

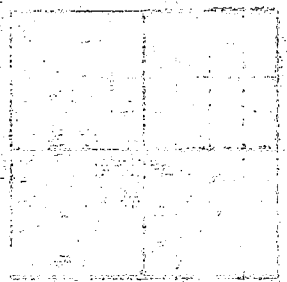
697897

STATE OF MONTANA )  
County of Yellowstone ) ss.  
This instrument was filed in my office  
this 31 day of Dec 1962  
at 11:32 o'clock A M.

CHRIS RUSICH, County Recorder

By [Signature] Deputy

\$ 2.00



RECORDED  
INDEXED  
FEB 1 1963  
COUNTY CLERK



938352

STATE OF MONTANA, } ss.  
County of Yellowstone, }

This instrument was filed in my office  
this 20 day of Jan 1913

at 12:36 clock P M.  
MERRILL KLUNDT  
County Clerk & Recorder

By [Signature] Deputy

[Signature]

File No.....

T.....R.....

ORIGINAL

County.....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

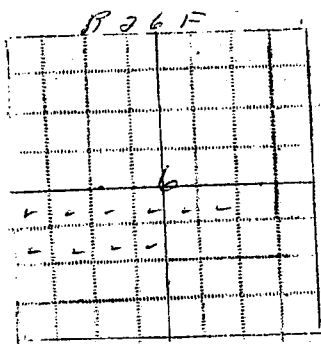
RECEIVED  
JAN 2 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Mrs & Mrs E. O. Summers, of 3310 Hewitt Billing  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:



7 1/2 S.W. 1/4 Sec. 6 T 15 S R 26 F  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

- The beneficial use on which the claim is based  
Watering lawn
- Date or approximate date of earliest beneficial use; and how continuous the use has been  
About 1960
- The amount of groundwater claimed (in miner's inches or gallons per minute)  
About 3 gal per min
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1 Acre
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
About 1960

8. The depth of water table  
About 8 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
2 1/2 ft 6 in casing

10. The estimated amount of groundwater withdrawn each year  
27,000

11. The log of formations encountered in the drilling of each well if available  
About 3000

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mrs E. O. Summers  
Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of mines and Geology, and Quadruplicate for the appropriator

721522

STATE OF CONNECTICUT  
County of \_\_\_\_\_  
This instrument was filed in my office  
DEC 31 1963 10  
10:22 A.M.  
Clerk of the Court  
By \_\_\_\_\_ Deputy

RECEIVED  
JAN 2 1953

STATE ENGINEER

Form No. 16  
8-60

T. 1S R. 26E  
County Yellowstone

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Sunset Memorial Gardens Address 1805 Central Ave.

Driller Loren E. Anderson Address 512 Ave. C.

Date Started \_\_\_\_\_ Date Completed April 23, 1953

Location: Sec. 6 T. 1S R. 26E  $\frac{1}{4}$  Sec. \_\_\_\_\_

Type of well Drilled Equipment used Drill  
(Dug, driven, or drilled) (Churn, drill, rotary other)

Water use Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \_\_\_\_\_

Casing: 28 ft. to 28 ft. Type Steel Size 10"-I.D.

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ -ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or screened Ft. 10 to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to Ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min. \_\_\_\_\_

How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Called 140 gallons per minute - could not lower water level

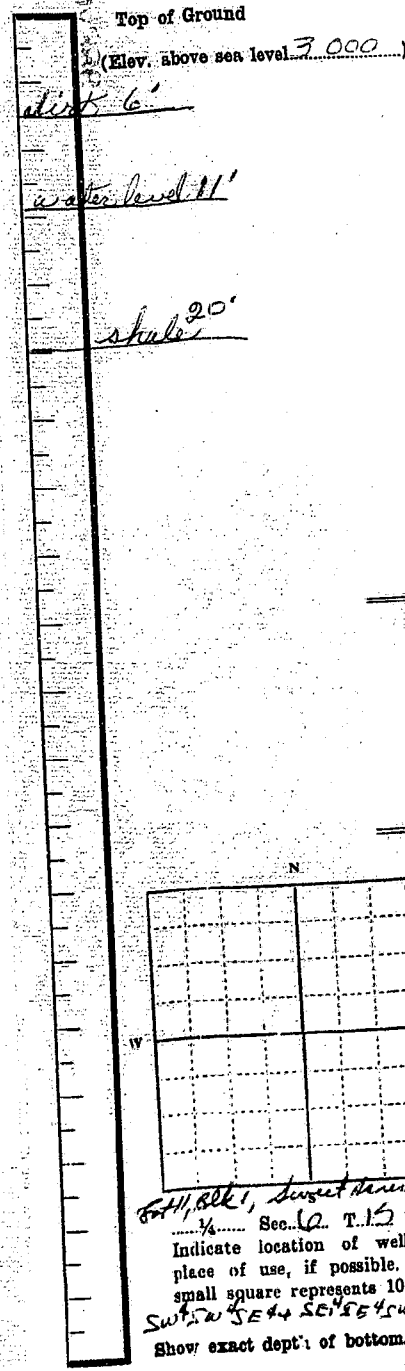
Doc. No. 894886  
 Filed for record this 11 day of November  
 A. D. 19 71, at 4:30 o'clock P. M.  
 NOV 12 1971

