

County Wheatland Twp. 87N Rge. 15E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
2	B. Laquiere Ray	D W 4	70318	
7	Hind Clyde R. R.	D W 4	70671	
8	Muir Ranch Company	D W 4	70461	
10	Bacon, Victor L.	D W 4	70535	
10	Bacon, Victor L. Etal	D W 4	70534	
10	Bacon, Victor L. Etal	D W 4	70533	
12	B. Laquiere Ray	D W 4	70314	
19	Muir Ranch Company	D W 4	70462	
20	Klock Laido Lestock Co.	D W 4	70554	
20	Romer Catholic Bishop of Helena	D W 4	68533	
21	McCullough E. S.	D W 4	70234	
21	McCullough E. S.	D W 4	70233	
21	Lammers H. D.	D W 4	70418	
21	The Insurance Center, Inc	D W 4	70704	
22	Callant Joseph R	D W 4	70413	
22	Martens Power Company	D W 4	68584	
23	Davis T. Irene ♀	D W 4	72499	
23	Davis Alfred E. Mr. & Mrs.			
23	Davis T. Irene ♀	D W 4	72478	
23	Davis Alfred E. Mr. & Mrs.			
23	Eastus Eugene C. ♀ Eastus James R.	D W 2	72490	
23	Erbe Wilbur	D W 4	70583	
23	Holmes W. Dean	D W 2	77088	
23	Krause Harold R.	D W 4	68509	
23	Lake Ida	D W 4	72480	
23	Pemberton Richard L.	D W 4	69342	
23	Pemberton Richard L.	D W 4	69341	
23	Sorenson Martin, Sr.	57 McCloy	—	
23	Thorson L. H.	D W 2	76068	
23	Thorson L. H.	D W 2	76071	
23	United States of America	D W 4	K1(11)68631	
25	Tierney E. J.	D W 4	70544	
26	Fortney Fred H.	D W 4	69266	
26	Fortney Fred H.	D W 4	70272	
26	Jacobs W. J.	D W 4	70514	
26	Thorson L. H.	D W 3	76072	
26	Thorson L. H. ♀ Millsie Dan	D W 2	76070	
27	Halloway Howard K. ♀ Halloway Marilyn K.	D W 4	70569	

GROUNDWATER INDEX

County Wheatland Twp. 8 N Rge. 15 E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
27	Holloway Howard K. & Holloway Marilyn K.	H W 4	70570	
28	Klack L. & Linstock Co.	H W 4	70553	
28	Klack H. W.	H W 4	70552	
30	Casper Laurie W. & Casper Nancy L.	H W 4	70525	
31	Casper Laurie W. & Casper Nancy L.	H W 4	70526	
31	Casper Laurie W. & Casper Nancy L.	H W 4	70527	
32	Casper Laurie W. & Casper Nancy L.	H W 4	70517	
32	Casper Laurie W. & Casper Nancy L.	H W 4	70518	
33	Fetter Linstock Co.	H W 4	70299	
33	Fetter Linstock Co.	H W 4	70298	
33	Thorsen L. H.	H W 2	76069	
35	Fetter Linstock Company	H W 4	68320	
35	Finney E. J.	H W 4	70546	
36	Foster Ranch Company	H W 2	68781	
22	City of Harlowton	H W 4	70614	
22	City of Harlowton	57 Well Log	—	
22	City of Harlowton	57 Well Log	—	
22	City of Harlowton	57 Well Log	—	

GW 4

FILE NO. \_\_\_\_\_

T 8 N R 15 E <sup>2</sup>

WHEATLAND COUNTY, MONT

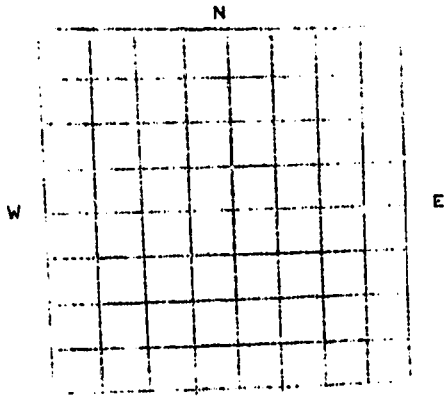
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961) ENGINEER

1. Ray Blaquiere OF Box X Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NE 1/4 SEC 2 T 8 R 15  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: 1940 Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 8 Gallons per Minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

STATE OF MONTANA ) SIGNATURE OF OWNER Ray Blaquiere  
 ) DATE Dec 17, 1963  
 ) SS.  
COUNTY OF WHEATLAND )

Ray Blaquiere HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 17 DAY OF Dec 1963

Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34383

70318

State of Montana, } ss.  
County of Wheatland;

I hereby certify that the within  
instrument was filed for record in this  
office on the 19<sup>th</sup> day of

Dec 19 63 at 8:22  
o'clock <sup>a</sup> M., and was duly recorded

in Book 15 of Water Rights

Page 502

Lucretia Nick  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4  
FILE NO.

8-15-63 7  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

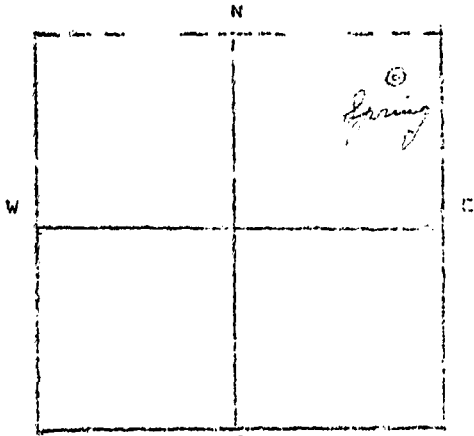
RECEIVED  
FEB 3 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Clyde R. Hiner OF Charlton  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 7 T 8 R 15  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1920 Year around

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE 1

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL. Gravity flow through pipe

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Completed present construction 1959

8. DEPTH OF WATER TABLE 6 ft.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 518,400 gal

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER \_\_\_\_\_  
DATE \_\_\_\_\_

STATE OF MONTANA }  
COUNTY OF WHEATLAND }

Clyde R. Hiner HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF December 1963

Lucretia Hicks Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA

70671

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 10:14 O'CLOCK A M., AND RECORDED IN BOOK 82 PAGES 225

RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia Hicks  
CLERK AND RECORDER

34808

FILE NO. \_\_\_\_\_

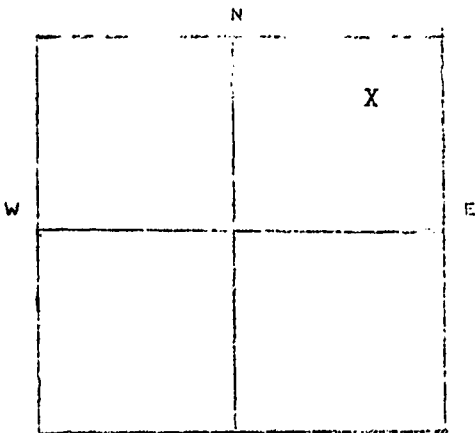
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

8N 15E 8

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) JAN 29 1964

1. Muir Ranch Company OF Box 156 Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN) (COUNTY)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 8 T 8N R 15E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED livestock water (well)

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1915

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE 10 gal.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF no

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL. Pump - gas motor

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1915

8. DEPTH OF WATER TABLE 150 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 150 feet - 6" casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 100,000 gal

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE none

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

Muir Ranch Company  
SIGNATURE OF OWNER By: Nick Muir

DATE December 27, 1963

STATE OF MONTANA ) SS  
COUNTY OF WHEATLAND)

Muir Ranch Company HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT he y (xxx ARE) OF LAWFUL AGE AND (xxx ARE) THE APPROPRIATOR S AND CLAIMANT S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAMES SUBSCRIBED THECTOV AS THE APPROPRIATORS AND CLAIMANT S THAT he y KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

Muir Ranch Company  
By: Nick Muir

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27th DAY OF December, 1963

70461

Marian Langston  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton  
MY COMMISSION EXPIRES Sept. 3, 1966

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 1:26  
O'CLOCK P M., AND RECORDED IN BOOK 182 PAGES 4  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks  
CLERK AND RECORDER

34500



*[Faint, illegible text, possibly a title or header]*

70535

State of Montana, }  
County of Wheatland. } ss.

