERDECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

STATE ENGINEER

1. ELMER AND/OR EDITH WARNEKE, OF JUDITH GAP, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SW 4th NW 4th SEC 1 T10 R18

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Livestock
3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1962 - Continuous Use
4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE Natural Spring
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____
6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring - Natural Flow
7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1962
Spring - Natural Flow
8. DEPTH OF WATER TABLE _____
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Spring - Natural Flow
10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
sufficient to water 125 head of cattle or 500 head of sheep
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____
12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Elmer Warneke
Edith Warneke
STATE OF MONTANA) DATE December 10, 1963
: SS.
COUNTY OF WHEATLAND)

ELMER AND/OR EDITH WARNEKE HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT they (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATORS
AND CLAIMANTS OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSONS WHOSE NAME S are
SUBSCRIBED THERETO, AS THE APPROPRIATORS AND CLAIMANTS, THAT they
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 10th DAY OF December, 1963

Jo. H. Hickman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES July 22, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34364

70292

State of Montana, ss.
County of Wheatland,

I hereby certify that the within
instrument was filed for record in the

office on the 13th day of

April 1963 at 10:04

o'clock a.m. and duly recorded

in Book 15 of

Page 483

Lucy H. Hicks
County Recorder

Deputy Recorder

GW 4

FILE NO. _____

T 10 N R 18

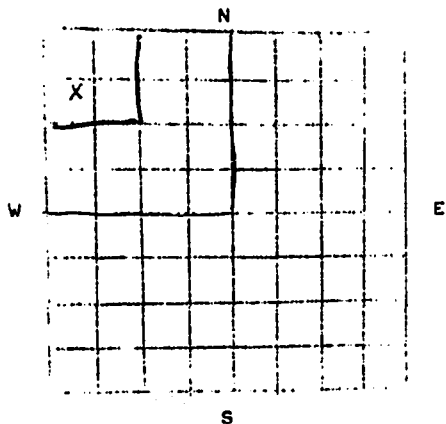
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) ENGINEER

1. ELMER AND/OR EDITH WARNEKE, OF JUDITH GAP, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SW 1/4 NW 1/4 Sec 1 T10R18

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1950 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)
Approx. 15 gal. per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1950
Electric Pump

8. DEPTH OF WATER TABLE 14 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 5" casing - 40 feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
sufficient to water 500 sheep - Well was never pumped dry.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Gravel - dirt

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Elmer Warnke
Edith Warnke
STATE OF MONTANA) DATE December 10, 1963
: ss.
COUNTY OF WHEATLAND)

ELMER AND/OR EDITH WARNEKE HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR^S AND CLAIMANT^S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON^S WHOSE NAME^S are SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 10th DAY OF December, 1963

Dr. H. Nickerson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES July 22, 1963

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34362

70290

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 13th day of

Dec 1963 at 10:00
o'clock A.M. and was duly recorded

in Book 15 of Water Rights

Page 481

Louella Hicks
County Recorder

By _____ Deputy Recorder

File No. 75945

DUPLICATE

Doc. No. 75945

Filed for record

this 4th day of August 1971A. D. 19 71, at 10:55Top of Ground A M.(Elev. above sea level 5200)MONTANA WATER RESOURCES BOARD
RECEIVEDT. 10N R. 18ECounty WheatlandSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

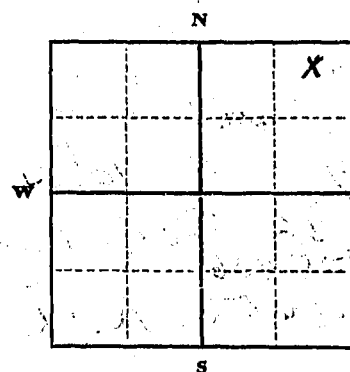
Owner Ind Kruse Address Omaha, Neb.Driller Joe Pirnie Address Chavon, Mont.

Date of Notice of appropriation of groundwater

Date well started Aug. 17, 1970 Date completed Aug. 22, 1970Type of well drilled Equipment used Cable tool
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8"	6 5/8"	0	42			
6 ID	5 ID Plastic	40	120	all plastic	Perforated	

Static Water Level for non-flowing well 43 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 115 feetat 12 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bailerLength of Test to steady flow

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NE 1/4 Sec. 7, T. 10N, R. 18E

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Approx. 1 gal. per minute
6 1/2 ft. 8 gal. per minute (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

115 ft. 12 gal. per min. can be pumped

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. W. Lic. No. 80
Driller's License Number

Driller's Signature

48876

Notarized by Notary Public
State of Montana
My Comm. Expires 12/31/2008

RECORDED
INDEXED
A.D. 19
75945

STATE OF MONTANA
COUNTY OF WHEATLAND
I, _____, County Recorder, do hereby certify that the within instrument was filed for record in this office on the _____ day of _____, A.D. 19____, at _____ o'clock _____ M., and was duly recorded in Book _____ of _____, Page _____.

75945
I hereby certify that the within instrument was filed for record in this office on the _____ day of _____, A.D. 19____, at _____ o'clock _____ M., and was duly recorded in Book _____ of _____, Page _____.

STATE OF MONTANA
COUNTY OF WHEATLAND

SS. I hereby certify that the within instrument was filed for record in this office on the Aug 21 day of 10:55 A.D. 1905, at _____ o'clock _____ M., and was duly recorded in Book 82 of Water Rights, Page 405-406.
Lucretia Thies
County Recorder

By _____ Deputy Recorder

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Form No. 18
8-60

T. 10 North R. 18 East

County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
AUG 22 1961

WATER WELL LOG

STATE ENGINEER

Owner Edmund Pound Address Judith Gap, Montana

Driller Gillen Brilling Address Harlowton, Mont.

