

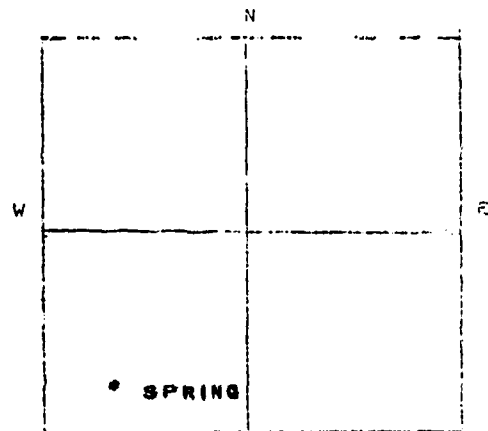
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

7N-13E-19

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. FOX RANCHES, INC. OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) STATE ENGINEER  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 19 T 7 R 13  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. UNKNOWN 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 5 INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL NATURAL FLOW - SPRING

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
UNKNOWN

8. DEPTH OF WATER TABLE UNKNOWN

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
UNKNOWN

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER Fox Ranches, Inc. By Fred Mills manager  
DATE DECEMBER 27th, 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

FRED MILLS FOR FOX RANCHES, INC. HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THE ETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963

70444

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES

FILED FOR RECORD ON THE 30 DAY OF Dec 19 63 AT 9:08  
O'CLOCK A M., AND RECORDED IN BOOK 15, PAGES 630

RECORDS OF WHEATLAND COUNTY, MONTANA.

Fee 2.00

Return to: Fred Mills - Jena, Tex

Lucretia Hicks  
CLERK AND RECORDER

34486

GW 4  
FILE NO. \_\_\_\_\_

T 7 N R 13 E - 20  
WHEATLAND COUNTY

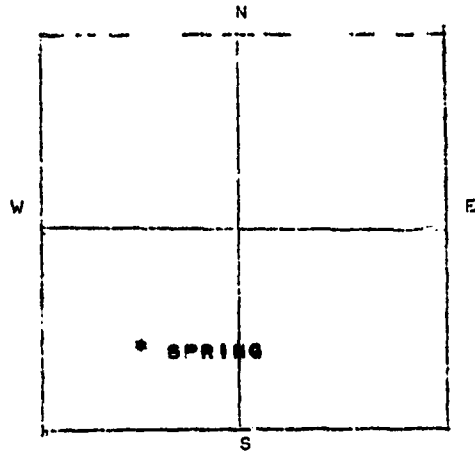
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

JAN 29 1964

STATE ENGINEER

1. FOX RANCHES, INC. OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 20 T 7 R 13  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. UNKNOWN 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE  
10 INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL NATURAL FLOW - SPRING

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
UNKNOWN

8. DEPTH OF WATER TABLE UNKNOWN

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Fred Mills for Fox Ranches, Inc. By Fred Mills

DATE DECEMBER 27th, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

FRED MILLS FOR FOX RANCHES, INC. HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THERETO; AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963

70443

Fee \$2.00

Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 30 DAY OF Dec 19 63 AT 9:07  
O'CLOCK a M., AND RECORDED IN BOOK 15, PAGES 629

RECORDS OF WHEATLAND COUNTY, MONTANA.

Return to Fred Mills. Twodot Lucretia Hicks  
CLERK AND RECORDER

34485

GW 4  
FILE NO.

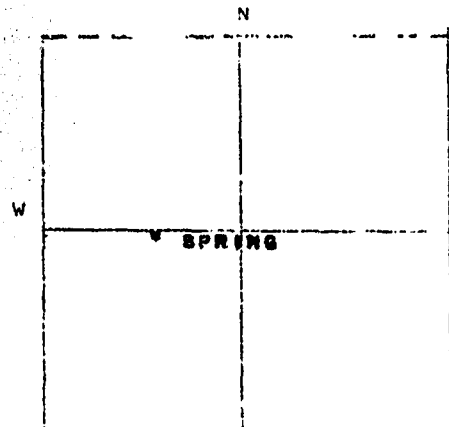
7 M 13 22  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1964) E. ENGINEER

1. FOX RANCHES, INC. OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA. HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 22 T 7 R 13  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIES'  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. UNKNOWN 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 5 INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL SPRING - NATURAL FLOW

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE UNKNOWN

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR UNKNOWN

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER Fred Mills, Inc. By Fred Mills, Inc.  
DATE DECEMBER 27th, 1963

STATE OF MONTANA }  
COUNTY OF WHEATLAND }

FRED MILLS FOR FOX RANCHES, INC. HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THE ETC, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963

70442  
Fee 2.00  
Return to: Fred Mills, Inc. Twodot

Lucretia Hicks, Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 9:06  
O'CLOCK A M., AND RECORDED IN BOOK 15, PAGES 628  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks

34484

CLERK AND RECORDER

GW 4  
FILE NO.

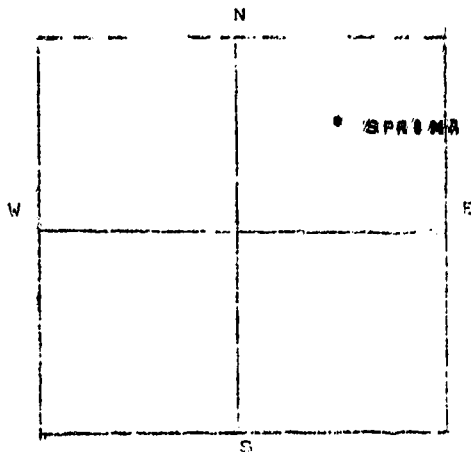
7N 13E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. FOX RANCHES, INC. OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 22 T 7 R 13  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. UNKNOWN 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 5 INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL SPRING - NATURAL FLOW

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE UNKNOWN

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

UNKNOWN

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER Fox Ranches, Inc. By Fred Mills

DATE DECEMBER 27th, 1963

STATE OF MONTANA ) ss.  
COUNTY OF WHEATLAND)

FRED MILLS FOR FOX RANCHES, INC. HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED HERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27th DAY OF Dec, 19 63

70441

Fee \$2.00

Lucretia Hicks, Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 30 DAY OF Dec 19 63 AT 9:05  
O'CLOCK AM AND RECORDED IN BOOK 15, PAGES 627

RECORDS OF WHEATLAND COUNTY, MONTANA

Return to: Fred Mills - Inverness

CLERK AND RECORDED

34483

GW 4  
FILE NO.

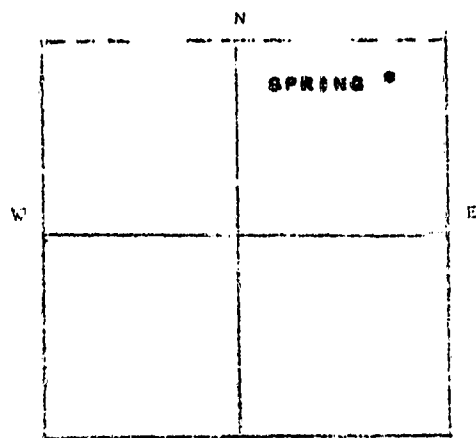
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) ENGINEER

1. FOX RANCHES, INC. OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 22 T 7 R 13  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. UNKNOWN 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 5 MINER INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL SPRING - NATURAL FLOW

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE UNKNOWN

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR UNKNOWN

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER Loy Ranches Inc. By Fred Mills Ward  
DATE DECEMBER 27th, 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

FRED MILLS FOR FOX RANCHES HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963.