T. 15 R. 26 E.  
 YELLOWSTONE COUNTY, MONTANA  
 County

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

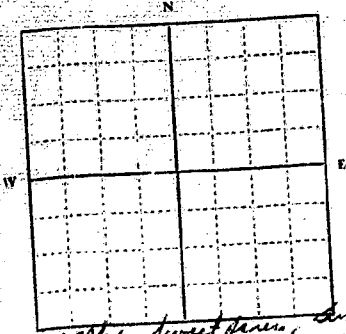


Owner: Conrad Thiel Address: Billings Montana 59102  
 Driller: Alvin Matheson Address: 57 Chickadee Blvd  
 Date of Notice of Appropriation of Groundwater: \_\_\_\_\_  
 Date well started: Aug 1st 1971 Date Completed: Aug 2nd 1971  
 Type of well: driven Equipment Used: well driven  
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)  
 Water Use: Domestic  Municipal  Other  Irrigation   
 Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>2 7/8"</u>	<u>2 1/2" tubing</u>	<u>0</u>	<u>20</u>	<u>1/2" slots</u>	<u>17</u>	<u>20</u>

Static Water Level for non-flowing Well: 11 feet.  
 Shut-in Pressure for Flowing Well: none  
 Pumping Water Level: 15 feet at 30 gal. per minute.  
 Discharge in gal. per min. of flowing well: none  
 How Tested: cent. pump Length of Test: 4 hrs.



Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) irrigate yard and lawn

6th, blk 1, Sweet Home, lot 5th  
 Sec. 10 T. 15 R. 26 E.  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.  
SW 1/4 SE 1/4 SE 1/4 SW 1/4 Sec 10, T15, R26E  
 Show exact dept. of bottom.

Driller's License Number: none  
 Driller's Signature: Alvin Matheson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.  
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
 Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.  
 49378

894886

STATE OF MONTANA  
NOV 11 1971  
at 4:20 P  
MORNING STAR  
County Clerk & Recorder  
By \_\_\_\_\_ Deputy





938292

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this JUN 28 1973 day of 1973  
at 11:19 o'clock A M.  
MERRIL P. KLUNDT  
County Clerk & Recorder  
By CBA Deputy

\$5.00

File No. ....

Section 6 T. 1. S. 26. E. ....

County Yellowstone ....

ORIGINAL

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

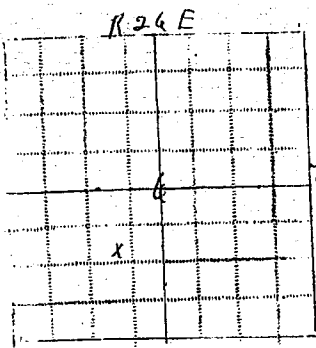
STATE ENGINEER

Eugene P. Toppits  
(Name of Appropriator)

or 2022 mile ave. Billings, Mont.  
(Address) (Town)

County of Yellowstone State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE - - - Sec. 6 T. 15 R. 26 E  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

2. The beneficial use on which the claim is based  
awn sprinkling + pump repair check

3. Date or approximate date of earliest beneficial  
use and how continuous the use has been  
Oct 1955 - present - 2 to 3 days per week during  
sprinkling season

4. The amount of groundwater claimed (in miner's  
inches or gallons per minute - 140 GPM

5. If used for irrigation, give the acreage and  
description of the lands to which water has been  
applied and name of the owner thereof  
sprinkling - 75' x 105.5'  
Eugene P. Toppits - Plot 9 BIKF 6000

6. The means of withdrawing such water from the  
ground and the location of each well or other  
means of withdrawal  
constant flow pump of  
approx. 11' P. in basement of  
house.

