

70061

State of Montana, } ss.  
County of Wheatland, }  
I hereby certify that the within  
instrument was filed for record in this  
office on the 9<sup>th</sup> day of  
October 1963 at 8:10  
a.m. and was duly recorded  
in Book 15 of State Regt  
Page 440  
Lucy Reid Hicks  
County Recorder  
By \_\_\_\_\_ Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 16 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

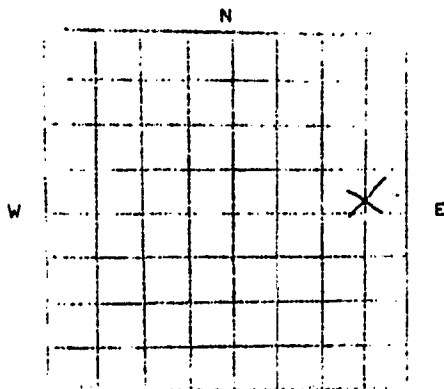
1. Foster Ranch Company, OF Box Y Harlowton, Montana

(NAME OF APPROPRIATOR)

(ADDRESS)

(TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN November 1, 1947 - continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 20 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF Not applicable

SW 1/4 S 6 T 7 R 16

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Man made spring. Gravity flow 8" pipe

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, ~~ENTERED~~ November 1, 1947 October 1, 1947

8. DEPTH OF WATER TABLE 4 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL CHARACTER OF OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Rock filled drain ditch with cement wall at lower end with a 6" pipe draining the spring

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 25,000 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Not applicable

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Foster Ranch Company  
DATE Oct 7, 1963

STATE OF MONTANA

: ss.

COUNTY OF WHEATLAND )

Jack H. Foster HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963

Lucretia Hicks Collier  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

6486

70063

State of Montana, } ss.  
County of Wheatland }

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

October 1963 at 8:14

o'clock a M., and was duly recorded

in Book 15 of Water Rights

Page 442

Lucretia Heck's

County Recorder

By \_\_\_\_\_ Deputy Recorder

GW 4

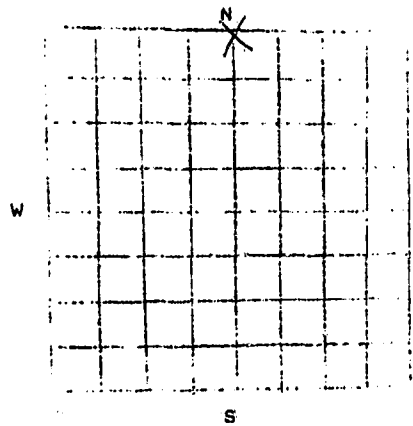
FILE NO. \_\_\_\_\_

T 7 N R 15  
WHEATLAND COUNTY, MONT.  
**RECEIVED**  
OCT 16 1963

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Foster Ranch Company, OF Box Y Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock and Domestic

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN March 1910 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 10 Gallons per Minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

NE 1/4 Sec 6 T 7 R 15  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

Not Applicable

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pressure Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER March 1910

Hand Dug Well. Approx. 16 Feet deep and 5 Feet in diameter.

8. DEPTH OF WATER TABLE 10 Feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Hand Dug Well. Approx. 16 Feet deep and 5 Feet in diameter

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 5,256,000 Gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Gravel

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Foster Ranch Company  
STATE OF MONTANA ) DATE October 8, 1963  
: ss.

COUNTY OF WHEATLAND

Jack H. Foster HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT he (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON whose name  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT he  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8th DAY OF October 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6491

70068

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the

9<sup>th</sup> -  
Catalpa 1963 at 8:24

o'clock A.M., and was

in Book 15 of

Page 447

Water Rights  
Lucelia Hicks  
County Recorder

By

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

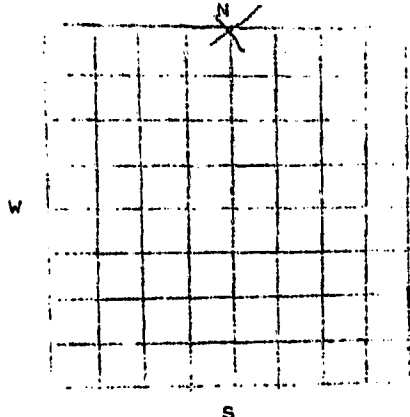
T 7 R 10  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. Foster Ranch Company, OF Box Y Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Domestic and Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN March 1910 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 10 Gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SE 1/4 SEC 6 T 7 R 16

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE. Not Applicable  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pressure Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER March 1910

8. DEPTH OF WATER TABLE 10 Feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Hand Dug Well, Approx. 15 Feet deep and 5 feet in Diameter

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

5, 256,000 Gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Gravel

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Foster Ranch Company  
STATE OF MONTANA ) DATE October 8, 1963  
: ss.

COUNTY OF WHEATLAND )  
Jack H. Foster HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8th DAY OF October 1963

Luanetia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6490

70067

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 7<sup>th</sup> day of

October 19 63 at 8:22

o'clock A.M., and was duly recorded

In Book 15 of Water Rights

Page 446

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 7 N R 16

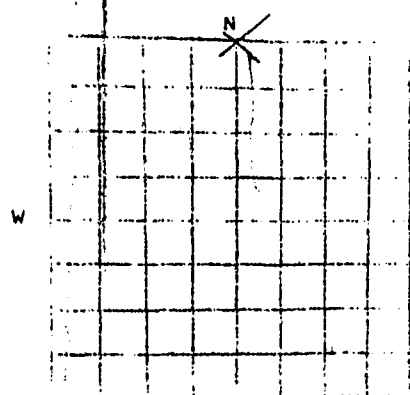
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Foster Ranch Company, OF Box 1, Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED \_\_\_\_\_

Livestock and domestic  
3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN \_\_\_\_\_

March 1910 continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) \_\_\_\_\_

10 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SE 1/4 SEC 6 T 7 N R 16  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL \_\_\_\_\_

Pressure Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

March 1910

8. DEPTH OF WATER TABLE \_\_\_\_\_

10 Feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

Hand dug well about 20' deep and 6" in Diameter

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

5, 256, 000 Gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

Gravel

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER \_\_\_\_\_

Foster Ranch Company

STATE OF MONTANA )

DATE \_\_\_\_\_

Oct 7, 1963

: ss.

COUNTY OF WHEATLAND )

Jack H. Foster

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT \_\_\_\_\_ OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON \_\_\_\_\_ WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW \_\_\_\_\_ THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

6489



70066

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

Office on the 9<sup>th</sup> day of

October 1963 at 8:20

o'clock P.M., and is recorded

in Book 15 of Water Rights

Page 445

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

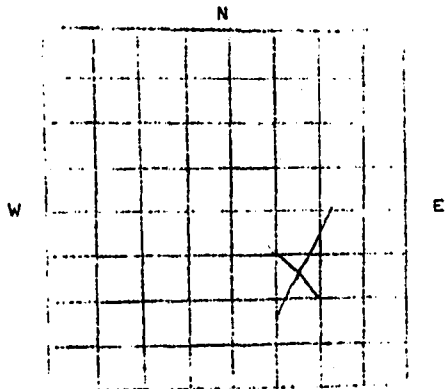
T 1 R 11  
WHEATLAND COUNTY, MONTSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
OCT 16 1963DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

Foster Ranch Company

Box 1  
Harlowton, Montana

STATE ENGINEER

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SE 1/4 Sec 6 T 16 R

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE ~~livestock water~~ WHICH THE CLAIM IS  
BASED \_\_\_\_\_

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FIT October 29, 1960 Continuously USE HAS BEEN

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
IN 124 Gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED Not Applicable OF THE OWNER THEREOF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM Submersible pump & time clock  
EACH WELL OR OTHER MEANS OF WITHDRAWAL \_\_\_\_\_

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELL Completed October 29, 1960 DEPTH OF GROUNDWATER 8 feet

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL CHARACTER OF THE FORMATION THROUGH WHICH THE WATER IS WITHDRAWN  
This well was drilled with a cable tool rig 220 feet deep and 7 inches in diameter 10,000 gallons

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 6,570,000 gal

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER

STATE OF MONTANA )

DATE

: ss.