Loy Ranches Inc. By Fred Mills Ward

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT  
MY COMMISSION EXPIRES

Dec 1963 AT 9:04

O'CLOCK 9 M., AND RECORDED IN BOOK 15, PAGES 626

RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia Hicks Clerk & Recorder 34482

70440  
7 Dec 200  
Return to: Fred Mills Ward

FILED FOR RECORD ON THE 30 DAY OF Dec 1963

GW 4  
FILE NO. \_\_\_\_\_

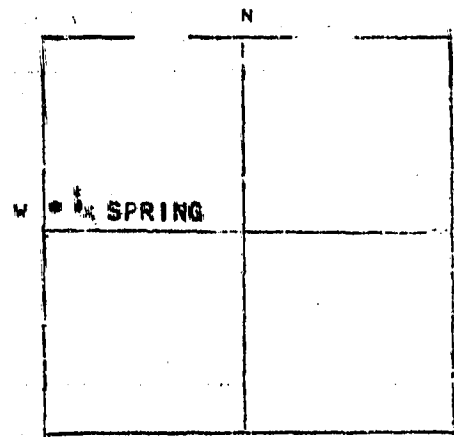
7 N 13  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. FOX RANCHES, INC., OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER AS ORDERING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 23 T 7 R 13  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. UNKNOWN 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 20 INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL SPRING- UNKNOWN

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER UNKNOWN

8. DEPTH OF WATER TABLE UNKNOWN

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Fred Mills for Fox Ranches, Inc.  
DATE Dec 27 - 1963

STATE OF MONTANA ) ss.  
COUNTY OF WHEATLAND )

FRED MILLS FOR FOX RANCHES, INC.

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963

70437

Lucretia Hicks, Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 9:01

O'CLOCK 2 M., AND RECORDED IN BOOK 15 PAGES 623

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks 34479

Fee 2.00  
Return to: Fred Mills, Twodot, Mont.

GW 4  
FILE NO. \_\_\_\_\_

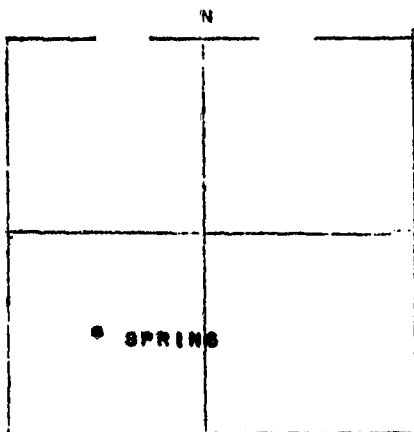
7 R 13  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. FOX RANCHES, INC., OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 23 T 7 R 13  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. UNKNOWN 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 5 INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL SPRING - NATURAL FLOW

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE UNKNOWN

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR UNKNOWN

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Fox Ranches Inc. By Fred Millington

DATE Dec. 27 - 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

LS FOR FOX RANCHES, INC. HAVING FIRST BEEN DULY SWORN, DEPOSED  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963

70438  
Fee \$200  
Return to: Fred Millington  
FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 9:02

O'CLOCK 2 M., AND RECORDED IN BOOK 15, PAGES 624

RECORDS OF WHEATLAND COUNTY, MONTANA.

Fox Ranches Inc. By Fred Millington

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

Lucretia Hicks 34480  
CLERK AND RECORDER

County Wheatland.....

**MONTANA BUREAU OF MINES AND GEOLOGY**  
**Butte, Montana**

RECEIVED  
JAN 2 1962

# WATER WELL LOG

STATE ENGINEER  
Twodot, Montana


Owner **American Fork Ranch** Address **Twodot, Montana**

Driller.....**Buckley**.....Address.....**Healdton**.....

Date Started June 30, 1946 Date Completed June 22, 1946

Location: Sec. 25 T. 7N R. 13E  $\frac{1}{4}$  sec. SW $\frac{1}{4}$ ; SE $\frac{1}{4}$

Type of well.....**Drilled**..... Equipment used.....**Robert Cable tool rig**  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: .....

Casing: 31 0 ft. to 35 ft. Type iron Size 7"

Casing: **2 35** ft. to **250** ft. Type **Galv.** Size **8"**

Casing:.....ft. to.....ft.      Type..... Size.....

Perforated or Screened: Ft. 25 to ft. 50 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations.....**holes**.....

Static Water level, for non-flowing well:.....13.....feet

Shut-in pressure, for flowing well:..... lb./sq. in. on:.....  
(date)

Pumping water level.....**14**.....feet at .....**30**.....gal. per min.....

How tested: healed

Length of test..... 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)



[illegible][illegible]

File No. ....

T 7N R 13E

DUPLICATE

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

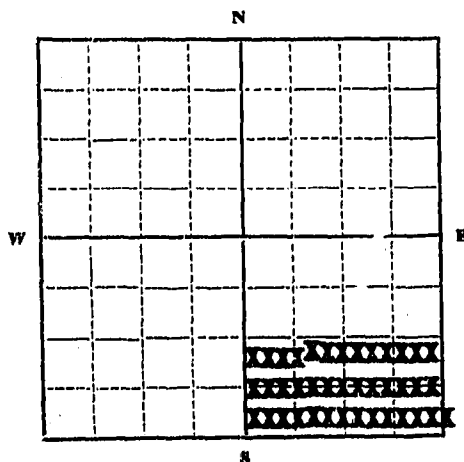
JAN 29 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Glynn Ranch, Inc. of 1114 South Sixth Ave., Bozeman  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 1/4 Sec. 31, T. 7N, R. 13E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Livestock water, irrigation, and water storage.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approximately 1890 and has been in continuous use for the above purposes to the present time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 Miner's inches.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/4 of SE 1/4 Sec. 31, T. 7N, R. 13E. Owner: Glynn Ranch, Inc.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Free flowing springs and underground water drainage forming stream-flow through described area. Water may be spread by ditching and pumping; sub-irrigation.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No wells involved. Work devoted to keeping springs and ditches clean and clear.
8. The depth of water table Variable. Table changes from time to time during the year.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No well involved. Free-flowing springs & ditches.
10. The estimated amount of groundwater withdrawn each year Springs and underground drainage. Amount underterminable.
11. The log of formations encountered in the drilling of each well if available Not a well. Claim involves only free-flowing springs and underground water drainage.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Filed and recorded by Atha M. Glynn and Val G. Glynn on October 29, 1956, at the Office of the County Recorder, Wheatland County, Montana. Recorded in Book 15 of Water Rights, Pages 241-242.

Signature of Owner

Glynn Ranch, Inc.  
by Val G. Glynn, Pres.

Date December 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34410

70351-

State of Montana, } ss.  
County of Wheatland,

I hereby certify that the within  
instrument was filed for record in the  
office on the 20<sup>th</sup> day of

Dec 63 at 11:30  
A.M. and was recorded

Book 15 of 531-532

Lucy H. Hicks  
County Recorder

Deputy Recorder

GW

File No. ....

DUPLICATE

SW  
5W

T. 7 R. 13 E. 31  
County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

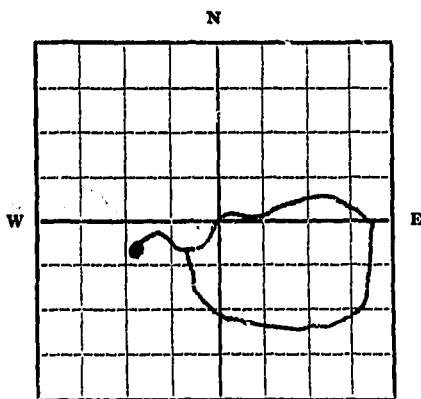
RECEIVED  
MAR 2 1962

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Martin Williams Reservoir Co.  
1. Martin Williams Reservoir Co., of Two Dot.  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 - SW 1/4 31 - 713 E  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Feb. - 1935.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Flows into Reservoir that holds 750 acre feet and irrigates 750 acre a land with aid of Flood water right of Big Elk stream.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring Flow into small stream and then into Reservoir for storage.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring.
8. The depth of water table unknown - shallow.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Flowing Spring. Flows into small stream.
10. The estimated amount of groundwater withdrawn each year 9,180,000 gal Per Year.
11. The log of formations encountered in the drilling of each well if available unknown.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable.

