



937644

JUN 21 1975

12-11

Paul  
24

Way-Cell-00

P-14

Deputy

County.....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Betty S. Hoss

Address 2631 Burlington

Billing Amount

Date well started 7/4/73

completed 7/4/23

Type of well Dr. Kern

(Dug, driven, bored or drilled)

Equipment used Driver

(Chain drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

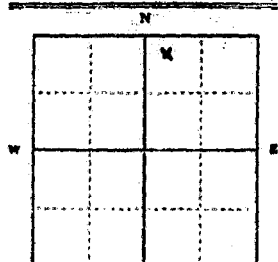
- Describe

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). *Lillis Sub 540' of 24-28 15' 40" PM 9*

## ESTIMATED ANNUAL WITHDRAWAL

Size of Vertical Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 1/8	2 1/8	0	25'	PLATED POINT	0	25'



Static water level ..... ft.  
Pumping water level ..... ft.  
at ..... gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by 7-14-49  
for 4 hours.

Power... 445... Pump... 3 1/2 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NW 1/4 NE 1/4 Sec. 1  
T. 1 R. 25 E  
S

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_

**Driller's Address**

LICENSE NO. 447 RENEWED

Show exact depth of bottom

1952

**DRILLER'S LOG**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

938439

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this JUN 28 1913 day of June 1913  
at 2:06 o'clock P. M.  
MEREDITH M. KLUNDE  
County Clerk of Yellowstone  
By [Signature] Deputy  
JKD

21 ft. Show exact depth of bottom

22029

Show exact depth of bottom

938013

STATE OF MONTANA } ss.  
County of Yellowstone,  
This instrument was filed in my office  
this 28 day of June 1973  
at 12:55 o'clock P.M.  
By [Signature] Deputy

200

Form No. 18  
8-60

T. 15 R. 25E  
County Yellowstone ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

Owner	<u>Alfred O. Johnson</u>	Address	<u>2402 Custer Ave.</u>
Driller	<u>Alfred O. Johnson</u>	Address	<u></u>
Date Started	<u>Sept 59</u>	Date Completed	<u>Sept 59</u>
Location: Sec. <u>1</u> T. <u>15R.25E</u> 1/4 Sec. <u>4</u>			
<u>Lot #20 Blk #2 Descro Sub. Yellowstone Co.,</u>			
Type of well	Equipment used		
(Dug, driven, or drilled)	(Turbine, drill, rotary or other)		

Water use Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other

Casing: 22 ft. to 22 ft. Type HEAVY 2" pipe 2" HEAVY pipe

Casing:  ft. to  ft. Type  Size

Casing:  ft. to  ft. Type  Size

Perforated or screened Bottom to 4 ft.  Ft.  to Ft.

Type of screen or perforations

Static water level, for non-flowing well: 12 feet.

Shut-in pressure for flowing well:  lb./sq. in. on:  (date)

Pumping water level: 2 feet. at 60 gal. per min.

How tested: Centrifugal pump + Flow Gauge

Length of test: 3 hrs

Remarks: (Gravel packing, casing, packers, type of shut-off, depth of shut-off)



RECEIVED  
JAN 2 1967

STATE ENGINEER

Form No. 18  
B-6C

T. 15 R. 25E  
County Yellowstone

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

Owner <u>Lawrence Kennedy</u>	Address <u>2732 Broadwater Ave</u>
Driller <u>None</u>	Address _____
Date Started <u>Sept 59</u>	Date Completed <u>Sept 1959</u>
Location: Sec. <u>1</u> T. <u>15</u> R. <u>25E</u> Sec. _____	
<u>Lot 10, Block 12, Cascade Sub.</u>	

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, or drilled) (Churn, drill, rotary other)

Water use Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to 27 ft. Type x heavy 2" pipe Size 2" pipe x heavy

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or screened St. Bottom to 4 ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to Ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static water level, for non-flowing well: 72 feet.

Shut-in pressure for flowing well: none lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 2 feet. at 30 gal. per min.

