

70502

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 30<sup>th</sup> day of

Nov 63 4:21  
o'clock P.M. and corded

in Book 82 of 15  
Page 45

Lucinda Hicks  
County Recorder

By Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 7N R 17E

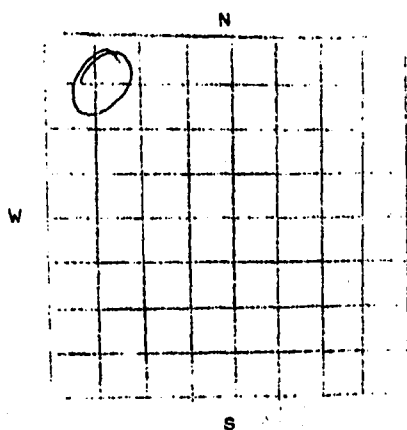
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 28 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. \_\_\_\_\_, OF \_\_\_\_\_, \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Domestic

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
1914 continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE Pumped 10 gal.  
per minute without lowering over 10 feet.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

NW 1/4 Sec 25 T7 R17  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Power pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1914

8. DEPTH OF WATER TABLE 90 feet water rises to within 2 ft. of surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 8 inch casing 90 ft. deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
4000 gal. per day

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Dirt gravel and shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Meta M Vonica  
STATE OF MONTANA ) DATE Dec 30 1963  
: ss.

COUNTY OF WHEATLAND )

Meta Vonica HAVING FIRST BEEN DULY SWORN, DEPOSED  
AND SAYS THAT SHE (IS, ~~AM~~,) OF LAWFUL AGE AND (IS ~~AM~~) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT SHE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963

Meta M Vonica  
Notary Public for the State of Montana  
RESIDING AT Harlow, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34536

70498

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in the

Office of the 30 day of

Dec 63 4114

o'clock P. M. and was recorded

in Book 82 of Water Rights

Page 41

Lucy H. Hicks

County Recorder

By \_\_\_\_\_

Deputy Recorder

File No. ....

T. 7N R. 17E

DUPLICATE

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Gerald J. Brady Address Shawmut, Mont.Driller J. R. Rine Address Shawmut, Mont.

Date of Notice of Appropriation of Groundwater.....

Date well started May 10, 1963 Date Completed Oct 11, 1963Type of well drilled Equipment Used cable tool  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 1/2 ID</u>	<u>6 ID gal. tin 20ga.</u>	<u>0</u>	<u>105</u>	<u>1 X 1/4 slots.</u>	<u>60-66</u>	<u>66</u>
					<u>80</u>	<u>83</u>
					<u>97</u>	<u>102</u>

Static Water Level for non-flowing Well 24 feet feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level: 100 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested driller on pump Length of Test until flow was steady

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

well was drilled to 80 ft. in May 63  
Oct 1963 deeper to 105 for better water

Mont W. W. Conf. Lic No 80  
Driller's License Number

Joseph D. Rine  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34343

70200

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 19<sup>th</sup> day of

Nov 63 at 2:30

o'clock P. M. and was duly recorded.

In Book 15 of

Page 457-458

Lucretia Nick  
County Recorder

By \_\_\_\_\_ Deputy Recorder

## GROUNDWATER INDEX

Page 1 of 1

County Westland Twp. 7 N Rge. 18 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
3	Hanners Arthur J.	D W 4	70655	
5	Fosha Paul P.	D W 4	70504	
5	Fosha Paul P.	D W 4	70506	
6	Fosha Paul P.	D W 4	70501	
6	Fosha Paul P.	D W 4	70503	
6	Parkhurst Ethel	D W 4	68312	
8	Fosha Paul P.	D W 4	70505	
11	De Buff Con and De Buff Albert	D W 4	70512	
12	De Buff Con and De Buff Albert	D W 4	70513	
14	De Buff Con and De Buff Albert	D W 4	70511	
19	Casper Elbert	D W 2	—	
19	Casper Elbert	D W 2	—	
19	Fosha Barbara Jean	D W 4	68503	
19	Fosha Barbara Jean	D W 4	68502	
25	Brewington Richard	D W 2	—	
25	Coleman Frieda	D W 4	70574	
28	Roma James	D W 4	70587	
30	Coleman Frieda	D W 4	70574	In Section 25
30	Coleman Frieda	D W 4	70573	
30	Coleman Frieda	D W 4	70572	
30	Coleman Frieda	D W 4	70571	
30	Fosha Raymond E.	D W 4	70653	
30	Huckins Ben and Huckins Rita	D W 4	68696	
30	State Water Conservation Board	D W 4	68821	
30	State Water Conservation Board	D W 4	68822	
30	State Water Conservation Board	D W 4	68820	
34	Baker Mary	D W 2	76148	
35	Bourke Edith F owner & Brewington Beatrice H. leasee	D W 4	70364	
35	Bourke Edith F owner & Brewington Beatrice H. leasee	D W 4	70365	
35	Station Montana, Dept. of Fish and Game	D W 2	73210	
36	Brewington Richard	D W 2	73338	

GW 4  
FILE NO. \_\_\_\_\_

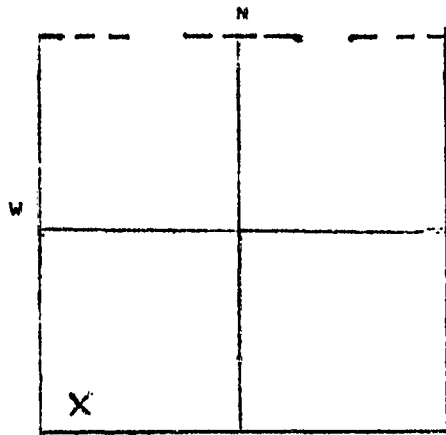
T 7 R 18  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Arthur J. Lammers OF Shawmut, Mont  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 3 T 7 R 18  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. 1920

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 100 gal  
P.M.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Arthur J. Lammers

DATE Dec 31, 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

Arthur J. Lammers HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF Dec, 1963

Arthur J. Lammers  
Lucetta Hicks, Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES Dec 31, 1963

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:58  
O'CLOCK 2 M., AND RECORDED IN BOOK 82, PAGES 209  
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucetta Hicks, Clerk & Recorder

70655-

34688

GW 4

FILE NO. \_\_\_\_\_

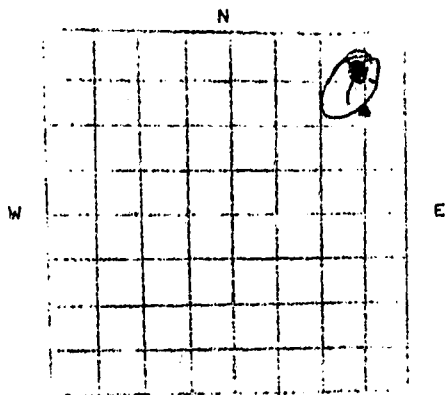
T 7N R 18E  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964  
STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Paul P. Fuchs, OF Shawmut, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
July 1949 Daily  
Every Year

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE  
25 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

NE 1/4 SEC 5 T7 R 18  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Bump and Indwell Motor driven  
Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER July 1949

8. DEPTH OF WATER TABLE 130 ft. Water rises to 40 ft. from surface.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 8 inch casing 130 ft. deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
5000 Gallons per day

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Gravel shale sandrock

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Paul P. Fuchs  
STATE OF MONTANA ) DATE Dec 30 - 1963  
: SS.