Martin Williams Reservoir  
Signature of Owner D. Wayne Montini  
Martin Williams Reservoir  
Date March 22, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68538

State of Montana, ss.  
County of Wheatland

Filed on the 26<sup>th</sup>

day of March

A. D. 1962 at 4.27

o'clock P. M.

Lucretia Hicks  
County Recorder

By Fee 2.00 Deputy Recorder

File No. ....

T. 7N R. 13

DUPLICATE

County Wheatland

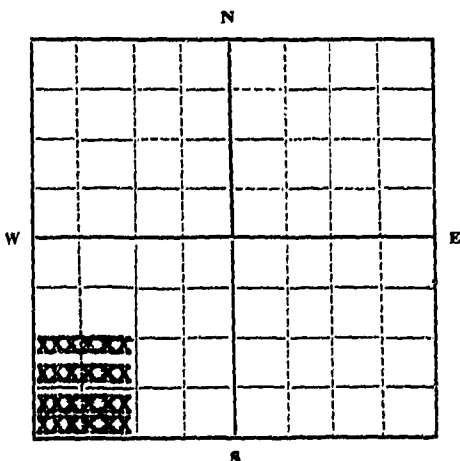
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Glynn Ranch, Inc., of 1114 So. Sixth Ave., Bozeman, Montana  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 32, T. 7N R. 13.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. Livestock water and irrigation in Secs 31 & 32; T7N; R13
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approximately 1890 and in continuous use since that time to present time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). eighty (80) miner's inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Irrigates by flood and sub-irrigation approximately 55 acres of bottom-land producing wild hay.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. This is a natural free-flowing spring and stream
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A spring, not a well. Work involves deeping spring and ditch or stream cleaned and cleared for proper running and drainage of water.
8. The depth of water table. Variable.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. no well involved.
10. The estimated amount of groundwater withdrawn each year. Runs year-round with variable flow.
11. The log of formations encountered in the drilling of each well if available. not a well
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Previous Notice of Appropriation filed Oct. 1, 1956, in the office of the County Recorder, Wheatland County, Book 15 Page 230. Recorded by Val G. and Atha M. Glynn.

*Glynn Ranch, Inc.*  
Signature of Owner. *Val G. Glynn, Pres.*

Date. December 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34416

70361

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in the

office on the 20<sup>th</sup> day of

Dec 19 63 at 1:43  
o'clock P. M., and was duly recorded

in Book 15 of Water Rights  
Page 543-544

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

File No. ....

T. 7N R. 13

DUPLICATE

County Wheatland

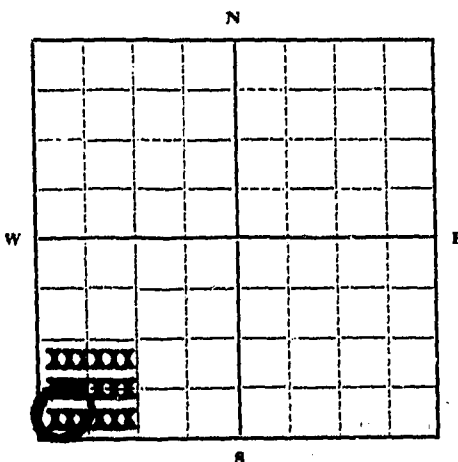
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 29 1964  
STATE ENGINEER

1. Glynn Ranch, Inc., of 1114 South Sixth Ave., Bozeman  
(Name of Appropriator) (Address) (Town)  
County of Callatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW  $\frac{1}{4}$  Sec. 32. T. 7N. R. 13.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Livestock water, irrigation, and household water supply.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Approximately 1890 and in continuous use to present time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). Variable at different seasons. About 160 miner's inches at best production.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 10 acres of SW  $\frac{1}{4}$  of Sec. 32. Owner: Glynn Ranch, Inc.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Free-flowing spring - may be pumped for irrigation.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Periodic progress of work to keep spring clear and flowing.
8. The depth of water table. Variable at different seasons of the year.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A spring - not a well. Flows freely.
10. The estimated amount of groundwater withdrawn each year. Spring flows year-around.
11. The log of formations encountered in the drilling of each well if available. Not a well.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Filed October 1, 1956 in the Office of County Recorder, Wheatland County. See Book 15, Pages 227 and 228.

Signature of Owner.....

Glynn Ranch, Inc.  
Val H. Glynn, Pres.

Date December 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34413



*[Faint, mostly illegible text at the top of the page, possibly a header or introductory paragraph.]*

*[Faint, mostly illegible text in the middle section of the page.]*

70358

*[Faint, mostly illegible text on the left side of the lower half of the page.]*

State of Montana, } ss.  
County of Wheatland: }  
I hereby certify that the within  
instrument was filed for record in this  
office on the 20<sup>th</sup> day of  
Aug 1963 at 1:36  
o'clock P. M., and was duly recorded  
in Book 15 of Water Rights  
Page 537-538  
Lucretia Hicks  
County Recorder  
By \_\_\_\_\_ Deputy Recorder

G1

File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

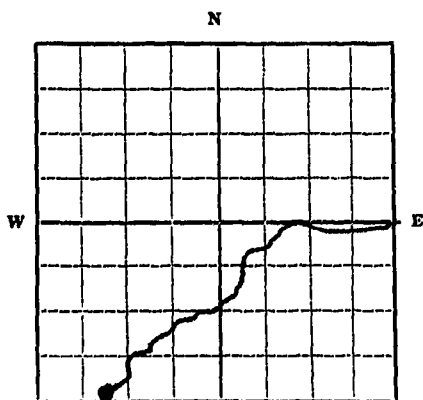
(Under Chapter 237, Montana Session Laws, 1961)

T. 7<sup>th</sup> R. 13 E 32  
County Wheatland

**RECEIVED**  
APR 2 1962

STATE ENGINEER

1. Martin Ranch Co. a Corp. of Two Dot (Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SW 1/4 - S 32-7-13E  
1/4 Sec. 32 T. 7 R. 13 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation + Stock Water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 320 acres SE 1/4 SW 1/4 - SE 1/4 S 32-7-13E  
Martin Ranch Co.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring
8. The depth of water table unknown - shallow
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Flowing Spring Flows into small stream
10. The estimated amount of groundwater withdrawn each year 4,590,000 gal per year
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Martin Ranch Co.  
Signature of Owner D. Wayne Martin  
President  
Date March 22, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68539

State of Montana, } ss.  
County of Wheatland }

Filed on the 26<sup>th</sup>

day of March

A. D. 19 62 at 4129

o'clock P M.

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

Fee \$ 00  
2 -

GV

File No. ....