I hereby certify that the within instrument was filed for record in this

office on the 30 day of

Dec 19 63 at 4:58

o'clock P. M. and was duly recorded

in Book 82 of Water Rights

Page 80

Lucretia Niels

County Recorder

By \_\_\_\_\_  
Deputy Recorder

*[Faint, illegible text, possibly a signature or footer]*





*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]*

70534

State of Montana, )  
County of Wheatland, ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 30<sup>th</sup> day of

Dec 1963 at 4:57

o'clock P. M. and was duly recorded

in Book 82 of Water Rights

Page 79

*Lucretia Hicks*

County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4

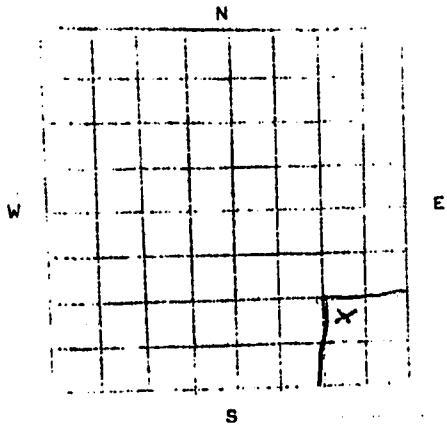
FILE NO. \_\_\_\_\_

T 8 N R 15 10  
WHEATLAND COUNTY, MONT  
8 15  
JAN 29 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Bacon Victor L. Etal. OF Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
BACON, MONTANA EFFECT PRIOR TO JANUARY 1, HARLOWTON



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water and Irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE, AND HOW CONTINUOUS THE USE HAS BEEN Stock water & Irrigation May 1938

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 50 Acre Feet

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

SE 1/4 SEC 10 T 8 R 15 17 ACRES  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Ditches

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1940

8. DEPTH OF WATER TABLE SURFACE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Spring

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 50 Acre Feet

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Surface Spring

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Victor L. Bacon  
STATE OF MONTANA ) DATE 6 Dec 1963  
: SS.

COUNTY OF WHEATLAND )  
Victor L. Bacon HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON his WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, 30th DAY OF December 1963

Lucretia Hawks, Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34571

76533

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within instrument was filed for record in this

office on the 30 day of

Sept 1963 at 4:56

o'clock

in Book 82 of Water Rights

Page 78

Lucile A. Hicks

County Recorder

By \_\_\_\_\_ Deputy Recorder

GW 4  
FILE NO. \_\_\_\_\_

T 8 N R 15 E <sup>12</sup>  
WHEATLAND COUNTY, MONT.

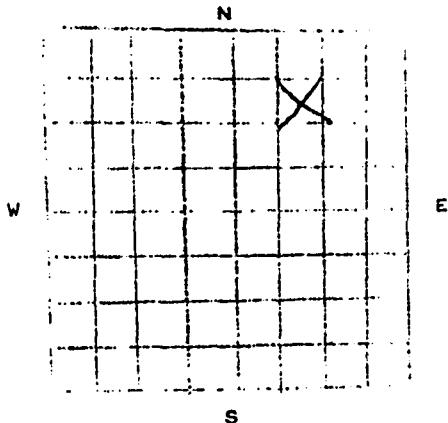
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961) ENGINEER

1. Ray Blaquiere, OF Box X Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1943 Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 11 Gallons per Minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

NE 1/4 SEC 12 T 8 R 15  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Aug 1943

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Gun Case 240 Ft. Deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Ray Blaquiere  
STATE OF MONTANA ) DATE Jan 17 1963

: ss.  
COUNTY OF WHEATLAND )  
Ray Blaquiere HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT he (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 17 DAY OF Dec 1963

Loretta Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34379

70314

State of Montana, } ss.  
County of Wheatland-1

I hereby certify that the within  
instrument was filed for record in this  
office on the 18<sup>th</sup> day of

Dec 19 63 at 8:18  
o'clock A.M., and was duly recorded

in Book 15 of Water Rights  
Page 498

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

Gw 4  
FILE NO. \_\_\_\_\_

8N 15E 19  
WHEATLAND COUNTY

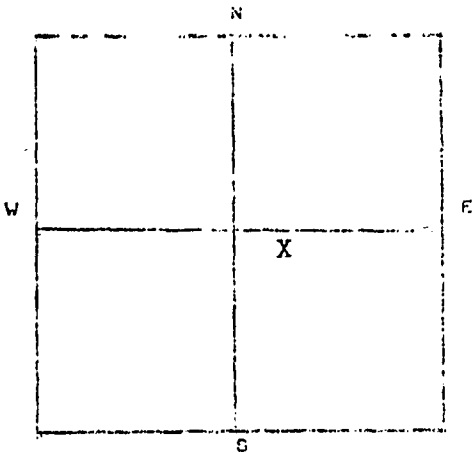
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

R  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1964)

1. Muir Ranch Company of Box 156 Harlowton, Montana  
(NAME OF AP. PROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 19 T 8N R 15E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED livestock water (well) and Household use

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1914

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE unlimited

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF irrigating 2 lawns

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL electric pumps

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1914

8. DEPTH OF WATER TABLE 75 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 75 feet - 6" casing

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 200,000 gal.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE none

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Muir Ranch Company  
By: Nick Muir  
DATE December 27, 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

Muir Ranch Company HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT he y (xx ARE) OF LAWFUL AGE AND (xx ARE) THE APPROPRIATOR S AND CLAIMANT S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAMES SUBSCRIBED THE CTO AS THE APPROPRIATOR S AND CLAIMANT S, THAT t he y KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

Muir Ranch Company  
By: Nick Muir

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27th DAY OF December, 1963

70462

Marian Tarleton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Sept. 3, 1966

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 11:27  
O'CLOCK 9 M., AND RECORDED IN BOOK #82, PAGES 5 34501  
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucenia Hicks Clerk & Recorder

GW 4  
FILE NO.

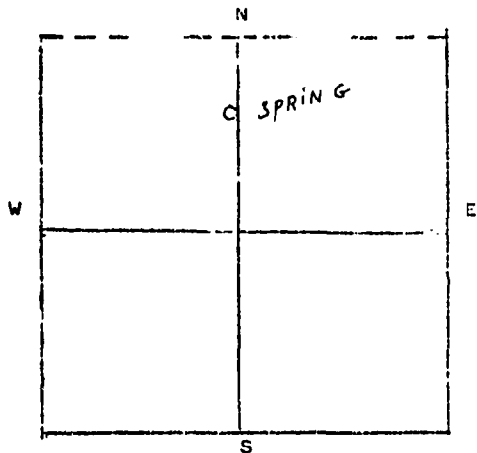
8 N 15 E 20  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

R  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. Klock Land & Livestock Co. OF HARLOWTON  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 20 T 8N R 15E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED STOCK WATER

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. CONTINUOUS FLOW USE

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE NATURAL FLOW

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL NATURAL FLOW

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Klock Land & Livestock Co.  
DATE Dec 30, 1963 Harry F. Klock

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

Harry F. Klock

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

Lucretia Hicks, Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

70554  
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 8:16  
CLOCK 2 M., AND RECORDED IN BOOK 82, PAGES 103  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks  
CLERK AND RECORDER

34592



GW 4  
FILE NO. \_\_\_\_\_

T 8N R 15E 20  
WHEATLAND COUNTY, MONT.

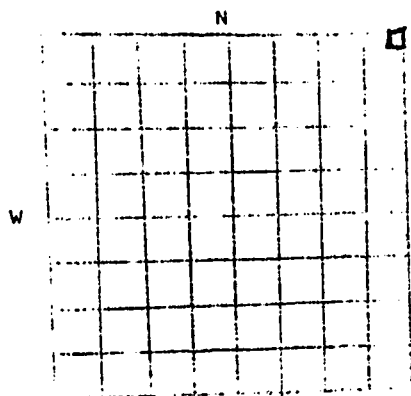
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
APR 2 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1 Roman Catholic Bishop of Helena, OF P.O. 1729 Helena Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED for irrigation of Catholic Cemetery of Harlowton, Montana

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: April 1st 1961. During Summer + Spring Fall months.