How tested: Artificial pump & flow meter

Length of test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

RECEIVED  
JAN 2 1962

STATE ENGINEER

Form No. 18  
8-60

T. 15 R. 25E  
County Yellowstone

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

Owner <u>Lawrence Kennedy</u>	Address <u>2732 Broadwater Ave</u>
Driller <u>Same</u>	Address <u></u>
Date Started <u>Sept 59</u>	Date Completed <u>Sept 1959</u>
Location: Sec. <u>1</u> T. <u>15R.25E</u> Sec. <u></u> <u>Lot 70, Block 72 Bears Ead.</u> <u>Driven-Sand Point</u>	

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, or drilled) (Churn, drill, rotary other)

Water use Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to 27 ft. Type x heavy 2" pipe Size 2" pipe x heavy

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or screened Pt. Bottom to 4 ft. Ft. \_\_\_\_\_ to Ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static water level, for non-flowing well: 12 feet.

Shut-in pressure for flowing well: none lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 2 feet. at 50 gal. per min.

How tested: Centrifugal pump & flow gauge

Length of test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

53, 423.

935983

STATE OF MISSISSIPPI  
County of \_\_\_\_\_  
This \_\_\_\_\_ day of \_\_\_\_\_ 1973  
I, \_\_\_\_\_  
Jury  
Law  
20  
Deputy

Show exact depth of bottom

938076

STATE OF MONTANA  
County of Yellowstone  
This is to certify that the following office  
JUN 28 1973  
this \_\_\_\_\_  
at 2:17 P M.  
MICHAEL J. HUNTER  
County Clerk of Yellowstone  
By \_\_\_\_\_ Deputy

24

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Leith KRAFT

Address 2626 Yellowstone

Date well started 6-21-73

completed 6-26-73

Type of well DRIVEN

(Dug, driven, bored or drilled)

Equipment used *2011 - 1000*

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

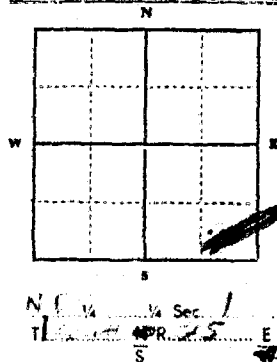
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

**\* Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). Lot 114

ESTIMATED ANNUAL WITHDRAWAL 275,00 GPD

Size of End Hole	Size and w/ angle of Center	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	2"	0	20		15'	
					40'	



Static water level .....ft.\*  
Pumping water level .....ft.\*  
at .....gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by 1940

for ~~2 1/2~~ ..... hours.

Power \_\_\_\_\_ Pump \_\_\_\_\_ HP \_\_\_\_\_

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) . . . . .

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

**Top of Ground**

(Elev. above sea level)

[illegible]

LICENSE NO

Show exact depth of bottom

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state; otherwise the form may be returned.

Owner Leith Kent

Address 2626 York St. Toronto

Date well started **6-21-73**

completed 6-26-73

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used 2011 - 2012

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

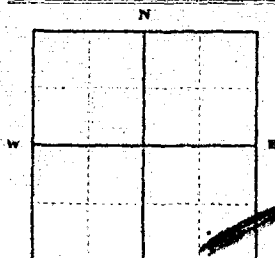
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

**\* Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 275,000 gals

Size of Twisted Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORMANCES		
				Kind Size	From (Feet)	To (Feet)
	2"	0	20		15'	
					40 - "	



Static water level ..... ft.  
Pumping water level ..... ft.  
at ..... gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by *1944*

for  $\frac{1}{2}$  hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

14 Soc. 1  
11 APR 5 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_

Driller's Address

### DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

[illegible]

LICENSE NO.