DUPLICATE

## STATE OF MONTANA

## ADMINISTRATOR OF GROUNDWATER CODE

## OFFICE OF STATE ENGINEER

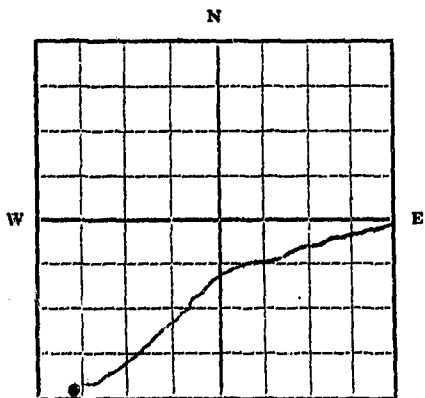
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

T. 71 R. 13 E. 33  
County WheatlandRECEIVED  
APR 2 1962

STATE ENGINEER

1. Martin Ranch Co. a Corp. of Two Dot.  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 - SW 1/4 - SW 1/4

1/4 Sec. 33, T. 7 R. 13 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock water + irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 50 acres SE 1/4 SW 1/4 - SW 1/4 + SW 1/4 SE 1/4  
Martin Ranch Co. owner.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Spring flows to form small stream
10. The estimated amount of groundwater withdrawn each year 9,180,000 gallons
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not applicable

Martin Ranch Co.  
Signature of Owner D. Wayne Martin  
Pres.  
Date March 22, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68543

State of Montana,  
County of Wheatland.

Filed on the 26<sup>th</sup>

day of march

A. D. 1902 at 4:36

o'clock P. M.

Lucetia Hicks  
County Recorder

Deputy Recorder

Fee 200

File No.....

DUPLICATE

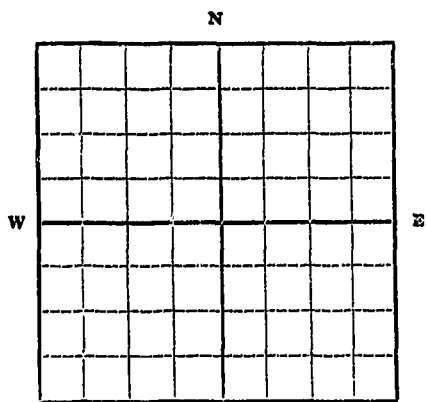
T. 7<sup>th</sup> R. 13 E. 33  
County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
APR 2 1962

STATE ENGINEER

1. Martin Ranch Co. a Corp. of Two Dot.  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



nw. 1/4 SW 1/4 - SW 1/4

1/4 Sec. 33, T. 7, R. 13E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock water & Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 5 1/2 of SW 1/4 - SW 1/4 - SE 1/4 SE 1/4 of 33-7-13E  
220 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Spring flowing into stream  
Secured from other springs
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring
8. The depth of water table unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Spring flows to form small stream
10. The estimated amount of groundwater withdrawn each year 4,590,000 gallons per yr.
11. The log of formations encountered in the drilling of each well if available unknown  
not applicable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
not applicable

Martin Ranch Co.  
Signature of Owner D. Wayne Montie  
President  
Date March 22, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68542

State of Montana, ss.  
County of Wheatland

Filed on the 26<sup>th</sup>

day of March

A. D. 1962 at 4:34

o'clock 9 M.

Lucretia Nichols  
County Recorder

By \_\_\_\_\_ Deputy Recorder

Fee \$ 2.00

File No. ....

DUPLICATE

T. <sup>N</sup>7 R. 13 E. 33  
County Wheatland

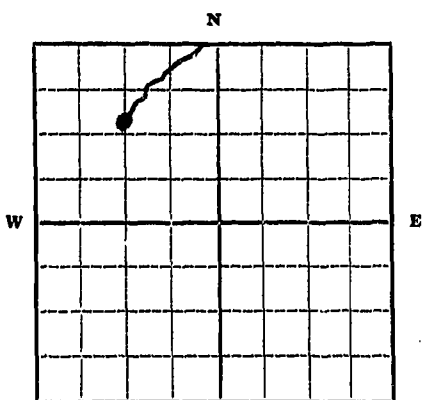
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
APR 2 1962

STATE ENGINEER

1. Martin Ranch Co. a Corp., of Two Dot.  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



~~1/4 Sec. 33 T. 7. R. 13E~~ <sup>SE 1/4 NW 1/4 NW 1/4</sup>  
1/4 Sec. 33 T. 7. R. 13E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock Water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Stock Water
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring
8. The depth of water table unknown, shallow
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Flowing Spring. Flows into stream.
10. The estimated amount of groundwater withdrawn each year 9,180,000 gal. per year.
11. The log of formations encountered in the drilling of each well if available unknown.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable.

Martin Ranch Co.  
Signature of Owner D. Wayne Montu.  
President.  
Date March 22, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.



68537

State of Montana,  
County of Wheatland,

Filed on the 26<sup>th</sup>

day of March

A. D. 1962 at 4:25

o'clock P M.

Lucretia Kicks  
County Recorder

Fee \$20<sup>00</sup>  
Deputy Recorder

File No.....

DUPLICATE

T. 7 R. 13 E. 33  
County Wheatland

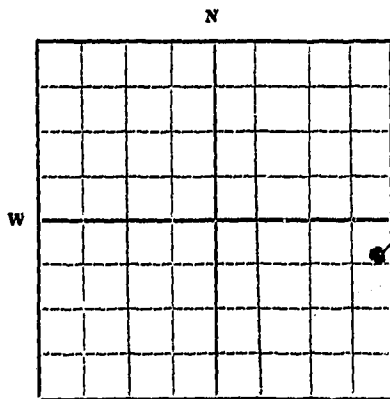
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
APR 2 1962

STATE ENGINEER

1. Martin Ranch Co. a Corp. of Two Dot  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 NE 1/4 SE 1/4  
Sec. 33 T. 7 R. 13 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
Stockwater & Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 160 acres. SE 1/4 of SE 22 1/4 - 33-7-13E Martin Ranch Co.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
SPRINGS

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
Spring

8. The depth of water table unknown. shallow.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Flowing Spring - flows into small stream

10. The estimated amount of groundwater withdrawn each year 4,590,000 gal. per year

11. The log of formations encountered in the drilling of each well if available  
unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
un. applicable.

Martin Ranch Co.  
Signature of Owner D. Wayne Martin  
President.  
Date March 22, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68540

State of Indiana }  
County of Whertland }

Filed on the 26<sup>th</sup>

day of March

A. D. 19 62 at 4131

at P M.

Lucretia Hicks

County Recorder

By Lee Deputy Recorder

200

GW3

File No. ....

DUPLICATE

SW?

SW

T. 7 N. R. 13

County Wheatland

RECEIVED

STATE ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1889

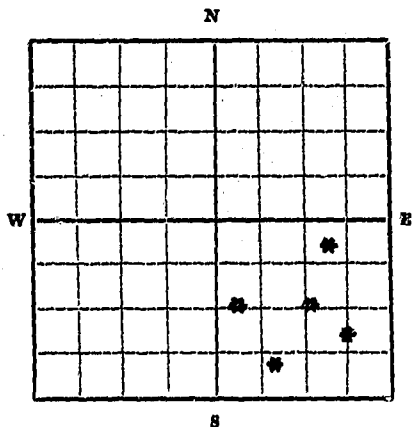
Owner Marjorie Martin Address Two Dot

Contractor (if any) None

Address of Contractor None

Date Started None Date Completed None

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural process



SE 1/4 Sec. 34 T. 9 R. 13 tent estimate approximate lengths of periods of use

Indicate point of appropriation and place of use, if possible. 75 gallons per minute estimate.

Used year around.

Signature of Owner Marjorie Martin

Date Oct. 29, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

SECRET - SECURITY

Used Year 1960.  
75 Gallons per minute  
estimated.

69047

State of Montana, } ss.  
County of Wheatland. }

I hereby certify that the within instrument was filed for record in this

office on the 29<sup>th</sup> day of

October 1962 at 10:13

o'clock <sup>9</sup> M., and was duly recorded.

In Book 15 of 100

Page \_\_\_\_\_

Page \_\_\_\_\_  
Lucretia Hicks  
 County Recorder

By \_\_\_\_\_ Deputy Recorder

GW3

File No.....

