State of Montana,  
County of Wheatland, 

I hereby certify that the within instrument was filed for record in this office on the 6th day of January, 1990, at 10 o'clock A.M., in Book 92, in Part 3, on page 361. 

Lucinda Hicks  
County Recorder  

Deputy Recorder
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Richard Bunting
Address: Paguta, Mont.
Driller: Joe Rice
Address: Choteau, Mont.

Date of Notice of Appropriation of Groundwater: Date well started: Dec 30, 1967
Date Completed: Dec 31, 1967

Type of well: Drilled
Equipment Used: Cable tool
(dug, driven, bored or drilled)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6½</td>
<td>7/00</td>
<td>0</td>
<td>53</td>
<td>Water entry under case</td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 44 feet.
Shut-in Pressure for Flowing Well:
Pumping Water Level: 50 feet at 50 gal. per minute.
Discharge in gal. per min. of flowing well:

How Tested: Bailer
Length of Test: steady flow

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Mark W. M. Cent. Lic. 80
Driller's License Number: Joe Rice
Driller's Signature: Joe Rice

41379
State of Montana,  
County of Wheatland.  

I hereby certify that the within instrument was filed for record in the office on the 3rd day of April, 1967 at 3:33 o'clock, M. m., in Book 18, of Water Rights, Page 363, 364.  


Sincerely yours,  

Amanda Hub  
County Recorder  

By:  
Deputy Recorder
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>34</td>
<td>Adams John</td>
<td>E X 2</td>
<td>16682</td>
<td></td>
</tr>
</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filled
by the owner with the County Clerk and Recorder in the county in
which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

Owner: John Adams
Address: Mickville, Mont.

Date well started: 5/23/72
Date well completed: 5/29/72

Type of well: Drilled
Equipment used: Rotary

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe Water is for livestock

USE: If used for irrigation, industrial, drainage or other. Explain,
state number of acres and location or other data (i.e. Lot, Block
and Addition).

ESTIMATED ANNUAL WITHDRAWAL 150,000 Gals

<table>
<thead>
<tr>
<th>Month of Drilled Date</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 5/8</td>
<td>45 Plastic 6'</td>
<td>108</td>
<td>128</td>
</tr>
</tbody>
</table>

PERFORATIONS

<table>
<thead>
<tr>
<th>Month of Drilled Date</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 5/8</td>
<td>45 Plastic 6'</td>
<td>108</td>
<td>128</td>
</tr>
<tr>
<td>5 5/8</td>
<td>45 Plastic 6'</td>
<td>184</td>
<td>216</td>
</tr>
<tr>
<td>3 5/8</td>
<td>45 Plastic 6'</td>
<td>200</td>
<td>232</td>
</tr>
</tbody>
</table>

Static water level: 70 ft
Pumping water level: 105 ft
Power: 2 HP
Remarks: Gravel packing, cementing, 14 ft. of shut off sandstone

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: Red L. Hauser
Driller's Address: Box 22, Fishtail, Mont.

LICENSE NO.: 57, 583
STATE OF MONTANA
COUNTY OF WHEATLANDS

I hereby certify that the within instrument was filed for record in this office on the 6th day of
SEPTEMBER, 1972, and today recorded in Book W, of Wills, Trusts,
Page 95-34.

Shari D. Nesch
County Recorder

By:
Deputy Recorder
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Pump Henry</td>
<td>17V 4</td>
<td>94470</td>
<td></td>
</tr>
</tbody>
</table>
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws 1961)

1. (Name of Appropurator) of , (Address) , County of Wheatland, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: ____________

3. Date or approximate date of earliest beneficial use and how continuous the use has been: ____________

4. The amount of groundwater claimed (in feet inches or gallons per minute): ____________

5. If used for irrigation, give the acre and description of the land to which water has been applied and name of the owner thereof: ____________

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: ____________

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: ____________

8. Depth of water table: ____________

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: ____________

10. The estimated amount of groundwater withdrawn each year: ____________

11. The log of formations encountered in the drilling of each well if available: ____________

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number: ____________

SIGNATURE OF OWNER: ____________________________

STATE OF MONTANA

COUNTY OF WHEATLAND) SS.

Henry Pump, having first been duly sworn, deposes and says that he (we, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed the (to), as the appropriator and claimant, that he (we) know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS ____ DAY OF ___, 1963.

Notary Public for the State of Montana,
Residing at , My Commission Expires ___.

FILED FOR RECORD ON THE ___ DAY OF ___, 1963, AT ___ O'CLOCK ___ M., AND RECORDED IN BOOK ____, PAGES ___ OF COUNTY RECORDS OF WHEATLAND COUNTY, MONTANA.