Date Started August 1, 1960 Date Completed August 31, 1960

Location: Sec. 9 T. 10N. R. 18E $\frac{1}{4}$ sec. NE

Type of well Drilled Equipment used Cable Tool
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐

Casing: 1 ft. to 28 ft. Type Solid iron Size 6 5/8

Casing: 25 ft. to 85 ft. Type aluminum Size 5 inch

Casing: ft. to ft. Type Size

Perforated or Screened: ~~XXXXXXXX~~ Ft. 85 to ft. 100 Ft. to ft.

Type of screen or perforations Aluminum

Static Water level, for non-flowing well: 27 feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 60 feet at 20 gal. per min.

How tested: Bailer

Length of test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No. 69460

T. 10N R 18E

DUPLICATE

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 11 1963

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 287 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Prior to
Owner Theodore Searer Address Judith Gap, Montana

Contractor (if any) none

Address of Contractor none

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable: sub irrigation and
flowing springs; /12/12/12/12/12/
depth not known

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 20 mixer inches of water per minute estimated
12 month use for livestock water
April thru October of each year for irrigation
of E/SE 1/4 (East half southeast quarter)
Sec. 10, Twp 10 N, Rge 18E.
Signature of Owner Theodore Searer

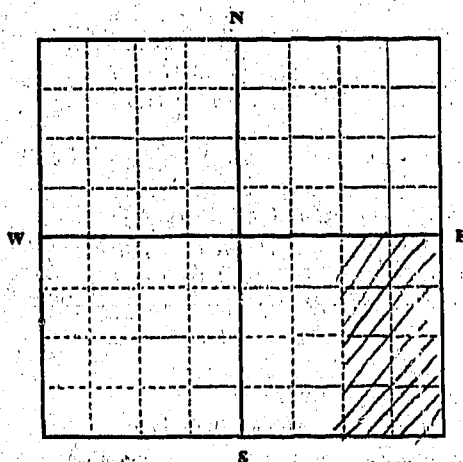
Date Feb. 11 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



E/SE 1/4 Sec. 10 T. 10N R. 18E
Indicate point of appropriation
and place of use, if possible.

State of Montana, }
County of Wheatland. } ss.

I hereby certify that the within
instrument was filed for record in this

office on the 11th day of

July 1963 at 4:24
o'clock P.M., and was duly recorded

in Book 15 of Water Rights
Page 387-388

Lucy H. Hays
County Recorder

By Therese Hays
Deputy Recorder

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No. 69459

T 10N R 18E

DUPLICATE

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 11 1963

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner Theodore Searer Address Judith Gap, Montana

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

sub irrigation and flowing springs

depth not known

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

20 miner inches of water per minute estimated

12 month use for livestock water

April thru October of each year for irrigation

of W/4SW/4 (West half southwest quarter) Section 11,
Twp 10N, Rge 18E.

Signature of Owner Theodore Searer

Date Feb. 11 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 11th day of

February 1963 at 4:22

o'clock 7 M., and was duly recorded

in Book 15 of Water Right

Page _____

Lucretia Hicks
County Recorder

By Alvin Lee
Deputy Recorder

File No.

T 10N R 18E

TRIPLICATE

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 11 1963

Notice of Completion of Groundwater Appropriation **STATE ENGINEER**
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner Theodore Searer Address Judith Gap, Montana

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.....

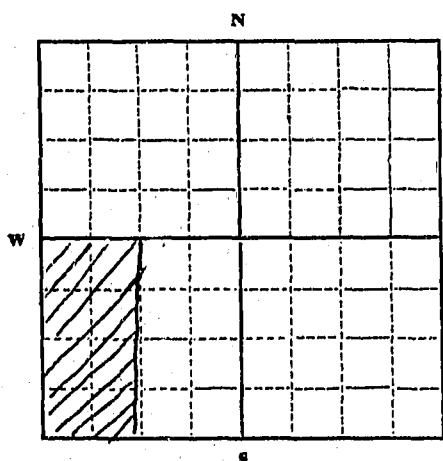
sub irrigation and flowing springsdepth not known

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

20 miner inches of water per minute estimated12 month use for livestock waterApril thru October of each year for irrigation

of W $\frac{1}{2}$ SW $\frac{1}{4}$ (West half southwest quarter) Section 11,
Twp 10N, Rge 18E.

Signature of Owner Theodore SearerDate Feb. 11, 1963W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 11 T. 10N R. 18E

Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

State of Montana, }
County of Wheatland. } ss.

I hereby certify that the within
instrument was filed for record in this

office on the 11th day of

February 1963 at 4:22

o'clock P. M., and was duly recorded

in Book 15 of Water Right

Page 389-390

Laurita Hub
County Recorder

By Thlen Lars
Deputy Recorder

GW 4
FILE NO. _____

T 10N R 18E
WHEATLAND COUNTY

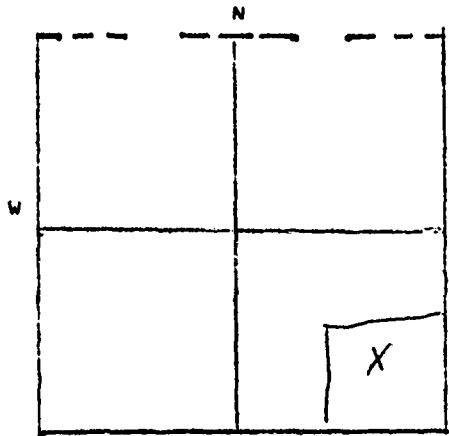
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961) ENGINEER

1. TOM GLENNIE OF JUDITH GAP, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SE4SE4 Sec 12 T 10N R 18E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1952 - Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 15 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill Pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE 35 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER six inch (6") cased well - 85 feet deep over all

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 2,500,000 gallons of water per year

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE clay, gravel, sandstone

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Tom Glennie
DATE December 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

TOM GLENNIE

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, WAS) OF LAWFUL AGE AND (IS, WAS) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON whose name is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 1963

70651

John R. Whiffman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:54
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 205,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34684

GW 4

FILE NO. . . .