DUPLICATE

T. 7 R. 13

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 14 1962

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1889

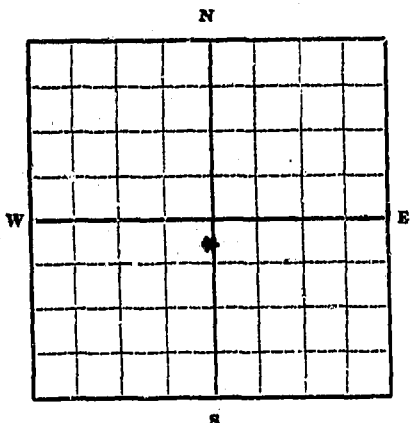
Owner Marjorie Martin Address TwoDot

Contractor (if any) None

Address of Contractor None

Date Started None Date Completed None

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural process



SE 1/4 Sec. 34 T. 8 R. 13

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

75 gallons per minute an estimate.

Used year around.

Signature of Owner Marjorie Martin

Date Oct. 29, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

69046

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 29<sup>th</sup> day of

October 1962 at 10:11

2 o'clock P. M. was duly recorded

in Book 15 at State Rights

Page

Lucretia Hicks  
County Recorder

By

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 7 North R 13 East <sup>34</sup>

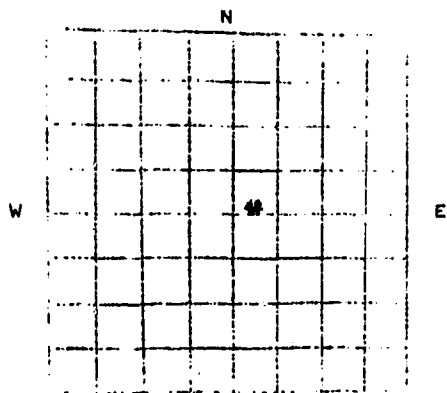
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUN 7 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Marjorie Martin, OF Two Dot  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Household

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
1881 Not used in last few years

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE)  
25 gal. per. minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

S.E. 1/4 SEC 34 T 7 R 13

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE 6 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 15 feet deep and 4 feet wide

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Marjorie Martin  
STATE OF MONTANA ) DATE June 26, 1962  
: SS.  
COUNTY OF WHEATLAND )

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1962

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

1395



68381

State of Montana,  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 26<sup>th</sup>

January 1962 at 1:57

o'clock P.M. and

in Book 15 of Water Rights

Page 294

Lucenia Hicks

County Recorder

By \_\_\_\_\_

Deputy Recorder

Fee \$ 2.00

RECEIVED

County W. Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

APR 10 1973

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

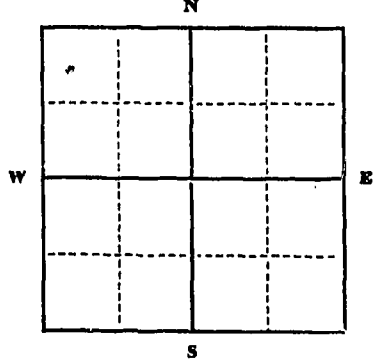
Owner Magnum Drilling Co.  
Address Helena, Montana  
Date well started 2-24-73 completed Mar 2, 1973  
Type of well drilled  
Equipment used air drill  
Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

For Administrator's Use  
File 7.6934  
March 29, 1973  
GW 1 3:20 p.m.

\*Describe drilled  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). State 6 wells in irrigation area.

ESTIMATED ANNUAL WITHDRAWAL 200 gal

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
				Kind Size From (Feet) To (Feet)
2 in.	1 1/2 in.	0	25	1/2 in. 0 25
2 in.	1 1/2 in.	0	25	1/2 in. 0 25



Static water level 21 ft.\*  
Pumping water level 22 ft.\*  
at 2 gallons per minute, measured 2 minutes after pumping began.  
\*Measured from ground level.  
Well developed by air for 2 hours.  
Power air Pump air HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 1/4 Sec. 15  
T. 2 N. R. 2 E. W  
S

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Magnum Drilling Co.  
Driller's Address Helena, Montana  
LICENSE NO. 52852

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
0	8
8	15
15	25
25	35
35	45
45	55
55	65
65	75
75	85
85	95
95	105
105	115
115	125
125	135
135	145
145	155
155	165
165	175
175	185
185	195
195	205
205	215
215	225
225	235
235	245
245	255
255	265
265	275
275	285
285	295
295	305
305	315
315	325
325	335
335	345
345	355
355	365
365	375
375	385
385	395
395	405
405	415
415	425
425	435
435	445
445	455
455	465
465	475
475	485
485	495
495	505
505	515
515	525
525	535
535	545
545	555
555	565
565	575
575	585
585	595
595	605
605	615
615	625
625	635
635	645
645	655
655	665
665	675
675	685
685	695
695	705
705	715
715	725
725	735
735	745
745	755
755	765
765	775
775	785
785	795
795	805
805	815
815	825
825	835
835	845
845	855
855	865
865	875
875	885
885	895
895	905
905	915
915	925
925	935
935	945
945	955
955	965
965	975
975	985
985	995
995	1005

Show exact depth of bottom

52852

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

RECEIVED

APR 10 1973

County Wheatland

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Morgan, Mrs. Martin

Address 7th St. N. Helena, Montana

Date well started Feb 26, 1973 GW 1 3:20 p.m.

completed May 3, 1973

Type of well drilled

Equipment used cable tool

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

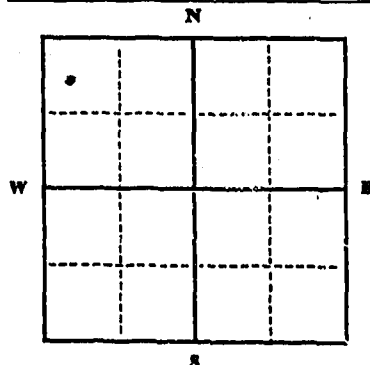
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). stock water on upper 20 ac.

ESTIMATED ANNUAL WITHDRAWAL 200,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
9 in 2"00	9	55	Kind Size	From (Feet)
				To (Feet)
7 in 2"00	9	55		



N 4 1/4 Sec. 35  
T 7 N R 13 E  
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]

Driller's Address Mont. Water Well Drilling Co.

LICENSE NO. 55

Top of Ground (Elev. above sea level) 3100

From (Feet)	To (Feet)	
0	8	sand & gravel
0	15	thin sandy clay
15	35	clay & sand
35	55	water level
		is some at 42 ft
		in gray sandstone
		1 ft
41	55	gray sand & gravel
		some sand
		becomes clayey at 25 ft

35 ft Show exact depth of bottom

52,852

76934

STATE OF MONTANA }  
COUNTY OF WIDEWATER } SS.

I, the undersigned, do hereby certify that the within  
document is a true and correct copy of the original as recorded in this

office on the 29 day of  
March 1973 at 3:20

at Lock P recorded

Book W Water Rights

page 41-42

Marveta Hicks

County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW3

File No. ....

DUPLICATE

T 7 R 13

County Wheatland

RECEIVED  
OCT 21 1962

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1889

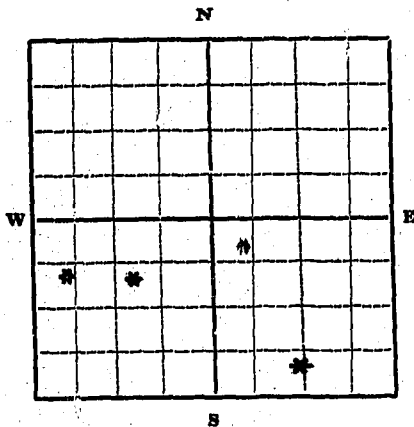
Owner Marjorie Martin Address Two Dot

Contractor (if any) None

Address of Contractor none

Date Started None Date Completed None

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural process



8 1/2 xx Sec 35 T 7 R 13

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

tent estimate approximate lengths of periods of use

75 gallons of water per minute estimate.

used year around.