Clerk and Recorder: ____________________________
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Joe Thomas</td>
<td>NW4</td>
<td>70366</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Jane King</td>
<td>NW4</td>
<td>70475</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Martin Marjorie</td>
<td>NW3</td>
<td>69043</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Alps Ranch Inc.</td>
<td>NW4</td>
<td>70357</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Martin Marjorie</td>
<td>NW4</td>
<td>69050</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Martin Marjorie</td>
<td>NW4</td>
<td>69048</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Martin Marjorie</td>
<td>NW4</td>
<td>69049</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>American Fork Ranch</td>
<td>NW3</td>
<td>70357</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>American Fork Ranch</td>
<td>NW3</td>
<td>70357</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>American Fork Ranch</td>
<td>NW4</td>
<td>78154</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>Martin Marjorie</td>
<td>NW3</td>
<td>69044</td>
<td></td>
</tr>
</tbody>
</table>
DECLARATION OF VESTED GROUNDWATER RIGHTS

JACOB TVETER (Name of Appropriate)

County of Wheatland, State of Montana, have appropriated groundwater as provided by the Montana laws in effect prior to January 1, 1962, as follows:

1. NAME, ADDRESS, (Name of Appropriate)

2. THE USE ON WHICH THE CLAIM IS BASED: Stock water

3. DATE OR APPEARENT DATE OF EARLIER BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: 1932 - 1963

4. THE AMOUNT OF GROUNDWATER CLAIMED: 13 gals

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LAND TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF: 10 6 12

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL: Natural flow


8. DEPTH OF WATER TABLE

9. IF AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL ON THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR: 3000

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT; INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER

STATE OF MONTANA
COUNTY OF WHEATLAND

WILLIAM W. BURGER, having been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and that the matters and things therein stated are true.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 6 DAY OF JANUARY, 1964.

FILED FOR RECORD ON THE DAY OF JANUARY, 1964, AT 10 O'CLOCK A.M., AND RECORDED IN BOOK PAGES 34421 RECORDS OF WHEATLAND COUNTY, MONTANA.
State of Montana, ss.

County of Missoula, ss.

I hereby certify that the within instrument was filed by underst in the office on the 20th day of December 1963 at 3:10 o'clock P.M. and recorded in Book 557 at page 557.

Susie L. Nielson
County Recorder

Deputy Recorder
DECLARATION OF VESTED GROUNDWATER RIGHTS

(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED

3. DATE OR APPROXIMATE DATE OF EARLIER BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAD BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL


8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER

STATE OF MONTANA ss.
COUNTY OF WHEATLAND

HAVING FIRST BEEN DILY SWORN, DEPOSES AND SAYS THAT HE (SHE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THE TO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12TH DAY OF DECEMBER, 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1889

Owner: Marjorie Martin

Address: None

Contractor (if any): None

Address of Contractor: None

Date Started: None

Date Completed: None

Describe means of obtaining groundwater without a well “as by sub-irrigation and other natural processes”. Include depth to water when applicable.

Natural springs


Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

75 gallons of water per minute an estimate, used year around.

Signature of Owner: Marjorie Martin

Date: Sch. Reg. 6-22

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.
State of Montana, County of Wheatland, ss.
I hereby certify that the within instrument was filed for record in this office on the 29th day of October, 1962, at 10:05 o'clock A.M., and was duly recorded in Book 15 of Deeds Rights.

Page

Lucille Nicoll
County Recorder

By
Deputy Recorder
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Glynn Ranch, Inc., of 1114 So. Sixth Ave., Bozeman

County of Gallatin State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based. Livestock watering and irrigation in Sec. 11; T6N; R12; and Secs. 1 & 2 T6N; R13.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Approximately 1890 and in continuous use to present time.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Eighty (80) miner's inches.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Sec. 11; T6N; R12 and Secs. 1 & 2 T6N; R13. About 80 acres irrigated by this water producing wild hay. Owner: Glynn Ranch, Inc.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. This is a natural seeping spring and stream.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. A spring used a well. Work involved keeping spring and ditch and stream cleaned and cleared for proper running and drainage of water.

8. The depth of water table. Variable.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. No well is involved.

10. The estimated amount of groundwater withdrawn each year. Runs year-round with variable flow.

11. The log of formations encountered in the drilling of each well if available. Not a well.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Previous Notice of Appropriation filed Oct. 1, 1956, in the Office of County Recorder, Wheatland County, Book 15, Page 232. Recorded by Val G. and Alma M. Glynn.

Signature of Owner: Val G. Glynn, Pres.

Date: December 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
I hereby certify that the within instrument was filed for record in the
State of Montana, on the day of
19-- at 11:34, in Book of Water Rights
Page 55.56
Russetta Nick
County Recorder

By: Deputy Recorder
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Montealla Martin
   OF Two Dot
   (NAME OF APPROPRIATOR) (TOWN)
   County of Wheatland, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED:

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:
   1889 Continuous use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN METER INCHES OR GALLONS PER MINUTE):
   75 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ADDRESS AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF:

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL:
   Natural withdrawal

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER:

8. DEPTH OF WATER TABLE:
   0 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER:

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR:

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE:

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER:

SIGNATURE OF OWNER

STATE OF MONTANA
COUNTY OF WHEATLAND

HAVING FIRST BEEN DULY SWORN, DEPLOSES
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS SUBSCIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS DAY OF ___________ 19__

Notary Public for the State of Montana
Residing at ___________
My commission expires ___________

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4TH COPY FOR YOUR FILES)
State of Montana,
County of [Redacted], ss.

I hereby certify that the within instrument was filed for record in this
office on the 29th day of
April, 1962 at 10:19
o'clock A.M., and was duly recorded
in Book [Redacted], of [Redacted]
Page [Redacted].