COUNTY OF WHEATLAND )  
Paul P. Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ~~ARE~~,) OF LAWFUL AGE AND (IS ~~AM~~) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT , THAT HE  
KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec. 1963

Robert P. Fuchs  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34542



70504

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

Office on the 30 day of

at 8:20 P. M. and

in Book 7 of

Page 47

1963 at 4:25 P. M.  
recorded

Walter Rights

Lucretia Hicks

County Recorder

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

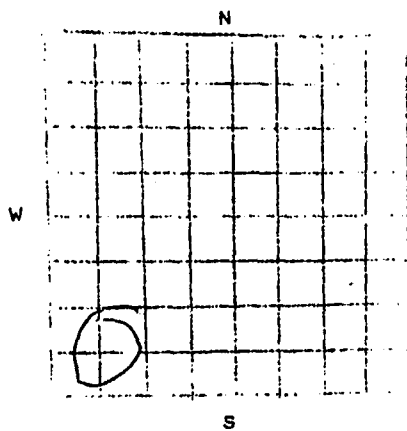
T 7N R 18E  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Paul P. Fuchs, OF Charlton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED irrigation water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
June 1950 Daily  
Yearly

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)  
25 gal. per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SW 1/4 SEC 5 T 7R 18  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump and windmill  
Motor-driven Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER June 1950

8. DEPTH OF WATER TABLE 110 ft. Water rises to 60 feet from surface.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6 inch casing 110 ft. deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
5000 gallons per day.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Gravel, shale and sandrock

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Paul P. Fuchs  
STATE OF MONTANA ) DATE Dec 30 - 1963

: ss.

COUNTY OF WHEATLAND

Paul P. Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, am,) OF LAWFUL AGE AND (IS am) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON IS WHOSE NAME IS SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec 1963

Paul P. Fuchs  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Charlton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34544

70506

State of Montana ) ss.  
County of Wheatland )

I hereby certify that the within  
instrument was filed for record in this

office on the 30<sup>th</sup> day of

Dec 63 4:29

o'clock P. M. and was duly recorded

in Book 82 of State Rights

Page 49

Lucretia Hicks

County Recorder

By

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

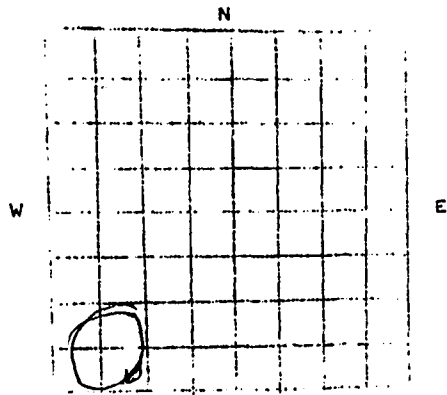
T 7N R 18E  
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Paul P. Fochs, OF Shawmut, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:  
1947

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE)  
Twenty Gallons Per Minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill Pump-motor driven  
NW 1/4 sec 06 T. 7 R. 18

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1947

8. DEPTH OF WATER TABLE Sixty feet Water rises to 20 feet from surface.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Drilled, Six inch casing, Sixty Feet deep.

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
Twenty gallons per minute

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE broken shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Paul P. Fochs  
STATE OF MONTANA ) DATE Dec 30 - 1963  
: ss.

COUNTY OF WHEATLAND )  
Paul P. Fochs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ~~ARE~~) OF LAWFUL AGE AND (IS ~~ARE~~) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW s THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec. 1963

Paul P. Fochs  
John R. Westman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34539

70501

State of Montana, } ss.  
County of Wheatland. }

I hereby certify that the within  
instrument was filed for record in this

office on the 30<sup>th</sup> day of

Sept 1963 at 4:19

o'clock P.M. and was duly recorded

in Book 1582 of State Rights

Page 44

Lucretia Hicks

County Recorder

By \_\_\_\_\_ Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

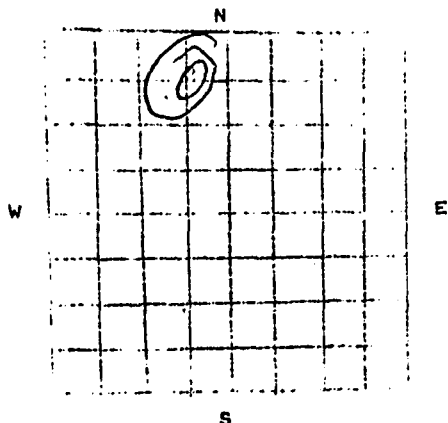
T 7 N R 18 E  
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. Paul P. Fuchs, OF Shawmut, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
1947

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE Five gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE AGREEMENT  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

N 1/4 NW Sec 6 T 7 R 18

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill Pump Motor Driven

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1947

8. DEPTH OF WATER TABLE one at 50 feet and one at 95 feet, rises to 35 ft. from surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Drilled, Six inch casing, 95 feet deep Pumps Windmill

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
five gallons Per minute

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Gravel, Clay, Soft Shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Paul P. Fuchs  
STATE OF MONTANA ) DATE Dec 30 1963  
: SS.

COUNTY OF WHEATLAND )  
Paul P. Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ~~ARE~~,) OF LAWFUL AGE AND (IS ~~ARE~~) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30<sup>th</sup> DAY OF Dec, 1963

James P. Chapman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4<sup>th</sup> COPY FOR YOUR FILES.)

34541

70503

County of Mendocino, ss.  
County of Williamson, ss.

I hereby certify that the within  
instrument was filed on record in the

Office on the 30 day of

See 1963 at 4:23

o'clock M., and

in Book # of Water Rights

Page 46

Loretta Hicks

County Recorder

Deputy Recorder

GV

File No. 68312

DUPLICATE

T. 7 R. 18County Wheatland

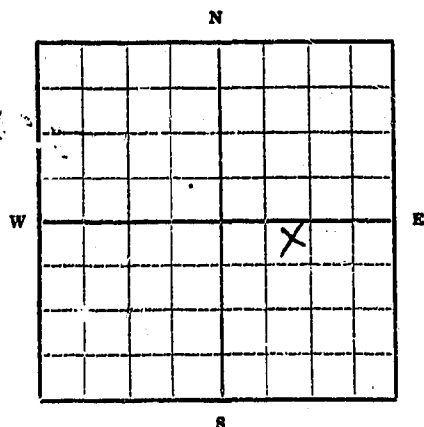
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
STATE ENGINEER

1. Ethel Parkhurst, of Harlowton,  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 6 T. 7 R. 18

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been October 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) \_\_\_\_\_
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof \_\_\_\_\_
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater October 1958
8. The depth of water table About 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 78 feet deep
10. The estimated amount of groundwater withdrawn each year \_\_\_\_\_
11. The log of formations encountered in the drilling of each well if available Colorado shale
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record \_\_\_\_\_