COUNTY OF WHEATLAND )

Jack H. Foster

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME \_\_\_\_\_  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE \_\_\_\_\_  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963Loretta Hicks, Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6487

70064

State of Montana, } ss.  
County of Wheatland: }

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

October 1963 at 8:16

o'clock 2 M., and was duly recorded

in Book 15 of Water Rights

Page 443

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4  
FILE NO. 70830

7 16 7  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

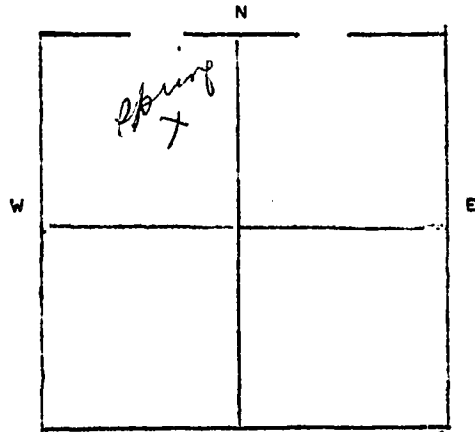
RECEIVED  
FEB 14 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Edmund F. Mansure of \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 7 T 7N R 16E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED water for cattle and stock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. since 1911 year for 52 years

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE about 4 miner inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL The spring forms a creek

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE Don't know

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE None

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Edmund F. Mansure  
DATE 1/31/64

California  
STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND

Edmund F. Mansure HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF January, 1964

Alvin L. Perma  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT 1090 Kalston ave, Belmont  
My COMMISSION EXPIRES April 1, 1967

FILED FOR RECORD ON THE 7th DAY OF February 1964 AT 4:02  
O'CLOCK P M., AND RECORDED IN BOOK 82, PAGES 272

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks  
CLERK AND RECORDER

34920

GW 4  
FILE NO. 70829

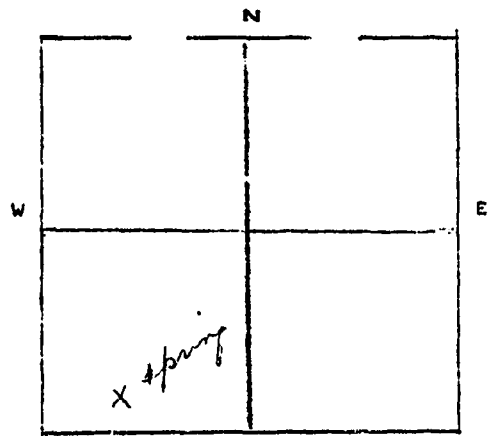
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

70 16  
WHEATLAND COUNTY  
**RECEIVED**  
FEB 14 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. Edmund F. Mansure, of \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 7 T 7N R 16E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED water for cattle & stock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: since year 1911 for 52 years

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 15 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL It is a spring & a water hole is next to it.

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER None

8. DEPTH OF WATER TABLE Don't know

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER None

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 150,000 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE None

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Edmund F. Mansure  
DATE 1/31/64

STATE OF Montana SS.  
COUNTY OF Wheatland

Edmund F. Mansure HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF January, 1964

70829

Olivia L. Penner  
NOTARY PUBLIC FOR THE STATE OF Montana  
RESIDING AT 1040 Ralston Ave, Belmont  
MY COMMISSION EXPIRES: April 1, 1967

FILED FOR RECORD ON THE 7th DAY OF February 1964 AT 4:00  
O'CLOCK P M., AND RECORDED IN BOOK 82 PAGES 271

7 Feb 200 RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucy Nichols  
Clerk & Recorder 34919

GW 4

File No. \_\_\_\_\_

T 7 M 16 R 17  
WHEATLAND COUNTY, MONT

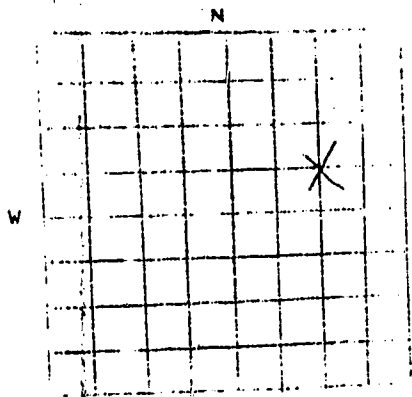
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Poster Ranch Company, OF Box Y Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
March 1900 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE)  
10 Gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SE 1/4 SEC 17 T 7 R 16  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

Not applicable

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural spring gravity flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL;  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
Natural spring

8. DEPTH OF WATER TABLE On surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Natural spring.

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
525,600 1440 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE  
Not applicable

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Poster Ranch Company  
DATE Oct 7, 1963

STATE OF MONTANA )  
: ss.

COUNTY OF WHEATLAND )  
Jack H. Foster HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963

Lucretia Nicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6482

70059

State of Montana, ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

October 1963 at 8:06

o'clock A.M., and

in Book

182

Page

438

Water Rights

Lucyella Hicks  
County Recorder

By

Deputy Recorder

GW 4

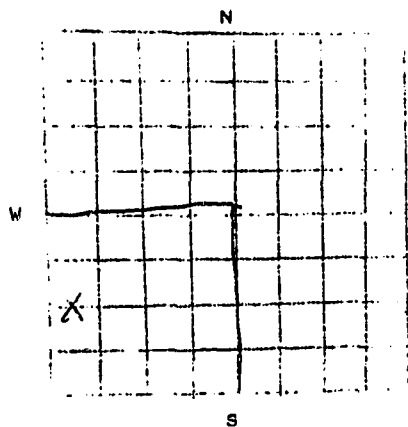
FILE NO. \_\_\_\_\_

T 7N R 16E  
WHEATLAND COUNTY, MONT.STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERDECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

STATE ENGINEER

1. JOHN A. RETTKE, OF HARLOWTON, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Domestic and Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1913 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 20 Gallons Per Minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SW 1/4 SEC 17 T7N R16E

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1913

8. DEPTH OF WATER TABLE Twenty-eight (28) feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6-inch casing; forty-eight (48) feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 500,000 gallons per year

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE dirt, gravel

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER John A. Rettke  
STATE OF MONTANA ) DATE Dec 17 - 1963  
: SS.  
COUNTY OF WHEATLAND )

JOHN A. RETTKE HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ~~ARE~~) OF LAWFUL AGE AND (IS ~~ARE~~) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 17 DAY OF December, 19 63