T 10^N R 18
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

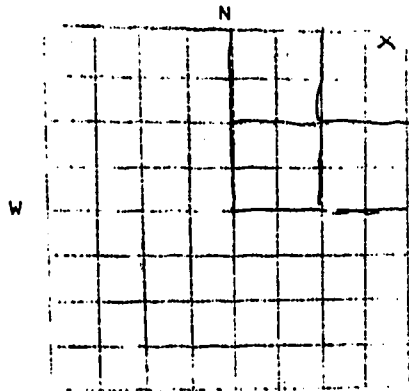
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

ELMER AND/OR EDITH

1. WARNEKE, OF JUDITH GAP, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NEARBY 1/4 SEC 16 10 18

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1945 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) approximately 15 gal. per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Wind Powered - Drilled Well

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1945
Drilled Well - Wind Powered

8. DEPTH OF WATER TABLE 50 feet deep - Struck water at 18 feet.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6-inch casing - 50 feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient for 125 head of cattle

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE 16 feet gravel - remaining sandrock

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Elmer Warneke
STATE OF MONTANA) DATE December 10, 1963
: SS.
COUNTY OF WHEATLAND)

ELMER AND/OR EDITH WARNEKE

HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT THEY (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR^S AND CLAIMANT^S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON^S WHOSE NAME^S SUBSCRIBED THERETO, AS THE APPROPRIATOR^S AND CLAIMANT^S, THAT they KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 10th DAY OF December 1963

Do. H. Hickman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES July 22, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34363

70291

State of Montana,
County of Yellowstone

I hereby certify that the within
instrument was filed for record in this

office on the 13th day of

December 1963 at 10:02

o'clock ^a M., and was duly recorded

in Book 15 of Water Rights

Page 484

Loretta Hinds
County Recorder

Deputy Recorder

File No......

DUPLICATE

T. 114 R. 18B

County Wheatland.....

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

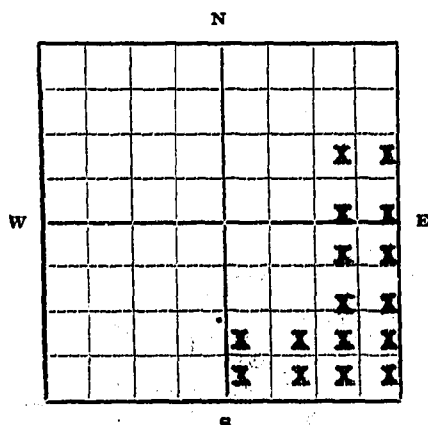
RECEIVED
JAN 29 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER 1974

1. Choe R. Noel, of Lewistown
(Name of Appropriator) (Address) (Town)
County of Fergus State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



.....1/4..... Sec..17.. T10N R19E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- [illegible]

Signature of Owner

Date.....December 30, 1963.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34638

70602

State of Montana,
County of Wheatland.

I hereby certify that the within
instrument was filed for record in this

office on the 31 day of

see 1963 at 9:04
o'clock A.M., and was duly recorded

In Book 82 of
Page 151-152

Lucetta Hicks
County Recorder

Deputy Recorder

File No.

T. 10N R. 18E

DUPLICATE

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

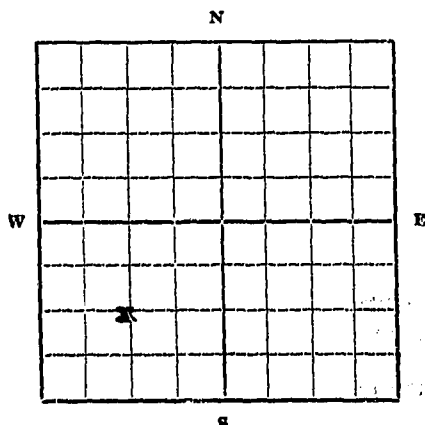
JAN 29 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Chas. R. Noel, of Lewistown
(Name of Appropriator) (Address) (Town)

County of Fergus State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



"x" is point of diversion

1/4 Sec. 17 T. 10N R. 18E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 8/14/1907

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 miners inches of waters of West Careless Creek

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Sections 19, 20 and 30, Twp. 10N, Rge. 18E

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Ditches and laterals

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 8/14/1907

8. The depth of water table not applicable, taken from flowing stream

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ditch capable of conveying 500 miners inches

10. The estimated amount of groundwater withdrawn each year 2,000,000 gallons

11. The log of formations encountered in the drilling of each well if available not applicable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record recorded 8/14/1907 in book 32, page 684-685, of Fergus County Transcripts, records of Meagher County, Montana

Signature of Owner Chas R Noel

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34639

78603

State of Montana, }
County of Wheatland. } ss.

I hereby certify that the within instrument was filed for record in this

office on the 31 day of

Dec 1963 at 9:05

o'clock A.M., and was duly recorded.

In Book 82 of Water Rights

Page 159-154

Luciella Hicks

County Recorder

By _____ Deputy Recorder

T. 10N.....R. 18E.....

County...Wheatland.....

JAN 29 1964

STATE ENGINEER

A 10x10 grid map of the Pacific Ocean. The grid is labeled with 'N' at the top, 'S' at the bottom, 'W' on the left, and 'E' on the right. The Hawaiian Islands are represented by 'X' marks in the central-left portion of the grid, forming a curved line from the top-left towards the bottom-left.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres. **Point of diversion**
W 1/2 SE 1/4 of Section 36 in
Township 11 North of Range
17 East

- Signature of Owner: JOE R. HAY

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34641

70605

State of Montana,
County of Wheatland. } ss.