Show exact depth of bottom



937751

JUN 27 1975

9.42

A

By *[Signature]*

Det. [illegible]

24

County **Yellowstone**

22' Show exact depth of bottom

5454

938203

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this 29 day of JUN 1973, at  
at 9:43 o'clock AM.  
MERRILL T. REUNDT  
County Clerk & Recorder  
By [Signature] Deputy  
29



938376

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this 29 day of April, 1972  
at 1:00 o'clock P. M.  
MERRILL M. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy

70

County Yellowstone

## DRILLER'S LOG

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Paul W. Hise

Address 2515 BURLINGTON

Billings, Mont

Date well started April 6, 1973

completed April 6, 1973

Type of well ..... *Artesian* .....

Equipment used Hydrolic

Water Use: Domestic ☐ Municipal ☐

Industrial ☐ Drainage ☐ C

\*Describe \_\_\_\_\_

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 60,000 YAL

Size of Drilled Hole	Size and Weight of Castings	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 7/8	2 7/8	0	22'	5'	22'	16'

	N	
		X
W		

Static water level ..... 11 1/2' ft.\*  
Pumping water level ..... 17' ft.\*  
at ..... 3.0 gallons per minute,  
measured 2.4 minutes after pumping  
began.

\*Measured from ground level.  
Well developed by Pumping  
for 3 hours.  
Power Gas Pump 3 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

NE 1/4 NE 1/4 Sec. 1  
T. 15 S. 25

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO. 1511

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)
	Water found at
	11' or 7' depth
	Well down in
	so not
	Hyp low blw

22' Show exact depth of bottom

53, 4/24

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Jaw  
24  
Deputy

ttom

24





937479

STATE OF MONTANA  
County of Yellowstone

JUN 25 1973

BY 8.41 ✓

Jim

2

53,358

935505

STATE OF MONTANA }  
County of Yellowstone } ss.  
I, the undersigned, being duly qualified in my office  
on JUN 4 1973, at 1:20 o'clock P. M.  
do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Yellowstone.  
By [Signature] Deputy

200

3-4189

937688

STATE OF MONTANA, } ss.  
County of Yellowstone.  
The undersigned, Clerk of said office  
do hereby certify that  
JUN 26 1973  
3-21  
[Signature]  
24

RECEIVED

County 7

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

McKinn

Owner <u>McKinn</u>	For Administrator's Use
Address <u>113 1/2 E. 1st St.</u>	File <u>938486</u>
	<u>6-29-73</u>
Date well started <u>11/3</u>	GW 1 <u>3:22 P.M.</u>
completed <u>11/3</u>	

Type of well drilled  
(Dug, driven, bored or drilled)

Equipment used Hydraulic Ram  
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

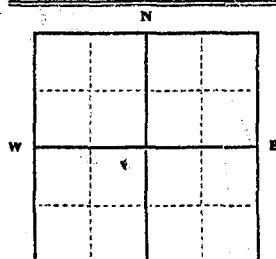
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e., lot, block and Addition). 11/3 1/2 E. 1st St.

ESTIMATED ANNUAL WITHDRAWAL 50

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>3 1/2"</u>	<u>4" x 4"</u>	<u>0</u>	<u>11.5</u>	<u>1/2"</u>	<u>0</u>	<u>11.5</u>



11/3 1/2 E. 1st St.  
T. 1 N. R. 1 E. S. W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Charles Waterwell Sprague

Driller's Address 113 1/2 E. 1st St.

LICENSE NO. 291

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	6	Soil
6	11.5	Gravel
11.5	32	SAND & GRAVEL
32	32	Gravel

Static water level 2' 11.5" ft.  
Pumping water level 18' ft.  
at 1 gallons per minute  
measured 1 minutes after pumping began.  
\*Measured from ground level.  
Well developed by 1 hours.  
Power 1 Pump 1 HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff) Gravel packing

Show exact depth of bottom

55046

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner

Address

Date well started

completed

Type of well

Equipment used

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

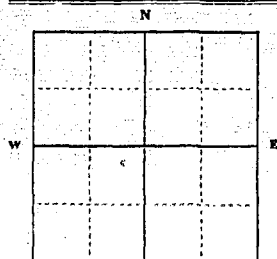
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4 1/2"	6"					



Static water level \_\_\_\_\_ ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at \_\_\_\_\_ gallons per minute  
measured \_\_\_\_\_ minutes after pumping began.