Signature of Owner Marjorie Martin

Date Oct 29, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

69045-

State of Montana, } ss.  
County of Wheatland. }

I hereby certify that the within  
instrument was filed for record in this

office on the 29<sup>th</sup> day of

October 1962 at 10:09

o'clock <sup>a</sup> M., and was duly recorded

in Book 15 of Water Rights

Page

Lucretia Hicks

County Clerk

By

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

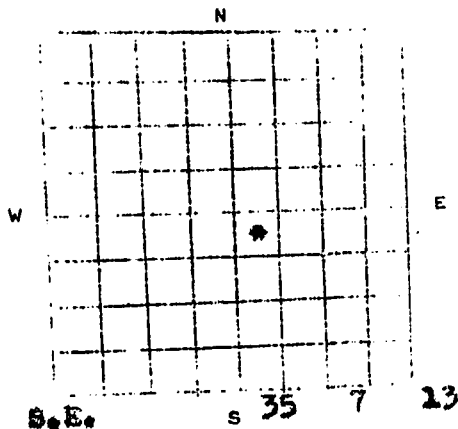
7 North 13 E 35  
T \_\_\_\_\_ R \_\_\_\_\_  
WHEATLAND COUNTY, MONT

RECEIVED

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

**Marjorie Martin**

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED \_\_\_\_\_

3. DATE OF COMMENCEMENT OF THE USE, THE ESTIMATED BENEFICIAL  
USE; AND HOW CONTINUOUS THE USE HAS BEEN \_\_\_\_\_

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE) \_\_\_\_\_

5. IF USED FOR IRRIGATION, GIVE THE AGREEMENT  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL \_\_\_\_\_

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Marjorie Martin  
DATE Jan 26, 1962  
STATE OF MONTANA )  
: ss.  
COUNTY OF WHEATLAND )

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

1396

68380

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in the

office on the 26<sup>th</sup> day of

January 1962 at 1:55-

o'clock P.M. and was duly recorded

in Book 15 of Water Right

Page 293-~~294~~

Lucretia Hicks  
County Rec.

By 7-20 Deputy Recorder



T. 7N R. 13E

County Wheatland

RECEIVED  
JAN 2 1962

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

STATE ENGINEER

WATER WELL LOG

		<b>X</b>	

Owner American Fork Ranch Address Twodot, Montana

Driller Buckley Address Harlowton

Date Started June 1, 1945 Date Completed June 3, 1945

Location: Sec. 36 T. 7N R. 13E  $\frac{1}{4}$  sec. NW $\frac{1}{4}$ ; NE $\frac{1}{4}$

Type of well drilled Equipment used Cable tool rig

(Dug, driven, bored, or drilled)

(Churn drill, rotary, other)

Water use: Domestic ☒

Municipal ☐

Stock ☐

Irrigation ☐

Industrial ☐

Drainage ☐

Other: \_\_\_\_\_

Casing 0 ft. to 25 ft. Type iron Size 7"

Casing: 25 ft. to 50 ft. Type Galv. Size 6"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: From 30 to ft. 50 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations holes

Static Water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 13 feet at 40 gal. per min.

How tested: bailed

Length of test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

[illegible][illegible]

T. 7 R. 13

County Chouteau

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

STATE ENGINEER

WATER WELL LOG

		<b>X</b>	

Owner American Fork Ranch Address Twohot, Mont.

Driller Buckley Address Harlowton

Date Started June 4, 1945 Date Completed June 6, 1945

Location: Sec. 36 T. 7N R. 13E ¼ sec. NW1, NE1

Type of well drilled Equipment used Cable tool rig  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 25 ft. Type iron Size 7"

Casing: 25 ft. to 50 ft. Type galv. Size 6"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 25 to ft. 50 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations holes

Static Water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 13 feet at 40 gal. per min.

How tested: bailed

Length of test: 2hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

[illegible][illegible]

JW 4  
File No. 72155

T 7 N R 13 E  
WHEATLAND COUNTY

STATE WATER CONSERVATION BOARD

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

**R E C E I V E D**  
SEP 8 1965

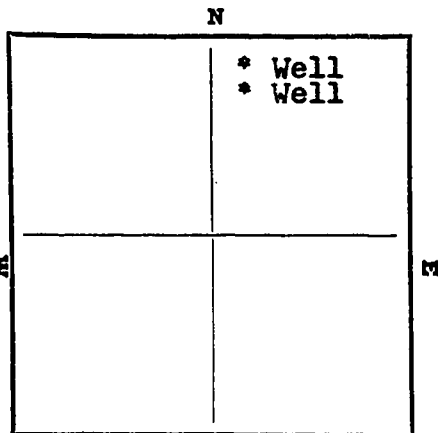
**DECLARATION OF VESTED GROUNDWATER RIGHTS**

(Under Chapter 237, Montana Session Laws, 1961)

REFERRED TO

1. AMERICAN FORK RANCH, of Twodot  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 36 T 7N R 13 E  
Indicate Appropriation

2. The beneficial use on which the claim is based

Big Elk House & barn - also Bergs House.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been:

Continuous

4. The amount of groundwater claimed (in miner inches or gallons per minute) 40 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Wells

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: 2 days each to drill

8. Depth of water table: Static level 12 ft. - Pumping level 13 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 50' deep - 7" Casing & 6" Casing

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

SIGNATURE OF OWNER: L S Brannin Mgr.

Date Sept. 1, 1965

STATE OF MONTANA

COUNTY OF WHEATLAND

} ss.

Lewis Brannin

having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 1st day of Sept., 1965.

72155

L S Brannin  
Notary Public for the State of Montana

Residing at Harlowton, Montana

My Commission expires Apr. 13, 1967

Filed for record on the 3rd day of Sept, 1965 at 4:39 o'clock P. M., and recorded in Book 87, Pages 300, records of Wheatland County, Montana.

Lucenia Hicks  
Clerk and Recorder

39552

GV

File No. ....

DUPLICATE

T. 7 R. 13 E  
County Wheatland

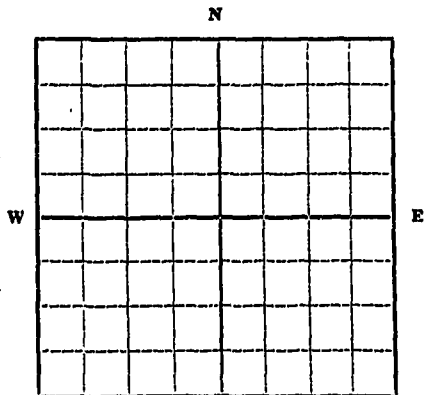
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
APR 2 1962

STATE ENGINEER

1. Martin Ranch Co. a Corp. of Two Dot.  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SE 1/4 - SE 1/4 S  
1/4 Sec. T. 7 R. 13 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stock water + Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 160 acres SE 1/4 SW 1/4 - SW 1/4 - NW 1/4 - SE 1/4
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring Flowing into Stream
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring
8. The depth of water table UNKNOWN
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Spring Flows to Form Small Stream
10. The estimated amount of groundwater withdrawn each year 9,180,000 gal per year.
11. The log of formations encountered in the drilling of each well if available UNKNOWN
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Martin Ranch Co.  
Signature of Owner D. Wayne Martin  
President  
Date March 22, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68541

State of Montana, } ss.  
County of Wheatland }

Filed on the 26<sup>th</sup>

day of March

A. D. 1962 at 4:32

o'clock P M.