Lucy B. [Redacted]
County Recorder

By [Redacted], Deputy Recorder
DECLARATION OF VESTED GROUNDWATER RIGHTS

(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Marjorie Martin

   (NAME OF APPROPRIATOR)

   Two Dot

   (ADDRESS)

   (TOWN)

   County of Wheatland, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: Stock Water

3. Date or approximate date of earliest beneficial use: 1869. Has been in continuous use.

4. The amount of groundwater claimed (in inches or gallons per minute): 75 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

   Stock Water

   Natural Withdrawal

6. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:

   Depth of Water Table: 6 feet

7. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

8. The estimated amount of groundwater withdrawn each year:

9. The log of formations encountered in the drilling of each well if available:

10. Such other information of a similar nature as may be useful in carrying out the policy of this Act, including reference page of county records and book number:

11. Signature of owner:

   STATE OF MONTANA )

   County of Wheatland )

   HAVING FIRST BEEN DULY SWORN, DEPOSED:

   AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR

   AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING

   DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME

   SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE

   KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND

   THINGS THEREIN STATED ARE TRUE.

   HAVING FIRST BEEN DULY SWORN, DEPOSED:

   AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR

   AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING

   DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME

   SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE

   KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND

   THINGS THEREIN STATED ARE TRUE.

   SWORN TO AND SUBSCRIBED BEFORE ME, THIS_ DAY OF _, 19_

   NOTARY PUBLIC FOR THE STATE OF MONTANA

   RESIDING AT

   My COMMISSION EXPIRES

   (FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4TH COPY FOR YOUR RECORD.)
DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Marjorie Martin, of Two Dot
   County of Wheatland, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1889 Has been in continuous use.

4. The amount of groundwater claimed (in minor inches or gallons per minute): 15 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Natural withdrawal

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:

8. Depth of water table: 6 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

STATE OF MONTANA )

COUNTY OF WHEATLAND )

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHTS MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS DAY OF

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
My COMMISSION EXPIRES

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4TH COPY FOR YOUR FILES.)
# MONTANA BUREAU OF MINES AND GEOLOGY

**Butte, Montana**

## WATER WELL LOG

- **Owner:** American Fork Ranch
- **Address:** TwoDot, Montana
- **Driller:** Buckley
- **Address:** Harlowton
- **Date Started:** June 10, 1949
- **Date Completed:** June 26, 1949

### Type of well and Equipment Used
- **Drilled:** Yes
- **Equipment used:** Cable tool rig

### Water use
- Domestic [ ]
- Municipal [ ]
- Stock [ ]
- Irrigation [ ]
- Industrial [ ]
- Drainage [ ]
- Other: [ ]

### Casing
- **Casing:** 0 ft. to 160 ft.
- **Type:** Clay
- **Size:** 6 in.

### Perforated or Screened
- **Perforated or Screened:** From 120 ft. to 180 ft.
- **Type:** Screened

### Water level
- **Static Water level for non-flowing well:** 100 feet
- **Shut-in pressure for flowing well:** X lb/sq. in. on: (date)
- **Pumping water level:** 110 feet at 15 gal. gal. per min.

### Length of test
- **9 hrs.**

### Remarks
- (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

---

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>From</td>
<td>To</td>
</tr>
<tr>
<td>0</td>
<td>10</td>
</tr>
<tr>
<td>10</td>
<td>90</td>
</tr>
<tr>
<td>90</td>
<td>120</td>
</tr>
<tr>
<td>120</td>
<td>160</td>
</tr>
</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: American Fd Land Co
Address: Two Butte, Mont

Driller: Joe Pierce
Address: Shafter, Mont

Date of Notice of Appropriation of Groundwater:

Date well started:
Date Completed:

Type of well: drilled
Equipment Used: cable stock
(dig, driven, bored or drilled)

Water Use: Domestic □ Municipal □ Other □ Irrigation □
Industrial □ Drainage □ Stock □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of</th>
<th>Size and</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drilled</td>
<td>Weight of</td>
<td>Feet</td>
<td>Feet</td>
</tr>
<tr>
<td>Wells</td>
<td>Cats</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Kind</th>
<th>Size</th>
<th>From Feet</th>
<th>To Feet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Static Water Level for non-flowing Well</td>
<td>130</td>
<td>feet</td>
<td></td>
</tr>
<tr>
<td>Shut-in Pressure for Flowing Well</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pumping Water Level</td>
<td>230</td>
<td>feet at</td>
<td>20</td>
</tr>
<tr>
<td>Discharge in gal. per min. of flowing well</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>How Tested</td>
<td>antibalanced</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length of Test</td>
<td>100</td>
<td>feet</td>
<td></td>
</tr>
<tr>
<td>Remarks</td>
<td>gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
State of Maryland, I, 
County of Wheatfield, I do. 
I hereby certify that the within instrument was filed for record on this. 
office on the 27th day of 
July 61, at 11:30 
below. It was recorded in book 293 of page 294. 
[Signature] 
S. A. Staton Rights. 
[County Recorder] 
Deputy Recorder.
DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

REferred to

1. AMERICAN FORK RANCH of Two Dot

Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based

Stock Water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been:

4. The amount of groundwater claimed (in miner inches or gallons per minute) 15 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:

Well—drilled

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: 2 weeks drilling

8. Depth of water table: Static water level 100 ft. — Pumping level 110 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 160 ft. — 6" casing

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

SIGNATURE OF OWNER:   Date Sept. 1, 1965

STATE OF MONTANA    ss.

COUNTY OF WHEATLAND

Lew Brannin having first been duly sworn, deposes and says that he, (is, are) of lawful age and (is, are) the appropriator... and claimant... of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person... whose names... subscribed thereto, as the appropriator... and claimant... that he... know... the contents of said foregoing notice and that the matters and things therein stated are true.