Signature of Owner Ethel Parkhurst

Date January 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1206



68312

State of Montana, }  
County of Wheatland. } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 2nd day of

January 1962 at 3:02

o'clock P. M., and was duly recorded

in Book 15 of Water Right

Page 279-280

Lawrence H. Hub  
County Recorder

By John Law  
Deputy Recorder

See  
400

GW 4

FILE NO. \_\_\_\_\_

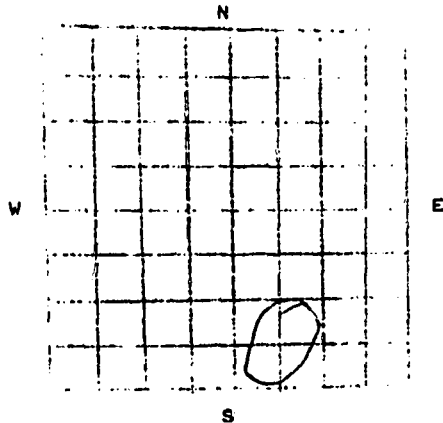
T 7N R 18E 8  
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Paul R. Fuchs, OF Charcut, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:  
June 1950 Continuous - Daily

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 6 Gallons

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SW 1/4 Sec 8 T7 R10  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill - Motor driven  
pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER June 1950

8. DEPTH OF WATER TABLE 190 ft. Water rises to 50 ft. from surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 6 inch casing 192 ft. deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
3000 Gal. Per day

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE gravel, sand and sandstone

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Paul R. Fuchs  
STATE OF MONTANA ) DATE Dec 30 - 1963  
: ss.

COUNTY OF WHEATLAND )  
Paul R. Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ~~was~~,) OF LAWFUL AGE AND (IS ~~was~~) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

Paul R. Fuchs  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34543

705-05-

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in the

Office on the 30 day of

Dec 1963 at 4:27  
o'clock P. M. and was recorded

in Book 82 of 48

Page 48

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

W 4  
FILE NO.

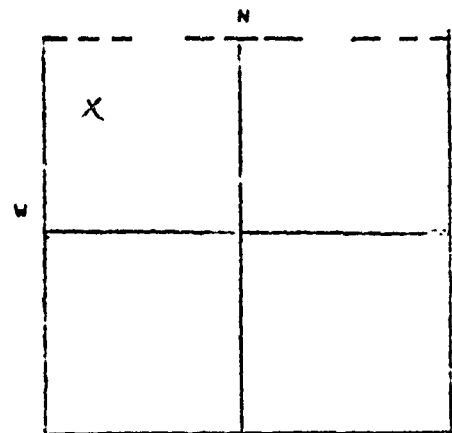
7N R 18E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. CON & ALBERT DE BUFF OF SHAWMUT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. 1923 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE  
Eighty (80) gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF Stockwater only

W 4 SEC 11 T 7N R 18E  
INDICATE APPROPRIATION

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring - Natural Flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1923  
Spring - Continuous natural flow

8. DEPTH OF WATER TABLE Spring - artesian flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Spring, natural flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
1,000,000 gallons per year

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER

DATE

Albert De Buff  
Dec 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

CON AND ALBERT DE BUFF

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT he (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT s OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON s WHOSE NAMES  
SUBSCRIBED THE ETO, AS THE APPROPRIATOR s AND CLAIMANT s, THAT he  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS

30th DAY OF

December

19

63

70512

John R. Hutton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 4:35  
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 53  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks  
CLERK AND RECORDER

34550

W 4  
FILE NO. \_\_\_\_\_

7N 18E  
WHEATLAND COUNTY

12

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

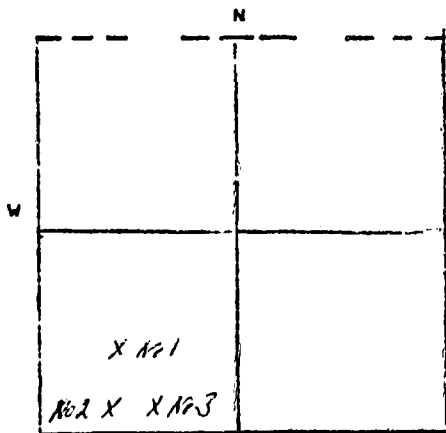
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

CON AND ALBERT DE BUFF

SHAWMUT, MONTANA

1. (NAME OF APPLICANT) OF (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED No. 1, No. 2 and No. 3 - Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. No. 1-1916, No. 2-1948, No. 3-1942, Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) No. 1-20 gallons Per Min.; No. 2-1 g.p.m.; No. 3-20 g.p.m.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF garden irrigation (Domestic)

SW 1/4 Sec 12 T 7N R 18E  
INDICATE APPROPRIATION

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL No. 1-Electric pump; No. 2-Electric pump; No. 3-Electric Pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER See #3 above, This is as close as records show

8. DEPTH OF WATER TABLE No. 1-75 ft.; No. 2-40 ft.; No. 3-75 ft.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER No. 1-6" casing; No. 2- 6" casing; No. 3-6" casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR No. 1-1,500,000 g.p.m. year; No. 2- 55,000 g.p. year; No. 3- 1,000,000 g.p. year.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE No. 1-clay, gravel, sandstone; No. 2- clay, gravel, sandstone

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Albert DeBuff

DATE December 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

CON AND ALBERT DE BUFF

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THE ETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS

30th

December

19

63

70513

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Harlowton, Montana

MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 4:36

O'CLOCK P M., AND RECORDED IN BOOK 82 PAGES 56

RECORDS OF WHEATLAND COUNTY, MONTANA.

Kenneth Hicks  
CLERK AND RECORDER

34551

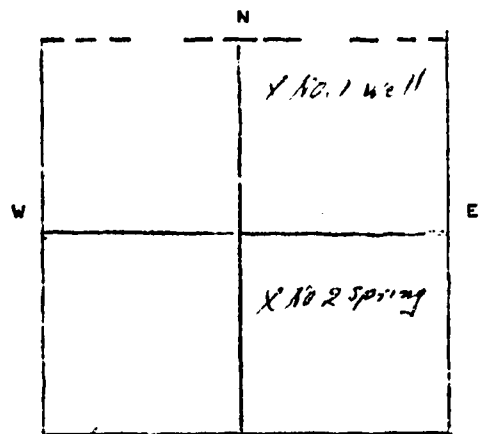
SW 4  
FILE NO. \_\_\_\_\_

7N R 18E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*  
DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. ~~CON AND ALBERT DE HUFF~~ OF ~~SHAWMUT, MONTANA~~  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NE 1/4 and  
SE 1/4 SEC 14 T 7N R 18E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. No. 1-Well-1943; No. 2-Spring  
1923 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE No. 1-well-  
10 g.p.m.; No. 2-spring-40 g.p.m.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL No. 1-well, windmill; No. 2-  
Spring - Natural Flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER No. 1 well 1943

8. DEPTH OF WATER TABLE No. 1-well-180 ft; No 2-spring, Natural artesian  
flow.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER No. 1 well, 6" casing - total depth-216 ft.