\*Measured from ground level.  
Well developed by \_\_\_\_\_  
for \_\_\_\_\_ hours.

Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO.

County

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
0	10
10	20
20	30
30	40
40	50
50	60
60	70
70	80
80	90
90	100
100	110
110	120
120	130
130	140
140	150
150	160
160	170
170	180
180	190
190	200
200	210
210	220
220	230
230	240
240	250
250	260
260	270
270	280
280	290
290	300
300	310
310	320
320	330
330	340
340	350
350	360
360	370
370	380
380	390
390	400
400	410
410	420
420	430
430	440
440	450
450	460
460	470
470	480
480	490
490	500
500	510
510	520
520	530
530	540
540	550
550	560
560	570
570	580
580	590
590	600
600	610
610	620
620	630
630	640
640	650
650	660
660	670
670	680
680	690
690	700
700	710
710	720
720	730
730	740
740	750
750	760
760	770
770	780
780	790
790	800
800	810
810	820
820	830
830	840
840	850
850	860
860	870
870	880
880	890
890	900
900	910
910	920
920	930
930	940
940	950
950	960
960	970
970	980
980	990
990	1000

Show exact depth of bottom

938496

STATE OF MONTANA }  
County of Yellowstone } ss.  
This instrument was filed in my office

JUN 20 1973

3:22 P M Lock P

WILLIAM L. K. ALCOCK  
County Clerk of Yellowstone

C.B.B.

Deputy

450



County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner W. H. H. H.

Address 202 Travis Ave

PL-93, no-T

Date well started 10 June 1961

completed 2-1-68

Type of well ..... Dug well

(Dug, driven, bored or drilled)

### Equipment used

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

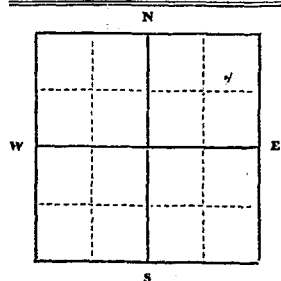
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

### ★ Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 7500

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
1 1/4	1 1/4	0	2 1/4	1 1/2	1 1/2	1 1/4



..... 1/4 1/4 Sec. 1 .....

T. 61.5 N. R. 2.5 E. 1.5

S. 1.5 W. 1.5

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_

Driller's Address .....

LICENSE NO.....

### DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) 3117

[illegible]

Static water level 3107 ft.  
Pumping water level 115 ft.  
at .....gallons per minute,  
measured .....minutes after pumping  
began.

\*Measured from ground level.

Well developed by 1-2-3  
for 1 hours.

Power 0.25 Pump..... HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

26 Show exact depth of bottom

54236

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner W. H. H. H.

Address 621 Lewis Ave

Date well started

completed .....

Type of well ..... Dug

(Dug, driven, bored or drilled)

### Equipment used

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

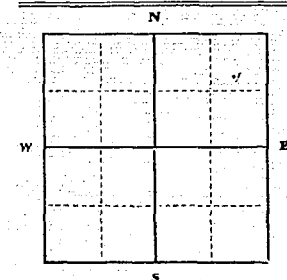
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

**\*Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 2500

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
1 1/4"	1 1/4"	0	2'	1/2"	1'	2'



Static water level 210.7 ft.\*  
Pumping water level 160 ft.\*  
at ..... gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by .....  
for ..... hours.

Power 1.2 Pump 1.2 HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

$\frac{1}{4}$      $\frac{1}{4}$  Sec.     $\frac{1}{4}$   
 T.  $\frac{1}{4}$     N. R.     $\frac{1}{4}$     E.  $\frac{1}{4}$

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature .....

Driller's Address .....

LICENSE NO. ....

### DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

Show exact depth of bottom

54236

938048

STATE OF MONTANA }  
County of Yellowstone }  
This instrument was filed in my office  
this JUN 28 1979 at 1:49 o'clock P.  
MEREDITH W. YLONCH  
County Clerk & Ex-Officio  
By [Signature] Deputy

700

55-142

Show exact depth of bottom

938176<sup>5</sup>

STATE OF MONTANA }  
County of Yellowstone } ss.  
This instrument was filed in my office  
this JUN 28 day of 1973 19  
at 8:17 o'clock A M.  
MERRILL H. KLUNDT  
County Clerk & Recorder  
By: CBP Deputy

120

County: **Yellowstone**

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner ...**James U. Neely**...

Address **2535 Miles**

**Billings, Mont. 59102**

Date well started ... **April, 10, 71** GW 1

completed **April 10, 1971**

Type of well **Driven**

(Dug, driven, bored or drilled)

Equipment used Driver (makeshift)

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

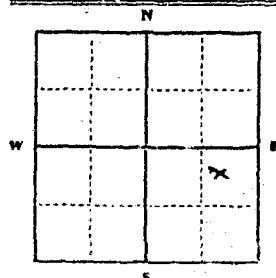
**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition).

ESTIMATED ANNUAL WITHDRAWAL **Approx. 350,000 gal**

Size of Twisted Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 1/2 in.	2 1/2 in. Weight Not Known	0-	23	-	-	-
	(one pipe)					



Static water level ..... 9 ..... ft.\*  
Pumping water level ..... 9 ..... ft.\*  
at ..... 302 ..... gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by

for ..... hours.  
Power ..... Pump ..... HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

SE 1/4 1/4 Sec-1-

LS NR -25- E

DescroSub 3rd Lot 8<sup>W</sup> Block 4 City of Billings

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

**Driller's Signature**

Driller's Address

2535-1144

Bellevue 7/67 59102

LICENSE NO

**Approx. -23-feet** Show exact depth of bottom

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

approx. 3606  
(Elev. above sea level)

### Top of Ground

From (Feet)	To (Feet)
----------------	--------------

**To  
(Feet)**

Not Applicable

53,9/6

937566

CBR  
722



County allows one

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner John Norwood.

Address 205...30th St W.

Billings, Montana

**Date well started**

**completed**

For Administrator's Use

File 938-19

1. 24-75

GW 1 9:00 A.M.

Type of well ..... driven

(Dug, driven, bored or drilled)

Equipment used .... well driver

(Churn drill, rotary or other)

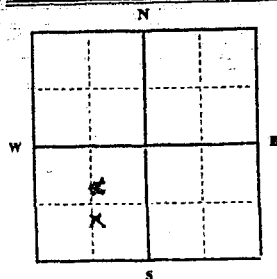
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

\*Describe Military Tank & the Lot-11 BIK-7  
 USE: If used for irrigation, industrial, drainage or other. Explain,  
 state number of acres and location or other data (i.e. Lot, Block  
 and Addition).

ESTIMATED ANNUAL WITHDRAWAL.....9,000 gallons

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
3 1/2	3 1/2 tubing	0	28	slots	25	28



Static water level 15.....ft.\*  
Pumping water level 20.....ft.\*  
at 40.....gallons per minute,  
measured 30 minutes after pumping  
began.

\*Measured from ground level.

Well developed by cent. pump.  
for 4 hours.

Power...7.32..... Pump....4..... HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

SE 1/4 SW 1/4 Sec. 1

T. 1 R. 25 E. S. 34

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_

57 Charlene Street

Billings, Montana

LICENSE NO.....232

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) 3250

[illegible]

28. Show exact depth of bottom

55163

938219

STATE OF MONTANA, }  
County of Yellowstone, } ss.  
This instrument was filed in my office  
this JUN 28 1973 day of \_\_\_\_\_ 19\_\_\_\_  
at 9:00 o'clock A M.  
BERNARD A. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy  
[Signature]

File No. ....