St. SCRIBED and SWORN to before me, this 1st day of Sept., 1965

7 2/15

Notary Public for the State of Montana

Residing at Harlowton, Montana

My Commission expires Apr. 13, 1967

Filed for record on the 24th day of July, 1965, in the office of Clerk and Recorder of Wheatland County, Montana.
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1938

Owner: Marjorie Martin

Address: Two Dot

Contractor (if any)

Address of Contractor

Date Started

Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural processes

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Year around

Indicate point of appropriation and place of use, if possible.

Signature of Owner: Marjorie Martin

Date: Oct. 29, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and quadruplicate for the Appropriator.
State of Montana, ss.
County of Willard

I hereby certify that the within
instrument was filed
for record in this
county on the
29th day of
Oct 1962 at 8:07
o'clock A.M. and was duly recorded

Lucilia Hicks
County Rec.

By
Deputy Recorder
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>72152</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Sedgwick Range T.</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Sedgwick Joe K.</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Delta Ranch Co coop.</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Western Range</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>American Fork Ranch</td>
<td>57 MLtbg</td>
<td>70 546</td>
<td></td>
</tr>
</tbody>
</table>
# WATER WELL LOG

<table>
<thead>
<tr>
<th>Owner</th>
<th>American Fork Ranch</th>
<th>Address</th>
<th>Twodot, Montana</th>
</tr>
</thead>
<tbody>
<tr>
<td>Driller</td>
<td>H. Buckley</td>
<td>Address</td>
<td>Harlowton</td>
</tr>
</tbody>
</table>

| Date Started          | Sept. 4, 1945       | Date Completed | Sept. 17, 1945 |

| Location              | Sec. 1, T. 6N, R. 13S, 1/4 sec. NE^4, SW^4 |

<table>
<thead>
<tr>
<th>Type of well</th>
<th>Drilled</th>
<th>Equipment used</th>
<th>Cable tool rig</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(Dug, driven, bored, or drilled)</td>
<td>(Churn drill, rotary, other)</td>
<td></td>
</tr>
</tbody>
</table>

| Water use             | Domestic ☐          | Municipal ☐    | Stock ☐        | Irrigation ☐ |
|-----------------------|---------------------|----------------|---------------|
|                       | Industrial ☐       | Drainage ☐     | Other:         |

| Casing:               | 0 ft. to 175 ft.   | Type: Galv.    | Size: 6"       |
|                       | Casing: ft. to ft. | Type:          | Size:          |
|                       | Casing: ft. to ft. | Type:          | Size:          |

| Perforated or Screened| 150 ft. to 175 ft. | Pt:           | to ft:         |

| Type of screen or perforations | holes |

| Static Water level, for non-flowing well: | 30 feet |

<table>
<thead>
<tr>
<th>Shut-in pressure, for flowing well:</th>
<th>lb./sq. in. on: (date)</th>
</tr>
</thead>
</table>

| Pumping water level | 30 feet at | 15 gal. | gal. per min |

| How tested: | Extant Bailed |

| Length of test: | 4 hrs. |

| Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off) |
|---------------------------------------------------------------|----|

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 – 5</td>
<td>top soil</td>
</tr>
<tr>
<td>5 – 90</td>
<td>grey shale</td>
</tr>
<tr>
<td>90 – 150</td>
<td>grey sandy shale</td>
</tr>
<tr>
<td>150 – 175</td>
<td>grey shale</td>
</tr>
<tr>
<td>175 – 190</td>
<td>grey sand–light shale</td>
</tr>
</tbody>
</table>
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. AMERICAN FOKK RANCH, of Town

Name of Appropriator | Address | (Town)
--- | --- | ---

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: STOCK WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: CONTINUOUS

4. The amount of groundwater claimed (in miner inches or gallons per minute): 15 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: WELl

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: 13 days drilling

8. Depth of water table: STATIC LEVEL 20 FT. - PUMPING LEVEL 30 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 175 FT. DEEP - 5" GALV. CASING

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

SIGNATURE OF OWNER: L. D. Bremnin Mgr.

Date: Sept. 1, 1965

STATE OF MONTANA
COUNTY OF WHEATLAND

L. D. Bremnin having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 1st day of Sept., 1965.

Notary Public for the State of Montana
Residing at Glendo, Wyoming

Filed for record on the 3rd day of Apr., 1967, at 10:00 A.M. and recorded in Book Pages, records of Wheatland County, Montana.

Clerk and Recorder
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

FILE NO. WHEATLAND COUNTY
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

1. DENNIS L. McGRANE
(NAME OF APPROPRIATOR)
OF
(TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAW IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

<table>
<thead>
<tr>
<th>Section</th>
<th>Township</th>
<th>Range</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND NOW CONTINUOUS THE USE HAS BEEN, 1962.

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINUTE INCHES OR GALLONS PER MINUTE)

5. IF ASSIGNED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL


8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR OTHER SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER
DATE

STATE OF MONTANA
COUNTY OF WHEATLAND

DENNIS L. McGRANE, Subscribed

I, DENNIS L. McGRANE, of the State of Montana, having before me appeared, do solemnly declare and affirm that the foregoing is true and correct in every particular.

DATE

SUBSCRIBED AND SWORN TO BEFORE ME, THIS _______ DAY OF ________, 1962.