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR No. 1-well-  
1,000,000 gal. per year; No. 2-spring, 800,000 gallons per year.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE No. 1 well clay, gravel-sandstone at 180 feet hit 6 ft. vein  
of coal.

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Albert De Huff

DATE December 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

~~CON AND ALBERT DE HUFF~~ HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT ~~HE~~ (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT ~~OF~~ OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON ~~WHOSE NAMES~~ are  
SUBSCRIBED THERETO, AS THE APPROPRIATOR ~~AND~~ CLAIMANTS ~~THAT~~ they  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 19 63

London P. Hoffman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 4:34  
O'CLOCK P M., AND RECORDED IN BOOK 82, PAGES 54  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Loretta Hicks  
CLERK AND RECORDER

34549

File No. \_\_\_\_\_

RECORDED

T. 7 N. R. 18 E

TRIPLICATE

FEB 13 1968

County Wheatland

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

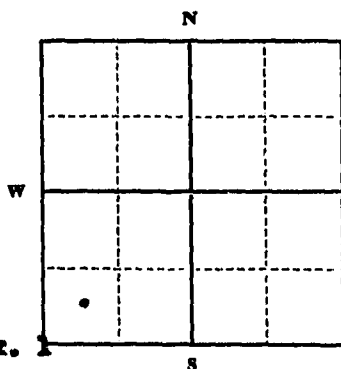
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Elbert Cooper Address ShawmutDriller None Address NoneDate of Notice of appropriation of groundwater 22 Jan. 1968Date well started 15 June 1967 Date completed 15 June 1967Type of well Driven Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
Not drilled	4 1/2" ID Std.			1/2" x 3" cut w/ torch	10'	18'

Well in Township of  
Shawmut, Lot 21, Blk. 1

SW 1/4, SW 1/4

1/4 Sec. 19, T7N, R18E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well  
..... 10 feet.Shut-in Pressure for Flowing Well NonePumping Water Level not known feet  
at ..... gal. per minute.Discharge in gal. per min. of flowing well  
..... NoneHow Tested Not tested

Length of Test .....

Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

Pointed 4 1/2" x 18' pipe driven through clay into gravel.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

To irrigate garden and lawn around house in lots 17 to 23 incl. and the south 7' of lot 24, Blk. 1, Township of S Shawmut.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

None  
Driller's License NumberElbert Cooper  
Driller's Signature

43,014

State of Montana,  
County of Yellowstone.

I hereby certify that the within  
instrument was filed for record in the

office on the 25<sup>th</sup> day of

January 1968 at 2:58

o'clock M. and was duly recorded

in Book 82 of Water Rights

Page 372-372

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder.



File No. ....

T. 7E R. 18 N

TRIPLICATE

County Wheatland

LOG

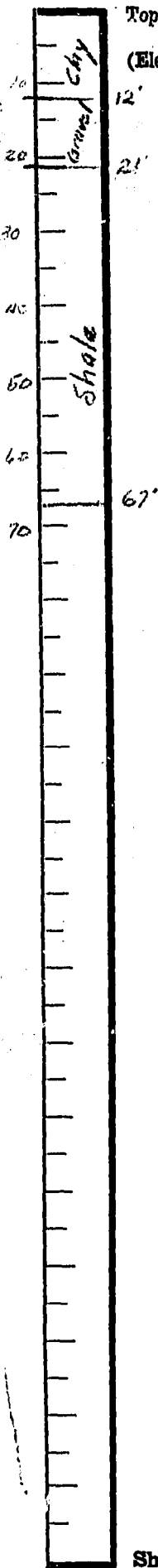
FEB 13 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)



Owner Elbert Cooper Address Shawmut

Driller Elbert Cooper Address Shawmut

Date of Notice of appropriation of groundwater 22 Jan. 1968

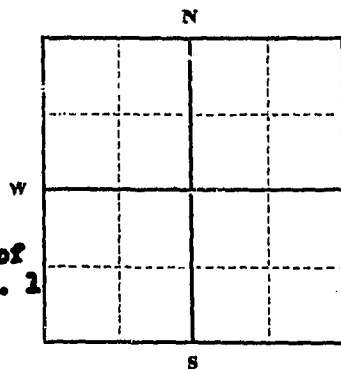
Date well started 12 May 1967 Date completed 1 June 1967

Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>4 5/8"</u>	<u>5" O.D.</u>	<u>0</u>	<u>36</u>	<u>None</u>		



Well is in Townsite of  
Shawmut, Lot 19, Blk. 1

SW 1/4, Sec 19, T7 N, R18 E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well  
11 feet.

Shut-in Pressure for Flowing Well None

Pumping Water Level 40 feet  
at 6 gal. per minute.

Discharge in gal. per min. of flowing well  
None

How Tested Jump Jack

Length of Test 8 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) Casing driven into shale to shut off surface water

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Elbert Cooper  
Driller's Signature

43,016

State of Montana, }  
County of Wheatland. } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 25<sup>th</sup> day of

January 1880 at 3:00

o'clock pm, and was duly recorded

in Book 82 of Water Rights

Page 369-370

Lucretia Hicks  
County Recorder

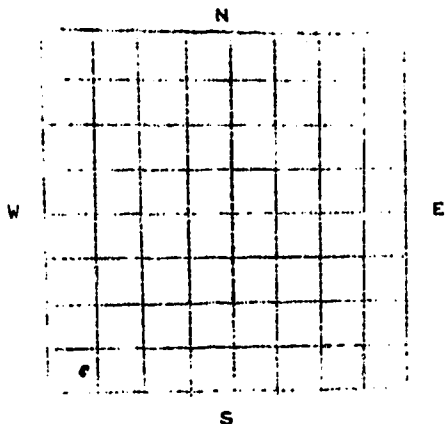
By \_\_\_\_\_  
Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 7 N 18  
WHEATLAND COUNTY, MONT.STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
MAR 23 1962DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, STATE ENGINEER

1. Barbara Jean Fuchs, OF Shawmut, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Domestic use
3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:  
April 1959  
Continuous use
4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE) 20 gal. per minute
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SW 1/4 SW 1/4 SEC 19 T 7 R 18  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL electric pump
7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER April 22, 1959
8. DEPTH OF WATER TABLE 15 ft. water raises 8 ft.
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 7 inch casing 15 ft. well
10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 4000 gal per day
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Dirt and Gravel
12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Barbara Jean Fuchs  
STATE OF MONTANA ) DATE March 12, 1962  
: ss.  
COUNTY OF WHEATLAND )

Barbara Jean Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 12 DAY OF March 1962  
Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

68583

State of Montana,  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this  
office on the 12<sup>th</sup> day of

March 1962 at 4:05 -  
o'clock P.M., and was duly recorded  
in Book 15 of Water Rights  
Page 308