John A. Rettke  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34387



70325-

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 18 day of

Dec 63 at 3:15-

o'clock P. M. and was recorded

in Book 15 of *Water Rights*

Page 506

*Lucy H. Nicks*  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

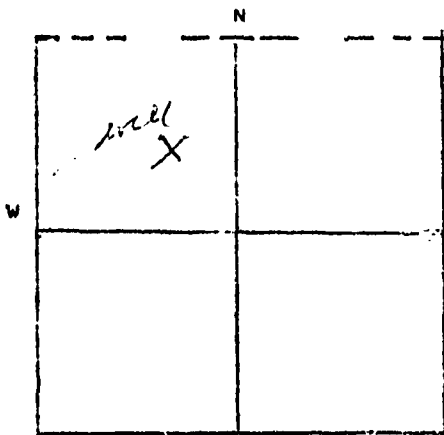
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Achmelinc Bros OF Harlowton Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Unit 17 Sec 17 T 7 N R 16 E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED water for stock

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. 1917 46 years

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 4 gallon  
per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF for a garden of 1/2 acre

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
dug in 1910 and drilled in 1917 to 67 feet deep

8. DEPTH OF WATER TABLE 60 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Electric Pump and water tank 67 feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 100,000 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE none

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER

DATE

STATE OF MONTANA } ss.

COUNTY OF WHEATLAND }

Carl B. Schmeling

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES is  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

70564

Lucretia Hicks, Co. Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 8:26O'CLOCK a M., AND RECORDED IN BOOK 82, PAGES 112

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks

CLERK AND RECORDER

34601

FILE NO. 72431

T 7N R 16E  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

ת"ר 29. 1965

Bill \_\_\_\_\_ McDermott \_\_\_\_\_ **DECLARATION OF VESTED GROUNDWATER RIGHTS**  
Butler \_\_\_\_\_ McNelly \_\_\_\_\_ **(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)**  
Coffey \_\_\_\_\_ Morton \_\_\_\_\_ \_\_\_\_\_  
Cortright \_\_\_\_\_ Sullivan \_\_\_\_\_  
Dickert \_\_\_\_\_ **JARREN ANDERSON** \_\_\_\_\_, OF **HARLOWTON**

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1952, AS FOLLOWS:

A 10x10 grid with 'N' at the top center and 'W' on the left side. The top-right corner contains three 'X' marks in a 3x2 arrangement.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED **For Irrigation and Water for Cattle**

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:  
**November 17, 1965.**

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)

1000 Miner inches.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF.

**Approximately 60 acres more or less.**

HB 1/4 SEC 18 T 7N R 16E

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND, AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Surface Waters

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
**This is surface water**

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-WATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL, IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

STATE OF MONTANA )  
COUNTY OF WHEATLAND )

SIGNATURE OF OWNER *Carmen Peterson*  
DATE November 29, 1965

: ss.

CARMEN ANDERSON HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT        OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON        WHOSE NAME         
SUBSCRIBED THERETO, AS THE APPROPRIATOR        AND CLAIMANT       , THAT HE  
KNOW        THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 29th DAY OF November 1965

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman, Montana  
MY COMMISSION EXPIRES June 21, 1968

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

40174

72431

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 15<sup>th</sup> day of

December 1965 at 3:20

o'clock P. M., and was duly recorded

in Book 82 of Water Rights

Page 317-318

Lucretia Hicks

County Recorder

By Fu 209  
Deputy Recorder



GW 4

FILE NO. \_\_\_\_\_

T 7N R 16E

WHEATLAND COUNTY, MONT.

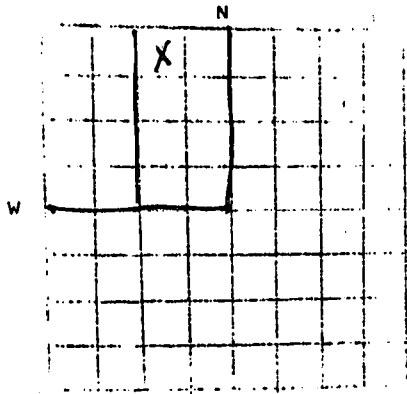
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. G. H. RINGHAND, OF HARLOWTON, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1918 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) Five (5) gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

W/2E1/4NW 1/4 Sec 13 T7N R16E

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1918

8. DEPTH OF WATER TABLE Fifty (50) feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Six inch (6") casing - Seventy (70) feet total depth

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient water to water forty (40) head of cattle and fifty (50) head sheep - or equivalent

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Blue Shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER G. H. Ringhand  
STATE OF MONTANA ) DATE December 23, 1963  
: SS.  
COUNTY OF WHEATLAND )

G. H. RINGHAND HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 23rd DAY OF December, 1963

Jordan R. Robinson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34442

70398-

State of Montana, }  
County of Wheatland: } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 23 day of

Dec 19 63 at 4:08

o'clock P. M., and was duly recorded.

In Book 15 of Water Rights

Page 573-574

Lucretia Hicks

County Recorder

Deputy Recorder

GW 4

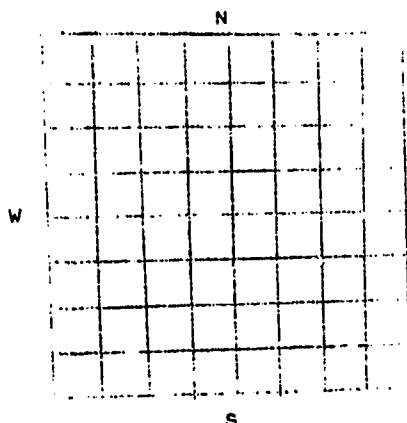
FILE NO. \_\_\_\_\_

T 7 N R 16 E

WHEATLAND COUNTY, MONT

RECEIVED  
JUN 25 1963STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERDECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)1. Robert Van Der Pas, OF Box 1563 Harlowton Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED stock water3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1952 used continuously since that date4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 6 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

1/4 SEC 18 T 7N R 16E  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL well pump located in pasture south end of E & E sec. 18-7-16.7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER March 1952.8. DEPTH OF WATER TABLE 60 ft.9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 7.8 ft. 6 in casing.10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 1450011. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE not available.

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

STATE OF MONTANA ) SIGNATURE OF OWNER Robert Van Der Pas  
DATE June 14-1963

COUNTY OF WHEATLAND ) : ss.

Robert Van der Pas HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 14 DAY OF June 1963Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

4747

69797

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 15<sup>th</sup> day of

June 1963 at 2:17

o'clock M., and was duly recorded

in Book 15 of State Rights

Page 416

Lucretia Hicks

County Recorder

By

Deputy Recorder



GW 4

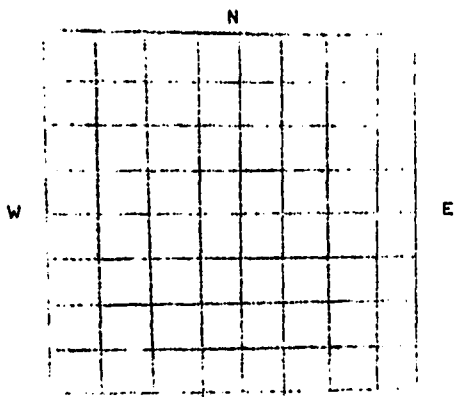
FILE NO. \_\_\_\_\_

T 7 N R 16 E  
WHEATLAND COUNTY, MONTSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
JUN 25 1963DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Robert Van Der Pas, OF Box 1563 Harbortown Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

1/4 SEC 18 T 7 N R 16 EINDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED home, stock, poultry, garden  
and lawn.3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
March 1940 used continuously from  
then on.4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 6 gal. per min.5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL pressure pump and well pump  
well located 12 ft. from house E & S sec. 18-7-16.7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL;  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1918.8. DEPTH OF WATER TABLE 61 ft.9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 76 ft. 6 in. casing.10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 1825011. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE not available.12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_STATE OF MONTANA ) SIGNATURE OF OWNER Robert Van Der Pas  
DATE June 14-1963.