NATURAL PUBLICS FOR THE STATE OF MONTANA
RECORDED AT

FILED FOR RECORD ON THE _______ DAY OF ________, 1962, AT _____ O'CLOCK ______, AND RECORDED IN BOOK ______, PAGE ______.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

NAME OF APPLICANT: Martin Ranch Co.
ADDRESS: (Fill in)
TOWN: (Fill in)
COUNTY: Wheatland
STATE: Montana

I have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1. The beneficial use on which the claim is based: STOCKWATER and IRRIGATION.

2. Date or approximate date of earliest beneficial use: 1960

3. The amount of groundwater claimed (in miner's inches or gallons per minute): 100 gal. per min.

4. If used for irrigation, give the acreage and description of the lands to which water has been applied: 20 acres.

5. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: SPRINGS, small springs which come togethe and form stream that runs throw dairies and pastures.

6. The estimated amount of groundwater withdrawn each year: 52,560,000 gallons per yr.

7. The log of formations encountered in the drilling of each well if available: unknown.

8. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: not applicable.

Signature of Owner: Martin Ranch Co.

Date: March 24, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and quadruplicate for the Appropriator.
DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

STATE OF MONTANA

COUNTY OF WHEATLAND

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

FILE NO. _________

STATE OF MONTANA

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE Appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1. Address

2. The beneficial use on which the claim is based

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

4. The amount of groundwater claimed (in miner inches or gallons per minute)

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. Depth of water table.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this Act, including reference page of county records and book number.

SIGNATURE OF OWNERS:

DATE: Dec 30, 1965

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF DECEMBER, 1965.

Notary Public for the State of Montana
Residing at
My Commission Expired: Montana
Filed for record on the 31st day of December, 1965, at 9 o'clock A.M., and recorded in Book 82, Pages 201, records of Wheatland County, Montana.

CLERK AND RECORDER
DECLARATION OF VESTED GROUNDWATER RIGHTS

(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

7. AMERICAN FORK RANCH of ____________ , TNKAD, Mont. 

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED

#1 Spring

3. DATE OR APPROPRIATE DATE OF EARLIEST BENEFICIAL USE AND HOW CONTINUOUS THE USE HAS BEEN. About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)

#1. About 10 gallons per minute

#2. About 15 gallons per minute

5. THE ACRES AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL


8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER AMERICAN FORK RANCH DATE ____________

L. S. Breinin DATED ____________

STATE OF MONTANA ) SS.

COUNTY OF WHEATLAND )


SUBSCRIBED AND SWORN TO BEFORE ME, THIS ____________ DAY OF ____________, 1963

Notary Public for the State of Montana Residing at Harlowton, Mont.

My Commission Expires ____________

FILED FOR RECORD ON THE ____________ DAY OF ____________, 1963 AT ____________ O'CLOCK A.M., AND RECORDED IN BOOK ____________ PAGES ____________ OF RECORDS OF WHEATLAND COUNTY, MONTANA.
DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. AMERICAN PORK RANCH
   (NAME OF APPLICANT)
   (ADDRESS)
   COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED:
   STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIER BENEFICIAL USE AND HOW CONTINUOUS THE USE HAS BEEN:
   Nov. 2, 1963

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE):
   ABOUT 10 GALLONS PER MINUTE

5. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL:
   NATURAL FLOW

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL:
   WATER TABLE

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER:
   SEC. 18, T. 13 R. 13 E.
   INDICATE APPROPRIATION

8. DEPTH OF WATER TABLE:
   30 FEET

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER:
   DEPTH OF WATER TABLE

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR:

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE:

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER:

SIGNATURE OF OWNER AMERICAN PORK RANCH
   DATE Dec. 30, 1963
   Mgr. L. B. Brennan
   HAVING FIRST BEEN DUTY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE HUSBAND AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THEIETO, AS THE APPLICANT AND CLAIMANT, THAT HE IS KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF Dec., 1963, AT 7 O'CLOCK A.M., AND RECORDED IN BOOK 83, PAGES 12, RECORDS OF WHEATLAND COUNTY, MONTANA.

CLERK AND RECORDER

FILE NO. 70626

9 12 O'CLOCK A.M.

CLERK AND RECORDER
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS

1. AMERICAN FORK RANCH
(ADDRESS)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED
Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED ("MINER INCHES OR GALLONS PER MINUTE"
About 10 gallons per minute for each spring

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL
Natural flow


8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER
AMERICAN FORK RANCH
DATE Dec. 30, 1963

L. S. Brennin
COUNTY OF WHEATLAND

HAVING FIRST BEEN DUTY SWORN, DEPOSED AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES ARE SUBSCRIBED THETO, AS THE APPROPRIATOR AND CLAIMANT THAT HE (IS, ARE) KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF DECEMBER, 1963.

Notary Public for the State of Montana Residing at Harlowton, Mont.
My Commission Expires Apr. 3, 1964

FILED FOR RECORD ON THE 31st DAY OF DECEMBER, 1963, AT 7:45 O'CLOCK A.M., AND RECORDED IN BOOK NO. 79, PAGES 195, RECORDS OF WHEATLAND COUNTY, MONTANA.