Lucretia Hicks  
County Recorder

Deputy Recorder  
Fee \$2.00

GW 4

FILE NO. \_\_\_\_\_

T 7N18 19  
WHEATLAND COUNTY, MONT

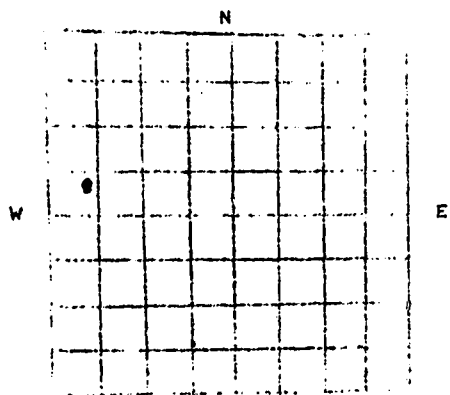
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAR 23 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Barbara Jean Fuchs, OF Shawmut, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SW 1/4 Sec 19 T 7 R 18

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Livestock water
3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:  
November 1961  
Yearly
4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 5 gal. per  
minute
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump
7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
November 30, 1961
8. DEPTH OF WATER TABLE 80 ft. water rises to 21 ft. from surface
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 6 inch casing 80 ft. deep
10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
5000 gal. per day
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE 15 ft. dirt 15-41 ft. gumbo and clay 41-82 ft. dark gray shale
12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Barbara Jean Fuchs  
STATE OF MONTANA ) DATE March 12, 1962  
: SS.  
COUNTY OF WHEATLAND )

Barbara Jean Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING,  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW 5 THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 12 DAY OF March 1962  
Lucretia Hicks, Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

68502

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 12<sup>th</sup> day of

March 1962 at 4:04

P M., and was duly recorded

in Book 15 of Water Rights

Page 307

Loretta Hicks  
County Recorder

by Fee #200  
Deputy Recorder

File No. ....

DUPLICATE

T. 7 R. 18County Wheatland

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

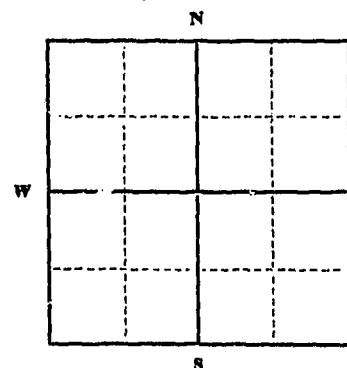
Owner Richard Brewington Address Regate, MontDriller Joe Pirrie Address Shawmut, Mont

Date of Notice of appropriation of groundwater.....

Date well started April 13, 1968 Date completed April 26, 1968Type of well drilled Equipment used cable tool  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
1 in	7 1/2 in	0	29	open hole	130 - 180	
	6 ID Plastic	29	130			

Static Water Level for non-flowing well  
..... 76 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 170 feet  
at 14 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested baileyLength of Test to steady flow

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition)

used for cabin site + dinner

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont Lic No 80  
Driller's License NumberJoseph D. Pirrie  
Driller's Signature

44,251

NOTICE TO CREDITORS  
In and for the County of Wheelock, State of Iowa, I, the undersigned, do hereby give notice to all persons having claims against the estate of the late [Name], deceased, to present the same to me, the undersigned, at my residence, [Address], within the time specified by law.

*[Handwritten notes and signatures in the left margin, including names like "John Smith" and "Mary Jones"]*

*[Faint printed text, likely the body of the notice or a legal disclaimer]*

*[Faint printed text, likely the body of the notice or a legal disclaimer]*

State of Iowa,  
County of Wheelock.

I hereby certify that the within instrument was duly recorded in my office on the 10th day of July, 1968 at 11:20 a.m.

at Book 82 of Water Rights  
Page 375-376

Russell Hicks  
County Recorder

[Signature]  
Deputy Recorder

*[Vertical handwritten notes on the right margin, including dates and initials]*



GW 4

File No. \_\_\_\_\_

T 7N R 18E 30  
WHEATLAND COUNTY, MONT. 25

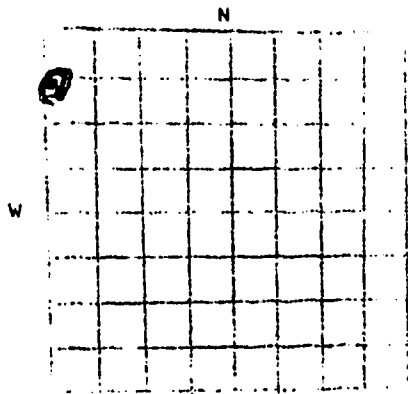
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. Coleman, Frieda, OF Shawmut  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



1/4 SEC T R  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
Not known Before 1930  
Continuous thru growing season

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 700

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED, AND NAME OF THE OWNER THEREOF 20 ac.

NW 1/4, S30, T7N R 18E  
NE 1/4, S35, T7N R 17E

Frieda Coleman

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Gas Motor

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Not known  
Before 1930

8. DEPTH OF WATER TABLE 5'

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Hand dug - 12' x 12' cribbing - 16 Deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 2,000,000

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Not known

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Frieda Coleman  
STATE OF MONTANA ) DATE Dec 30 / 1963  
: SS.  
COUNTY OF WHEATLAND )

Frieda Coleman HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT S HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT S HE KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963

Lucretia Hicks, Notary  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34611

70574

State of Montana, }  
County of Wheatland. }

I hereby certify that the within  
instrument was filed for record in this

office on the 3 / day of

Dec 1963 at 8:36  
o'clock P. M., and was duly recorded

in Book 82 of Water Rights

Page 122

Lucretia Hicks

County Recorder

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

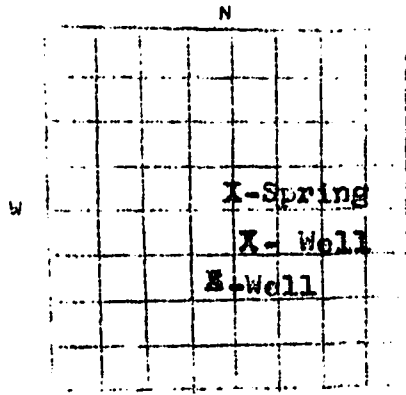
T 7 N 18  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECORDED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. James Roma, OF Shamout  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Used in the house & one for watering the Stock; Spring used for watering stock
3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1939 for Stock Well & 1954 for House Well  
Spring always been there;
4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE About 15 gallons per minute for Stock Well; About 2 gallons per minute for house well
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

1/4 SEC 28 T 7 R 18 None  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL House well uses electric pump; Stock Well uses Electric Engine; Spring is natural
7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1939 for Stock Well and 1954 for House Well
8. DEPTH OF WATER TABLE 15 ft. 40 ft and 90 ft.
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 90 ft.