I hereby certify that the within
instrument was filed for record in this

office on the 31 day of

Dec 1963 at 9:07

o'clock A.M., and was duly recorded

in Book 82 of

Page 157-158

Lucretia Hicks

County Recorder

By Deputy Recorder

GW 4
FILE NO. _____

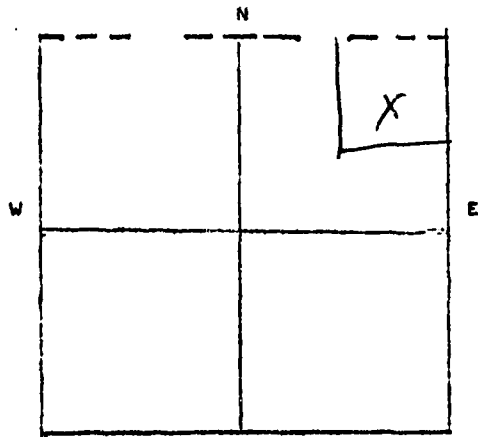
T 10N R 18E
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. TOM GLENNIE OF HARLOWTON, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NE 1/4 Sec 26 T 10N R 18E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1952 - Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 15 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill Pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE 60 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER six-inch (6") cased well - 96 feet total depth

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 4,000,000 gallons per year

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE clay, gravel, sandstone

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Tom Glennie
DATE December 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

TOM GLENNIE HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ~~SEE~~) OF LAWFUL AGE AND (IS, ~~SEE~~) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 19 63

70650

Robert H. H. H. H.
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:53
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 204,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34683

GW 4
FILE NO. _____

T 10N 88E
WHEATLAND COUNTY

27

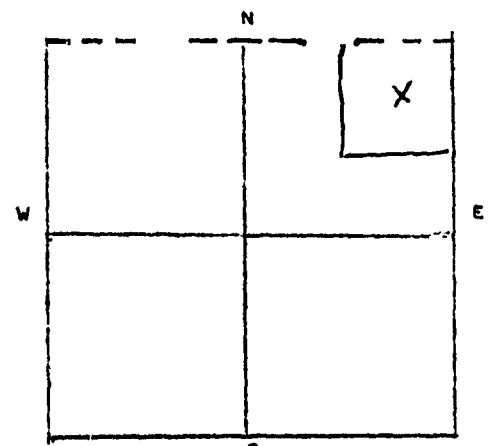
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964
STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. TOM GLENNIE OF JUDITH GAP, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1952 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 15 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF
None

NE 1/4 SEC 27 T 10N R 18E
INDICATE APPROPRIATION

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE 240 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER six-inch (6") cased well - total depth 296 feet

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 4,000,000 gallons per year

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE clay, gravel, sandstone, - some shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Tom Glennie
DATE December 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

TOM GLENNIE HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 19 63

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

70652

FILED FOR RECORD ON THE 31 DAY OF Dec 19 63 AT 9:55
O'CLOCK AM., AND RECORDED IN BOOK 82, PAGES 206,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hick
CLERK AND RECORDER

34685

GROUNDWATER INDEX

Page 1 of 1

County Westland Twp. 9N Rge. 11E

[illegible]

GW 4

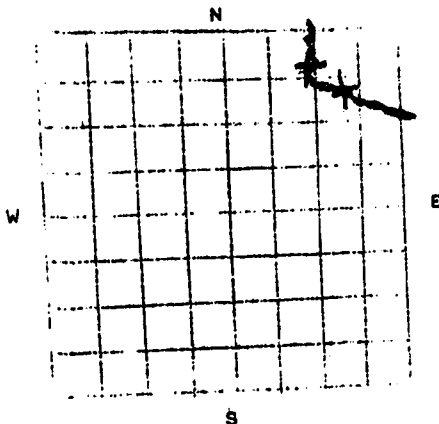
FILE NO. _____

T 9 N. R 11E
WHEATLAND COUNTY, MONT.STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. Dora S. Holmes, OF Harlowton, Montana
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1914 continuous use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE)
15 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

North $\frac{1}{4}$ Sec 31 T9N R11E

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL
Spring-- natural flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER
Spring-- natural flow

8. DEPTH OF WATER TABLE Spring, natural flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Spring--- natural flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
Sufficient to water 300 head of cattle

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE Spring --- natural flow

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER

DATE

STATE OF MONTANA

: ss.

COUNTY OF WHEATLAND

Dora S. Holmes HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT SHE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON IS WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT SHE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF December, 1963

Dora S. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Dec. 10, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34647

70611

State of Montana, } ss.
County of Wheatland.

I hereby certify that the within
instrument was filed for record in this

office on the 31 day of

Dec 19 63 at 9:13

o'clock P. M. and was duly recorded

in Book 82 of Water Rights

Page 167

Lucretia Hicks

County Recorder

By _____ Deputy Recorder

GROUNDWATER INDEX

Page 1 of 1

County Wheatland Twp. 9N Rge. 12E

[illegible]

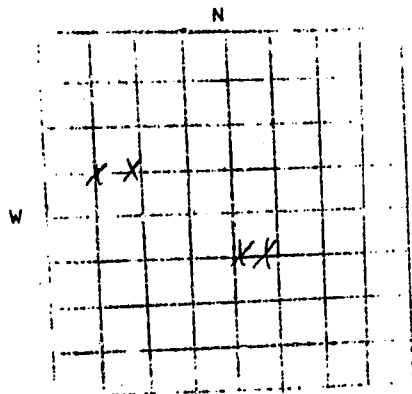
GW 4

FILE NO. _____

T 9N R 12E
WHEATLAND COUNTY, MONT.STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
NOV 18 1963DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. WILLIAM R. OLSON, OF TWO DOT, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

5 years - spring, summer, fall

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE
40 gallons per minute (10 G.P.M. each)

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

SW 1/4 SEC 1 T9N R 12E
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL
Natural flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
sufficient to water 100 to 150 head of cattle

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER W. R. Olson
DATE Nov 8, 1963
STATE OF MONTANA)
COUNTY OF WHEATLAND) SS.