Clerk and Recorder

70641

34674
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

1. **AMERICAN PORK RANCH**
   OF: Twodot, Mont.  
   COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUND WATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. **THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED**
   Stock water

3. **DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE AND HOW CONTINUOUS THE USE HAS BEEN**
   About 1890

4. **THE AMOUNT OF GROUNDWATER CLAIMED (WATER METER INCHES OR GALLONS PER MINUTE)**
   About 10 gallons per minute

5. **IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF**

6. **THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL**
   Natural flow


8. **DEPTH OF WATER TABLE**

9. **SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER**

10. **THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR**

11. **THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE**

12. **SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER**

**SIGNATURE OF OWNER**

**DATE**

STATE OF MONTANA)  ss.
COUNTY OF WHEATLAND

**AMERICAN PORK RANCH**

**DATE**

**FILED FOR RECORD ON THE 31 DAY OF**  
Dec 19, 1963  
**AT 9:21** A.M., AND RECORDED IN BOOK 82, PAGES 196  
**RECORDS OF WHEATLAND COUNTY, MONTANA.**

**CLERK AND RECORDER**
DECLARATION OF VESTED GROUNDWATER RIGHTS

(UNDER CHAPTER 257, MONTANA SESSION LAWS 1963)

1. AMERICAN FORK RANCH, Towed, Mont

County of Wheatland, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: About 1890

4. The amount of groundwater claimed (in minutes or gallons per minute): Each spring, about 15 gallons per minute

5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Natural flow

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. Depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this Act, including reference page of county records and book number:

SIGNATURE OF OWNER

STATE OF MONTANA  ss.
COUNTY OF WHEATLAND

L. S. Brennin


SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th day of December, 1963

70649

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Herlorton, Mont.

FILL FOR RECORD ON THE 31st DAY OF December, 1963, AT 9 A.M., AND RECORDED IN BOOK PAGES 203, RECORDS OF WHEATLAND COUNTY, MONTANA.
DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1963)

1. ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(USE OF APPOINTEE)

County of Wheatland, State of Montana, have appropriated groundwater according to the Montana Law in effect prior to January 1, 1962, as follows:

1. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE)

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

About 50 gallons per minute

4. THE AMOUNT OF GROUNDWATER CLAIMED

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL


8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER

AMERICAN FORK RANCH

DATE

STATE OF MONTANA 1 ss.
COUNTY OF WHEATLAND

FILED FOR RECORD ON THE 30th DAY OF DECEMBER, 1963, AT 9:51 A.M., AND RECORDED IN BOOK 34672, PAGES 202, RECORDS OF WHEATLAND COUNTY, MONTANA.

CLERK AND RECORDER

70648
Form No. 18

<table>
<thead>
<tr>
<th>Type of well</th>
<th>Drilled</th>
<th>Equipment used</th>
<th>Churn, drill, rotary, other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water use:</td>
<td>Domestic</td>
<td>Municipal</td>
<td>Stock</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Casing:</td>
<td>1 ft. to</td>
<td>2 ft.</td>
<td>Type</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Size</td>
</tr>
<tr>
<td>Casing:</td>
<td>2 ft. to</td>
<td>6 ft.</td>
<td>Type</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Size</td>
</tr>
<tr>
<td>Perforated or Screened:</td>
<td>Ft. 15 to Ft. 16</td>
<td>Ft. 17 to Ft. 24</td>
<td>Type</td>
</tr>
<tr>
<td>Type of screen or perforations</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Static Water level, for non-flowing well:</td>
<td>feet.</td>
<td>Shut-in pressure, for flowing well:</td>
<td>lb./sq. in. on: (date)</td>
</tr>
<tr>
<td>Pumping water level:</td>
<td>25 feet at</td>
<td>10 gal. per min.</td>
<td></td>
</tr>
<tr>
<td>How tested:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Length of test</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Log of Well

<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>From</th>
<th>To</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>15</td>
<td>Top soil + gravel</td>
</tr>
<tr>
<td></td>
<td>15</td>
<td>30</td>
<td>gravel + sand + sandstone</td>
</tr>
<tr>
<td></td>
<td>30</td>
<td>38</td>
<td>gravel</td>
</tr>
<tr>
<td></td>
<td>38</td>
<td>66</td>
<td>Sand + shale</td>
</tr>
</tbody>
</table>
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. AMERICAN PORK RANCH
   OF
   (NAME OF OPERATOR)
   COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

   2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED

   3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: About 1890

   4. THE AMOUNT OF GROUNDWATER CLAIMED (in MINER INCHES OR GALLONS PER MINUTE)

   5. IF FLOWING, FLOW RATE, IN GALLONS PER MINUTE

   6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL


   8. DEPTH OF WATER TABLE

   9. SO FAR AS IT MAY BE AVAILABLE; THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

   10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

   11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

   12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER

AMERICAN PORK RANCH

STATE OF MONTANA   )
COUNTY OF WHEATLAND)

L. S. Brennin

HAVING FIRST BEEN DUTY SWORN, DEPLOES

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30TH DAY OF DECEMBER, 1963

[Signature]

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT

[Notary Public]

FILED FOR RECORD ON THE 31ST DAY OF DECEMBER, 1963, AT 9 O'CLOCK A.M., AND RECORDED IN BOOK 12, PAGES 304, 304, RECORDS OF WHEATLAND COUNTY, MONTANA.
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1964)

1. AMERICAN PORK RANCH
   (NAME OF AP. PROPRIATOR)
   COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED: Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE):
   About 10 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF:

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL: Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER:

8. DEPTH OF WATER TABLE:

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER:

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR:

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE:

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER:

SIGNATURE OF OWNER:

STATE OF MONTANA
Clerk and Recorder of Wheatland County

Subscribed and sworn to before me, this 30th day of December, 1963.