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR Stock well approx 5,475 gal; 14,600 approx for house well;
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE None

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER X James Roma  
STATE OF MONTANA ) DATE December 31, 1963  
: SS.  
COUNTY OF WHEATLAND )

James Roma HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW 2 THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF December 19 63  
James Roma  
Mary Helen Muegggenburg  
Clerk of the District Court  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34624

70587

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 31 day of

Dec 19 63 at 8:49

o'clock A.M. and was duly recorded

in Book 82 at

Page 135

John R. Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

GW 4

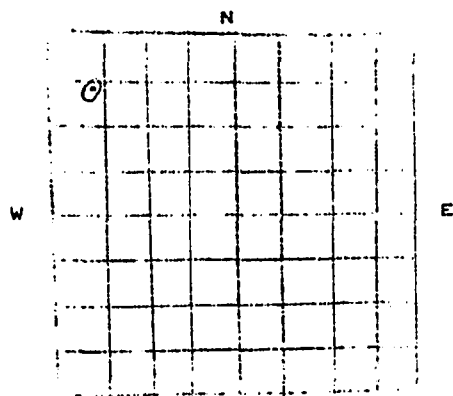
FILE NO. \_\_\_\_\_

RECEIVED

FEB 28 1964

T. 7N R. 10E 30  
WHEATLAND COUNTY, MONTSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) ENGINEER1. Coleman, Frieda, OF Shawmut  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Irrigation3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: Not known Before 19404. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE) 305. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF1/4 SEC 30 T 7 R 18 2 ACRES  
INDICATE POINT OF APPROPRIATION Yard and Garden  
AND PLACE OF USE, IF POSSIBLE. Frieda Coleman  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Gas motor7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Not known  
Before 19408. DEPTH OF WATER TABLE 8'9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Hand dug - 20" casing - 25' deep10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 900,00011. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Not known12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBERSTATE OF MONTANA ) SIGNATURE OF OWNER Frieda Coleman  
DATE Dec 30 / 1963  
: SS.  
COUNTY OF WHEATLAND )Frieda Coleman HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963Lucretia Hicks Colclark  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34610

70573

State of Montana,  
County of Wheatland. } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 31 day of

dec 1963 at 8:35-

o'clock a.m. and was duly recorded

in Book 82 of Water Rights

Page 121

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

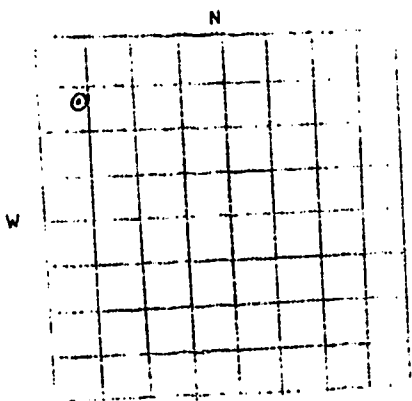
GW 4

FILE NO. \_\_\_\_\_

G.I.

RECEIVED  
FEB 28 1964T 7N R 18E 30  
WHEATLAND COUNTY, MONTSTATE ENGINEER  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)STATE ENGINEER  
Shawmut1. Coleman Frieda, OF \_\_\_\_\_ (ADDRESS) \_\_\_\_\_ (TOWN)  
(NAME OF APPROPRIATOR)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Irrigation3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
Not Known4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 40 G.P.M.5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF

2 acres  
yard and garden  
Frieda Coleman

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Not Known8. DEPTH OF WATER TABLE 5'9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Hand dug - 36" casing - 15' deep10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 1500,00011. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Not Known12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

STATE OF MONTANA )

SIGNATURE OF OWNER Frieda ColemanDATE Dec 30 / 1963

: ss.

COUNTY OF WHEATLAND )

Frieda Coleman HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT she (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT he  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963

Shawmut STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34609

70572

State of Montana, }  
County of Wheatland. }

I hereby certify that the ~~within~~  
instrument was filed for record in the

office on the 31 day of

Dec 1963 at 8:34

o'clock <sup>a</sup> M., and was duly recorded.

In Book 82 of Motor Rights

Page 120

Lucinda Hicks

County Recorder

By \_\_\_\_\_

Deputy Recorder



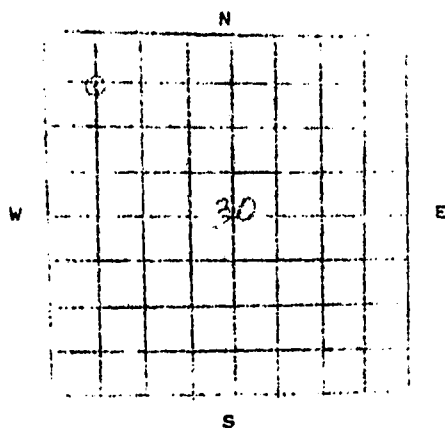
GW 4

FILE NO. \_\_\_\_\_

T 7N R 16E  
WHEATLAND COUNTY, MONTSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERDECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. Coleman, Frieda, OF Shawmut  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

1/4 SEC T R

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Domestic

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
July 1943  
Continuous use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 1000 G.P.M.  
163 g.p.m.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER July 1943

8. DEPTH OF WATER TABLE 25 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Drilled - 6" casing - 60' deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 200,000 gals.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Not known

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Frieda Coleman  
STATE OF MONTANA ) DATE Dec 30, 1963  
: SS.

COUNTY OF WHEATLAND )

Frieda Coleman HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT SHE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON no WHOSE NAME no  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT no HE  
KNOWS S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963

Lucille Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34608

70571

State of Montana, } ss.  
County of Wheatland.

I, hereby certify that the within  
instrument was filed for record in this

office on the 31 day of  
Dec 1963 at 8:33

o'clock A.M., and was duly recorded  
in Book 82 of Water Rights  
Page 119

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4

File No. \_\_\_\_\_

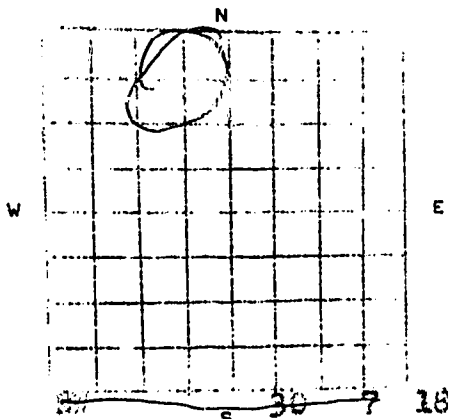
T 7N R 18E 30  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)  
Raymond E. Fuchs Shawmut, Montana

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NE 1/4 NW 1/4 Sec 30 T 7 R 18

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Domestic use

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
August 1956 Daily  
Yearly

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE) 30 gal. per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric pump  
NE 1/4 NW 1/4 Sec 30 T 7 R 18

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER August 1956  
50 feet, water 20 ft. from surface.

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 5 inch casing 50 ft. deep  
1500 gal. per day

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Gravel sand

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Raymond E. Fuchs  
STATE OF MONTANA ) DATE 12-30-63  
: SS.