7. The date of commencement and completion of the construction of the well, wells,  
or other works for withdrawal of groundwater - Oct. 1955

8. The depth of water table - 12' to water table - 16' of water

9. So far as it may be available, the type, size and depth of each well or the gen-  
eral specifications of any other works for the withdrawal of groundwater - 2 inch  
casing of slotted well

10. The estimated amount of groundwater withdrawn each year 163,200 Gal.

11. The log of formations encountered in the drilling of each well if available  
4' top - gumbo - then run bed gravel

12. Such other information of a similar nature as may be useful in carrying out the  
policy of this act, including reference to book and page of any county record -  
None

Signature of Owner Eugene P. Toppits  
Date 12-31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the  
county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will  
be returned.

Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate  
to the Montana Bureau of Mines and Geology, and Quadruplicate for the appropriator

721551

County of ...  
County of ...  
This to-wit: 1963 my office  
this 10 day of ...  
at 10:56 A. M. 11  
Edman S. Redding  
County Clerk & Recorder  
By [Signature] Deputy  
20

File No. ....

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

T. 15 R. 26E

DUPLICATE

OCT 5 1971

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Top of Ground  
(Elev. above sea level.....)  
Casing height

ground grade

Doc. No. 892166  
Filed for record  
this 4 day of October  
A. D. 19 71, at 8:22  
o'clock A. M.

Owner WARREN V. TOAVS Address 39-19th ST WEST

Driller Alex Matheson Address 57 1/2 Chaelewe

Date of Notice of Appropriation of Groundwater.....

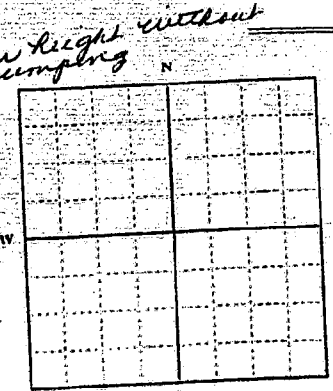
Date well started 8/1/71 Date Completed 8/1/71

Type of well DRIVEN Equipment Used Packer Driven  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
3"	2 1/2" ID	0'	19'-6"	1/8" SLOTS 1.2" length 6-TOTAL SLOTS	0'	3'



1/4 Sec. 6 T. 15 R. 26E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.  
19'-6" of well casing  
2 1/2" Dia I.D.

Static Water Level for non-flowing Well..... feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level at 17' feet at 35 gal. per minute.

Discharge in gal. per min. of flowing well 35 gal per min

How Tested Centrifugal pump Length of Test 5 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) gravel packing and cement around base, used for sprinkling lawns only.

Driller's License Number.....  
Alex Matheson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

49198

892166

STAT  
County of  
This is to certify that  
this OCT 4 1971  
at 1022 St  
for County Clerk of  
By John Deputy

UNOFFICIAL

RECEIVED  
JUN 2 1959

T. 1 S. R. 26 E.

County Yellowstone

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Willard L. Urt Address 1608 Wyo. Ave.

Driller Midland Drilling Co. Address Billings

Date Started 4/15/51 Date Completed 4/16/51

Location: Sec. 6 T. 1 S. R. 26 E. 1/4 sec.

Type of well Driven Equipment used 1 1/2" P. Piston Pump  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: Thick Wall ft. to 24 ft. Type Thick Wall Size 3 Inch

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. Perforated to ft. 18 Ft. to ft. 24

Type of screen or perforations: \_\_\_\_\_

Static Water level, for non-flowing well: 16 ft.

Shut-in pressure, for flowing well: Not Flowing lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: 16 feet at 68 gal per min.

How tested: Pumped with 1/2-hp centrifugal Pump.

Length of test: \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

None

(over)





930571

NOTICE TO TAKE OATH  
I, the undersigned, Clerk of the County of  
Yellowstone, State of Montana, do hereby  
advise you that you are required to appear  
in person at the County Clerk's Office  
at the City of Helena, Montana, on the  
2nd day of April, 1973, at 10:00 A.M.  
to take the Oath of Office and to file  
your Certificate of Election and Qualification  
for the term of office for which you were  
elected.