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 100 gpm.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

NE 1/4 NE 20 T 8N R 15E 3 ACRES  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Roman Catholic Bishop of Helena.  
EACH SMALL SQUARE REPRESENTS 10 Rev. Emmet J. Shea.  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL well submersible pump located in center of cemetery

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Sept 8 1955 completed Sept 10 1955.

8. DEPTH OF WATER TABLE 12 feet.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER One tied well 7 inch hole 31 ft. One 1 1/2 inch pump casing 42 ft 2 1/2 inch lines

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 550,000 H. P. year.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE 0-30ft sand 30-55ft clay shale 55 to 85 sandy shale 85 to 100 clay shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Roman Catholic Bishop of Helena Rev. Emmet J. Shea  
STATE OF MONTANA ) DATE P.O. 1729 March 21 1962  
: ss. Helena, Montana  
COUNTY OF WHEATLAND ) Rev. Emmet J. Shea

Rev. Emmet J. Shea HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 21st DAY OF March 1962

John J. Moran  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Dec. 19th, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

68533

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 22<sup>nd</sup> day of

March 19 62 at 1:42

o'clock PM, and was duly recorded

in Book 15 of Water Rights

Page 314

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

Jub 200

GW 4

FILE No. \_\_\_\_\_

T 8 N R 15 21

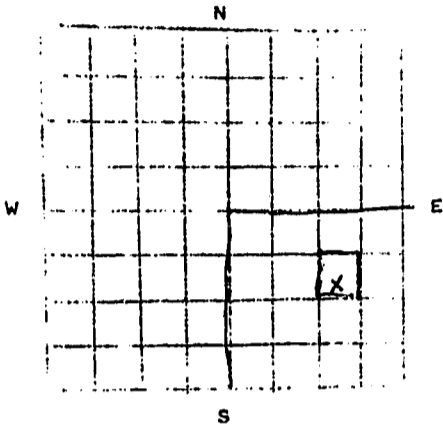
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. E. S. McCULLOUGH, OF HARLOWTON, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Domestic & Industrial

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN: 1942 (has not been up into service.)

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 1 gallon per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

SE 1/4 Sec 21 T 8 R 15  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Will use electric pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1942

8. DEPTH OF WATER TABLE 21 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6-inch cased well - 80 feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR This well will be placed in use in 1963; will use 60,000 gallons per year - estimate

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE gravel, clay and sandrock

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER E. S. McCullough  
STATE OF MONTANA ) DATE Nov 29 - 1963  
: ss.  
COUNTY OF WHEATLAND )

E. S. McCULLOUGH HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT HE (IS, ~~XXX~~) OF LAWFUL AGE AND (IS ~~XXX~~) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT , THAT HE KNOW s THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 29th DAY OF November, 1963

E. S. McCullough  
John R. Peterson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34347

70234

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 29<sup>th</sup> day of

Nov - 10 63 at 2:24

o'clock P. M., and was duly recorded

in Book 15 of Water Rights

Page 462

Arnetta Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 8 R 15  
WHEATLAND COUNTY, MONT.

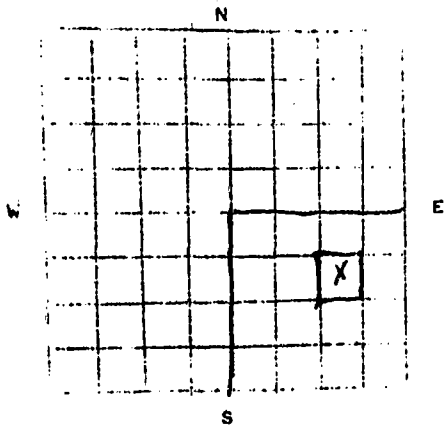
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, STATE ENGINEER)

1. E. S. McCULLOUGH, OF HARLOWTON, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SE 1/4 Sec 21 T 8 R 15

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Domestic

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1940 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 1/2 gallon per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF Domestic

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Completed July, 1940

8. DEPTH OF WATER TABLE 18 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6" cased well - 84 feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 30,000 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE gravel, clay and sandrock

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER E. S. McCullough  
STATE OF MONTANA ) DATE Nov 29 - 1963  
: ss.  
(COUNTY OF WHEATLAND )

E. S. McCULLOUGH HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ~~NOT~~) OF LAWFUL AGE AND (IS ~~NOT~~) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW s THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 29th DAY OF November 1963

E. S. McCullough  
Notary Public  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

34346

70233

State of Montana, } ss.  
County of Wheatland. }

I hereby certify that the within  
instrument was filed for record in this

office on the 29<sup>th</sup> day of

Nov 1963 at 2:22

o'clock <sup>0</sup> M., an y recorded

in Book 15 of Water Right

Page 461

Lucretia Hicks

County Recorder  
County Recorder

By \_\_\_\_\_ Deputy Recorder  
Deputy Recorder

GW 4  
FILE NO. \_\_\_\_\_

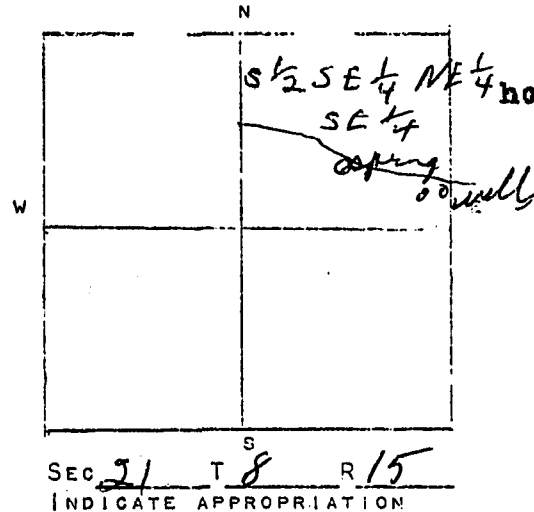
8 N 15 E 21  
WHEATLAND COUNTY  
JAN 29 1964  
STATE ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. G. D. Lammers OF Harlowton  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED irrigation, stock, recreation, domestic household and industrial

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1918 Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE 6 second feet or 240 miners inches.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF 50 acres.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL.

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE 1918 Beginning at app. 6 ft to a depth of over 50 feet.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6 in casing, 50 ft depth, free flowing spring

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 370,000 gals. from wells. 365 second feet from spring.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE not available

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER G. D. Lammers  
DATE \_\_\_\_\_

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }  
G. D. Lammers HAVING FIRST BEEN DULY SWORN, DEPOSED AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THE ETO, AS THE APPROPRIATOR AND CLAIMANT THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec 1963

70418

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 27 DAY OF Dec 1963 AT 2:03  
O'CLOCK P M., AND RECORDED IN BOOK 15 PAGES 606 34465  
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia Hicks Co Clerk

File No. ....

T. 8N R. 15E

DUPLICATE

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

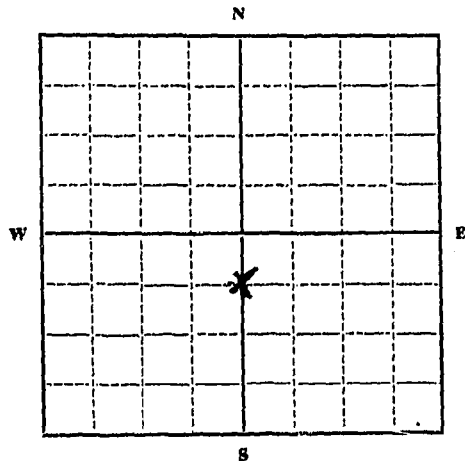
JAN 29 1964

**Declaration of Vested Groundwater Rights** ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. THE INSURANCE CENTER, INC., of 216 Main Street ROUNDUP  
(Name of Appropriator) (Address) (Town)

County of MUSSELSHELL State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based.....  
Restaurant and Bar Use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Daily Use from Date Well was drilled

4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... Do not know

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Do not know - we acquired in 1961 (October)

8. The depth of water table..... Do not know - think 70-80 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

10. The estimated amount of groundwater withdrawn each year..... 45,000 approx.

11. The log of formations encountered in the drilling of each well if available.....  
Do not know

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner [Signature]  
President

Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



70704

State of Montana,  
County of Wheatland. } ss.