COUNTY OF WHEATLAND )  
Raymond E. Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF Dec 1963

Lucretia Hicks Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34686

70653

State of Montana, } ss.  
County of Wheatland: }

I hereby certify that the within  
instrument was filed for record in this

office on the 31 day of

Dec 1963 at 9:56

o'clock A. M., and was duly recorded

in Book 82 of Water Rights

Page 207

Lucinda Hicks

County Recorder

By

Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 7 N R 18 East  
WHEATLAND COUNTY, MONT

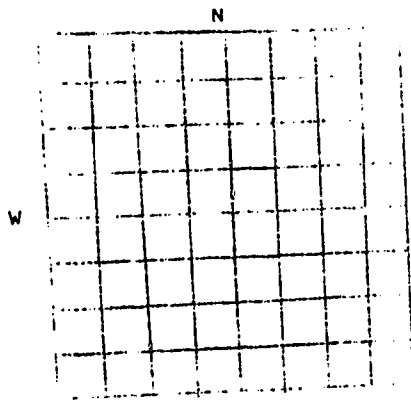
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUN 18 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. BEN & RITA HUCKINS, OF SALAMOUNT, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NW 1/4 SEC 30 T 7 N R 18 E  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.

EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED HOUSEHOLD & IRRIGATION  
GARDEN & LIVESTOCK YARD

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
JUNE 2, 1959

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 15 GPM.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF  
GARDEN & YARD  
BEN & RITA HUCKINS

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL SEE EXHIBIT PUMA

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER MAY 28, 1959  
TO JUNE 2, 1959

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER DRILLED WELL - 7" HOLE WITH 31' 6" CASING 6" HOLE WITH 33' LINER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
3 MILLION GALLONS

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE 0-26 GRAVEL - 26-65 GRAY SHALE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER 75

SIGNATURE OF OWNER BEN HUCKINS  
DATE RITA HUCKINS  
STATE OF MONTANA )  
: SS.  
COUNTY OF WHEATLAND )

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8 DAY OF JUNE 1962

Lucretia Hicks Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

68696

State of Montana. } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 8<sup>th</sup> day of

June 1962 at 2:35-

o'clock P. M.

In Book 15 of Water Rights

Page 327-328

Lucretia Hicks  
County Recorder

7<sup>th</sup> Deputy Recorder  
200

File No. 68821T. 7N R. 18E

DUPLICATE

County WHEATLAND

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
R  
D

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE WATER CONSERVATION BOARD, of SHAWMUT  
(Name of Appropriator) (Address) (Town)  
County of WHEATLAND State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N									
X									
S									
W									
E									

NW  $\frac{1}{4}$  Sec. 30 T. 7N R. 18E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based for domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1943  
continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Plus or Minus 200 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1943, hand pump used until July 1947 when electric pump was installed.
8. The depth of water table approximately 5 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 inch drilled well to depth of about 60 feet and cased to a depth of 20 feet
10. The estimated amount of groundwater withdrawn each year not estimated
11. The log of formations encountered in the drilling of each well if available  
10 feet of gravel, balance shale.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

ATTEST:

*[Signature]*  
Assistant Secretary

STATE WATER CONSERVATION BOARD

Signature of Owner by *[Signature]*

*[Signature]*  
Chairman  
Date August 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

68821

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this  
office on the 6<sup>th</sup>

August 1962 day of  
o'clock P. M., and was duly recorded

in Book of State Rights  
Page 339-340

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder  
No. 10



T 7N R 18E

County...Wheatland.....

RECEIVED

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

- [illegible]

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3027.

68822

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in this  
office on the 6<sup>th</sup> day of

August 1962 at 8:32

o'clock A.M., and was duly recorded.

In Book 15 of Water Rights

Page 341-342

Lucretia Hicks  
County Recorder

By No fee. Deputy Recorder

File No. 68820

DUPLICATE

Co. 11th

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

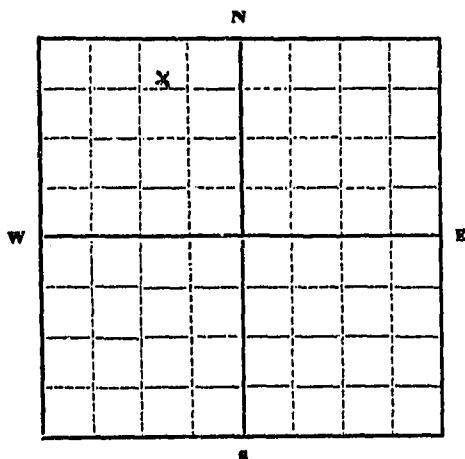
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
R 22 PM

STATE ENGINEER

1. STATE WATER CONSERVATION BOARD, of SHAWMUT  
(Name of Appropriator) (Address) (Town)

County of WHEATLAND State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 30. T.7N. R. 18E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based on use around machine shop and for fire protection

3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1960  
continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 200 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
not

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 1960

8. The depth of water table 6 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 inch drilled well to depth of about 50 feet and cased to a depth of 18 feet.

10. The estimated amount of groundwater withdrawn each year not estimated

11. The log of formations encountered in the drilling of each well if available  
6 feet of clay, 8 feet of gravel, balance shale.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Attest:

Assistant Secretary

STATE WATER CONSERVATION BOARD

Signature of Owner by:

Vice-Chairman

Date August 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

68820

State of Montana, }  
County of Wheatland. } ss.

I hereby certify that the within  
instrument was filed for record in this  
office on the 6<sup>th</sup> day of

August 19 62 at 8:27

o'clock a M., and was duly recorded.

in Book 15 of Water Rights

Page 337-338

Lucretia Hicks

County Recorder

By No fee Deputy Recorder

File No.

76148

T.

R.

TRIPLICATE

RECEIVED

County

Harrison

LOG

JAN 10 1972

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level)

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATIONNotice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner

Mary Baker

Address

Shannon, Mont

Driller

Joe Purice

Address

Shannon, Mont

Date of Notice of appropriation of groundwater

Date well started

Feb 19, 1967

Date completed

Feb 25, 1967

Type of well

Drilled

Equipment used

cable tool

(Dug, driven, bored or drilled)

(Churn drill, rotary or other)

Water use:

Domestic ☒Municipal ☐Stock ☐Irrigation ☐Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Doc. No.

76148

Filed for record

this 28 day of December

A. D. 1972, at 2:03

o'clock P. M.

Size of  
Drilled  
Hole

7 in

Size and  
Weight  
of Casing

700

15#

From  
(Feet)

0

To  
(Feet)

35

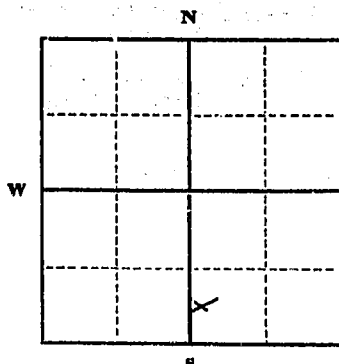
## PERFORATIONS

Kind  
SizeFrom  
(Feet)To  
(Feet)

1 1/2"

35

45

Static Water Level for non-flowing well  
17 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 135 feet

at gal. per minute.

Discharge in gal. per min. of flowing well

How Tested

Length of Test

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff)

1/4 Sec. 24 T. 17 N. R. 12 E  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

(Continue on reverse side)

If used for irrigation, industrial, drainage or other. Explain, state  
number of acres and location or other data (i.e.: Lot, Block and Addi-  
tion).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.