WILLIAM R. OLSON HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS ~~NOT~~) OF LAWFUL AGE AND (IS ~~NOT~~) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8th DAY OF November, 1963

W. R. Olson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

7190

70163

State of Montana, }
County of Wheatland, } ss.

I hereby certify that the within
instrument was filed for record in this

office on the 8th day of

Nov 1963 at 4:37

o'clock P. M. and is duly recorded

in Book 15 of Water Rights

Page 453

Lucilia Hicks
County Recorder

By _____
Deputy Recorder

GW 4

FILE NO. _____

Sec 2 T 9 N R 12 E 2

WHEATLAND COUNTY, MONT

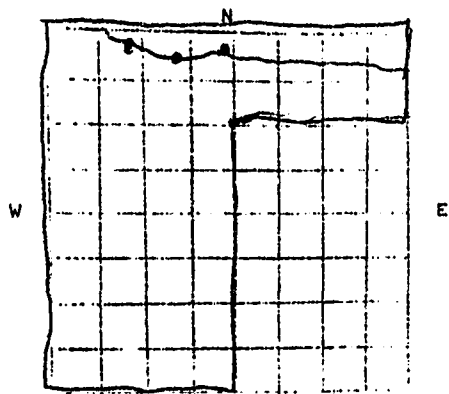
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Oscar Hagberg, OF Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED LIVESTOCK + FARM POND

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:

4. THE AMOUNT OF GROUNDWATER CLAIMED 80 gal MIN
INCHES OR GALLONS PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF: N 1/4 of N.E. 4 Sect 2 T 9 R 12 E

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Gravity FREE FLOW THREE (3) SPRINGS

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER ✓

8. DEPTH OF WATER TABLE ✓

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER ✓

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 800000 Barrels

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE ✓

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Oscar Hagberg
STATE OF MONTANA) DATE Dec 17, 1963
: SS.

COUNTY OF WHEATLAND)
Oscar Hagberg HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 17 DAY OF Dec 1963

Lucretia Hicks Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34377

70312

State of Montana,
County of Wheatland, ss.

I hereby certify that the within
instrument was filed for record in

office on the 18th day of

Dec 1963 at 8:16

o'clock A.M., and was duly recorded

in Book 15 of Water Rights

Page 496

Lucy Nicks
County Recorder

By _____ Deputy Recorder

GW 4

FILE NO. _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

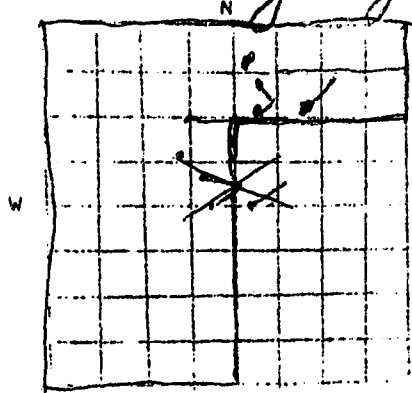
WHEATLAND COUNTY, MONT.

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. Oscar Hagberg, OF Harlowton
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Irrigation, Stock and Domestic

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE, AND HOW CONTINUOUS THE USE HAS BEEN
April 1914 Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE 50 gals per min.
Four Springs (4)

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF 4
North 1/2 of N.E. 1/4 of Sec 2 T.9. R.12

NE 1/4 SEC 2 T 9 R 12
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Gravity Flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER ☒

8. DEPTH OF WATER TABLE ☒

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER ☒

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 500,000 barrels

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE ☒

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Oscar Hagberg
STATE OF MONTANA) DATE Dec 17 1963
: SS.
COUNTY OF WHEATLAND)

Oscar Hagberg HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 17 DAY OF Dec 1963

Lucretia Hicks Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34376

70311

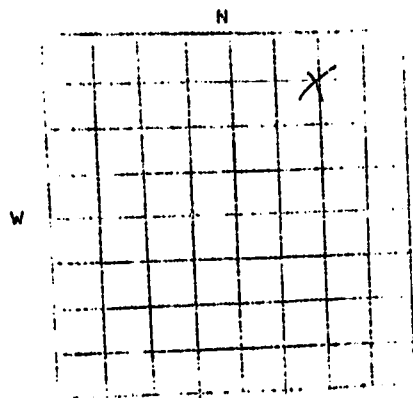
State of Montana, ss.
County of Wheatland, ss.
I hereby certify that the within
instrument was filed for record in this
office on the 18th day of
Dec 1963 at 9:15-
o'clock A.M. and duly recorded.
In Book 15
Page 485
Statu Rights
Lucretia Hicks
County Recorder
Deputy Recorder

GW 4

FILE NO. _____

T 9N R 12E
WHEATLAND COUNTY, MONT.STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**RECEIVED**
NOV 18 1963DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1962) STATE ENGINEER

- 1.
- WILLIAM R. OLSON
- , OF
- TWO DOT, MONTANA
-
- (NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
-
- COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
-
- ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
-
- BASED
- Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
-
- FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

5 years - intermittent

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
-
- INCHES OR GALLONS PER MINUTE
- 10 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
-
- AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
-
- BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

NE 1/4 Sec 2 9N R 12EINDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
-
- EACH WELL OR OTHER MEANS OF WITHDRAWAL
- If the well is to be placed in
-
- production, will be by gasoline pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
-
- WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE
- 15 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
-
- THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
-
- WATER
- twenty feet deep - 18 inch casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
-
- 50,000 gallons per year when used

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
-
- ABLE
- Clay

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
-
- OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
-
- BOOK NUMBER _____

SIGNATURE OF OWNER W. R. Olson
STATE OF MONTANA) DATE Nov. 8, 1963
: SS.