T. 15 R. 25E

TRIPLICATE

County. Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

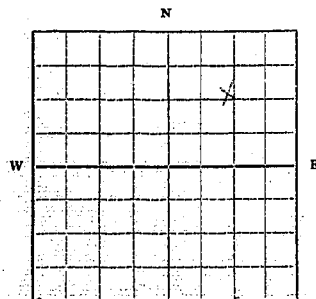
Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1964)

RECEIVED  
MAY 24 1963

STATE ENGINEER

1. Nick Oliver, of 2031 Yellowstone Billings  
(Name of Appropriator) (Address) (Town)

County of Montana State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 33, Block 6, Lulu Sub 3d

NE 1/4 Sec. 1 T. 15 R. 25E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based F. L. LOWN  
IRRIGATION AND GARDEN
3. Date or approximate date of earliest beneficial use; and how continuous the use has been APRIL 1st to October 16th  
BURRAGE 6 hrs. per day 3 times a week
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 GALLONS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
WITH DRAIN BY MEANS OF ELECTRIC PUMP  
+ 10' SECTION LINE
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater WELL STARTED APPROXIMATELY IN APRIL 1961  
TO A DEPT. OF 25'
8. The depth of water table 12'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater DEPT. OF WELL 25' 2" CASING  
+ 1" SECTION LINE 1" Discharge
10. The estimated amount of groundwater withdrawn each year 85,000 GALLONS
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Nick Oliver

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

450'

707450

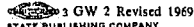
STATE OF MONTANA } ss.  
County of Yellowstone }

This instrument was filed in my office  
this \_\_\_\_\_ day of **MAY 23** 19**00**

at 1:30 o'clock P M.

CHRIS RUBICH, County Recorder

By Jaw Deputy  
Jm



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

VERNON E. 4  
Owner MARY J. OSTRAM  
Address 2514 LILLIS LN  
BILLING, MT  
Date well started 4-3-73  
completed 4-3-73

For Administrator's Use  
File 9375.63  
JUNE 25, 1973  
GW 1 4:00 P.M.

Type of well DRIVEN (Dug, driven, bored or drilled)

Equipment used HYDRAULIC HAMMER  
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

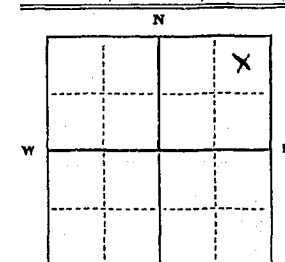
\*Describe .....

**USE:** If used for irrigation, industrial, drainage or other. Explain state number of acres and location or other data (i.e. Lot, Block

and Addition). Lot 4 Blk 9 Little Oak 2<sup>nd</sup>

ESTIMATED ANNUAL WITHDRAWAL 60,000 GAL.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 7/8"	2 7/8" TOP OF 5 LBS TO FOOT	TOP OF GRIND	22	5" LONG 3/16" WIDE UP 1'	BOTTOM	6' UP



NE 1/4 NE 1/4 Sec. 1  
T. 1 R. 25 E. 1

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Claude Rye

Driller's Address 2301 STILLWATER DR

BILLINGS, MT LICENSE NO. 1511  
CITY LICENSE

County YELLOWSTONE

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

[illegible]

22' Show exact depth of bottom

53,914

937563

STATE OF MONTANA, ) ss.  
County of Yellowstone,  
This instrument was filed for record  
this 25 day of July, 1973  
at 4.00 o'clock P. M.  
MICHAEL W. JOHNSON  
County Clerk & Recorder  
By [Signature] Deputy

24.

RECEIVED

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **Charles J. or Mangle D.**  
**EDDIE**

Address 2601 Clark Ave.