Filed on the 31  
day of Dec

A. D. 1963 at 10:51  
o'clock AM

Russell Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4  
FILE NO. \_\_\_\_\_

T 8 N R 15  
WHEATLAND COUNTY

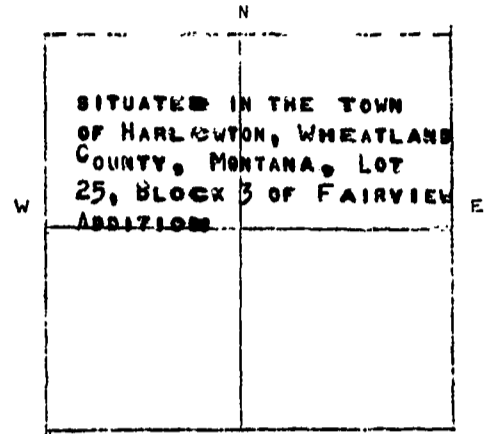
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964  
STATE ENGINEER

1. JOSEPH R. CALLANT OF HARLOWTON, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 22 T 8 R 15  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED HOME USE

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1927

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE UNKNOWN - 360 GALLONS PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER BEEN APPLIED AND NAME OF THE OWNER THERE

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL PUMP

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER COMPLETED DATE IS 1927.

8. DEPTH OF WATER TABLE 110 FEET

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR NOT IN USE AT PRESENT TIME.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE NOT AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Joseph R Callant  
DATE DECEMBER 27th, 1963

STATE OF MONTANA } SS.  
COUNTY OF WHEATLAND }

JOSEPH R. CALLANT HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THE ETC., AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME; THIS 26 DAY OF Dec, 1963  
Lucretia Nicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 26<sup>th</sup> DAY OF Dec 1963 AT 4:25  
O'CLOCK P M., AND RECORDED IN BOOK 15, PAGES 604  
RECORDS OF WHEATLAND COUNTY, MONTANA.

70413

Lucretia Nicks 344601  
CLERK AND RECORDER

GW

File No.....

DUPLICATE

T. **8N** R. **15E.** MPM

County **Wheatland**

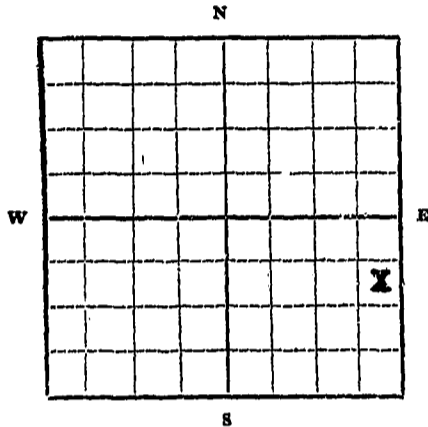
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
APR 16 1962

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. **The Montana Power Company** of **40 East Broadway,** **Butte,**  
(Name of Appropriator) (Address) (Town)  
County of **Wheatland** State of **Montana**  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



~~Section 22~~ Sec. **22**, T. **8N** R. **15E.**

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based **Industrial**
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been **Estimate 1916 - continuous**
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) **8.57 gallons per minute - 24 hours per day**
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **Water well - air pressure lift**

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **Estimate 1916**
- 8. The depth of water table **Estimate 120' in depth**
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **8" casing - Estimate 125' in depth**
- 10. The estimated amount of groundwater withdrawn each year **4,502,640 gallons per year**
- 11. The log of formations encountered in the drilling of each well if available **Not available**
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

(CORPORATE SEAL)

Attest: *[Signature]*  
**Its Secretary**

THE MONTANA POWER COMPANY

Signature of Owner By *[Signature]*  
**Vice President**  
Date **February 1, 1962**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

68584

State of Montana, }  
County of Wheatland. } ss.

Filed on the 13<sup>th</sup>

day of April

A. D. 1962 at 9:30

o'clock 9 M.

Lucretia Hicks  
County Recorder

By Fee 200 Deputy Recorder

GW 4  
File No. 72479

T 8N R 15E  
WHEATLAND COUNTY

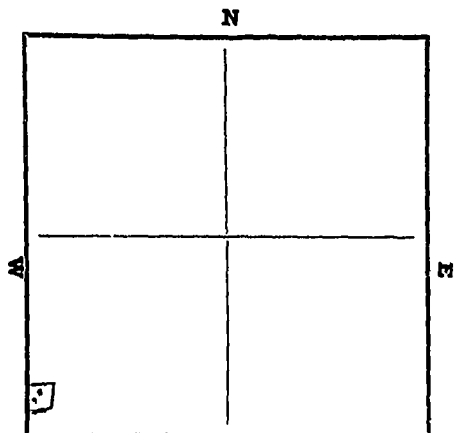
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

*T. Irene Davis*  
*Alfred E. Davis* of *East Logan* *Harlowton*  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



*S 23 T 8N R 15E*  
Indicate Appropriation

- 2. The beneficial use on which the claim is based *Home use & irrigation.*
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been: *Sept 1950 continuously to present date*
- 4. The amount of groundwater claimed (in miner inches or gallons per minute) *300 gallons per min.*
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: *Lawn & trees about 1/2 acre*

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: *Electric Pump located in Sec 23, T8N, R15E Lots 7 & 8 in Block 3 of Trucker Addition.*

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: *Began & completed in Sept of 1950.*

8. Depth of water table: *About 25 feet below casing in well*

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: *soft water 4" casing 4123 feet deep*

10. The estimated amount of groundwater withdrawn each year: *112,000 to 115,000 gal a year.*

11. The log of formations encountered in the drilling of each well if available: *gravel, sand, shale, hard rock & sand stone.*

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

SIGNATURE OF OWNER *Alfred E. Davis and T. Irene Davis*  
Date \_\_\_\_\_

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

*Alfred E. Davis & T. Irene Davis* having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator(s) and claimant(s) of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person(s) whose names are subscribed thereto, as the appropriator(s) and claimant(s), that they know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this *31st* day of *December*, 19*65*.  
*Lucetta Hicks, Co Clerk*

72479

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_

Filed for record on the *31st* day of *December*, 19*65* at *11:31* o'clock *A*.M., and recorded in Book *82*, Pages *331*, records of Wheatland County, Montana.

*Lucetta Hicks*  
Clerk and Recorder  
40675

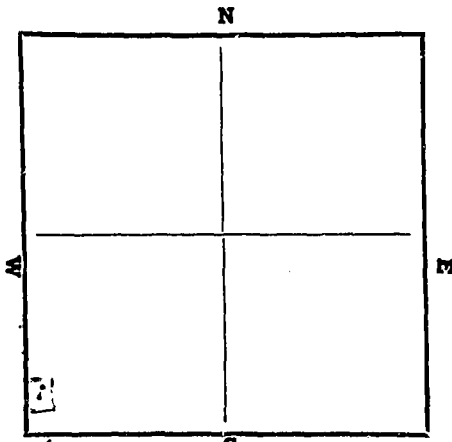
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

*T Irene Davis*  
*Mr + Mrs Alfred E Davis* of *Box 83 East Logan Harlowton*  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



*23 8 15 E*  
Sec 23 T 8 N R 15 E  
Indicate Appropriation

2. The beneficial use on which the claim is based *Blame use and irrigation*

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: *May 1950 to present date*

4. The amount of groundwater claimed (in miner inches or gallons per minute) *300 gallons*

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: *just for lawns + garden + trees about 1/2 acre*

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: *Elec pump located in Sec 23, T 8 N, R 15 E Lots 9 + 10 in Truckee Addition Block 3.*

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: *Began + Completed in May 1950*

8. Depth of water table: *4 feet below casing in well.*

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: *Soft water, 6" pipe + 98 ft. deep*

10. The estimated amount of groundwater withdrawn each year: *110,000 or 12,000 gal a year*

11. The log of formations encountered in the drilling of each well if available: *gravel, sand, shale, hard rock, + sand stone.*

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

SIGNATURE OF OWNER: *Alfred E Davis + T. Irene Davis*  
Date: *Dec 31st 1965*

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

*Alfred E. Davis + T. Irene Davis* having first been duly sworn, deposes and says that he... (is, are) of lawful age and (is, are) the appropriator... and claimant... of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person... whose names are subscribed thereto, as the appropriator... and claimant..., that they know... the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this *31st* day of *December*, 19*65*  
*Alfred E Davis + T. Irene Davis*  
*Lucretia Hicks, Co Clerk*

72478

Notary Public for the State of Montana  
Residing at \_\_\_\_\_

My Commission expires \_\_\_\_\_  
day of *December*, 19*65* at *11:30*

Filed for record on the *31st* day of *December*, 19*65* at *11:30* o'clock *a* M., and recorded in Book *82*, Pages *330*, records of Wheatland County, Montana.