COUNTY OF WHEATLAND)

WILLIAM R. OLSONHAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS ~~XX~~ XX) OF LAWFUL AGE AND (IS ~~XX~~ XX) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME is
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8th DAY OF November 1963W. R. Olson
Notary Public for the State of Montana
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

7189

70162

State of Montana, } ss.
County of Wheatland.

I hereby certify that the within
instrument was filed for record in this
office on the 8th day of

Nov 19 63 at 4:36
o'clock P. M., and was duly recorded

in Book 15 of Water Rights
Page 452

Lucretia Hicks
County Recorder

By _____
Deputy Recorder

GW 4
FILE NO. _____

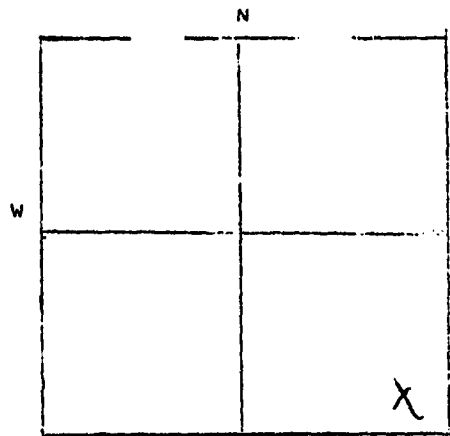
9N 12E 3
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS JAN 29 1964
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Holley Anderson, OF Box 66 Forest Mont.
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 3 T 9N R 12E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Human use and stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1908 steady

4. THE AMOUNT OF GROUNDWATER CLAIMED IN MINER INCHES OR GALLONS PER MINUTE 100 inch

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL pump SE 1/4 Sec 3 T 9N R 12E

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE 75 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 175 feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Holley Anderson
DATE Dec 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Holley Anderson HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERE TO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 23 DAY OF Dec, 1963

70389

Lucretia Hicks Cochran
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 23 DAY OF Dec, 1963 AT 3:24
O'CLOCK P M., AND RECORDED IN BOOK 15, PAGES 569
RECORDS OF WHEATLAND COUNTY, MONTANA.

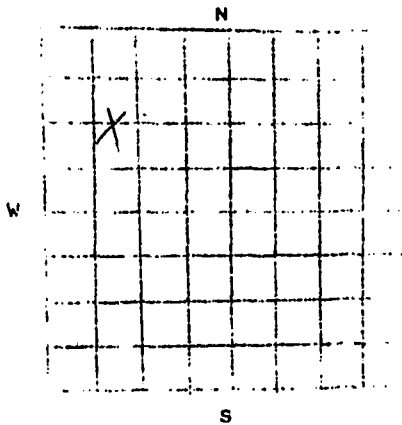
Lucretia Hicks 34438
CLERK AND RECORDER

GW 4

FILE NO. _____

T 9N R 12E
WHEATLAND COUNTY, MONT.STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**RECEIVED**
NOV 18 1963DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) **STATE ENGINEER**

1. WILLIAM R. OLSON, OF TWO DOT. MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED
Stock Water
3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:
5 years - intermittent
4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)
10 gallons per minute
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

NW 1/4 SEC 7 T9N R12EINDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL if the well is to be used, production will be obtained by a gasoline or electric pump
7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____
8. DEPTH OF WATER TABLE 15 feet
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 112 ft. deep - 18 inch casing
10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
50,000 gallons per year when used.
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE
Clay - Gravel
12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER W. R. Olson
STATE OF MONTANA) DATE November 5, 1963
: ss.

COUNTY OF WHEATLAND)
WILLIAM R. OLSON

HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS NOT) OF LAWFUL AGE AND (IS NOT) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS
SUBSCRIBED THERETO AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8th DAY OF November 1963

W. R. Olson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

719

70166

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 8th day of

Nov 19 63 at 4:40

o'clock P. M., and was duly recorded

in Book 15 of Water Rights

Page 456

Lucy A. Hicks
County Recorder

By _____
Deputy Recorder

GW 2

File No. 69348

DUPLICATE

T. 9 N R. 12 ECounty WHEATLAND

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER

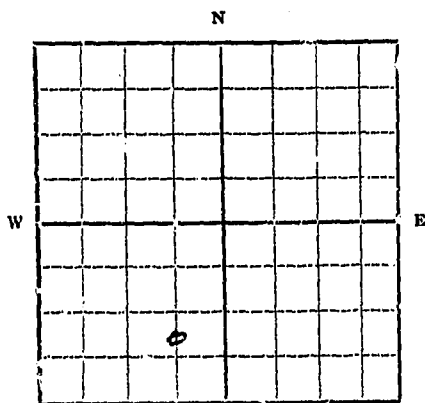
**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner MIKE OR JOHN M. ROBERTSON Address Two Dot, MontanaDriller Gene Glick Address Harlowton, MontDate of Notice of Appropriation of Groundwater MAY 1, 1962Date well started MARCH 1, 1962 Date Completed JUNE 1, 1962Type of well Drilled Equipment Used Cable tool
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 in	6 JD 14 PD PER FOOT	1 2 3	20 25 30	NONE	NONE	NONE

SE 1/4 Sec. 8 T. 9 N R. 12 E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 15 feet.Shut-in Pressure for Flowing Well NOT FLOWING WELLPumping Water Level 50 feet at 5 gal. per minute.Discharge in gal. per min. of flowing well NOT FLOWING WELLHow Tested BAKER Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) NAT USEDFOR IRRIGATION.Driller's License Number 114Driller's Signature Gene Glick

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

3361

STATE OF MONTANA
COUNTY OF WHEATLAND

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the County of Wheatland, State of Montana, this 31st day of May, 1962.