COUNTY OF WHEATLAND )

Robert Van der Pas HAVING FIRST BEEN DULY SWORN, DEPOSEE  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 14 DAY OF June 1963Lucretia Hicks Cochran  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

4746.

69796

State of Montana, ss.  
County of Yellowstone.

I hereby certify that the within  
instrument was duly record in the

office on the 14<sup>th</sup> day of

June 1963 at 2:15-

o'clock P.M., and was duly record.

in Book 15 of Water Rights

Page 415

Lucretia Hicks

County Recorder

By

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

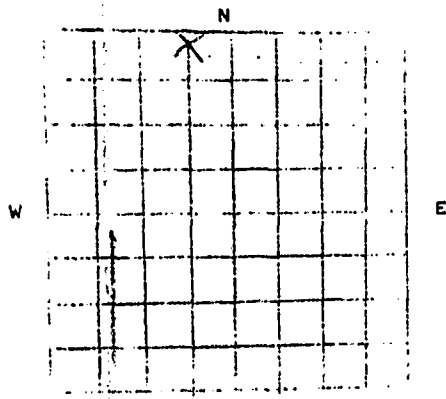
T 7 M 16 R 16  
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY Foster Ranch, Company OF MONTANA, HAVE Box 1, Harlowton, Montana ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED \_\_\_\_\_

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN \_\_\_\_\_

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE) \_\_\_\_\_

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL \_\_\_\_\_

7. THE DATE OF COMMENCEMENT AND COMPLETION \_\_\_\_\_  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT \_\_\_\_\_  
REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER \_\_\_\_\_  
STATE OF MONTANA ) DATE \_\_\_\_\_  
: ss. \_\_\_\_\_

COUNTY OF WHEATLAND )  
\_\_\_\_\_  
HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1963

\_\_\_\_\_  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6481

70058

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 9th day of

October 1963 at 8:04

o'clock a.m., and was duly recorded

in Book 15 of Water Rights

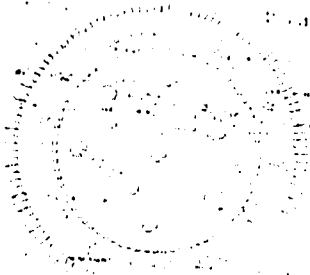
Page 437

Lucretia Hicks

County Recorder

By

Deputy Recorder



GW 4

FILE NO. \_\_\_\_\_

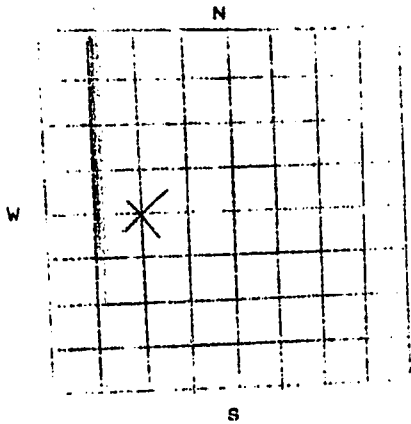
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 1 N. R. 16  
WHEATLAND COUNTY, MONT.

RECEIVED  
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Foster Ranch Company, OF Box 7 Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

March 1900 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE

10 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF

SW 1/4 SEC 20 T. 16  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

Not applicable

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL

Natural Spring Gravity flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

March 1900

8. DEPTH OF WATER TABLE On Surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER

Natural Spring Gravity flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

100 525,600 Gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE

Not applicable

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER  
DATE

STATE OF MONTANA )

: ss.

COUNTY OF WHEATLAND )

Jack N. Foster

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, IS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963

Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6485

70062

State of Montana, } ss.  
County of Wheatland: }

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

October 1963 at 8:12

o'clock A.M., and was duly recorded

in Book 15 of State Rights

Page 441

Lucenia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4

File No. \_\_\_\_\_

7 N

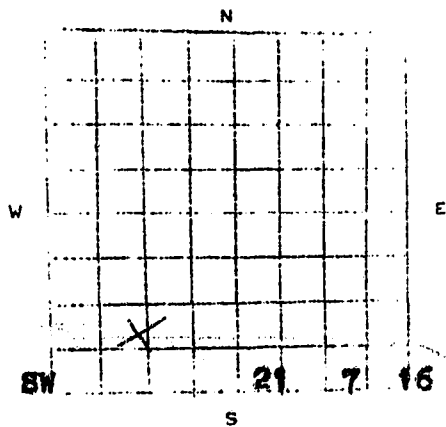
16

T \_\_\_\_\_ R \_\_\_\_\_  
WHEATLAND COUNTY, MONT.STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## DECLARATION OF VESTED GROUNDWATER RIGHTS

**Foster Ranch Company**

(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

**Box Y****Harlowton**1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED **Stockwater**3. DATE OF EARLIEST BENEFICIAL USE **August 17, 1961** **Used continuously since then**4. THE AMOUNT OF GROUNDWATER WITHDRAWN (IN MINER INCHES OR GALLONS PER MINUTE) **20 gallons per minute**5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED **Not applicable** OWNER THEREOF \_\_\_\_\_

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL **Submersible pump**7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL **August 14, 1961** **August 10, 1961** **Approximately 20 feet**

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO. \_\_\_\_\_ **This well was drilled with a cable tool rig 125 feet deep and approximately 7 inches in diameter.**  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
**Approx. 25,000 gallons**

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

**0-5 sand and broken sandrock, 5-41 dark brown shale, 41-44 bentonite and sand, 44-57 hard black rock, 57-63 brown shale, 63-85 gray shale, 85-125 hard black rock, stopped on layer of bentonite.**

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER  
STATE OF MONTANA )  
: SS.  
COUNTY OF WHEATLAND )**July 9, 1962****Foster Ranch Company**  
**By Jack A. Foster Sec-Treas**

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT \_\_\_\_\_ (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT \_\_\_\_\_ OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON \_\_\_\_\_ WHOSE NAME \_\_\_\_\_ SUBSCRIBED THERETO, AS THE APPROPRIATOR \_\_\_\_\_ AND CLAIMANT \_\_\_\_\_, THAT \_\_\_\_\_ HE KNOW \_\_\_\_\_ THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