Billings, Montana

Date well started 5/4/73

completed .....5/4/73

Type of well Open Pit  
(Dug, driven, bored or drilled)

Equipment used Churn drill, rotary or other  
(Churn drill, rotary or other)

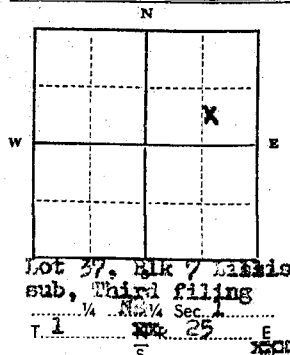
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

## ★ Describe

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL: 800,000 gals

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
3	2.10	00	5	105	21	265



Static water level ..... 12.5 ft.  
Pumping water level ..... 12.5 ft.  
at ..... gallons per minute  
measured ..... minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by .....  
for ..... hours.  
Power. Electric Pump ..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Chris M. Smith

Driller's Address 10111 Koenigslund

Billings Mont LICENSE NO. 330

### DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

254 Show exact depth of bottom

53,227.

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Charles J. or Margie D.

Address 2601 Clark Ave.  
Billings, Montana

Date well started 5/4/73

completed. .... 5/4/73

Type of well .....  
(Dug, driven, bored or drilled)

Equipment used Churn drill  
(Churn drill, rotary or other)

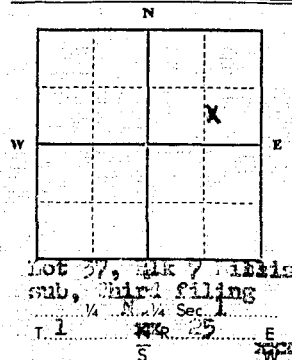
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). .....

ESTIMATED ANNUAL WITHDRAWAL 700,000 gal

[illegible]

Static water level ..... ft.  
Pumping water level ..... ft.  
at ..... gallons per minute,  
measured ..... minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by .....  
for ..... hours.  
Power. *File* ..... Pump ..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]Driller's Address 1000 14th St. N. W. Wash. D. C.

Billings Mont. LICENSE NO. 330

### DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) \_\_\_\_\_

[illegible]

254 Show exact depth of bottom



934622

STATE OF MONTANA  
County of Yellowstone  
This document is a true and correct copy of the original as the same was filed for record in the office of the  
MAY 22 1973  
at 8:03 A.M.  
JAMES M. BROWN  
County Clerk & Ex-Officio  
By Gaul Deputy  
2<sup>nd</sup>

50,566

908968

Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please indicate the amount of groundwater claimed in gallons per minute on the attached form.

Thank you.

Address 2608 Custer - Billings 59102  
Location T. 1S R. 25E Sec. 1  
Doc. No. 908968

8:07  
J  
20



County: Yellowstone

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 935126

June 29, 1973

GW 1 838

Type of well driven (Dug, driven, bored or drilled)

Equipment used well driver (Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

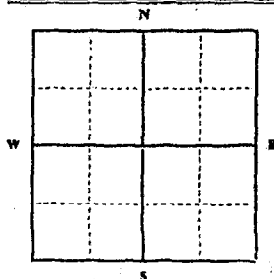
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

### \* Describe

**USE:** If used for Irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

~~9-400-11100~~

Size of Drilled Hole	Size and Weight of Castings	From (Feet)	To (Feet)	PERFORATIONS		
				Kind, Size	From (Feet)	To (Feet)
3 1/2"	3" tubing 0		23	4" slots	10	23



Static water level .....12.....ft.\*  
Pumping water level .....15.....ft.\*  
at .....10.....gallons per minute;  
measured .....36.....minutes after pumping  
began.

\*Measured from ground level.

Well developed by ~~cent. 100%~~  
for 1 hours.

Power 205 Pump 1 HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

14 7 14 Sec. 1  
T. 14 R. 2 E  
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature W. J. Thompson

Driller's Address 57 Charlene Street

Billings, Montana

LICENSE NO. **232**

~~22~~ Show exact depth of bottom

25147

938196

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this JUN 28 day of 1979 19  
at 8:37 o'clock A M.  
MERRILL H. KLUNDT  
County Clerk & Recorder  
By CRB Deputy  
75

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner <u>Joseph O. Ponorost</u>	For Administrator's Use
Address <u>2945 Custer Ave.</u>	File <u>938401</u>
<u>Billings, Montana 59102</u>	<u>6-29-73</u>
Date well started <u>6/8/73</u>	GW 1 <u>1:27 p.m.</u>
completed <u>6/8/73</u>	

Type of well driven

Equipment used driver - home made  
(Dug, driven, bored or drilled)  
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

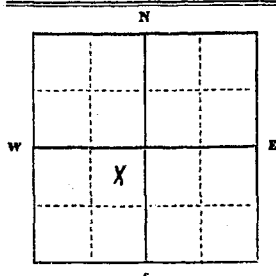
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

\*Describe.....