*Lucretia Hicks*  
Clerk and Recorder *40676*

File No. 72490

T. 8 N. R. 15 E

DUPLICATE

County: Hill

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Eugene C. Cadus  
Address: Harlowton, Mont  
Driller: Albert H. Heath  
Address: Harlowton, Mont

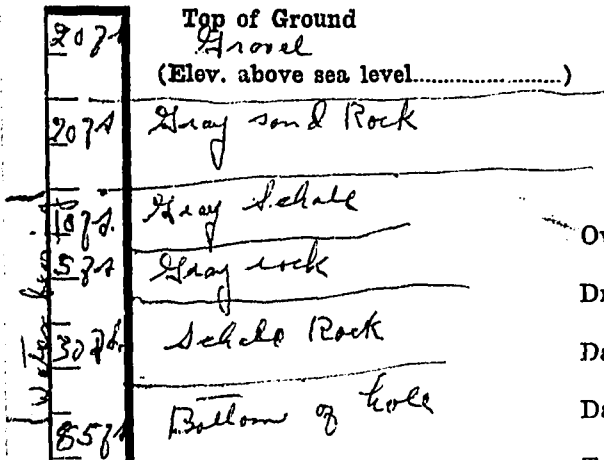
Date of Notice of Appropriation of Groundwater: \_\_\_\_\_

Date well started: 7/29 Date Completed: 8/5

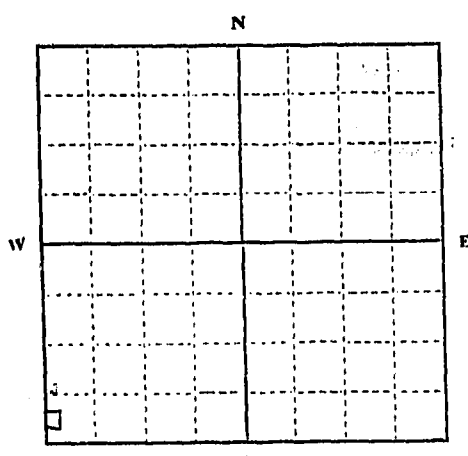
Type of well: Drilled Equipment Used: Cable Tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2	6 1/2 15 lb Iron casing	0	10			
5 1/2	5 1/2 20 gage Galv	40	85	1/2 hole	40	85



Sec. 23 T. 8 N. R. 15 E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: 2.0 feet.  
Shut-in Pressure for Flowing Well: \_\_\_\_\_  
Pumping Water Level: 3.5 feet at 1.0 gal. per minute.  
Discharge in gal. per min. of flowing well: \_\_\_\_\_  
How Tested: Packer Length of Test: 4 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number: 116  
Driller's Signature: Albert H. Heath

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40687

72490

State of Montana, }  
County of Wheatland. } ss.

I hereby certify that the within  
instrument was filed for record in this  
office on the 31<sup>st</sup> day of

December 1965 at 3:43

o'clock P.M., and is recorded

in Book 82 of Water Rights

Page 341-342

Lucilia Hicks

County Recorder

By \_\_\_\_\_ Deputy Recorder

Bike  
M. Derr  
Dutren  
Coyh  
Darlington  
Dicker

JAN 6 1966

STATE WATER CONSERVATION BOARD



GW 4  
FILE NO.

81 15 23  
WHEATLAND COUNTY

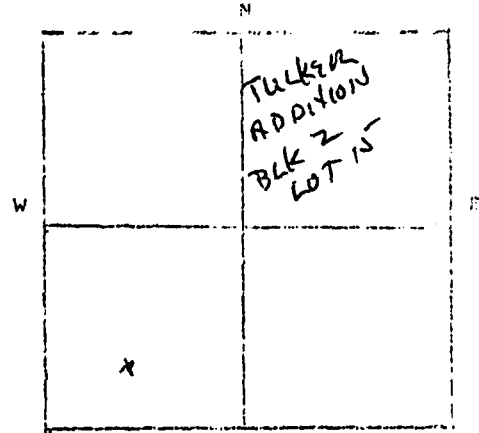
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. WILBUR ERBE OF Box 521 HARLOWTON  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 23 T 8N R 15E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED LIVESTOCK

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. JULY 1963 - CONTINUOUS

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE 10 GAL. MIN.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE NO

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL ELECTRIC PUMP

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER JULY - 1963

8. DEPTH OF WATER TABLE 60'

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6" X 88' STEEL CASE

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR AMOUNT NEEDED TO WATER A MINK FARM

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE SAND & SHALE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER WILBUR ERBE  
DATE DEC. 30-1963

STATE OF MONTANA ) SS.  
COUNTY OF WHEATLAND)

WILBUR ERBE HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, HE) OF LAWFUL AGE AND (IS, HE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME(S) SUBSCRIBED THERETO; AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Notary Public for the State of Montana,  
Residing at Harlowtown, Montana  
My Commission Expires APRIL 13, 1964

Charles J. Coakley  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

70583

FILED FOR RECORD ON THE 31 DAY OF dec 1963 AT 8:45  
O'CLOCK AM, AND RECORDED IN BOOK 82, PAGES 131  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks  
CLERK AND RECORDER

34626



STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

I hereby certify that the within  
instrument was duly for record in this

office on the 27 day of

June, 1973, at 2:59

o'clock a.m., and was duly recorded

in Book 4 of Chattel Rights

page 92-93

Lucretia Hicks

County Recorder

77088

GW 4

FILE NO. \_\_\_\_\_

*Location*

T 8 R 15 - 23  
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

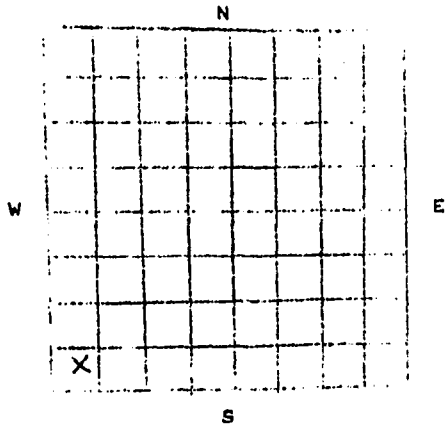
RECEIVED  
MAR 23 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Harold R. Krause, OF Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NW 1/4 NW 1/4 SEC 23 T 8 R 15

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Domestic-Livestock water-100 head. Irrigation tree tract

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN Continuous use since drilled June 1952 to present day

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 50 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF 1/2 acre shelter belt Harold Krause owner

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric jet pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Started and completed June 1952

8. DEPTH OF WATER TABLE 54 Feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 100 feet deep- 6 in casing- water raised in well 46 feet

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 200,000 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Well drilled by Frank Buckley now deceased No log recorded

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Harold R. Krause  
STATE OF MONTANA ) DATE March - 15 - 1962

); ss.  
COUNTY OF WHEATLAND )

Harold R. Krause HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAME is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 15th DAY OF March 1962  
Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

68509

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this  
office on the 15<sup>th</sup> day of

March 1962 at 9:30  
o'clock a.m. and as duly recorded  
in Book 15 of State Rights  
Page 309

Lucenia Weeks  
County Recorder

By Feb 20 Deputy Recorder

JW 4  
File No. 72480

T 8N R 15E  
WHEATLAND COUNTY

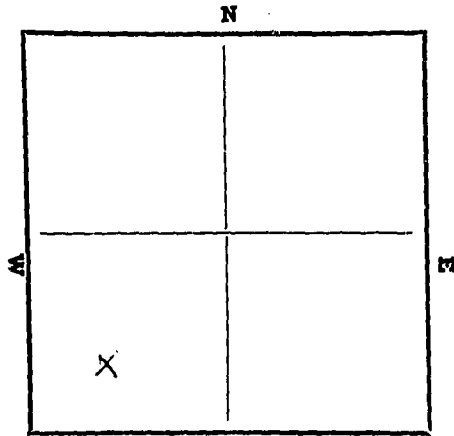
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

1. Ide Lodge, of Mont Harlowton  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



Sec 23 <sup>S</sup> T 8N R 15E  
Indicate Appropriation

2. The beneficial use on which the claim is based domestic use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1955  
Continually

4. The amount of groundwater claimed (in miner inches or gallons per minute) 5 gallons.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: pump.

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: unknown

8. Depth of water table: 15 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: drilled, 6 inch casing, 85 ft. deep

10. The estimated amount of groundwater withdrawn each year: 757,000 gallons.

11. The log of formations encountered in the drilling of each well if available: unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number: none.

SIGNATURE OF OWNER: Ide Lodge

Date 31 Dec. 1965

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

Ide Lodge having first been duly sworn, deposes and says that she (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names IS subscribed thereto, as the appropriator and claimant, that she know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 31 day of December, 1965.

72480

Ide Lodge  
John P. Reckman

Notary Public for the State of Montana  
Residing at Harlowton, Montana  
My Commission expires Nov. 19, 1967

Filed for record on the 31<sup>st</sup> day of December, 1965 at 11:32 o'clock A M, and recorded in Book 82, Pages 332, records of Wheatland County, Montana.

Lucretia Hicks  
Clerk and Recorder

40674

GW 4  
FILE No. \_\_\_\_\_

T 8N R 15E <sup>33</sup>  
WHEATLAND COUNTY, MONT.

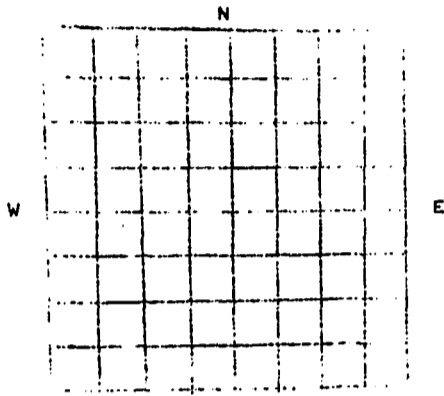
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

**RICHARD L. PEMBERTON** \_\_\_\_\_ **HARLOWTON, MONTANA**

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE OF WHICH THE CLAIM IS BASED Domestic, Irrigation, Stock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE: Apr. 1920 AND HOW CONTINUOUS THE USE HAS BEEN: \_\_\_\_\_

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) three (3) G.P.M.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED: Tract 19, Inmdale Addition, Wheatland County.  
Home Garden use

INDICATE POINT OF APPROPRIATION AND PLACE OF USE; IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric Pump, Jet pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Apr. 1920  
Well 80 ft. Water level 40 ft from surface

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER six inch (6") cased well

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 100.00 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE None available, probably shale and sand

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER None

SIGNATURE OF OWNER Richard L. Pemberton  
STATE OF MONTANA ) DATE 12/29/62  
: ss.  
COUNTY Richard L. Pemberton

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 29th DAY OF December 1962  
Jordan R. Hoffman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

69342

State of Montana, )  
County of Wheatland, ) ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 31<sup>st</sup> day of

December 1962 at 10:02

o'clock a M. and is duly recorded

in Book 15 at Water Rights

Page 378

Lucretia Neek  
County Recorder

By \_\_\_\_\_  
Deputy Recorder



GW 4

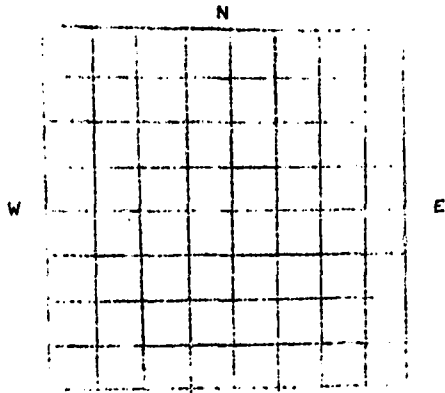
FILE NO. \_\_\_\_\_

T 8N R 15E 23  
WHEATLAND COUNTY, MONT.  
RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Richard L. Pemberton, OF Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



- 2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Domestic, Irrigation, stock
- 3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1940
- 4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 3 G.P.M.
- 5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

1/4 Sec 23 T 8 R 15 E Lot 7, Blk. 15, Tract 19, Lyndale Addn.  
INDICATE POINT OF APPROPRIATION Wheatland County, Montana  
AND PLACE OF USE, IF POSSIBLE. Home Garden use  
EACH SMALL SQUARE REPRESENTS 10 ACRES.

- 6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric jet pump
- 7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1940
- 8. DEPTH OF WATER TABLE 80 ft. well, water level 20ft
- 9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER six inch (6") cased well
- 10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 100,00 gallons
- 11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Not known; probably sand and shale
- 12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER None

SIGNATURE OF OWNER Richard L. Pemberton  
STATE OF MONTANA ) DATE Dec. 29, 1962  
: ss.  
COUNTY OF WHEATLAND )

Richard L. Pemberton HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 29th DAY OF December 1962

John R. Gibson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

69341

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 31<sup>st</sup> day of

December 1962 at 10:00

o'clock a.m. recorded

in Book 15 of Water Rights

Page 377

Lucietta Nick  
County Recorder

By \_\_\_\_\_ Deputy Recorder

Form No. 18  
8-60

T. 8N R. 15E  
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
NOV 14 1953

WATER WELL LOG STATE ENGINEER

X		

Owner Matthew Sorenson, Sr. Address Harlowton  
Driller Albert Heck Address Harlowton  
Date Started May, 1953 Date Completed June, 1953  
Location: Sec. 23 T. 8N R. 15E  $\frac{1}{4}$  sec. NW4SW4

Type of well Drilled Equipment used Cable tool  
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other Drive-Inn

Casing: 0 ft. to 32 ft. Type Iron Size 6"

Casing: 32 ft. to 110 ft. Type Gal. Size 5"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 85 to ft. 100. Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 40 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 50 feet at 20 gal. per min.

How tested: Bailer

Length of test 4 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)



File No. 76068

RECEIVED

T. \_\_\_\_\_ R. \_\_\_\_\_

QUADRUPPLICATE

County HELDEN

NOV 29 1971

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner L.H. THOMPSON Address HARLOWTON, MONT

Driller ALBERT HECH Address DEERLEAD

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started \_\_\_\_\_ Date Completed April 11 1970

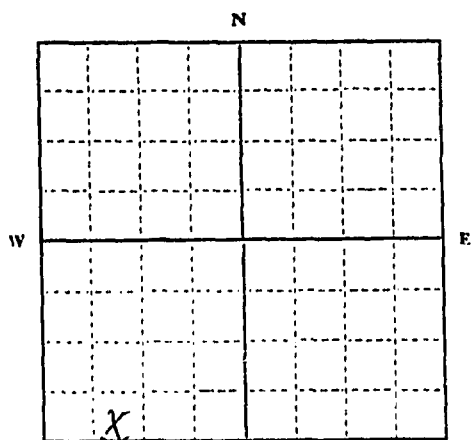
Type of well \_\_\_\_\_ Equipment Used Quincy  
(dug, driven, bored or (Churn, drill, rotary or drilled) other)

Doc. No. 76068  
Filed for record  
this 17 day of Nov  
A. D. 19 71, at 11:30  
o'clock A.M.

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
					<u>10</u>	<u>20</u>



S. 1/4 Sec. 23 T. 8 R. 15  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested \_\_\_\_\_ Length of Test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

Driller's License Number \_\_\_\_\_

Driller's Signature \_\_\_\_\_

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No. 76068

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

T. 8 R. 15

QUADRUPLICATE

County HEATLAND

NOV 29 1971

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner L. A. THOMPSON Address HARLOWTON, MONT

Driller ALBERT HESCH Address DECEASED

Date of Notice of Appropriation of Groundwater.....

Date well started..... Date Completed APRIL 1950

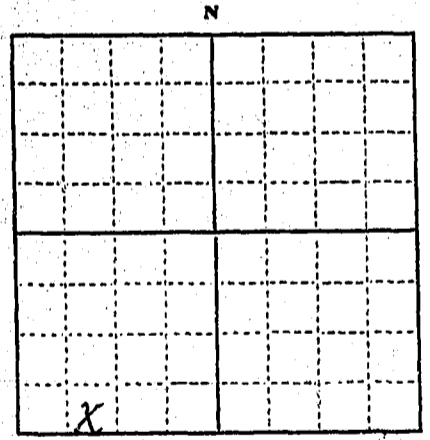
Type of well PAILED Equipment Used CHURN  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Doc. No. 76068  
Filed for record  
this 17 day of Nov  
A. D. 19 71, at 11:30  
o'clock A.M.

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
			<u>20</u>		<u>10</u>	<u>20</u>



SW 1/4 Sec. 23 T. 8 R. 15  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....feet at.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Driller's License Number NONE

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

76068

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

I hereby certify that the within instrument was filed for record in this office on the 17<sup>th</sup> day of Nov 19 71 at 11:36

o'clock A.M., and was duly recorded in Book 24 of Water Rights

Page 9-10  
Martha Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

File No. 76071

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

T. 8 R. 15

QUADRUPLICATE

NOV 29 1971

County WHEATLAND

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner L. H. THORSON Address HARLINGTON MONT

Driller FRANK BUCKLEY Address DECEASED

Date of Notice of Appropriation of Groundwater

Date well started Date Completed FEB. 1948

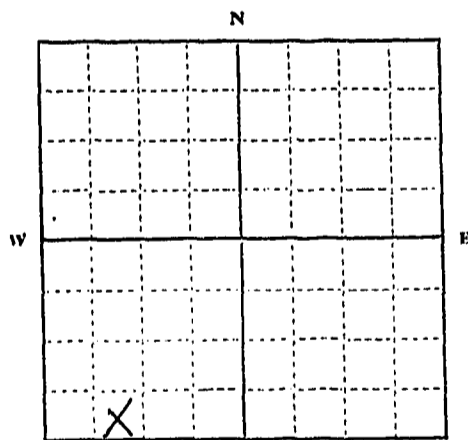
Type of well DRILLED Equipment Used CHURN  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Doc. No. 76071  
Filed for record  
this 17 day of Nov  
A.D. 1971, at 11:42  
o'clock A.M.

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 1/2"</u>		<u>0'</u>	<u>105'</u>		<u>5'</u>	<u>105'</u>



S. 1/4 Sec. 23 T. 8 R. 15  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 8' feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 8' feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

NONE  
Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

49485



*[Faint handwritten text]*

76071

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

I hereby certify that the within instrument was filed for record in this office on the 17<sup>th</sup> day of Nov 1971 at 11:42

o'clock PM, and was duly recorded in Book 47 of Water Rights

Page 15-16  
Rueta Hicks  
County Recorder

[Signature]  
Deputy Recorder

STATE OF MONTANA  
COUNTY OF WHEATLAND

GW 4

FILE NO. K1(11)

T 8 N R 15 E MPM  
WHEATLAND COUNTY, MONT.

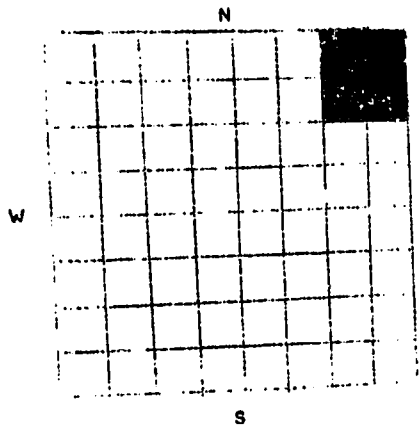
23

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAY 19 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. United States of America, c/o U. S. Corps of Engineers  
(NAME OF APPROPRIATOR) OF Box 1425, Great Falls, Montana  
(ADDRESS) (TOWN)  
COUNTY OF Cascade, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Domestic use

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:  
21 November 1960  
Continuous use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE)  
2 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF None

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL  
Vertical lift pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
Started - 20 November 1960 Completed - 24 November 1960

8. DEPTH OF WATER TABLE 163 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Drilled vertical well - 248 feet

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
2880 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Sandstone and shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER By: [Signature] UNITED STATES OF AMERICA  
DATE April John E. Ritchie, Actg Chief  
Great Falls Real Estate Ofc  
USCE, Seattle District

STATE OF MONTANA )  
COUNTY OF Wheatland ) ss.  
John E. Ritchie HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 25th DAY OF April 1962

[Signature]  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Great Falls, Montana  
MY COMMISSION EXPIRES March 6, 1965

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

7168631

State of Montana, }  
County of Wheatland. } ss.

I hereby certify that the within instrument was filed for record in this

office on the 26<sup>th</sup> day of

April 1962 at 1:58

o'clock P. M., and was duly recorded

in Book 15 of Water Rights

Page 315-316

Lucretia Hicks

County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW 4  
FILE NO.

8N 15E 25  
WHEATLAND COUNTY

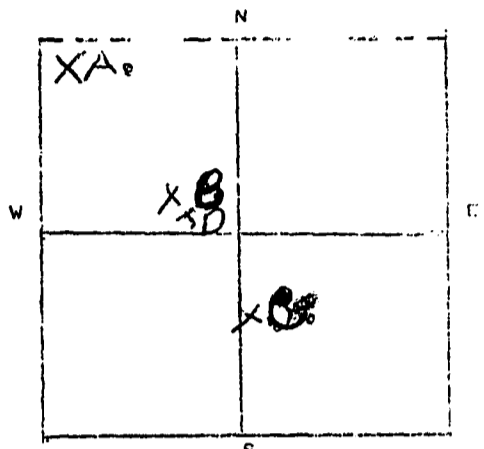
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. E. J. Tierney OF Verlores, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA HAVE APPROPRIATED GROUNDWATER AS GRD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC. 25 T. 8N R. 15E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED A+C stock water B personal use  
irrigating lawn & garden D stock

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. A+C on long as back as wheel  
B+D 1940 wells

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE A 50 gal  
per min. C 40 gal per min B+D 20 gal  
per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF B+D used to irrigate lawn &  
garden. about 1 acre

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL. A+C natural flow B+D  
electric pumps & hand pumps at first

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER A+C natural  
spring B+D about 1940

8. DEPTH OF WATER TABLE A+C ground level B+D 15 to 20 ft. water

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER A+C ground level B. 40 ft. D 25 to 30 ft

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR A+C flow  
year round D wells around stock B year round more  
in summer

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE unavailable for B+D A+C ground level springs

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER

SIGNATURE OF OWNER E. J. Tierney  
DATE Dec. 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

E. J. Tierney HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME(S) is  
SUBSCRIBED THERETO. AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

70544

E. J. Tierney  
Lucretia Hicks, Co. Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT:  
MY COMMISSION EXPIRES

FILED FOR RECORD ON THE 31 DAY OF Dec 19 63 AT 806  
O'CLOCK 2 M., AND RECORDED IN BOOK 82, PAGES 93

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks  
CLERK AND RECORDER

34582

GW 4

FILE NO. \_\_\_\_\_

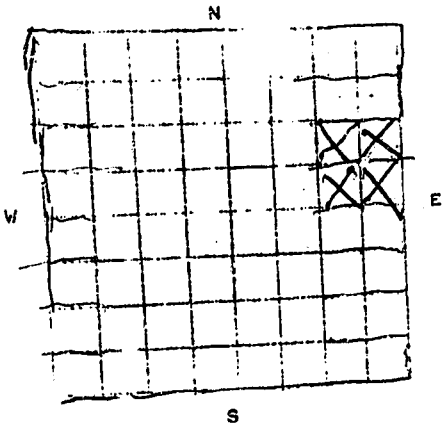
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T 8 N R 15 E 26  
WHEATLAND COUNTY, MONT

RECEIVED  
DEC 21 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)  
STATE ENGINEER

1. Fred H. Fortney, OF Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NE 1/4, PSE 1/4, SEC 26, T8N, R15E

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN:  
approximately 1932 and used annually

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 500 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF  
40 acres and Fred H. Fortney

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL dug well withdrawn by pumping

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER  
during 1932

8. DEPTH OF WATER TABLE 14 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 6' by 6' by 18' Grib dug well

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR  
no estimate

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE gravel and clay

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

STATE OF MONTANA ) SIGNATURE OF OWNER Fred H. Fortney  
DATE December 11, 1962

COUNTY OF WHEATLAND ) : ss.

FRED H. FORTNEY HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT he (IS, ARE, OF) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is  
SUBSCRIBED HERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 11th DAY OF December 1962

John Stroman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Dec. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

#69266

State of Maryland, ) ss.  
County of Wicomico.)

I hereby certify that the within  
instrument was filed for record in this  
office on the 11<sup>th</sup> day

December 1967 at 2:55 P.M.

clock P.M. during my duty as

in Book 15 of Value Rights

Page 357-358

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

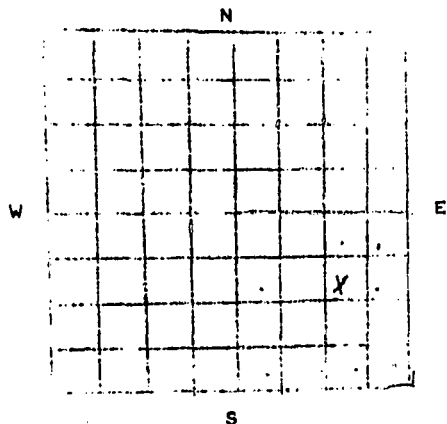
T 8 R 15  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Fred H. Fortney, OF Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



NE 1/4 1/4 SEC 24 T. 2 R. 15

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock and irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1927

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 2000 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

irrigation and stock

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL spring-natural flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER unimproved

8. DEPTH OF WATER TABLE spring-natural flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER spring-natural flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient for irrigation and livestock

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Fred H. Fortney  
STATE OF MONTANA ) DATE Dec. 11, 1963

: ss.

COUNTY OF WHEATLAND )  
Fred H. Fortney HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 11 DAY OF Dec 19 63

Loretta Vick Cochrane  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

70272

State of Montana, } ss.  
County of Wheatland }

I hereby certify that the within instrument was filed for record in this

office on the 11<sup>th</sup> day of

Dec 19 63 at 2:32

o'clock P M., and was duly recorded

in Book 15 of State Rights

Page 472

Lucretia Hicks  
County Recorder

~~Deputy Recorder~~  
Deputy Recorder



GW 4  
FILE NO. \_\_\_\_\_

8 N R 15 E.  
WHEATLAND COUNTY

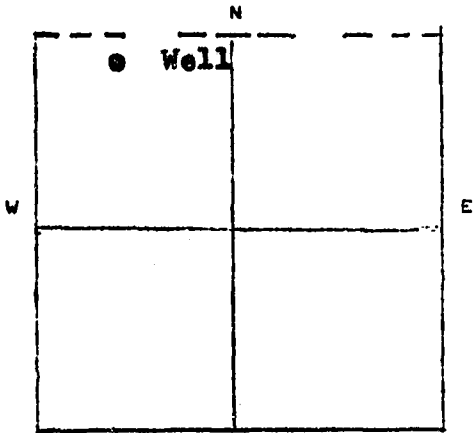
26

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. W. F. Jacobs OF Harlowton, Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 26 T 8 N R 15 E.  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Slaughter House and Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1923, Continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE about 40 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF Not used for irrigation

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Electric pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1923

8. DEPTH OF WATER TABLE About 20 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 68 foot drilled well

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR Not available

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE Not available

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER W F Jacobs  
DATE Dec. 30, 1963

STATE OF MONTANA )  
COUNTY OF WHEATLAND ) ss.

W. F. Jacobs HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAMES is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec., 19 63

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont.  
MY COMMISSION EXPIRES Apr. 3, 1964

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 4:37  
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 57  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Ruechler Hicks 34552  
CLERK AND RECORDER

70514

File No. 76072

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

T. 8 R. 15

TRIPPLICATE

NOV 29 1971

County WHEATLAND

**STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER**

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... HARLOWTON

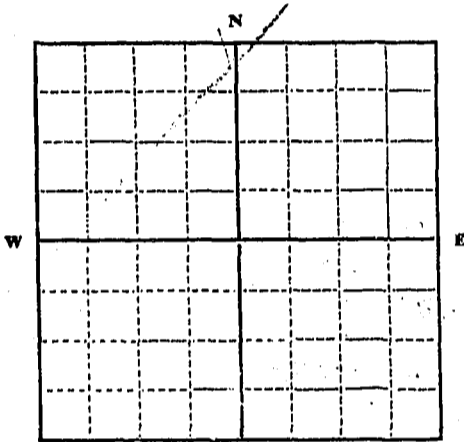
Owner L.H. THORSON Address MONTANA

Contractor (if any) NEALE

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SPRING



..... 1/4 Sec. 26 T. 8 R. 15  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 12 MONTHS  
A YEAR

Signature of Owner L.H. Thorson

Date 11/15/71

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Signature of Owner

*[Handwritten signature]*

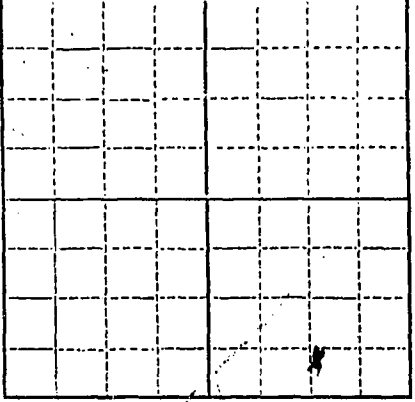
Indicate point of appropriation and place of use, if possible.

Section 15 R 15

estimate approximate lengths of periods of use.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

*[Handwritten notes]*



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable

Date Started } *Developed March 1948*  
Date Completed } *Continued*

Address of Contractor

Contractor (if any) *None*

Owner *L.H. TRUBEN* Address *MONTANA*

76072

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

I hereby certify that the within instrument was filed for record in this office on the *17th* day of *Nov* 19 *71* at *11:44* o'clock *am*, and was duly recorded in Book *17-18* of *Water Rights* page *17-18*.  
*Quentin Hicks*  
County Recorder

By \_\_\_\_\_ Deputy Recorder

File No. 76072

MONTANA WATER RESOURCES BOARD

RECEIVED

T. 8 R. 15

TRIPLICATE

NOV 29 1971

County WHEATLAND

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 11/15/71

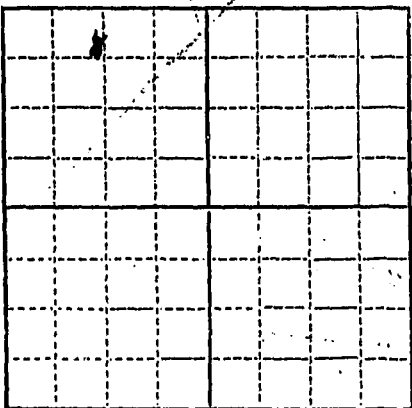
Owner L.H. THORSON Address MONTANA

Contractor (if any) NONE

Address of Contractor .....

Date Started Developed March 1946 Date Completed Continuous

Describe means of obtaining groundwater: without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. SPRING



..... 1/4 Sec. 26 T. 8 R. 15  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 12 MONTHS  
A YEAR

Signature of Owner L.H. Thorson

Date 11/15/71

This form to be prepared by contractor (if any), otherwise by owner.  
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.