L. S. Brennin
Notary Public

Filed for record on the 31st day of December, 1963, at 9 o'clock A.M., and recorded in Book E, Pages 193, Records of Wheatland County, Montana.
DECLARATION OF VESTED GROUNDWATER RIGHTS

UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961

1. AMERICAN PORK RANCH OF Two Dot, Mont.
   NAM OF APPODIATOR: AMERICAN PORK RANCH
   TOWN: Two Dot, Mont.
   COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED: Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE AND HOW CONTINUOUS THE USE HAS BEEN: About 1960

4. THE AMOUNT OF GROUNDWATER CLAIMED (in MINER INCHES OR GALLONS PER MINUTE): About 10 gallons per minute for each spring

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF:

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL: Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER:

8. DEPTH OF WATER TABLE:

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER:

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR:

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE:

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER:

SIGNED AND SWORN TO BEFORE ME, THIS 30 DAY OF DEC., 1963

L. S. Bremin

SIGNATURE OF OWNER: AMERICAN PORK RANCH

DATE: Dec. 30, 1963

FILED FOR RECORD ON THE 31 DAY OF DEC., 1963 AT 9:00 A.M., AND RECORDED IN BOOK 88, PAGES 120, RECORDS OF WHEATLAND COUNTY, MONTANA.
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: American Soil Reclaimation

Driller: Joe Poirier

Date of Notice of Appropriation of Groundwater: Mar 13, 1963

Date well started: Mar 15, 1963

Type of well: Drilled

Equipment Used: Churn Drilled

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock Water ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tin</td>
<td>70.0</td>
<td>0</td>
<td>30</td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 9 feet from bottom.

Shut-in Pressure for Flowing Well:

Pumping Water Level: 30 feet at 16 gal. per minute.

Discharge in gal. per min. of flowing well:

How Tested: Water on top, Length of Test: Water Level Stayed Up.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Original to the County Clerk and Recorder, duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

Driller's License Number: 1260

Driller's Signature: [Signature]

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise this form will be returned.
State of Montana,
County of Wheatland, ss.
I hereby certify that the within instrument was duly recorded in the
Office of
11th day of
December 1963 at 4:47
of Book 15 of Birth Rights
Page 434

Gretchen Hicks
County Recorder

By
Deputy Recorder
MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

<table>
<thead>
<tr>
<th>Owner</th>
<th>Address</th>
<th>Driller</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>American Fork Ranch</td>
<td>Montana</td>
<td>Geo Harris</td>
<td>Billings, Mont.</td>
</tr>
</tbody>
</table>

Date Started: Oct 1, 1945  Date Completed: Oct 15, 1945

Location: Sec. 11, T. 6N, R. 13E, B. 351

Type of well: dug  Equipment used: drag line

Water use: Stock  Irrigation

Casing: 0 ft. to 8 ft. Type: concrete  Size: 6 x 6 x 6 x deep

Perforated or Screened: Ft. to Ft.  Ft. to Ft.

Static Water level, for non-flowing well: 5 ft.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 32 ft. 7 ft. at 20 gal. per min.

How tested: bailed

Length of test: 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 - 8</td>
<td>Gravel, rock and clay</td>
</tr>
</tbody>
</table>
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. AMERICAN FORK RANCH, of Twodot
   Name of Appropriator) (Address) (Town)
   County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect
   prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based
   Your House

3. Date or approximate date of earliest beneficial use; and how
   continuous the use has been:
   Continuous

4. The amount of groundwater claimed (in miner inches or gallons
   per minute)

5. If used for irrigation, give the acreage and description of the
   lands to which water has been applied and name of the owner
   thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of with-
   drawing:
   Well

7. The date of commencement and the completion of the construction of the well, wells, or other works for with-
   drawal of groundwater:
   4 days drilling

8. Depth of water table:
   static level 10 ft. - pumping level 12 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
   works for the withdrawal of groundwater:
   50 ft. 8" iron casing & 6" galv. casing

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
   reference page of county records and book number:
   SIGNATURE OF OWNER: L.D. Branin Mgr.
   Date Sept. 1, 1965 Mgr.

STATE OF MONTANA
COUNTY OF WHEATLAND

Lewis Branin having first been duly sworn, deposes and says that he...
(is, are) of lawful age and (is, are) the appropriator... and claimant... of the order and water right mentioned in
the foregoing declaration of vested groundwater rights and the person... whose names... subscribed thereto, as
the appropriator... or claimant... that he... know... the contents of said force... notice and that the matters...
things therein stated are true.

Subscribed and sworn to before me, this 1st day of Sept., 1965

72178

Notary Public for the State of Montana
Residing at Harlowton, Mont.
My Commission expires Apr. 13, 1967

Filed for record on the 24th day of , 1966, and recorded in Book 303, Pages 12, records of
Wheatland County, Montana.