69348

Subscribed and sworn to before me this 31st day of May, 1962, at Wheatland, Montana.

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within instrument was for record in this office on the 31st day of

May, 1962 at 3:53

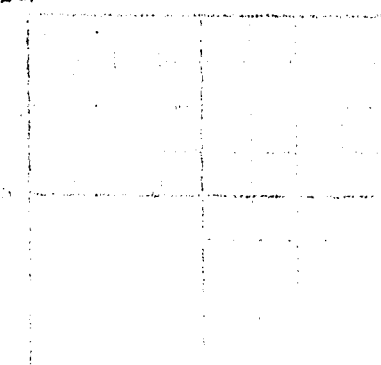
o'clock P.M., and

in Book 15 of Water Rights

Page 381-382

Lucretia Hicks
County Recorder

By _____ Deputy Recorder



GW 4
FILE NO. _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

WHEATLAND

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961) ENGINEER

1. Holley Anderson

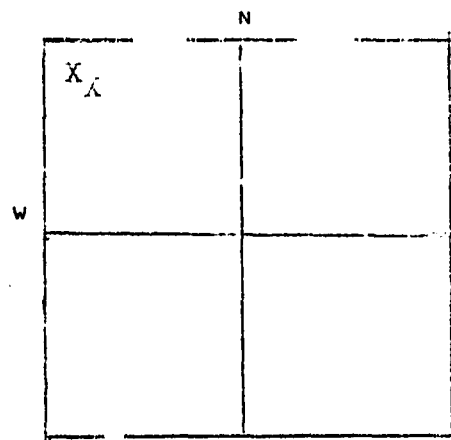
Box 56 Twodot, Montana

(NAME OF APPROPRIATOR)

(ADDRESS)

(TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER AC-
CORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 11 T 9N R 12E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1940 AD of the time since

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE
200 Gal Per Minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring, Windmill and pump
NW 1/4 of the N 1/2 of sec 11 T9n R12E

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE 60 Feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Well is 175 Feet Deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 15000 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER Holley Anderson

DATE Nov 14-63

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND }

Holley Anderson

HAVING FIRST BEEN DULY SWORN, OPPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 23 DAY OF Dec, 1963

Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 23 DAY OF Dec 1963 AT 3:16

O'CLOCK P M., AND RECORDED IN BOOK 15, PAGES 565

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks, Clerk & Recorder

34434

GW 4
FILE NO. _____

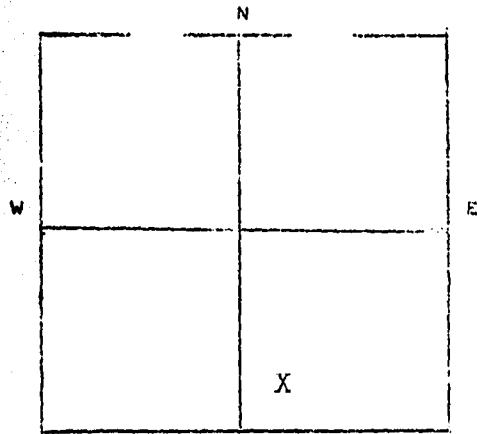
9N 12E
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
* * * *

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) - ENGINEER

Holley Anderson, of Box 56 Twodot
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS.



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1897 Steady

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 150M
Miners Inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

Sec 12 T9N R 12 E
INDICATE APPROPRIATION

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring SW 1/4 of SE 1/4 Of Sec 12 T9N R12E

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Holley Anderson
DATE Dec 11-63

STATE OF MONTANA } S.
COUNTY OF WHEATLAND }

Holley Anderson HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERE TO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 23 DAY OF Dec, 1963

70388

Holley Anderson
Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 23 DAY OF Dec 1963 AT 3:28
O'CLOCK P M., AND RECORDED IN BOOK 15, PAGES 568
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia Hicks
Clerk & Recorder

34437

GW 4
FILE NO. _____

9N, 12E
WHEATLAND COUNTY

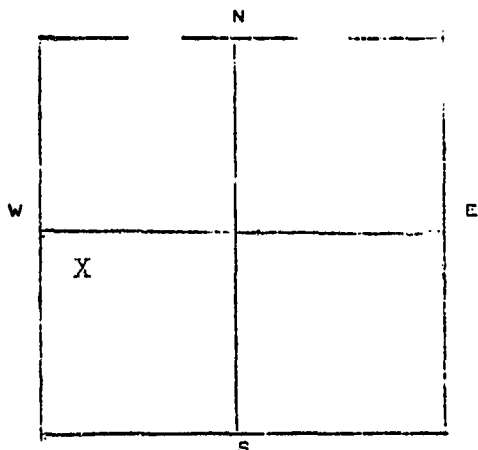
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Holley Andeeson, Box 56 Twodot Montana
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Live Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 100
Miners Inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring NW 1/4 of S 1/2 of Sec 14
T9N R12E

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Holley Andeeson
DATE Dec 16 - 63

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Holley Andeeson HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE GROUNDWATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 23 DAY OF Dec, 1963

70387

Lucretia Hicks
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 23 DAY OF Dec, 1963 AT 3:20
O'CLOCK P M., AND RECORDED IN BOOK 15, PAGES 561
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34436

GW 4
FILE NO. _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

9N R 12E
WHEATLAND COUNTY

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Holley Anderson OF Box 56 Twodot Montana
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER AC-
CORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

N	
X	
W	E
S	
Sec 15 T 9N R 12E	
INDICATE APPROPRIATION	

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Human use and Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN 1915 All the time since

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE
200 Gal Per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Wind mill and Pump NW 1/4 of N 1/2
OF Sec 15 T9N R 12E

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE 40 Feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL GROUND-
WATER 80 Feet Deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 5000 Gal

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER

Holley Anderson
DATE Dec 23-63

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Holley Anderson HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 23 DAY OF Dec, 1963

Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 23 DAY OF Dec 1963 AT 3:18
O'CLOCK P M., AND RECORDED IN BOOK 15, PAGES 366
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia Hicks, Co Clerk

70386

34435

DUPLICATE

RECEIVED
Approved (Stacy) Form—State Publishing Co., Helena, Montana—3908
FEB 28 1964
9 R 12

FFB 28 1964

County Alameda

STATE ENGINEER
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner H. C. Pickens Address 2007 Railway Union
Wallas, Texas


Driller Albert Heck Address Hamblinton, Tenn.

Date of Notice of Appropriation of Groundwater.....

Date well started 9/22-63 Date Completed 9/26-63

Type of well Drilled Equipment Used Cable Tool
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

 Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Driller Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 1/4	6 1/2 lb. 9.75 22 lb. 11 ft Iron	1	682	2 1/2 x 4	20	682

Static Water Level for non-flowing Well.....40 feet.

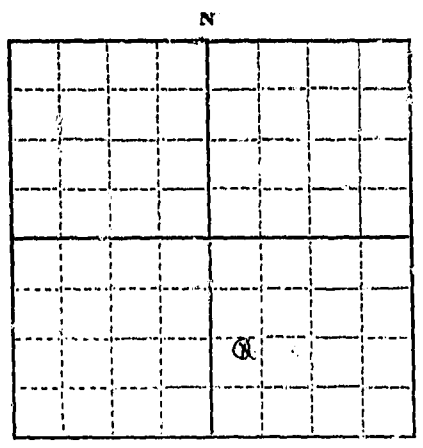
Shut-in Pressure for Flowing Well.....

Pumping Water Level.....50.....feet at.....8.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Baker Length of Test 3 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....



.....¹/₂..... Sec. 19 T. 9 R. 12
Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom.

114
Driller's License Number

Driller's Signature Albert Heck

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34349

ALSO ENTERED IN THE
BOOK OF RECORDS OF THE
COUNTY OF WHEATLAND

70253

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 5th day of

December 1863 at 1:45 -

o'clock P. M. and duly recorded

in Book 15 of

Water Rights

Page 465-466

Lucretia Hicks

County Recorder

By

Deputy Recorder

File No.

RECEIVED

T. 9N R. 12E

DUPLICATE

JUL 18 1972

County Wheatland

LOG

STATE OF MONTANA

MONTANA DEPARTMENT OF LAND AND MINES
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

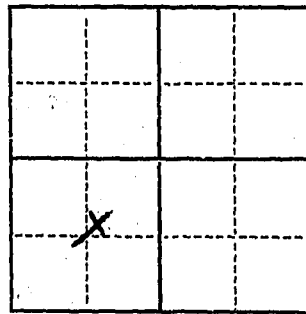
(Elev. above sea level 5400)**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Haymaker Ranch Address Two D of MontDriller Joe Pirine Address Haymaker RanchDate of Notice of appropriation of groundwater 10-19-72Date well started July 1 Date completed Aug 1, 1972Type of well Shallow Equipment used Cable tool
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 in	6 1/2 in	0	29			
					40	60
	5 ID	80	340		80	100
	Blas				150	800
					310	330

Doc. No. 76658
Filed for record
this 30th day of Oct.
A. 19 72, at 1:08
o'clock P.M.Static Water Level for non-flowing well
..... 26 feet.Shut-in Pressure for Flowing Well n/aPumping Water Level 300 feet
at 0 gal. per minute.Discharge in gal. per min. of flowing well
..... n/aHow Tested beatLength of Test to flow

Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 Sec. 23 T. 9 R. 12
Indicate location of well and place of use, if possible. Each small square represents 40 acres.water all come from 75 ft zone

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned

Driller's License Number

Driller's Signature

51,775

76658

[illegible]

STATE OF MONTANA
COUNTY OF WHEATLAND

I hereby certify that the within instrument was filed for record in this office on this 30 day of Oct 1972 at 1:08 o'clock P. M. and was recorded in Book 11 of Water age 37-38.

lock P. M., cl. Any recorded
Book 11 cl. John Rights
Page 37-38.
Lucretia Hicks
County Recorder

By _____ Deputy Recorder

File No. _____

RECEIVED

T. 9 R. 12

QUADRUPLICATE

OCT 23 1967

County Wheatland

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

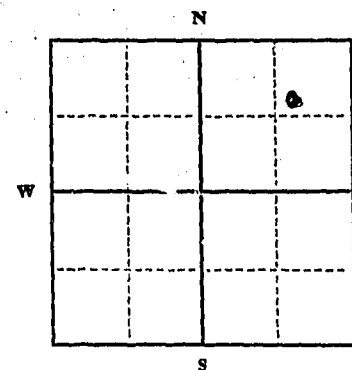
Owner W.C. Richens Address Two Dots MountainDriller Albert Beck Address Harlowton, Mont

Date of Notice of appropriation of groundwater _____

Date well started 9/11 Date completed 9/20Type of well Drilled Equipment used Cable Tool
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>8"</u>	<u>6" 2.20</u>	<u>0</u>	<u>45</u>	<u>6" 4x4</u>	<u>10</u>	<u>45</u>



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet
at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested ArterLength of Test 4 1/2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

1/4 Sec 26 T. 9 R. 12
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

42, 432

73617

State of Montana, } ss.
County of Wheatland.

I hereby certify that the within
instrument was filed for record in the

office on the 9th day of

October, 1967 at 2:09

o'clock P.M. and

in Book 83 of

Page 367-368

Lucetta Hicks
County Recorder

By _____ Deputy Recorder

Water Rights