1865

68779

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

July 19 62 at 11:12

o'clock and was duly recorded

in Book 15 Water Rights

Page 331-332

Lucretia Hicks  
County Recorder

By Fee \$2.00 Deputy Recorder



GW 4  
FILE NO. \_\_\_\_\_

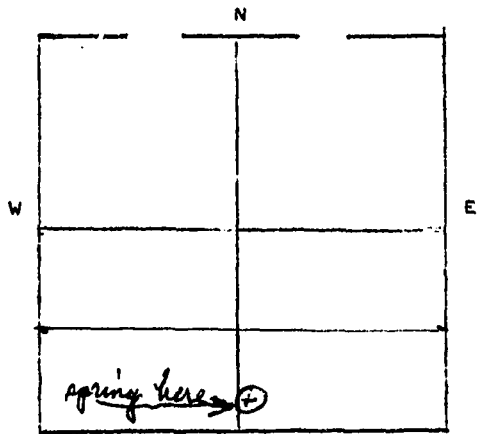
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

7 N ~ 16 E ~ 22  
WHEATLAND COUNTY

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. George A. Schmeling, of 1914 4th Ave. Scotts Bluff, Neb.,  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 22 T 7 N R 16 E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED a spring, drinking water for  
live-stock, and house-hold use  
3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. since 1910  
4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE  
One gallon per minute  
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL runs out of iron pipe, into  
water tanks from cased in spring.  
7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1910  
8. DEPTH OF WATER TABLE 3 foot  
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER runs out of the top of the ground  
10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR don't know  
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE don't know  
12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER George A. Schmeling  
DATE Dec 27-1963

Nebraska  
STATE OF ~~MONTANA~~ } SS.  
COUNTY OF ~~WHEATLAND~~

George A. Schmeling HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF December, 1963

George A. Schmeling  
Virgil Lambert Notary Public for the State of Nebraska  
RESIDING AT Scotts Bluff, Nebraska  
MY COMMISSION EXPIRES January 26, 1965

70568  
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 8:30  
O'CLOCK A M., AND RECORDED IN BOOK 82, PAGES 116,  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks 34605

GW 4  
FILE NO.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

WHEATLAND COUNTY

RECEIVED  
JAN 27 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS

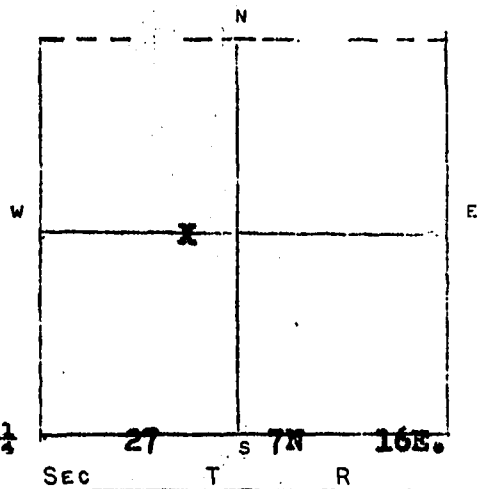
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

John N. Cooney

Harlowton,

Montana

1. (NAME OF APPROPRIATOR) OF (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL PURPOSE OF THE CLAIM IS BASED ON stockwater purposes

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE, AND HOW CONTINUOUS THE USE HAS BEEN. Oct., 1962

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINERALS) 2 g.p.m. GALLONS PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF stockwater

6. THE MEANS OF WITHDRAWING SUCH WATER FROM gasoline pump AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Oct., 1962

8. DEPTH OF WATER TABLE 250 ft.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 250 ft. or 6" casing

10. THE ESTIMATED 50,000 gallons GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATION not available IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER 12/31/1963

DATE John N. Cooney

STATE OF MONTANA ) ss.  
COUNTY OF John N. Cooney

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF Dec. 1963

Notary Public for the State of Montana,  
Residing at \_\_\_\_\_  
My Commission Expires April 13, 1964

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 13<sup>th</sup> DAY OF January 1964 AT 2:18 O'CLOCK PM, AND RECORDED IN BOOK 82 PAGES 266  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Nick  
CLERK AND RECORDER

34174

GW 4

FILE NO. \_\_\_\_\_

T \_\_\_\_\_ R \_\_\_\_\_  
WHEATLAND COUNTY, MONT.STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
OCT 18 1963

## DECLARATION OF VESTED GROUNDWATER RIGHTS

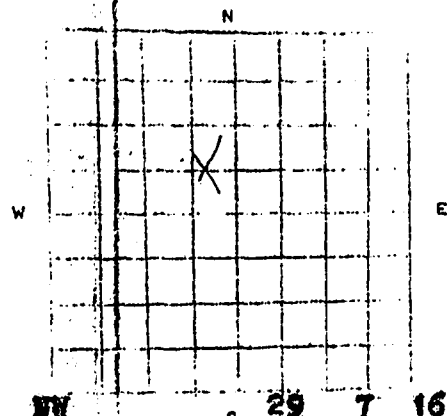
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

**Foster Ranch Company****Box Y, Harlowton, Montana**

STATE ENGINEER

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED **Livestock Water**3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE, AND HOW CONTINUOUS THE USE HAS BEEN **March 1900 continuously**4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) **10 Gallons per minute**5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF **Not applicable**

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL **Natural spring, 1/2 plastic pipe**7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER **Natural spring has always run down gully 3 feet**

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER **1/2 plastic pipe**10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR **5,235,600 - 4,440 gallons**11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE **Not applicable**

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

STATE OF MONTANA ) SIGNATURE OF OWNER **Foster Ranch Company**  
DATE **Oct 7, 1963**  
; ss.

COUNTY OF WHEATLAND )

**Jack H. Foster** HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS **7th** DAY OF **Oct** 19**63****Lucretia Nicks, Co Clerk**  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

6483

70060

State of Montana, }  
County of Wheatland } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

October 1963 at 8:08

o'clock M., and was duly recorded

in Book 15 of Water Rights

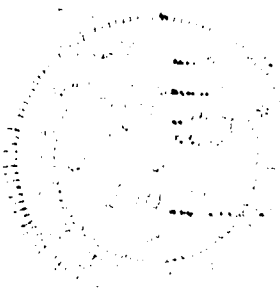
Page 439

Lucretia Nick

County Recorder

By

Deputy Recorder



CV

File No. ....

DUPLICATE

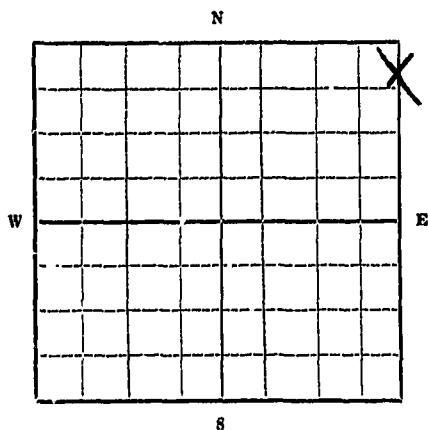
7 N  
T. ~~XX~~ R. 16 E  
County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Foster Ranch Company of Box Y Harlowton  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 31. T. 7. R. 16.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
August 24, 1961  
Used continuously since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Pump and pump jack powered by a butane motor.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
August 15, 1961  
August 22, 1961
8. The depth of water table Approximately 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
This well was drilled with a cable tool rig 182 feet deep and approximately 7 inches in diameter.
10. The estimated amount of groundwater withdrawn each year Approximately 50,000 gallons
11. The log of formations encountered in the drilling of each well if available  
0-5 broken sandstone, 5-30 yellow sandstone, 30-57 granite, 57-60 gray sandy shale, 60-99 Hard gray sandstone, 99-165 Hard black rock (Cat Creek No. 2), 165-170 gray shale, 170-182 black sandstone.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Foster Ranch Company  
By Jack H. Foster Sec. Treas.  
Date July 9, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1866.