Clerk and Recorder
MONTANA BUREAU OF MINES AND GEOLOGY
BUTTE, MONTANA

WATER WELL LOG

Owner: American Fork Ranch
Address: TwoDot, Montana

Driller: Buckley
Address: Harlowton

Date Started: Sept. 19, 1947
Date Completed: Sept. 18, 1947

Location: Sec. 15 T. 15 N. R. 145 E. 1/4 sec. 111-81

Type of well: Drilled
Equipment used: Cable tool rig

Water use: Domestic [X] Municipal [ ] Stock [X] Irrigation [X]
Industrial [ ] Other [ ]

Casing: 0 ft. to 20 ft. Type: iron Size: 10 ft. 8 in.
Casing: 20 ft. to 40 ft. Type: galv. Size: 6 in.
Casing: 40 ft. to 60 ft. Type: Size:
Perforated or Screened: 20 ft. to 40 ft. Size:

Type of screen or perforations: holes
Static Water level, for non-flowing well: 10 feet.
Shut-in pressure, for flowing well: [ ] lb./sq. in. on:
(date)

Pumping water level: 12 feet at [ ] gal. per min.
How tested: baled
Length of test: 4 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>From 0</td>
<td>To 20</td>
</tr>
<tr>
<td></td>
<td>gravel</td>
</tr>
<tr>
<td>From 20</td>
<td>To 50</td>
</tr>
<tr>
<td></td>
<td>grey sandy shale</td>
</tr>
</tbody>
</table>
# WATER WELL LOG

### Owner
- **American Fork Ranch**
- **Address**: Two Dot, Montana

### Driller
- **Raiden Cooper**
- **Address**: Two Dot, Mont.

### Date Started
- **Sept. 23, 1966**

### Date Completed
- **Sept. 30, 1966**

### Location
- **Sec. 35, T. 62N, R. 13W, 1/4 sec. NW1/4 SW1/4**

### Type of well
- **Dug**

### Equipment used
- **Pick and Shovel**

### Water use
- **Domestic**
- **Municipal**
- **Stock**
- **Irrigation**
- **Industrial**
- **Drainage**
- **Other**

### Casing
- **Rocked**
- **Type**: Rock
- **Size**: 6" hole
- **Casing**: ft. to ft.
- **Type**: Size:
- **Casing**: ft. to ft.
- **Type**: Size:
- **Casing**: ft. to ft.
- **Type**: Size:

### Perforated or Screened
- **Ft. to Ft.** to Ft. to Ft.

### Type of screen or perforations

### Static Water level, for non-flowing well:
- **6 feet**

### Shut-in pressure, for flowing well:
- **lb./sq. in.** on: (date)

### Pumping water level
- **8 feet** at 20 gal. per min.

### How tested
- **Bucket**

### Length of test
- **20 minutes**

### Remarks
- *Gravel packing, cementing, packers, type of shut-off, depth of shut-off*
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>10 gravel and top soil</td>
</tr>
</tbody>
</table>
### WATER WELL LOG

**Type of well: dug**  
**Equipment used: pick and shovel**

<table>
<thead>
<tr>
<th>Water use</th>
<th>Domestic</th>
<th>Municipal</th>
<th>Stock</th>
<th>Irrigation</th>
<th>Industrial</th>
<th>Municipal</th>
<th>Stock</th>
<th>Irrigation</th>
<th>Industrial</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Casing:**
- From ft. to ft.  
- Type:  
- Size:  
- Rooked up:

- From ft. to ft.  
- Type:  
- Size:  
- Rooked up:

- From ft. to ft.  
- Type:  
- Size:  
- Rooked up:

**Perforated or Screened:**  
- From ft. to ft.  
- From ft. to ft.  
- From ft. to ft.  
- From ft. to ft.

**Type of screen or perforations:**

**Static Water level, for non-flowing well:** feet

**Shut-in pressure, for flowing well:** lb/sq. in. on: (date)

**Pumping water level:** feet at 20 gal. per min.

**How tested:** bucket

**Length of test:** 20 minutes

**Remarks:** (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

---

(over)
<table>
<thead>
<tr>
<th>Depth, feet</th>
<th>Description of Material Drilled</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>course gravel</td>
</tr>
<tr>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>
### WATER WELL LOG

**Owner:** American Fork Ranch  |  **Address:** Two Dot, Montana

**Driller:** H. H. Borden  |  **Address:** Two Dot, Montana

**Date Started:** Sept. 10, 1914  |  **Date Completed:** Sept. 30, 1914

**Location:** Sec. 13 T. 6 N. R. 131/4 W. 2 MONTANA

<table>
<thead>
<tr>
<th>Type of Well</th>
<th>Equipment Used</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Dug</strong></td>
<td>Pick and Shovel</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Water Use</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Domestic</td>
<td>Municipal</td>
</tr>
<tr>
<td>Stock</td>
<td>Irrigation</td>
</tr>
<tr>
<td>Industrial</td>
<td>Drainage</td>
</tr>
<tr>
<td>Other</td>
<td>Dipping tank</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Casing</th>
<th>Type</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 ft. to 12 ft.</td>
<td>Rocked up</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Perforated or Screened</th>
<th>Ft. to Ft.</th>
<th>Ft. to Ft.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Type of Screen or Perforations</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Static Water level, for non-flowing well:</th>
<th>8'</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Shut-in pressure, for flowing well:</th>
<th>lb/sq. in. on:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Pumping water level:</th>
<th>feet as</th>
<th>gal. per min.</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>How tested:</th>
<th>bucket</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Length of test:</th>
<th>20 minutes</th>
</tr>
</thead>
</table>

**Remarks:** (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)