Driller's License Number

Driller's Signature

49,689

File No. 76148

TRIPLICATE

RECEIVED

T. \_\_\_\_\_ R. \_\_\_\_\_  
County W. Montana

LOG

JAN 30 1972

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level)

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Mr. Baker Address Shannon Mont

D. James Address Shannon Mont

Date of Notice of appropriation of groundwater

Date well started Feb 10, 1967 Date completed Feb 25, 1967

Type of well Drilled Equipment used Cable tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Doc. No. 76148

Filed for record

on 28 day of December

at 11:21 a.m. 2103

at 11:21 a.m. 2103

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
				Kind Size From (Feet) To (Feet)
7 in	700	0	35	
6 in	150	35	125	1 1/2 x 1/2
4 in	300			35 25



1/4 Sec. 34 T. 7 N. R. 12 E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 125 feet

Shut-in Pressure for Flowing Well

Pumping Water Level 125 feet at 8 gal. per minute

Discharge in gal. per min. of flowing well

How Tested Water

Length of Test 6 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) No water after 40 ft

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, this copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's signature

STATE OF MONTANA  
COUNTY OF WHEATLAND

I hereby certify that the within  
instrument was filed for record in this

office on the 28 day of  
Aug 1971 at 2:03

o'clock P.M. and was duly recorded.

Book W of Water Rights

Page 29-30

Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

76148

7N. 18 E.

GW 4

T \_\_\_\_\_ R \_\_\_\_\_

FILE NO. \_\_\_\_\_

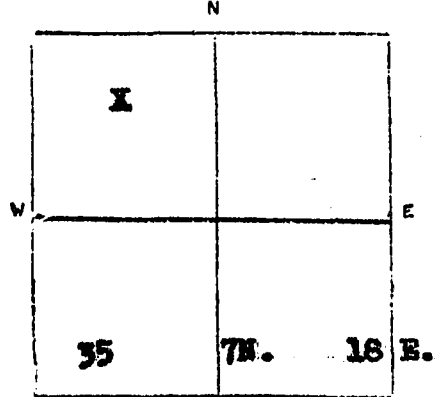
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

Edith F. Bourke, owner  
Beatrice H. Brewington, lessee  
St. Paul, Minn.  
Barker Rt. Ryegate, Montana

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1902, AS FOLLOWS: spring, used for stock water, when it runs



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED 1940

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS unknown HAS BEEN.

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE \_\_\_\_\_)

5. not used for irrigation, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

Sec \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_  
INDICATE APPROPRIATION

spring, flows out of ground

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL unknown, no construction

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER ground level

8. DEPTH OF WATER TABLE Water runs down a coulee and is used for stock water at times.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER unknown

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR unavailable

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE TO RECORDS AND BOOK NUMBER Spring on land owned by Edith F. Bourke, St. Paul, Minn. by Beatrice H. Brewington, lessee December 27, 1963

SIGNATURE OF OWNER \_\_\_\_\_  
DATE \_\_\_\_\_

STATE OF MONTANA )  
COUNTY OF WHEATLAND ) ss.  
Beatrice H. Baity HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT SHE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON no WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT SHE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 20 DAY OF dec, 1963

(Signed) Beatrice H. Brewington  
Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_



THE COPY FOR YOUR FILES.

70364

State of Montana,  
County of Yellowstone

I hereby certify that the within  
instrument was filed in this  
office on the 20<sup>th</sup> day of

see 1963 at 222

o'clock P M., and was recorded

in Book 15 of Water Rights

Page 549  
Lucretia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

THE COPY FOR YOUR FILES.

GW 4

FILE NO. \_\_\_\_\_

7th.

189.

WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS JAN 29 1964  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

Edith F. Bourke, owner

St. Paul

Minnesota

Beatrice H. Breunington, lessee

Barber St. Pygote

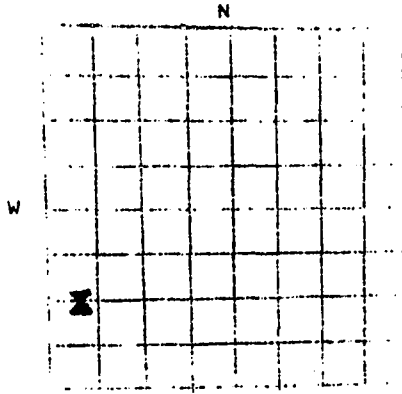
Montana

(NAME OF APPROPRIATOR)

(ADDRESS)

(TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
stock water at times

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
about 1940; intermittent

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)  
unknown

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF  
not used for irrigation

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

spring, flows from the ground at times

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL  
no construction

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
ground level

8. DEPTH OF WATER TABLE  
when water runs it is used for stock water.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER  
unknown

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

unavailable

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH INFORMATION OF A SIMILAR NATURE AS MAY BE AVAILABLE FROM ANY SOURCE OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

spring is on land owned by Edith F. Bourke, St. Paul, Minn.

Edith F. Bourke - owner

by Beatrice H. Breunington lessee

December 17, 1963

SIGNATURE OF OWNER

STATE OF MONTANA )

DATE

: SS.

COUNTY OF WHEATLAND )

Beatrice H. Breunington HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 20 DAY OF Dec 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34420

703 65-

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 20<sup>th</sup> day of

Dec 1963 at 2:24  
o'clock P M., and was recorded

in Book 15 of Water Rights

Page 550

Lucretia Hick

County Recorder

By \_\_\_\_\_

Deputy Recorder

File No. 73210T. 7 N R. 18 E

DUPLICATE

STATE WATER CONSERVATION BOARD

County Wheatland

JAN 16 1967

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

Billie \_\_\_\_\_  
Butler \_\_\_\_\_  
Coyle \_\_\_\_\_  
Dorland \_\_\_\_\_  
Pickert \_\_\_\_\_**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 227, Montana Session Laws, 1961)

STATE OF MONTANA, DEPT.

OF FISH AND GAME

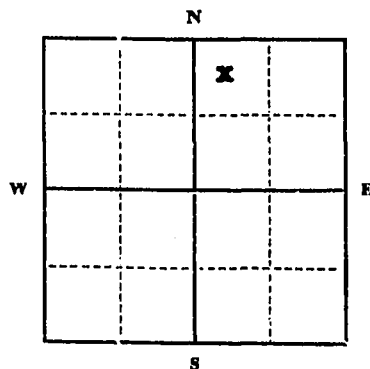
Address HELENA, MONT.Driller VAN DYKEN DRILLING CO. Address BOZEMAN, MONT.Date of Notice of appropriation of groundwater NONEDate well started Sept 22/66 Date completed Oct. 4/66Type of well Drilled Equipment used Cable tools.  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐ Rest Area

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. 19# per ft. Prime steel	0'	102'	none		

T.D. 190'

Plugged and abandoned.

NW 1/4 Sec. 35 T.7N R.18E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well none feet.Shut-in Pressure for Flowing Well nonePumping Water Level none feet  
at none gal. per minute.Discharge in gal. per min. of flowing well noneHow Tested BailerLength of Test noneRemarks: (Gravel packing, cementing, pack-type of shutoff) Well casing was pulled out and the well abandoned due to no water to above depth. A cement plug was installed in the top 5'.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

LICENSE NO. 1

Driller's License Number

Driller's Signature

11/6/66