68780

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

July 13 62 at 11:14

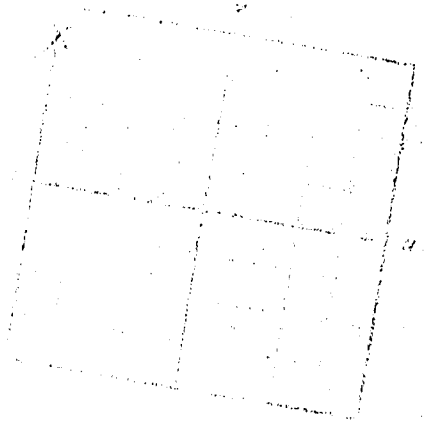
o'clock A.M. and was duly recorded.

in Book 15 of Water Rights

Page 333-334

Lucretia Hicks  
County Recorder

By Fee H. Lee Deputy Recorder



## GROUNDWATER INDEX

Page 1 of 1

County Wheatland Twp. 7N Rge. 17E

[illegible]

File No. ....

T. 7N R. 17E

DUPLICATE

County Montana

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964  
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Unknown

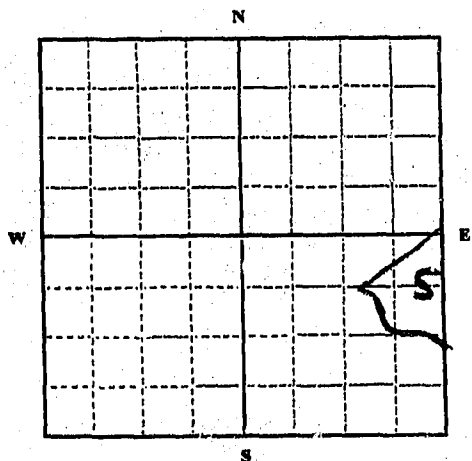
Owner Joseph C. Bridges Address Harlowton, Montana

Contractor (if any) self

Address of Contractor same

Date Started Unknown Date Completed Unknown

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Flowing by sub-soil structure into natural pond.



1/4 Sec. 2 T. 7N R. 17E  
Indicate point of appropriation and place of use, if possible

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 20 gallons

per minute by pipe; continuous use for live stock.

Signature of Owner W. C. Bridges

Date December 11 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



File No. ....

T. 7N R. 17E

DUPLICATE

County Montana

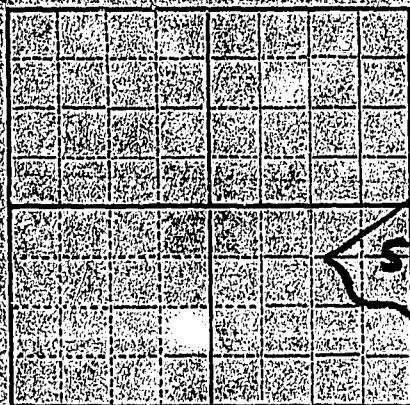
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater: UnknownOwner Joseph C. Elmsater Address Harlowton, MontanaContractor (if any) SelfAddress of Contractor SameDate Started Unknown Date Completed Unknown

Describe means of obtaining groundwater without a well, as by sub-irrigation and other natural processes. Include depth to water when applicable. Flowing by sub-soil structure into natural pond.



2E/4 Sec. 2 T. 7N R. 17E  
Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 20 gallons

per minute by pipe; continuous use for livestock.

Signature of Owner W. L. ElmsaterDate December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

70397

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in the

office on the 26<sup>th</sup> day of

Dec 1963 at 9:42

o'clock a.m. recorded

in Book 15 of Water Rights

Page 577-578

Lucretia Nick  
County Recorder

Deputy Recorder

GW 4  
FILE NO.

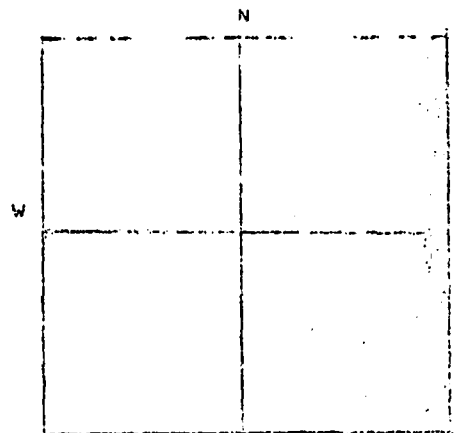
7 Nov 17 12  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964  
STATE ENGINEER

1. (NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1961.  
Webster Bridges Harleton, Montana



SEC T R  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE, AND HOW CONTINUOUS THE USE HAS BEEN  
Any future use which may provide adequate water for irrigation stock which is subterranean.

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE)  
unknown

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED, AND NAME OF THE OWNER THERE  
adequate for purpose desired.

6. THE MEANS OF WITHDRAWAL, SUCH AS PUMP, WHEEL, OR OTHER MEANS OF WITHDRAWAL  
All lands irrigatable in Section 12 by the Lucile W. Bridges and Webster Bridges.

7. THE RATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
Either by well & pump or well & artesian flow

8. DEPTH OF WATER TABLE  
Unknown, for

9. IF AVAILABLE, IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER  
Unknown

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
Unknown

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE  
Unknown

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER  
None

SIGNATURE OF OWNER

This is for the future use of any and all subterranean waters either by spring, well & pump, or well & artesian flow for live-stock or irrigation.  
Webster Bridges  
12-30-63

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THEREON, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF December 1963

Lucretia Hicks Clark  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES

76686  
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 10:29  
O'CLOCK A M., AND RECORDED IN BOOK 82, PAGES 240  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks Clark  
CLERK AND RECORDER

34717

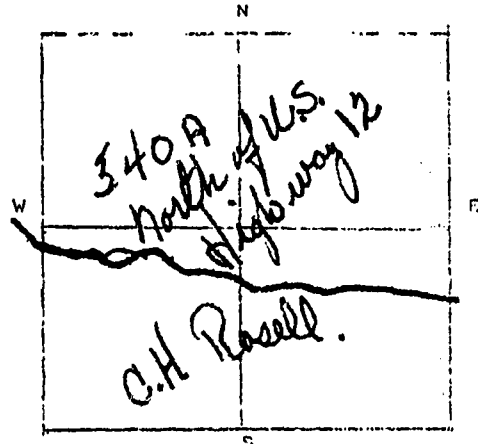
GW 4  
FILE NO.

7N 17E 15  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. (NAME OF APPLICANT) Webster Bridges (ADDRESS) Harlowton (TOWN) Montana  
COUNTY OF WHEATLAND, STATE OF MONTANA. HAVE APPLIED FOR GROUNDWATER RIGHTS ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED  
Any future use which may provide adequate water for irrigation or stock which is subterranean.  
3. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)  
Unknown  
4. THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
Adequate for the purpose desired.

5. All lands adjacent to that portion of sect. 15 owned by Lucile W. Bridges, which may contain under ground water flow which may be used for irrigation or livestock. Owner's are  
6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL, WELL, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
Winnecock Ranch Co. C.H. Russell and Lucile W. Bridges.

7. Either by well & pump or well and artesian flow and Winnecock water (a part) by drain ditch.  
8. Winnecock water has been used since approx. 1958, other waters are for future use.

9. SO FAR AS IT MAY BE AVAILABLE, THE SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER  
Unknown.

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
Winnecock water is by drain ditch about 8 ft deep in sect. 9 T7 17E. Winnecock water about 1 ft deep (Unknown) in the drilling of each well. IF AVAILABLE  
None.

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER  
11

This for future use of and all subterranean waters either by spring, well & pump, well & artesian flow for livestock or & irrigation.

STATE OF MONTANA }  
COUNTY OF WHEATLAND }  
Webster Bridges HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT HE (ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THE ETC., AS THE APPROPRIATOR, OR CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF December, 1963  
Webster Bridges  
Lucilia Hicks Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
REGISTERED AT  
MY COMMISSION EXPIRES

FILED FOR RECORD ON THE 31 DAY OF Dec, 1963 AT 10:28  
O'CLOCK A M., AND RECORDED IN BOOK 82, PAGES 239  
RECORDS OF WHEATLAND COUNTY, MONTANA

Lucilia Hicks  
CLERK AND RECORDER  
34716

File No. ....

T. 7N R. 17-E

DUPLICATE

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964  
STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....Unknown

Owner Joseph C. & Webster..... Address Harlowton, Montana  
Bridges

Contractor (if any) ..... self

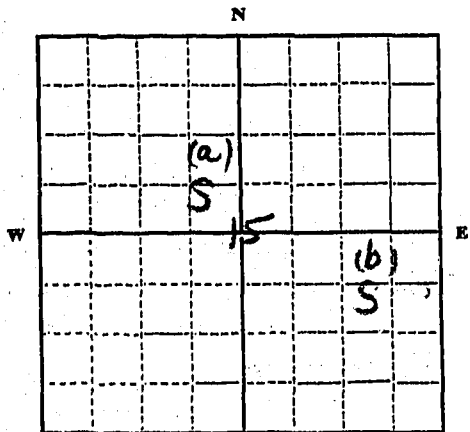
Address of Contractor ..... same

Date Started.....Unknown..... Date Completed.....Unknown

Describe means of obtaining groundwater without a well "as by  
sub-irrigation and other natural processes". Include depth to  
water when applicable..... (a) S flowing by sub-soil

..... structure into natural pond.

..... (b) S flowing by sub-soil structure into natural pond.

Quantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use is intermittent

(a) S NW 1/4 Sec. 15 T7N R 17-E estimate approximate lengths of periods of use..... (a) S flowing

(b) S SE 1/4 Sec. 15 T7N R 17-E 30 gallons per minute by pipe; continuous use for

Indicate point of appropriation  
and place of use, if possible.

..... direct took.

..... (b) S same as (a) S.

Signature of Owner..... *W. C. Bridges*

Date..... December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana  
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

70396

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 26<sup>th</sup> day of

Dec 1963 at 9:40

o'clock A. M. recorded

in Book 15 of Water Rights

Page 575-576

Lucretia Hicks

County Recorder

Deputy Recorder

well  
#2  
at white house

T. 7N R. 17E  
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

RECEIVED  
JAN 2 1952

STATE ENGINEER


Owner C. H. Russell Address Shonovermont

Driller \_\_\_\_\_ Address \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Location: Sec. 22 T. 7N R. 17E  $\frac{1}{4}$  sec. NE  $\frac{1}{4}$

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type Galvanneal Size 12"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.

How tested: pressure pump

Length of test: 10 min

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

[illegible]

From

To

### Description of Material Drilled

6

12'

Rest & Travel



well  
#1  
at Bunk House

T. 7 N R. 17 E  
County Wheat  
**RECEIVED**  
JAN 2 1962

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

STATE ENGINEER

WATER WELL LOG

			X

Owner C. H. Russell Address Shannon

Driller \_\_\_\_\_ Address \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Location: Sec. 22 T. 7 N R. 17 E  $\frac{1}{4}$  sec. NE/4 NE/4

Type of well Shovel & drilled Equipment used Shovel & Drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 0 ft. to 10 ft. Type galvanized Size 12"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.

How tested: pressure pump

Length of test 10 min

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

## Log of Well

[illegible]

GW 4

FILE NO. \_\_\_\_\_

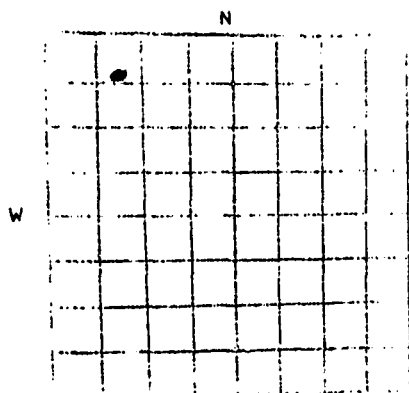
T 7<sup>N</sup> R 17  
WHEATLAND COUNTY, MONT.  
**RECEIVED**  
NOV 12 1963

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Gerald J. Brady, OF Shawmut  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NW 1/4 SEC 23 T 7 R 17

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED House hold use

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
1947 - Constant Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE)  
15 G.P.M.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1947

8. DEPTH OF WATER TABLE 70 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 70 feet - drilled - six inch

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Gravel and Silt

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER Gerald J. Brady  
STATE OF MONTANA ) DATE 29 October 1963  
: SS.

COUNTY OF WHEATLAND )  
Gerald J. Brady HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 29<sup>th</sup> DAY OF October, 1963  
Lucretia Hicks Cochrane  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6943

70120

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 29<sup>th</sup> day of

October 1963 at 10:52

o'clock A.M., and was duly recorded

in Book 15 of State Rights

Page 449-450

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW

File No. 68313

DUPLICATE

*Section 34*

*Edward Jensen filed  
for Jensen Upper Spring  
Book A7 p 218 of 1906  
for 300 cfs  
Apparently the same source*

T. 7 N R. 17 East

County Wheatland

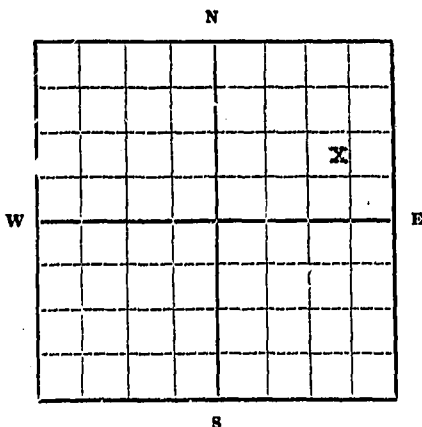
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Nels B. Nelson, of Harlowton, Montana  
(Name Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 34 T. 7 N R. 17 East

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

ated by pumping 200 feet into a ditch which conveys the water to the irrigated land; irrigation is also accomplished by pumping into pipes at the spring site and into a movable pipe sprinkling system.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No work has been done to increase the flow of this spring.

8. The depth of water table not applicable

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not applicable

10. The estimated amount of groundwater withdrawn each year entire natural flow is used the year around.

11. The log of formations encountered in the drilling of each well if available not applicable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Signature of Owner Nels B. Nelson

Date January 2nd, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 2<sup>nd</sup> day of

January 1962 - 3:25-

o'clock P. M., and

in Book 15 of Water Rights

Page 281-282

Lucenia Hicks  
County Recorder

Deputy Recorder

Free 4.00

GW 4

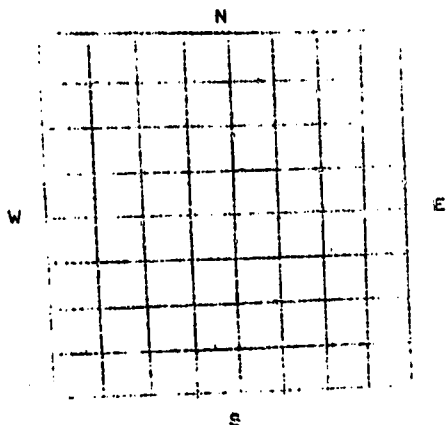
FILE NO. \_\_\_\_\_

T 7N R 17E

WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)1. Richard E. Berg, OF Shawmut  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED IRRIGATION & LIVESTOCK3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
1906 - present4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE)  
300 cu. ft. per second5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOFINDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.Sec 24 7N 17E  
approx 60 acres  
Richard E. Berg6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Live Spring7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 19068. DEPTH OF WATER TABLE Spring9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Live Spring10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
300 cu. ft. per second11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER A 7 page 218

SIGNATURE OF OWNER

DATE

STATE OF MONTANA

: ss.

COUNTY OF WHEATLAND )

Richard E. Berg

HAVING FIRST BEEN DULY SWORN, DEPOSES

AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 20 DAY OF Dec 1963Lucretia Hicks Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT

MY COMMISSION EXPIRES

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34409

70352

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was recorded in this

office on the 20<sup>th</sup> day of

Dec 63 11:06

o'clock A.M. and duly

in Book 15 of Water Rights

Page 530

Lucretia Hicks

County Recorder

By \_\_\_\_\_  
Deputy Recorder



GW

Approved Stock Form—State Publishing Co., Helena, Montana—4329

File No. 76127

RECEIVED

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

JAN 17 1972

County WheatlandMONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATIONSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Claire Coleman Address Shannon, Mont.Driller J. R. Rine Address Shannon, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

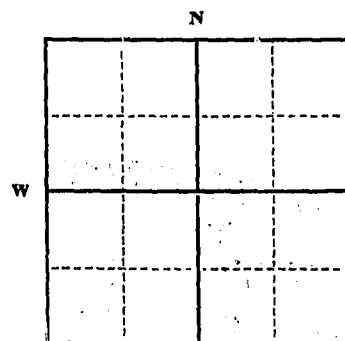
Date well started June 21, 1967 Date completed June 24, 1967Type of well drilled Equipment used cable tool  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2" OD	8 1/2" 135	0	25	open hole	25-92	

Doc. No. 76127

Filed for record

this 17 day of DecemberA. D. 19 71, at 7:12O'clock P. M.SW 1/4 Sec. 24 T. 2N. R. 12E.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well 10 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 85 feetat 10 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested baileyLength of Test tested flow

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

51 ft. 3-3 1/2 gal. per min.  
85 ft. 10 gal. per min.

(Continue on reverse side)

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

(1)

(1)

Driller's License Number

Driller's Signature

49,734

49,734

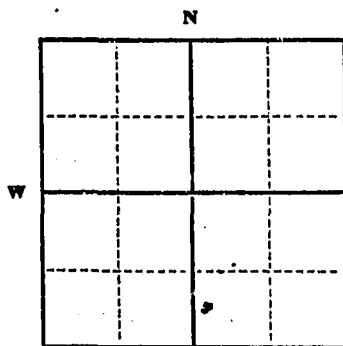
File No. 76127

RECEIVED

76127

STATE OF MONTANA  
COUNTY OF WHEATLANDI hereby certify that the within  
instrument was filed for record in this  
office on the 17<sup>th</sup> day of  
Dec 1927 at 9:12o'clock A. M., and was duly recorded  
in Book W of Water Rights  
page 21-22.Lucretia Weeks  
County Recorder

Deputy Recorder

o'clock A. M.

SW  $\frac{1}{4}$  SE Sec 2, T. 7 N., R. 12 E.  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

Static Water Level for non-flowing well  
..... 10 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 85 feet  
at..... 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... baileLength of Test..... steady flowRemarks: (Gravel packing, cementing, pack-  
ers, type of shutoff).....

5 ft 3-3/4 gal. per min.  
85 ft 10 gal. per min.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state  
number of acres and location or other data (i.e.: Lot, Block and Addi-  
tion).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.

Driller's License Number

Driller's Signature

49734

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42329

File No. 76127

JAN 25 1972

T. R.

DUPLICATE

JAN 17 1972

MONTANA DEPARTMENT OF NATURAL

County Wheatland

100 MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Clair Coleman Address Shawmont, Mont.

Driller Joe Pine Address Shawmont, Mont.

Date of Notice of appropriation of groundwater.....

Date well started June 21, 1967 Date completed June 24, 1967

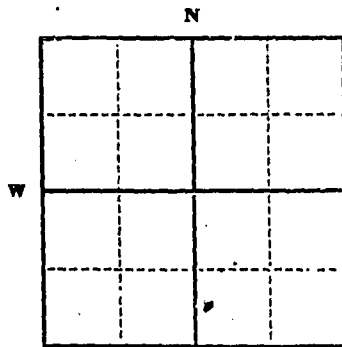
Type of well Drilled Equipment used Cable Tool  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind & Size	From (Feet)	To (Feet)
6 1/2" OD	6 3/4" 13.5	0	25	open hole	25-92	

Doc. No. 76127  
Filed for record  
this 17 day of December  
A. D. 1971, at 9:12  
o'clock A. M.



Static Water Level for non-flowing well  
..... 10 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 25 feet

at..... 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

Flow Tested..... while

Length of Test..... 10 min

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

Sec. 14, SE Sec. 2, T. 7 N., R. 12 E.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

51 ft 3-3/4 gal. per min.  
85 ft 10 gal. per min.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

49734

GW 4

FILE NO. \_\_\_\_\_

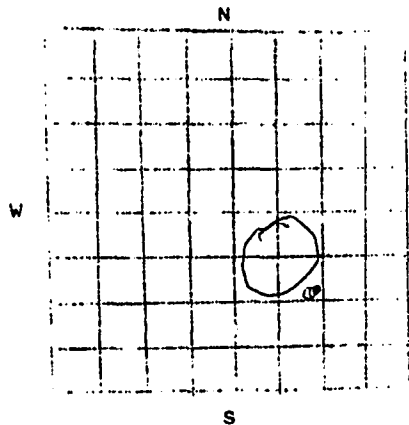
T 7N R 17E <sup>24</sup>  
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 28 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Paul P. Fuchs, OF Shawmut, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
December 1961 Yearly

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE)  
15 gal. per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SW 1/4 SEC 24 T7 R17  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Hand pump Windmill  
Motor driven pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
December 1961

8. DEPTH OF WATER TABLE 20 ft. raises 28X 8 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 20 ft. 8 inch casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
3000 gal. per day

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Dirt 10 ft. Gravel 10 ft.

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Paul P. Fuchs  
STATE OF MONTANA ) DATE Dec 30-1963  
: SS.

COUNTY OF WHEATLAND )  
Paul P. Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ~~ARE~~) OF LAWFUL AGE AND (IS ~~ARE~~) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON IS WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT IS, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF Dec, 1963

Paul P. Fuchs  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34540