Lucretia Hicks  
County Recorder

By 7u 2<sup>00</sup> Deputy Recorder

## GROUNDWATER INDEX

Page / of /

County Wheatland Twp. 7N Rge. 14E

[illegible]

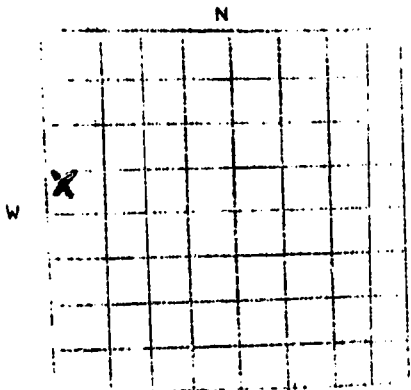


GW 4

FILE NO. \_\_\_\_\_

WINDMILL WELL.T 7<sup>N</sup> R 14<sup>E</sup> 1  
WHEATLAND COUNTY, MONTSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
JUN 10 1963DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. FOX RANCHES INC. OF TWO DOT MONT.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED STOCK WATER WELL3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
JUNE-1-1949.  
USED EVERY YEAR SINCE, DRILLED4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE APPROXIMATELY  
10 GPM PER MINUTE.5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_SW WNT SEC 7 T 7 R 14INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL WINDMILL PUMP.7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER JUNE-1-19498. DEPTH OF WATER TABLE FIRST WATER-100 FT. 2ND WATER 190 FT.9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER NONE.10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 500,000 gals.11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE HARD SHALE & GRAVEL.12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_SIGNATURE OF OWNER Los Ranchos Inc. By Fred Mill. Morgan.  
DATE 5/29/63.

STATE OF MONTANA )

: ss.

COUNTY OF WHEATLAND )

Fred Mill HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 29<sup>th</sup> DAY OF May 1963Lucy Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

4591.

69733

State of Montana, }  
County of Wheatland. } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 29<sup>th</sup> day of

May 1963 at 11:30

o'clock a.m. on the day recorded

in Book 15 of Water Rights

Page 407

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4  
FILE NO. \_\_\_\_\_

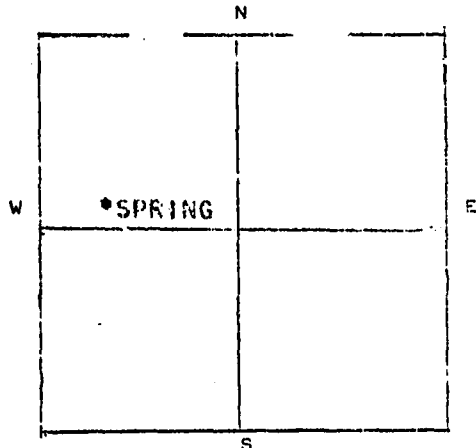
WHEATLAND COUNTY

STATE OF  
ADMINISTRATOR  
OFFICE OF STATE

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. FOX RANCHES, INC. OF TWODOT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 7 T 7 R 14  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1900

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 5 INCHES PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL SPRING - NATURAL FLOW

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE SPRING - NATURAL FLOW

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE NO DRILLING

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Fred Mills for Fox Ranches, Inc.  
DATE DECEMBER 23RD, 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

FRED MILLS FOR FOX RANCHES, INC. HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 19 DAY OF DECEMBER 1963  
Lucretia Hicks, Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Twodot, Montana  
MY COMMISSION EXPIRES 1963 AT 11:22

FILED FOR RECORD ON THE 30 DAY OF DECEMBER 1963 AT 11:22  
O'CLOCK PM, AND RECORDED IN BOOK 640 PAGES 640

RECORDS OF WHEATLAND COUNTY, MONTANA.  
Return to: Fred Mills - Twodot Lucretia Hicks 34496

GW 4  
FILE NO. \_\_\_\_\_

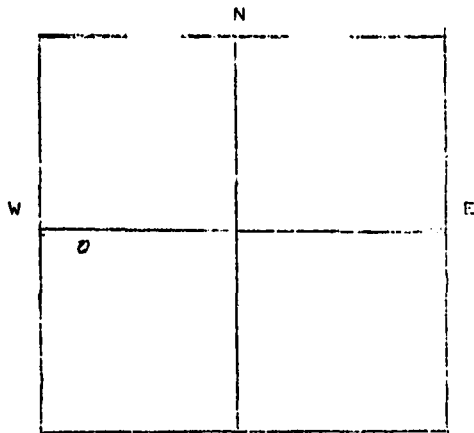
7 N 14 E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Arthur Schanke OF Montana Harlowton  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS.



Sec 36 T 7 R 14  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED drinking water live stock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. year round date - 1945 Mar

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) Eight gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL. Electric pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE Forty feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL, OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER size six inch drilled Depth 65 feet

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 20000 gals

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Arthur Schanke

DATE Dec - 9 - 63

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

Arthur Schanke HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 18 DAY OF Dec, 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 18 DAY OF Dec, 1963 AT 10:15

O'CLOCK A M., AND RECORDED IN BOOK 15, PAGES 323

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks Co Clerk

34384

GW 4  
File No. 72167

T 7 N R 14 E  
WHEATLAND COUNTY

STATE WATER CONSERVATION BOARD

**R E C E I V E**  
**D** SEP 8 1965 **D**

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

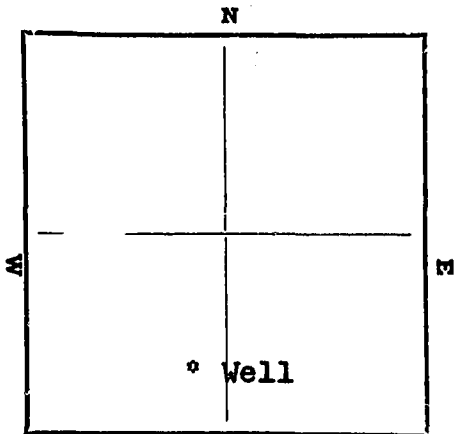
**DECLARATION OF VESTED GROUNDWATER RIGHTS**

(Under Chapter 237, Montana Session Laws, 1961)

REFERRED TO \_\_\_\_\_

1. AMERICAN FORK RANCH, of Twodot  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW 1/4 Sec 8 T 7 N R 14 E  
Indicate Appropriation

2. The beneficial use on which the claim is based Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Approx. 1945  
Continuous

4. The amount of groundwater claimed (in miner inches or gallons per minute) 10 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: Buckley well

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Well - cased with 7" iron to 20'

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: \_\_\_\_\_

8. Depth of water table: 60' from top - pumping level 85 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 200 feet

10. The estimated amount of groundwater withdrawn each year: \_\_\_\_\_

11. The log of formations encountered in the drilling of each well is available: \_\_\_\_\_

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number: \_\_\_\_\_

SIGNATURE OF OWNER: L S Brannin Mgr.

Date Sept. 1, 1965

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

Lewis Brannin

having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

L S Brannin

SUBSCRIBED and SWORN to before me, this 1st day of Sept, 1965

72167

Oran Hallant  
Notary Public for the State of Montana

Residing at Harlowton, Montana

My Commission expires Apr. 13, 1967

Filed for record on the 3rd day of Sept, 1965 at 4:51  
o'clock P M., and recorded in Book 82, Pages 312, records of  
Wheatland County, Montana.

Fee \$2.00

Laurita Hicks  
Clerk and Recorder

39564

Form No. 18  
8-60

T. 7N R. 14E

County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 2 1962

WATER WELL LOG

STATE ENGINEER


Owner Ameriona Fork Ranch Address Twofort, Mont.