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). irrigation

ESTIMATED ANNUAL WITHDRAWAL 230,000 gallons

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 3/8"	2 3/8" 7" inside dia.	0	19 1/2'	12 3/8" x 6" long slots	15'	19'



Static water level ..... 11 ..... ft.\*  
Pumping water level ..... 12 ..... ft.\*  
at ..... 20 ..... gallons per minute,  
measured ..... 60 ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by

for ..... hours.

Power...electric Pump..... HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

E 1/4 SW 1/4 Sec. 1  
T. 1 N. R. 25

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature N.A.

Driller's Address .....

LICENSE NO. \_\_\_\_\_

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) 32.00'

[illegible]

196" Show exact depth of bottom

938401

STATE OF MONTANA, } ss.  
County of Yellowstone,  
This instrument was filed in my office  
this 22 day of JUN 28 1973  
at 6:22 o'clock P M.  
MERRILL H. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy  
202



File No.....

T. 19.....R 25 E.....

ORIGINAL

County. Yellowstone....

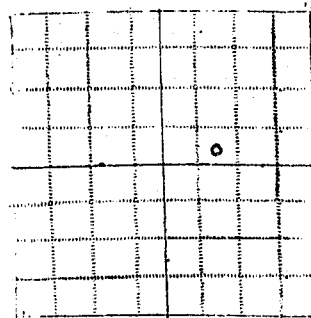
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. David A. Province of 2625 Wyoming Ave., Billings  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:



--- Sec 1 T1S R25E  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

2. The beneficial use on which the claim is based  
Irrigation
3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been ---  
May 1958 -- Continuous during the months  
of April thru September of each year ---
4. The amount of groundwater claimed (in miner's  
inches or gallons per minute) ---  
140 gallons per minute ---
5. If used for irrigation, give the acreage and  
description of the lands to which water has been  
applied and name of the owner thereof ---  
Lot 16 Block 5 of Lillis Subdivision  
3rd Filing, Yellowstone County, Montana  
David A. Province - Owner ---
6. The means of withdrawing such water from the  
ground and the location of each well or other  
means of withdrawal ---  
One well - 1 3/4 horsepower cent-  
rifuge pump. ---

7. The date of commencement and completion of the construction of the well, wells,  
or other works for withdrawal of groundwater- May of 1958 ---

8. The depth of water table- 9 feet ---

9. So far as it may be available, the type, size and depth of each well or the gen-  
eral specifications of any other works for the withdrawal of groundwater-  
21 foot deep - 2" casing ---

10. The estimated amount of groundwater withdrawn each year- 1,500,000 gallons

11. The log of formations encountered in the drilling of each well if available  
River gravel ---

12. Such other information of a similar nature as may be useful in carrying out the  
policy of this act, including reference to book and page of any county record-  
None ---

Signature of Owner- David A. Province  
Date- December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the  
county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will  
be returned.

Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate  
to the Montana Bureau of mines and Geology, and Quadruplicate for the appropriator

18536

721805

STATE OF MONTANA,  
County of Yellowstone.

This instrument was filed in my office  
this 11 day of April 1963  
at 4:50 o'clock P M.

F. S. Redding,  
County Clerk & Recorder

By [Signature] Deputy

7-cc



938050

STATE OF MONTANA, }  
County of Yellowstone, } ss.  
This instrument was filed in my office  
this 28 day of April, 1913.  
at 1:51 o'clock P.M.  
MERRILL B. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy