

76459

GW 1 Revised 1969
192-1500-10/69

County WHEATLAND

RECEIVED

JUL 10 1972

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, FRED BEAUCHOT, of HARLOWTON, MONTANA
(Name of Appropriator) (Address) (Town)

County of WHEATLAND, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is HOUSEHOLD & LAWN PURPOSES

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

The estimated amount of groundwater to be used annually

4. The annual period (inclusive dates) of intended use

5. The probable or intended date of first beneficial use

6. The probable or intended date of commencement and completion of the well* or wells*

7. The location, type, size and depth of well or wells contemplated 18' WELL - SAND-POINT

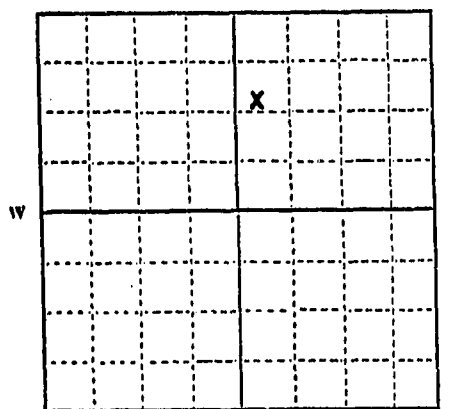
8. The probable or estimated depth of the water-table or artesian aquifer

9. The name, address, and license number of the driller engaged

WELL DRIVEN BY SELF IN 1941

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use	
File <u>76459</u>	
<u>July 5, 1972</u>	<u>9:06 a.m.</u>



NW 1/4 NE 1/4 Sec. 31

T. 8 N R. 16 E
S W

LOCATE WELL OR OTHER MEANS OF
DEVELOPMENT AS ACCURATELY AS
POSSIBLE ON THE PLAT.

Signature of Appropriator Fred J. Beauchot Date JULY 5th, 1972

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

59866

76459

STATE OF MONTANA
COUNTY OF WHEATLAND } ss.

I hereby certify that the within
Instrument was filed for record in this
office on the 5th day of

July 1972 at 9:06
o'clock AM and duly recorded.

In Book W of Water Rights
Page 31-32

Lucenia Hicks
County Recorder

By _____
Deputy Recorder

GW 4

FILE NO. _____

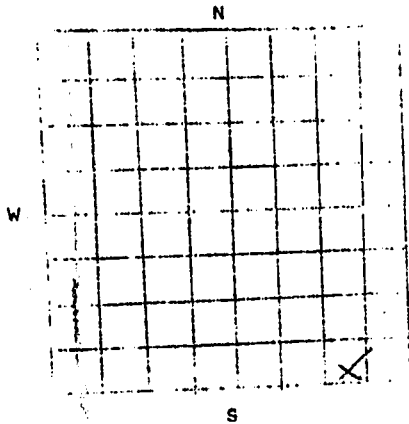
T Y R 16
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. Foster Ranch Company, OF Box Y Harlowton, Montana
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
March 1900 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE 10 Gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

SE 1/4 SEC 31 T 8 R 16
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

Not applicable

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural Spring Gravity flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER
March 1900

8. DEPTH OF WATER TABLE On Surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Natural Spring Gravity Flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
525,600 Gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

Not applicable

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

STATE OF MONTANA) SIGNATURE OF OWNER Foster Ranch Company
DATE Oct 7, 1963

COUNTY OF WHEATLAND)

Jack H. Foster HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963

Lucretia Hicks Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

6488

70065

State of Montana, } ss.
County of Wheatland }

I hereby certify that the within
instrument was filed for record in this

office on the 9th day of

October 1963 at 8:18

o'clock A.M., and was duly recorded

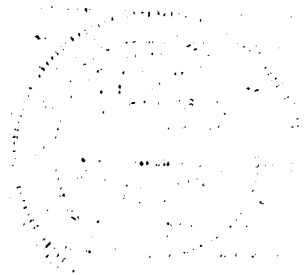
in Book 15 of Water Rights

Page 444

Lucretia Hicks

County Recorder

By _____
Deputy Recorder



GW 4
FILE NO.

32-8-16
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

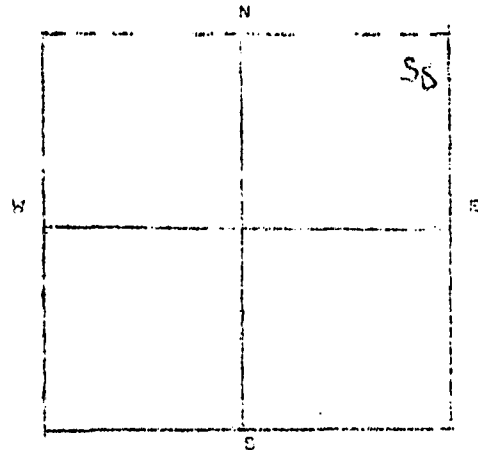
R
JAN 29 1964

32-8-16

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. Rachel McConnell Dahl OF Harlowton, Mont.
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC T R
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE? AND HOW CONTINUOUS THE USE HAS BEEN. 1917 Continuous use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 15 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Springs, Musselshell River

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Rachel McConnell Dahl
DATE Dec. 27, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Rachel McConnell Dahl HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT SHE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES is SUBSCRIBED THERE TO, AS THE APPROPRIATOR AND CLAIMANT, THAT SHE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December, 1963

Lucretia Hicks, Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA

MY COMMISSION EXPIRES

705-92
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 8:54
O'CLOCK A M., AND RECORDED IN BOOK 88, PAGES 140
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34629

GW 4
FILE NO.

8N 16E 32
WHEATLAND COUNTY

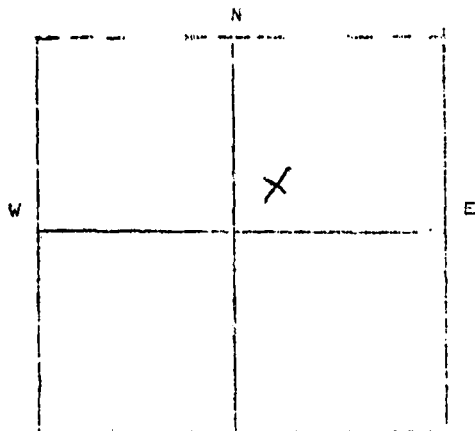
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODED
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. E. J. Tierney OF Harlowton, Montana
(NAME OF APPLICANT) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA HAVE APPROPRIATED GROUNDWATER AC-
CORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 32 T 8N R 16E
INDICATE APPROPRIATION

2. THE BENEFICIAL USE OF WHICH THE CLAIM IS
BASED personal use irrigating
lawns & gardens also stock

3. DATE OR APPROXIMATE DATE OF EARLIER
BENEFICIAL USES AND HOW CONTINUOUS THE USE
HAS BEEN. Aug 20, 1961

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE) 40 gal.
per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE-
OF acre garden & lawn

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL electric pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER Aug. 19, 1961
completed Aug. 21, 1961

8. DEPTH OF WATER TABLE water level 6 ft from top

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER 50 ft deep 6 inch case

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR use all
year around a little more in the summer

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE Not available

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER

DATE Dec 30, 1963

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND }

E. J. Tierney HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME (IS)
SUBSCRIBED THE ETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF December, 1963

70547

Lucretia Hicks Co. Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 8:09
O'CLOCK a M., AND RECORDED IN BOOK 82 PAGES 96
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34585

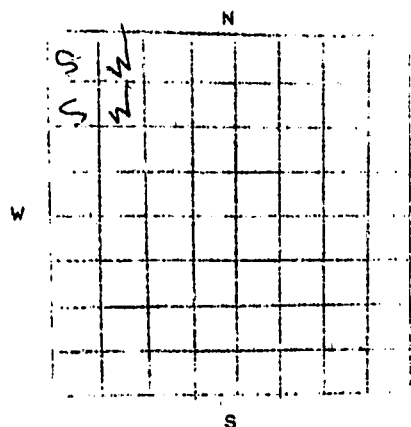
28-8-16-54-54-1/4 } Location
29-8-16-54-54-1/4 } Ranch
32-8-16-54-54-1/4 }
33-8-16-54-54-1/4 }
FILE NO. _____

T 8 R 16 33
WHEATLAND COUNTY, MONT
JAN 29 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS (STATE ENGINEER)
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. _____, OF _____
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock water - household use

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1917 Continuous use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE
20 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

1/4 SEC T R
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Wells - Springs, Musselshell
River

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Rachel McConnell Dahl
STATE OF MONTANA) DATE Sept. 3, 1963
: ss.
COUNTY OF WHEATLAND)

Rachel McConnell Dahl HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT SHE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING.
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT SHE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF December 1963

Rachel McConnell Dahl
Louise Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

70591

State of Montana,
County of Wheatland, } ss.

I hereby certify that the within
instrument was filed for record in the

office on the 31 day of

Dec 63 8:53

Book 82, and day recorded

Page 139 of Water Rights

Lucretia Hicks

County Recorder

By Deputy Recorder

GROUNDWATER INDEX

Page 1 of 1

County Wheatland Twp. 8th Rge. 17 E

[illegible]

GW 4
FILE NO. _____

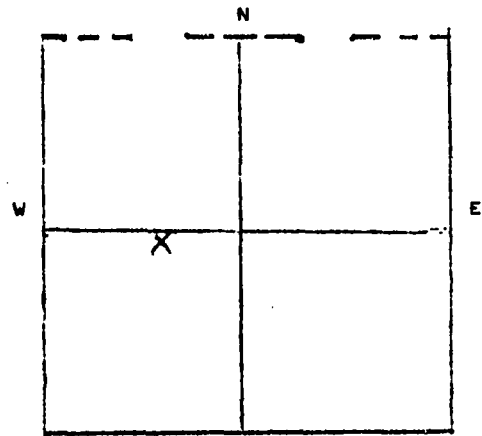
T 8 N R 17 E
WHEATLAND COUNTY
JAN 29 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Arthur J. Lammers OF Shewnaht Mont
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 2 T 8 R 17
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1910

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 50 M. P. M.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Arthur J. Lammers
DATE Dec 31, 1963

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND }

Arthur J. Lammers HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERE TO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF Dec, 1963

Lucretia Hicks Co. Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

70659

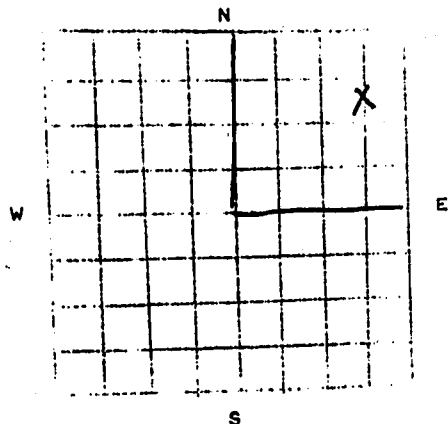
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 10:02
O'CLOCK A M., AND RECORDED IN BOOK 82, PAGES 213,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34692

GW 4

FILE NO. _____

T. 8N R. 17E
WHEATLAND COUNTY, MONT.STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
JAN 29 1964DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA LAWS, 1961)
QUENTIN AND/OR MARJORIE A. / MARTINDALE, MONTANA1. _____, OF _____
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1959 - Continuous4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE)
six (6) gallons per minute5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____NE 1/4 NE 1/4 SEC 12 T8N R17E
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill or electric pump7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____8. DEPTH OF WATER TABLE Eighty-five feet (85')9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER six-inch (6") cased well - total depth - 100 feet.10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient water
to water 85 head of cattle, or equivalent, each year.11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE gumbo and gravel12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____SIGNATURE OF OWNER Quentin Indreland
STATE OF MONTANA) DATE December 27, 1963
: SS.
COUNTY OF WHEATLAND) INDRELANDQUENTIN AND/OR MARJORIE A. / HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT they (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR S
AND CLAIMANT S OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON S WHOSE NAMES are
SUBSCRIBED THERETO, AS THE APPROPRIATORS AND CLAIMANT S, THAT they
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.Marjorie A. Indreland
SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27th DAY OF December, 1963Jordan P. Thompson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34474

70432

State of Montana, } ss.
County of Wheatland: }

I hereby certify that the within
instrument was for record in this

office on the 30 day of

Dec 63 at 8:56

o'clock A.M. recorded

in Book 15 of Water Rights

Page 618

Lucilia Hicks

County Recorder

By Deputy Recorder

EX-1075 11 3 1912 PM

GW 2

File No.

DUPLICATE

T. 17 R. 7

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of Well**

MAY 19 1964

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner Gerard De Boff Address Shawmut, Mont.Driller Joe Pirie Address Shawmut, Mont.

Date of Notice of Appropriation of Groundwater

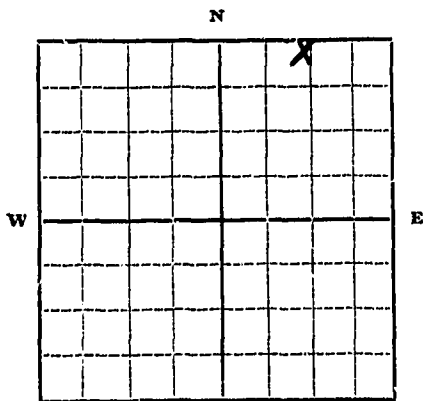
Date well started May 1, 1964 Date Completed May 7, 1964Type of well drilled Equipment Used cable tool
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Top of Ground
(Elev. above sea level 4050.)

0
to sand & clay
17
to sand & broken SS
31
to gray shale.
130
to Judith sand
132
to gray shale.
135

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 3/8 in	7" O.D. 23#	0	49			
	6" I.D.	0	112	open hole on floor.		



NE 1/4 Sec. 35 T. 18 R. 17

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well feet.

Shut-in Pressure for Flowing Well 5 lbs approx.

Pumping Water Level feet at gal. per minute.

Discharge in gal. per min. of flowing well open flow 5.5 gal PMHow Tested tanks Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

15 ft. head.flow comes from Judith sand.

Mont W. W. Lic No 80
Driller's License Number

Joseph O Pirie
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

3810 2

I hereby certify that the within instrument was filed for record in this

May 1964 at 9:40
o'clock a.M., and was duly recorded

Lucietta Lusk
County Recorder

T. H. Lee
Deputy Recorder

File No. 68311

DUPLICATE

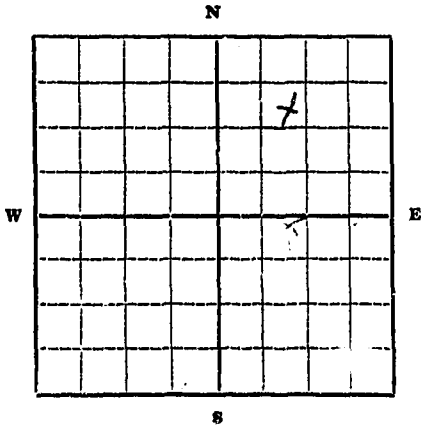
T. 8 R. 17

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
STATE ENGINEER

1. Ethel Parkhurst, of Harlowton
(Name of Appropriator) (Address) (Town)
County of Wheatland State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 6. 1/4 Sec. 22 T. 8 R. 17

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been October 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) _____
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof _____
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric motor
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater October 1958
8. The depth of water table 40 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 105 feet
10. The estimated amount of groundwater withdrawn each year _____
11. The log of formations encountered in the drilling of each well if available _____
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Ethel Parkhurst

Date January 2, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1215

68311

STATE OF MONTANA,
COUNTY OF WHEATLAND.

State of Montana, } ss.
County of Wheatland.

I hereby certify that the within
instrument was filed for record in this

office on the 2nd day of

January 1961 at 3:00

o'clock P.M., and was duly

in Book 15 of Water Rights

Pages 277-278

Lucy L. Lisko
County Recorder

By J. Allen Lee
Deputy Recorder

GW 4

FILE NO. _____

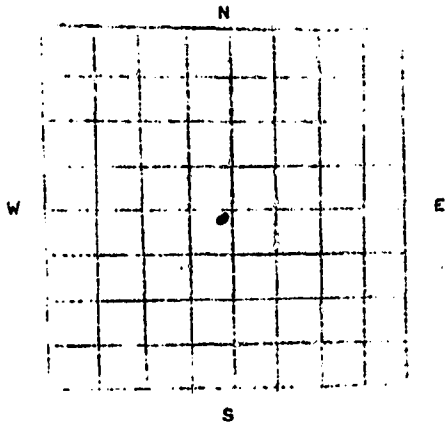
T 8 N R 17 36
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 23 1962

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

1. Barbara Jean Fuchs, OF Shawmut, Montana
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1955 4322 continuous

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE 25 gal. per
minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

NE 1/4 OF 36 T 8 R 17

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump and windmill motor driven
pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER
1955

8. DEPTH OF WATER TABLE 28 ft. comes up within 40 ft. of surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER 6 inch casing 28 ft. deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
3000 gallon per day

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE Dirt gravel and shale

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Barbara Jean Fuchs
STATE OF MONTANA) DATE March 12, 1962
: SS.

COUNTY OF WHEATLAND)
Barbara Jean Fuchs HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT she (IS, ARE) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME she
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT she
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 12 DAY OF March 1962
Lucretia Fuchs Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

68498

State of Montana, }
County of Wheatland. }

I hereby certify that the within
instrument was filed for record in this

office on the 12th day of

March 1962 at 4:00

o'clock P. M., and was duly recorded

in Book 15 of Water Rights

Page 303

Lucretia Hicks

County Recorder

By 7-200 Deputy Recorder

GW 4

FILE NO. _____

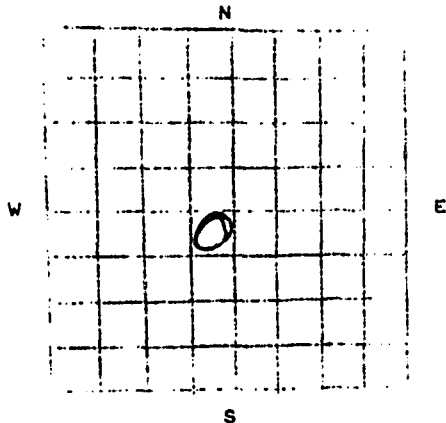
T 8N R 36E
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

REC-10
JAN 29 1964
STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Paul P. Fochs, OF Chawmut, Montana
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 36 T 8 R 17

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Livestock
3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1953
4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE twenty gallons per minute
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill Pump Motor Driven
Sec. 36 T 8 R 17

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1953

8. DEPTH OF WATER TABLE 78 feet. Rises to 30 feet from top of Ground

9. SO FAR AS IT MAY BE AVAILABLE; THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Drilled. Six inch casing. 78 feet deep

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
Twenty Gallons Per Minute.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE Dirt, Gravel, Sand Rock

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Paul P. Fochs
STATE OF MONTANA) DATE Dec 30 - 1963
; SS.
COUNTY OF WHEATLAND)

Paul P. Fochs HAVING FIRST BEEN DULY SWORN, DEPOSED
AND SAYS THAT HE (IS, ~~are~~,) OF LAWFUL AGE AND (IS ~~an~~) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec. 1963

Paul P. Fochs
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34545

70507

State of Montana, } ss.
County of Wheatland.

I hereby certify that the within
instrument was filed for record in this

Office on the 30th day of

Dec 63 at 4:30

o'clock P.M. and is duly recorded

in Book 82 of Water Rights

Page 50

Lucetta Hicks
County Recorder

By _____ Deputy Recorder

GROUNDWATER INDEX

Page / of /

County Wheatland Twp. 8 N Rge. 18 E

[illegible]

GW 4
FILE NO. _____

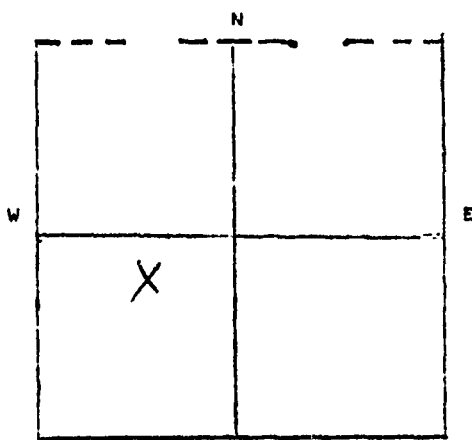
T 8 R 18
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Arthur J. Lammers, OF Shasone, Mont
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 6 T 8 R 18
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Investment

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1911

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 100 G.P.M.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Arthur J. Lammers
DATE Dec 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Arthur J. Lammers HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF Dec, 1963

Lucy Hicks Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 10:01
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 212
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucy Hicks Clerk & Recd. 34691

GW 4

FILE NO. _____

T 8N R 18E

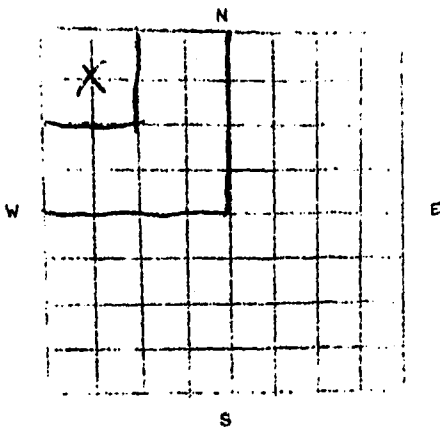
WHEATLAND COUNTY, MONT.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. QUENTIN AND/OR MARJORIE A. INDRELAND, OF MARTINSDALE, MONTANA
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN
1959 - Continuous Use

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER
INCHES OR GALLONS PER MINUTE
six (6) gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

NW 1/4 Sec 7 T 8N R 18E

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Windmill or Electric Pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Eighty-Five feet (85')

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
sufficient water to water 85 head of cattle (or equivalent) per year.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE gumbo and gravel

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

STATE OF MONTANA)

SIGNATURE OF OWNER

DATE

Quentin Indreland
Marjorie A. Indreland
December 27, 1963

; ss.

COUNTY OF WHEATLAND)

INDRELAND

QUENTIN AND/OR MARJORIE A. HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT they (~~xxx~~ ARE) OF LAWFUL AGE AND (~~xx~~ ARE) THE APPROPRIATOR s
AND CLAIMANT s OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON s WHOSE NAMES s are
SUBSCRIBED THERETO, AS THE APPROPRIATOR s AND CLAIMANT s, THAT they
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

Quentin Indreland
Marjorie A. Indreland

SUBSCRIBED AND SWORN TO BEFORE ME, THIS

27th DAY OF December, 1963

London P. Walker
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Harlowton, Montana
MY COMMISSION EXPIRES Nov. 19, 1964

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34473

704.31

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 30th day of

at 9 M. and

in Book 15 of

Page 647

Lucinda Hooks
County Recorder

By _____ Deputy Recorder

8:55
Water Rights

T. *ON* R. *102*

County W. Holland

1964 JAN 29 1964

(Under Chapter 237, Montana Session Laws, 1961)

Driller.....*Ch. Ferris Kelly*.....Address.....*Shawmut, Mont.*.....

Date of Notice of Appropriation of Groundwater.....

Date well started.....Feb 10, 1963 Date Completed.....Feb 20, 1963

Type of well Drilled Equipment Used Self Core
(dug, driven, bored or
drilled) (Churn, drill, rotary or
other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☒

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
70.D.	70.D.	0	36	no case below 38 ft.		

Static Water Level for non-flowing Well.....35.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 13 feet at 35 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested *poly on mat.* Length of Test *2 hrs*

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

household water stock water &
water for 5 a. shelter bell all
from the well.

Driller's License Number

Priller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer **all** questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34575

STATE OF MONTANA
COUNTY OF WHEATLAND

Be it remembered that on this day of
the year 1905, the following instrument was
presented to me for record and was duly
recorded in Book 82 of Page 82-83.

10537

State of Montana,
County of Wheatland.

I hereby certify that the within
instrument was filed for record in the
office on the 30 day of

June 1905 at 5:00
o'clock P.M. and was duly recorded
in Book 82 of Page 82-83.

Lucy A. Nichols
County Recorder

By _____ Deputy Recorder

GW 4
FILE NO. _____

8 N R 18 E 8
WHEATLAND COUNTY

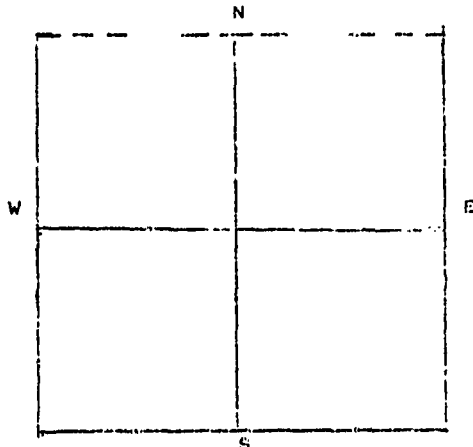
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. Altman Hammers of SHOWMOT MONT
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC T R
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1952

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 40 miners inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE SW 4 SE 4 Sec 5 NW 4 NE 4 Sec 8, 8, 18
40

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1952

8. DEPTH OF WATER TABLE Variously to 12 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER sump 30' diameter

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 140 acre feet

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER Hammers

DATE Dec. 27, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

A. A. Hammers HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERE TO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963

70429

Lucretia Hicks Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 8:53
O'CLOCK A M., AND RECORDED IN BOOK 15, PAGES 615
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks 34471
CLERK AND RECORDER

GW 4
FILE NO. _____

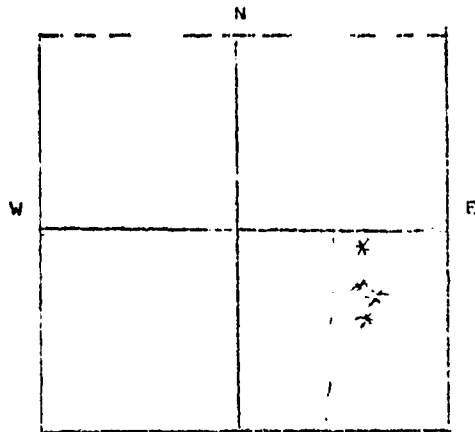
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
* * * *

8 N R 18
WHEATLAND COUNTY

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Altman Lammers OF SHAWMUT Mont.
(NAME OF APPLICANT) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 8 T 8 R 18
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Domestic, Stock and Irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. Approx. 1911

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 45 Gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF 15 Acres NE 1/4 Sec 8, T 8, R 18
Altman Lammers

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pumps

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1911

8. DEPTH OF WATER TABLE Variably to 50'

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER Three hand dug 3' and one 6" drilled wells.

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 15 acre feet

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER

DATE

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND)

A. A. Lammers HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED THEREYO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963

Lucretia Hicks, Co. Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT _____
MY COMMISSION EXPIRES _____

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 8:52

O'CLOCK a M., AND RECORDED IN BOOK 15, PAGES 614

RECORDS OF WHEATLAND COUNTY, MONTANA.

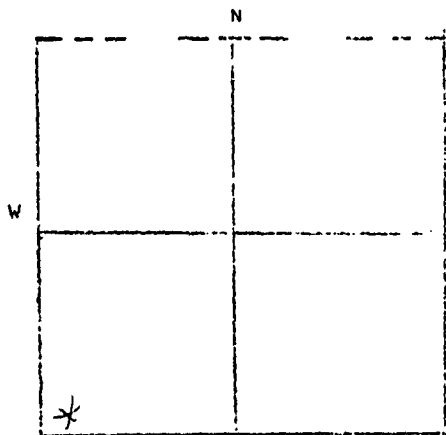
Lucretia Hicks 34470
CLERK AND RECORDER

70428

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Altman Hammers OF Shawmut, Mont.
(NAME OF APPROPRIATOR) (ADDRESS)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 10 T 8 R 18
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Livestock & Domestic

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. 1912

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 30 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL Pump. SW & SE, Sec 10, T8, R18.

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1912

8. DEPTH OF WATER TABLE 95-100 feet.

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER 6" Steel casing 105-foot depth

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 100,000 gal.

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER

DATE Dec 27, 1963

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND }

A. A. Hammers HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED HERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 27 DAY OF Dec, 1963.

Lucretia Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT
MY COMMISSION EXPIRES

10426

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 8:50
O'CLOCK A M., AND RECORDED IN BOOK 15, PAGES 612,
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34468

File No.

DUPLICATE

T. 8 N R. 18 ECounty GoldenWheatland

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

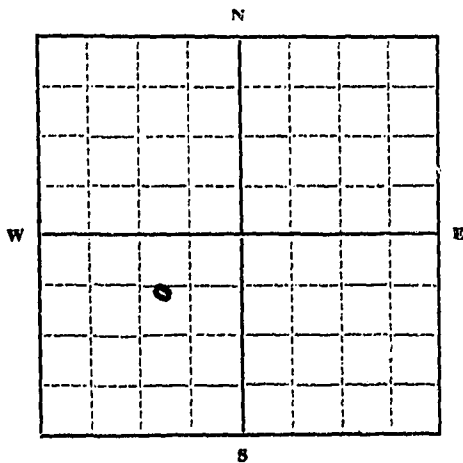
JAN 29 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Chris G Thom, of Lavina
 (Name of Appropriator) (Address) (Town)
 County of Golden Valley State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SW $\frac{1}{4}$ Sec 12 T. 8 R. 18

Indicate point of appropriation
 and place of use, if possible.
 Each small square represents 10
 acres.

2. The beneficial use on which the claim is based.....
stock water
3. Date or approximate date of earliest beneficial use; and how con-
 tinuous the use has been.....
prior to 1945
4. The amount of groundwater claimed (in miner's inches or gallons
 per minute).....
5 gallons per min.
5. If used for irrigation, give the acreage and description of the lands
 to which water has been applied and name of the owner thereof.....
not applicable
6. The means of withdrawing such water from the ground and the
 location of each well or other means of withdrawal.....
pump and windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
 drawal of groundwater.....
not applicable
8. The depth of water table.....
20 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
 works for the withdrawal of groundwater.....
6 inch hole drilled to a depth
of 170 ft. and cased with 6 inch
galvanized steel
10. The estimated amount of groundwater withdrawn each year.....
180,000 gallons
11. The log of formations encountered in the drilling of each well if available.....
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
 reference to book and page of any county record.....

Signature of Owner

Chris G. Thom

Date

Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
 located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
 of Mines and Geology, and Quadruplicate for the Appropriator.

34736

70712

State of Montana, } ss.
County of Wheatland, }

Filed on the

day of

A. D. 19

o'clock

6th
January
64 at 8:30

9 M

Lucretia Hicks
County Recorder

By

Deputy Recorder

GW 2

File No. B. 114.6

DUPLICATE

T. 8N R. 18E 12
County WheatlandSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

FEB 17 1965

**Notice of Completion of Groundwater
Appropriation by Means of STATE ENGINEER**

(Under Chapter 237, Montana Session Laws, 1961)

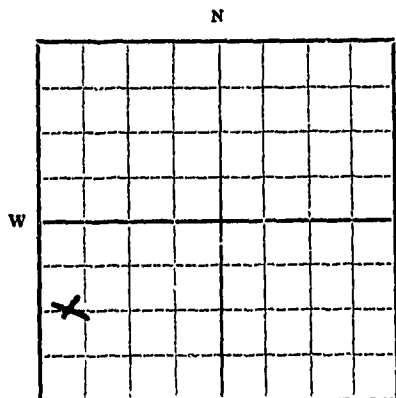
Owner Chris Thom Address Lavina, Mont.Driller Joe Perrie Address Shawmut, Mont.

Date of Notice of Appropriation of Groundwater

Date well started Dec 29, 64 Date Completed Dec 31, 1964Type of well drilled Equipment Used cable tool
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7	T.O.D. 18 lbs.	0	26	water enters from bottom		



SW 1/4, Sec. 12, T. 8N, R. 18E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 13 ft. feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 25 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bailer Length of Test to steady flow

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Mont W. W. Sir No 80
Driller's License NumberJoe D. Perrie
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

38959

54777

110 B
1166
INDEXED ✓
EPMI

State of Montana, } SS.
Golden Valley County,
Filed this 15th day of
February A. D. 1965
at 3:25 o'clock P.M.
C. E. [Signature] M. [Signature]
County Recorder.

72200 PD Deputy.

GW 4
FILE NO. _____

T 8 R 18
WHEATLAND COUNTY

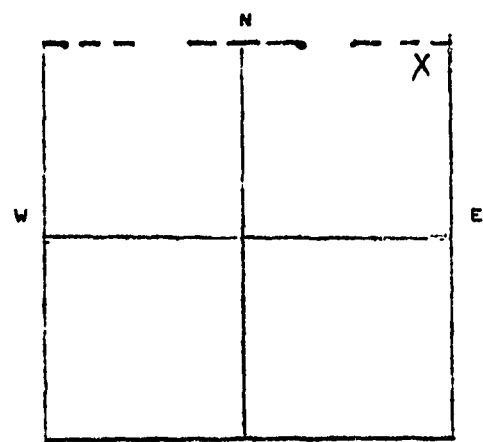
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Arthur J. Lammers OF Shannon Mont
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 14 T 8 R 18
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Investment

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1911

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 100 G. P. M.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Arthur J. Lammers
DATE Dec 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }
Arthur J. Lammers

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERE TO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF Dec, 1963
Lucetta Hicks, Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

70657

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 10:00
O'CLOCK 2 M., AND RECORDED IN BOOK 82, PAGES 211 34690
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucetta Hicks Clerk & Recorder

T. 8 N R. 18 E
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

RECEIVED
JAN 2 1962

Owner Arthur J. Lammers STATE ENGINEER Shawmut, Neb.
Address _____

Driller _____ Address _____

Date Started _____ Date Completed 1908

Location: Sec. 16 T. 8 R. 18 $\frac{1}{4}$ sec. S.W.

Type of well Drilled Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other: _____

Casing: 200 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 12 feet at 500 gal. per min.

How tested: Pump

Length of test: 2 days

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Form No. 18
8-60

T. 8 R. 18
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JUN 15 1961

Water Well Log

STATE ENGINEER

Owner Arthur J. Lammers Address Shawmut, Mont.
Driller Don Gillen Address Horlonton, Mont.
Date Started _____ Date Completed 1960
Location: Sec. 16 T. 8 R. 18 $\frac{1}{4}$ sec. S.W.

Type of well Drilled Equipment used _____
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☒ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other _____

Casing: 110 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
(date)

Pumping water level 12 feet at 125 gal. per min.

How tested: Pump

Length of test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Form No. 18
8-60

T. 8 R. 18
County Whitehead

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

STATE ENGINEER

Water Well Log

			°

Owner Arthur J. Lammers Address Shewna, Mont
Driller Don Miller Address Harlowton, Mont
Date Started _____ Date Completed 1958
Location: Sec. 16 T. 9 R. 18 $\frac{1}{4}$ sec. S. W.

Type of well Drilled Equipment used _____
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other _____

Casing: 70 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 45 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
(date)

Pumping water level 40 feet at 125 gal. per min.

How tested: Pump.

Length of test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

County Vol. Kentland

53,866

77045-

STATE OF MONTANA }
COUNTY OF WHEATLAND } ss.

I hereby certify that the within
instrument was recorded in the
office on the 28th day of
June 1973 at 2:32
o'clock PM and
in Book 4 of Water Rights
Page 61-62
Lucretia Hicks
County Recorder

By _____ Deputy Recorder

Form No. 18
8-60

T. 8 North R. 18 East

County WHEATLAND

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1961

Water Well Log

STATE ENGINEER
1637 Alderson Avenue
Billings, Montana

Owner Ralph R. & Pearl E. Coleman Address Billings, Montana

Driller Unknown Address _____

Date Started Prior to 1958 Date Completed Prior to 1958

Location: Sec. 17 T. 8 N. R. 18 E $\frac{1}{4}$ sec.
Lot 5, Block 8, Original Townsite of Hedgesville, Wheatland
County, Montana.

Type of well _____ Equipment used _____
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☒ 8 City
Industrial ☐ Drainage ☐ Other _____ Lots

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: Sixty (60) feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level Sixty (60) ^{estimated} feet at 50 gal. per min.

How tested: Electric Pump - two 3/4 inch taps

Length of test Twenty-four hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

GW 4
FILE NO. _____

T 8^N R 18^E
WHEATLAND COUNTY

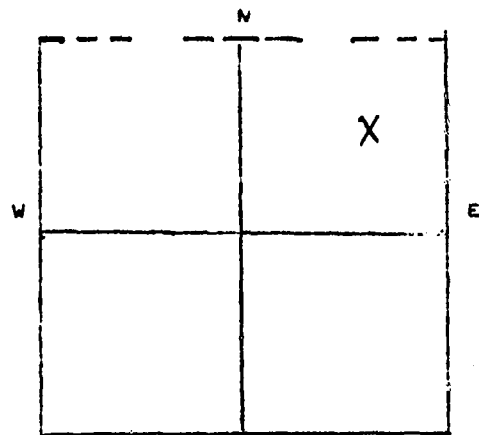
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. Arthur J. Lammers OF Shawmut Mont
(NAME OF PROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 20 T 8 R 18
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1911

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 16 Miner inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Arthur J. Lammers
DATE Dec 30, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Arthur J. Lammers HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF Dec, 1963

Lucretia Hicks Co. Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

70654
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:57
O'CLOCK A M., AND RECORDED IN BOOK 22, PAGES 208,
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia Hicks Clerk & Recorder

CLERK AND RECORDER

34687

GW 4

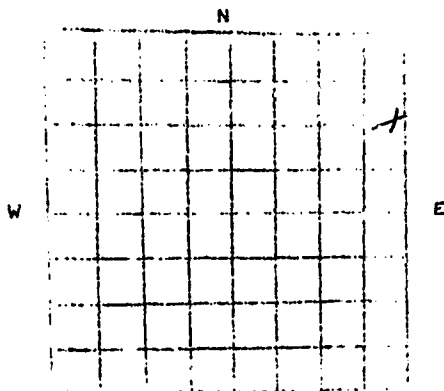
FILE NO. _____

T 8N R 18E 24
WHEATLAND COUNTY, MONT
JAN 29 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Joseph D Pirrie, OF Shawmut.
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-
FICIAL USE, AND HOW CONTINUOUS THE USE HAS BEEN
1900 150 days of each year

4. THE AMOUNT OF GROUNDWATER 80 gals per minute
INCHES OR GALLONS PER MINUTE

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS
BEEN APPLIED AND NAME OF THE OWNER THEREOF _____

24 SEC 8N T 18E
DATE POINT OF APPROPRIATION
PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 10
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL
Wind mill & hand lift pump

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,
AND OF ANY OTHER MEANS OF WITHDRAWAL OF GROUNDWATER
about 1900 drilled to 60 ft. 1961 deepened to 120 ft.

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER 100 ft. 6 I.D. case

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR
1000 gals per day thru 150 days grazing season

11. THE LIST OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE 100 ft. of lower Judith River

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Joseph D Pirrie
STATE OF MONTANA) DATE Dec 30, 1963
; SS.
COUNTY OF WHEATLAND)

Joseph D. Pirrie HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON u WHOSE NAME
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF Dec 1963

Lucretia Hicks Co Clerk
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-
TAIN THE 4th COPY FOR YOUR FILES.)

34576

70538

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 31 day of

Dec 1963 at 8:00

o'clock a M. and

in Book 82 of

Page 84

Lucy Nicks
County Recorder

By _____ Deputy Recorder

Form No. 18
8-60

T. 8 R. 18

County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

Water Well Log

STATE ENGINEER

Owner Arthur J. Lammers Address Shawmut, Mont.

Driller Buckley Address Horseshoe, Mont.

Date Started _____ Date Completed 1951

Location: Sec. 28 T. 8 R. 18 $\frac{1}{4}$ sec. N.W.

Type of well Drilled Equipment used _____
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: 105 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 30 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
(date)

Pumping water level 30 feet at 100 gal. per min.

How tested: Windmill

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

 3 GW 2 Revised 1969
STATE PUBLISHING COMPANY

County Washington

Developed after January 1, 1962

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Address Thousand Oaks

Date well started 1951

completed1951.....

Type of well *Drilled*

For Administrator's Use

File 770446

June 7, 1973

GW 12:31 p.m.

Equipment used Chain drill

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

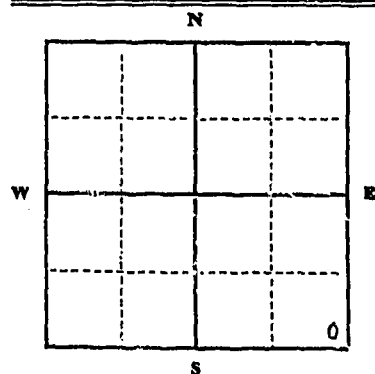
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"					



A W ¼ ¼ Sec. 2 S.....
T..... S..... N R..... 1 S..... E
S
N

Static water level 50 ft.*
Pumping water level 45 ft.*
at gallons per minute,
measured minutes after pumping
began.
*Measured from ground level.
Well developed by
for hours.
Power ~~1.5~~ Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shut-off)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO.....

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) _____

[illegible]

27 Show exact depth of bottom

53,567

77044

STATE OF MONTANA
COUNTY OF WHEATLAND }
I hereby certify that the within
instrument was recorded in this
office on the 7th day of
June 1973 at 2:31
o'clock P.M. and recorded
in Book 44, Page 59-60
Dorothy Neak's
County Recorder
By _____
Deputy Recorder

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Arthur J. Lammers

Address Shanmukh, M.B.

Date well started 1957

completed1951

Type of well *Drilled*

For Administrator's Use

File 77047

June 7, 1973

GW 1 2:34 p.m.

(Dug, driven, bored or drilled)

Equipment used *Chum drill*

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 70,000 gals

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"					

Static water level6.5.....ft.*
Pumping water level6.5.....ft.*
at4.2.....gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by
forhours.

Power 1.25 HP Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

SE 1/4 1/4 Sec. 37
T. 8 N. 18 E. 18

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO.

County Whitland.....

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

86. 11 Show exact depth of bottom

53,866

77047

STATE OF MONTANA }
COUNTY OF WHEATLAND }

I hereby certify that the within
instrument was filed for record in this
office on the 7th day of

June 1933 2:34

Book 65-66

Page 65-66

Lucretia Hicks

County Recorder

County Recorder

Form No. 18
8-60

T. 8 R. 18
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

Water Well Log

STATE ENGINEER

Owner Arthur J. Lammers Address Shawmut, Mont.
Driller Buckley Address Wolston, Mont.
Date Started _____ Date Completed 1953
Location: Sec. 31 T. 8 R. 18 $\frac{1}{4}$ sec. S.E.

Type of well Drilled Equipment used _____
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: 78 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 28 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
(date)

Pumping water level 28 feet at 125 gal. per min.

How tested: Wardmill

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Form No. 18
8-60

T. 8 R. 18
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

STATE ENGINEER

Water Well Log

	0	

Owner Arthur Lammers Address Shawmut, Mont
Driller Buckley Address Helena, Mont
Date Started _____ Date Completed 1951
Location: Sec. 34 T. 8 R. 18 $\frac{1}{4}$ sec. S. W.

Type of well Drilled Equipment used _____
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: 180 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 50 feet.

Shut-in pressure, for flowing well: 5.7 lb./sq. in. on: _____
(date)

Pumping water level 24 feet at 125 gal. per min.

How tested: Windmill

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

 3 GW 2 Revised 1969
STATE PUBLISHING COMPANY

County Wheatland

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the ~~owner~~ with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Arthur J. Jaraman For Administrator's Use

Address Shannon, M. File 77046

Date well started 1951 GW 2:33 p.m.

completed 1951

Type of well Drilled (Pug, driven, bored or drilled)

Equipment used Churn drill
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

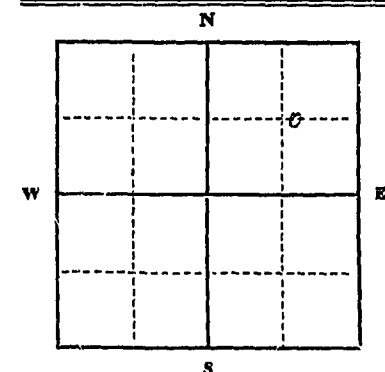
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"					



Static water level 180 ft.*
Pumping water level 180 ft.*
at 20 gallons per minute,
measured minutes after pumping
began.

*Measured from ground level.

Well developed by
forhours.

Power: 2.5 kW Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

S. 4 1/4 1/4 Sec. 34
T. 8 N R. 18 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO.....

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) _____

[illegible]

2061 Show exact depth of bottom

53,865

77046

STATE OF MONTANA }
COUNTY OF WHEATLAND } ss.

I hereby certify that the within
instrument was filed for record in this
office on the 7th day of
June 1973 at 2:33
o'clock P. and duly recorded
in Book 4 Water Rigs to
Page 63-64
Laurita Hicks
County Recorder
By _____
Deputy Recorder

GW 4
FILE NO. _____

RECEIVED
FEB 28 1964

8 R 18
WHEATLAND COUNTY

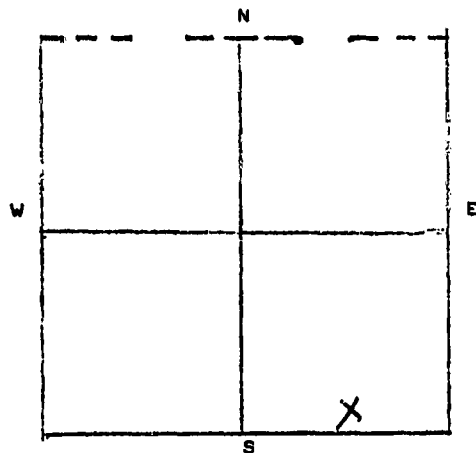
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Arthur J. Lammers of Shawmut Mort
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1908

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE 10 miner inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF _____

SEC T R
INDICATE APPROPRIATION

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER _____

SIGNATURE OF OWNER Arthur J. Lammers

DATE Dec 31, 1963

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Arthur J. Lammers HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR, CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31 DAY OF Dec, 1963

Lucretia Hicks Co Clerk

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____

MY COMMISSION EXPIRES _____

70656
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:59
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 210 34689
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia H. Hicks Co Clerk & Recorder

GROUNDWATER INDEX

Page 7 of 7

County Wheatland Twp. 7 N Rge. 12 E

[illegible]

File No.

T. 7N R. 12

DUPLICATE

County Wheatland

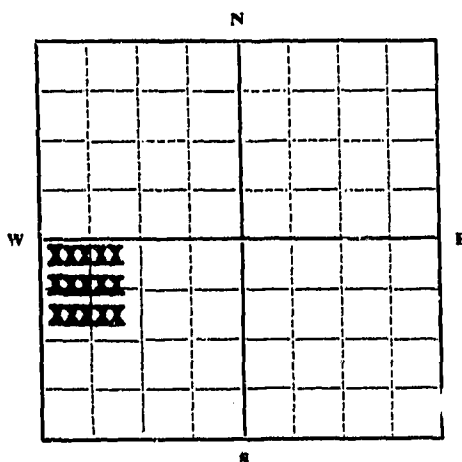
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Glynn Ranch, Inc., of 1114 South Sixth Ave., Bozeman
(Name of Appropriator) (Address) (Town)
County of Callatin State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 2 T. 7N R. 12

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Livestock water and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approximately 1890 and in continuous use since that time to present.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). approximately 80 Miner's inches - variable at different seasons during the year.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. About 300 acres in NW 1/4 of Sec. 2, T7N, R12; and S 1/4 Sec. 1, T7N, R12.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Free-flowing springs located as above stated.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Work involves periodic cleaning and clearing of springs and stream for proper running and drainage of water.
8. The depth of water table. Variable at different time of the year.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. No well involved - free flowing springs.
10. The estimated amount of groundwater withdrawn each year. Flows year-round - variable flow.
11. The log of formations encountered in the drilling of each well if available. Springs - not a well.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Previous Notice of Appropriation filed by Athe M. Glynn and Val G. Glynn and Recorded October 1, 1956 in the Office of County Recorder, Wheatland County. See Book 15, Pages 237-238

Signature of Owner

Glynn Ranch, Inc.
Val G. Glynn, Pres.

Date December 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34417

70362

State of Montana, } ss.
County of Wheatland, }

I hereby certify that the within
instrument was filed for record in this

office on the 20th day of

July 1963 at 1:45

o'clock P.M., and was duly recorded

in Book 15 of

Page 545-546 of Water Rights

Lucretia Nick
County Recorder

[Signature]
Deputy Recorder

Form No. 18
8-60

T. 7N R. 12E

County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
DEC 26 1961

WATER WELL LOG

STATE ENGINEER

		X

Owner Moore Livestock Co. Address Twojot, Mont.

Driller _____ Address _____

Date Started _____ Date Completed 1912

Location: Sec. 2 T. 7N R. 12E $\frac{1}{4}$ sec. NE

Type of well Dug Equipment used _____
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other _____

Casing: surface ft. to 15 ft. Type rock Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ 3 _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
(date)

Pumping water level _____ feet at _____ gal. per min. _____

How tested: _____

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

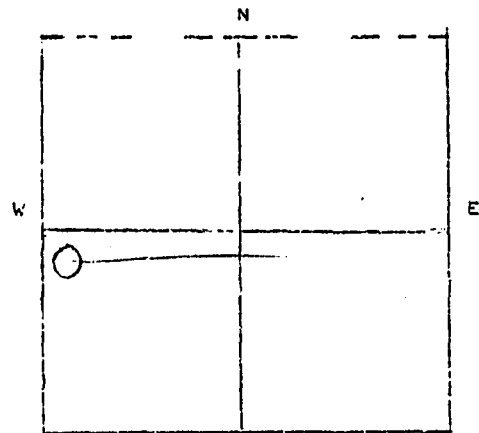
(over)

GW 4
FILE NO. _____

RECEIVED
FEB 28 1964
WHEATLAND COUNTY
STATE ENGINEER
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Henry Pump OF Two Dot
(NAME OF PROPRIETOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 3 T 7 R 12
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. continuous since land was settled

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 20
inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
OF _____

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL flowing

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER _____

8. DEPTH OF WATER TABLE _____

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER _____

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR _____

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE _____

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER _____

SIGNATURE OF OWNER Henry Pump

DATE 12/27/63

STATE OF MONTANA } ss.
COUNTY OF WHEATLAND }

Henry Pump HAVING FIRST BEEN DULY SWORN, DEPOSES
AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED THE ETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec, 1963

70480

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Helena, Mont
MY COMMISSION EXPIRES Oct 11, 1964

FILED FOR RECORD ON THE 30 DAY OF Dec, 1963 AT 1:47 34519
O'CLOCK P M., AND RECORDED IN BOOK 82, PAGES 23
RECORDS OF WHEATLAND COUNTY, MONTANA even Nicks, Clerk & Recorder

GW 4

FILE NO. _____

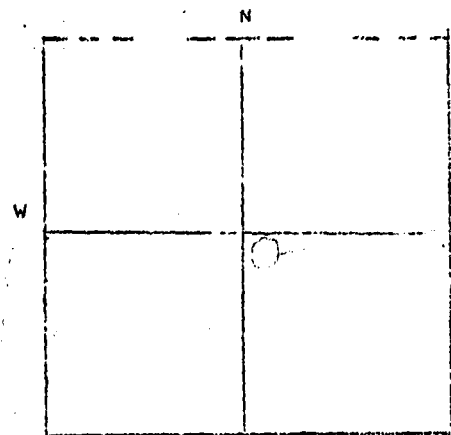
WHEATLAND COUNTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Henry Pump OF Two Dot
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS
BASED Stock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST
BENEFICIAL USE; AND HOW CONTINUOUS THE USE
HAS BEEN. Continuous since 1950

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN
MINER INCHES OR GALLONS PER MINUTE 10 gpm

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE
AND DESCRIPTION OF THE LANDS TO WHICH WATER
HAS BEEN APPLIED AND NAME OF THE OWNER THERE
IF

SEC. 4 T. 7 R. 12
INDICATE APPROPRIATION

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF
EACH WELL OR OTHER MEANS OF WITHDRAWAL

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-
WATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-
ABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND
BOOK NUMBER

SIGNATURE OF OWNER Henry Pump
DATE Dec 30 1963

STATE OF MONTANA } SS.
COUNTY OF WHEATLAND }

Henry Pump HAVING FIRST BEEN DULY SWORN, DEPOSED
AND SAYS THAT HE (HE, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES
SUBSCRIBED HERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec, 1963

70481

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Malone, Mont
MY COMMISSION EXPIRES Oct 11, 1964

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 1:48
O'CLOCK P M., AND RECORDED IN BOOK 1582, PAGES 24
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks
CLERK AND RECORDER

34520