Driller Buckley Address Harlowton

Date Started June 1 1944 Date Completed June 10, 1944

Location: Sec. 8 T. 7N R. 14E  $\frac{1}{4}$  sec. SE<sub>1</sub>; SW<sub>1</sub>

Type of well drilled Equipment used Cable tool rig  
(Dug, driven, bored, or drilled) (Cable, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Casing: 0 ft. to 20 ft. Type iron Size 7"

Casing: 20 ft. to 200 ft. Type iron Size 6"

Casing: 2155 ft. to 190 ft. Type perf. Size 6"

Perforated or Screened: Ft. 155 to ft. 190 . Ft.      to ft.     

Type of screen or perforations holes

Static Water level, for non-flowing well: 60 feet.

Shut-in pressure, for flowing well:      lb./sq. in. on:      (date)

Pumping water level 85 feet at      gal. per min. 10

How tested: hailed

Length of test 5 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]

FILE NO. 14

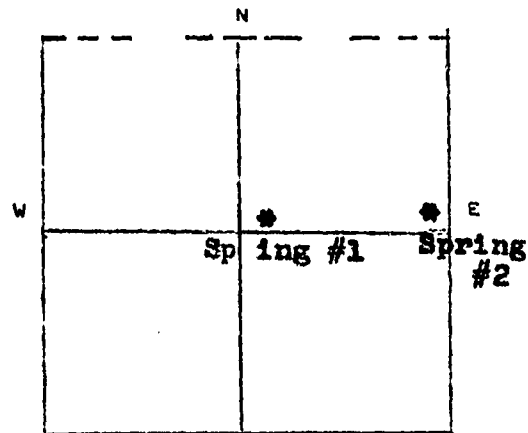
T 7 N R 14 E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. AMERICAN FORK RANCH, OF Twodot, Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 9 T 7 N R 14 E.  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. about 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE About 10 gallons per minute from each spring

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER AMERICAN FORK RANCH

DATE Dec. 30, 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

L. S. Bramin

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE Manager for the AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE is KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont.  
MY COMMISSION EXPIRES Apr. 3, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:37  
O'CLOCK a M., AND RECORDED IN BOOK 89, PAGES 189  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucilia Neek  
CLERK AND RECORDER

34668



GW 4  
FILE NO. \_\_\_\_\_

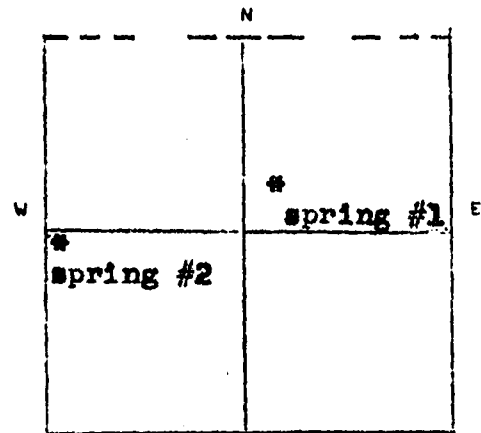
T 7 N. R 14 E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. AMERICAN FORK RANCH, OF Tyodot, Mont  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 10 T 7 R 14  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIES  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE Spring  
#1, about 10 gallons per minute  
#2, 15

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER AMERICAN FORK RANCH

DATE L. S. Bramin

Dec. 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

L. S. Bramin

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE Manager for the  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES in  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec., 1963

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont.  
MY COMMISSION EXPIRES Apr. 3, 1964

70636

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:38

O'CLOCK a M., AND RECORDED IN BOOK 82, PAGES 190

RECORDS OF WHEATLAND COUNTY, MONTANA.

Rueta Hicks  
CLERK AND RECORDER

34669

GW 4

FILE NO. \_\_\_\_\_

T 7 N. R 14 E. WHEATLAND COUNTY

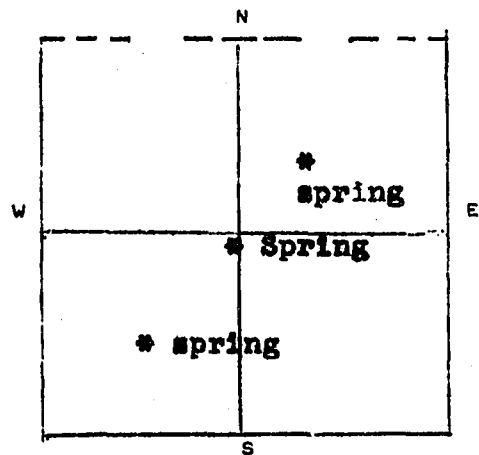
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. AMERICAN FORK RANCH, OF Twodot, Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 16 T 7 N R 14 E.  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIER BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE About 10 gallons per minute from each spring

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER

AMERICAN FORK RANCHL. S. Bramin

DATE

Dec. 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

L. S. Bramin

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON whose names is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec., 1963

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont.

MY COMMISSION EXPIRES Apr. 23, 1964.

70634  
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:36  
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 188  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucinda Hicks  
CLERK AND RECORDER

34667

File No. ....

MONTANA WATER RESOURCES BOARD

T. 7 R. 14

DUPLICATE

RECEIVED

County Wheatland

JAN 19 1970

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

10' Top of Ground - Top Soil  
(Elev. above sea level)  
20' Next 15' Sandstone  
30' Next 30' Blue Shale  
40' Owner McLwin F. Ellis Address 4021 2nd Ave. So. Billings, Mont.  
50' Next 15' Gray Shale  
60' Next 6' Hard Granite  
70' Next 9' Blue Shale  
80' Next 5' Hard Granite  
90' Date of Notice of Appropriation of Groundwater  
100' Date well started Feb. 23<sup>rd</sup> Date Completed March 8, 1968  
110' Type of well Drilled Equipment Used Drill  
120' (dug, driven, bored or (Churn, drill, rotary or other)  
130' Next 15' Gray Shale  
140' Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
150' Industrial ☐ Drainage ☐ Stock ☐  
160' Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.  
170' Next 55' Blue Shale  
Well Drilled To A Depth OF 175' Last 5' Hard Gray Shale

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2" Hole	160' 6" ID	Top of B. Hole	175'			
	10' 8" ID	Ground				

Doc. No. 75042  
Filed for record  
this 9 day of January  
A. D. 19 70, at 10:25  
o'clock a M.

N  
W E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.  
Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.  
Shut-in Pressure for Flowing Well.....  
Pumping Water Level.....feet at.....gal. per minute.  
Discharge in gal. per min. of flowing well 15 Gal.  
How Tested.....Length of Test.....  
Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

165  
Driller's License Number  
McLwin Ellis  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46059

# 75042

STATE OF MONTANA  
COUNTY OF WHEATLAND

I hereby certify that the within  
document was filed for record in this  
County on the 9th day of  
January 1970 at 10:25-  
o'clock AM of Water Rights  
Page 391-392  
Lurista Hicks  
County Recorder  
By \_\_\_\_\_ Deputy Recorder

**the Montana Water Resources Board**

Please provide information concerning use of water (i.e. domestic, irrigation, etc.) as well as information on static water level, pumping water level, how tested and length of test.

X Other.

The appropriator of groundwater by means of a natural flowing well should be aware that waste of groundwater is prohibited and that "all flowing wells are to be capped or equipped with valves that the flow of water can be stopped when the water is not being put to beneficial use." (Section 89-2926, under Chapter 237, Montana Session Laws, 1961.) *This is not a natural flowing well.*

County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

*Douglas G. Smith*

*Any other information desired should be directed to Fox Ranches Two Dot, Montana.*



Show exact depth of bottom.

Driller's License Number 165

*Graham Ellis*  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46059