STATE OF MONTANA }  
County of Yellowstone } ss.  
I, the undersigned, Clerk of the County,  
do hereby certify that the within and  
above described is a true and correct  
copy of the original as the same  
appears in the files of the County Clerk  
at Helena, Montana.  
at Helena this 2nd day of April, 1973.  
By Paul Deputy

20



938077

STATE OF MONTANA, }  
County of Yellowstone, } ss.  
This instrument was filed in my office  
this 28 of 19  
at 2:18 o'clock P.M.  
MERRILL M. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy

70

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Mal L. Yerger  
Frankie Yerger  
Address 1636 CROOK AVE  
BILLINGS MONT  
Date well started 6/9/73  
completed 6/9/73

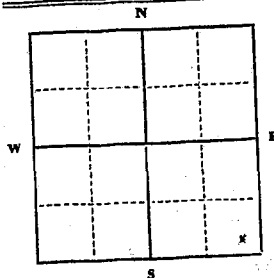
For Administrator's Use	
File	<u>938241</u>
	<u>6-29-73</u>
GW 1	<u>9-21-73</u>

Type of well DRIVEN (Dug, driven, bored or drilled)  
Equipment used DRIVER (Churn drill, rotary or other)  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). Lot 19 BIK 3 Westworth Sub 2nd.

ESTIMATED ANNUAL WITHDRAWAL 150,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>3 1/2</u>	<u>3 1/2</u> <u>13 1/4</u>	<u>0</u>	<u>22</u>	<u>cut</u> <u>1/4</u>	<u>16</u>	<u>21</u>



..... 1/4 ..... 1/4 Sec. 6  
T. 1 S. R. 26 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: L. D. Drilling & Pumping  
Driller's Address: 1035 WINGFIELD AVE  
BILLINGS MONT LICENSE NO. 188

County.....

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
<u>0</u>	<u>2</u>	<u>TOP SOIL</u>
<u>2</u>	<u>8</u>	<u>SAND &amp; CLAY</u>
<u>8</u>	<u>22</u>	<u>SAND &amp; GRAVEL</u>
<u>22</u>		<u>SHALE</u>

WATER AT 16  
15 GAL PER MIN

22 Show exact depth of bottom

938241

INDEXED  
SERIALIZED  
JUN 29 1973

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this JUN 29 1973  
at 9:21 o'clock A. M.  
MERRILL F. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy  
26



938351

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument recorded in my office  
this JUN 28 1973 day of \_\_\_\_\_ 19\_\_\_\_  
at 12:35 o'clock P.M.  
MERRILL H. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy





938010

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this JAN 28 1973  
at 12:50 o'clock A.M.  
MERRILL H. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy

[Signature]

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

**DRILLER'S LOG**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1967 as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

**Quentin G. Bohrer, Sr.**

Owner **Mildred I. Bohrer**

Address **2240 Lampan Dr.**

**Billings, Montana, 59102**

Date well started **7-1-72**

completed **7-1-72**

For Administrator's Use	
File	<b>931880</b>
	<b>April 17, 1973</b>
GW 1	<b>10 50 2 m</b>

Type of well **Driven** (Dug, driven, bored or drilled)

Equipment used **Hammer** (Chain drill, rotary or other)

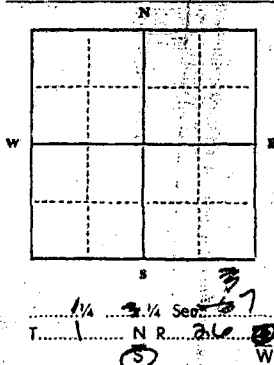
Water Use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other  Garden/Lawn   
**10 1/2 Acre, in block five, in**  
**VALLEY VIEW ACRES SUBDIVISION, Yellowstone**  
**Co., Mt. under document # 627387**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL **100,000 gal.**

Size of Drilled Hole	Size and Weight of Packing	From (Feet)		To (Feet)		PERFORATIONS		
		From	To	Kind	From (Feet)	To (Feet)	Depth	
<b>2 1/8</b>	<b>60 lb. PR FT.</b>	<b>25 FT.</b>	<b>25 FT.</b>	<b>Pipe</b>	<b>17 FT.</b>	<b>17 FT.</b>	<b>Depth</b>	



Static water level **13** ft.\*  
Pumping water level **16** ft.\*  
at **6** gpm per minute,  
measured **3** minutes after pumping  
began.

\*Measured from ground level.  
Well developed by **3** hours.  
Power..... Pump..... **3** HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)  
**not applicable**

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature *[Signature]*

Driller's Address **2301 Stillwater City, Montana 1511**

LICENSE NO. **17.E.**

Show exact depth of bottom

**52,924**

931880

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
(This instrument was filed in my office  
this APR 17 1913 day of \_\_\_\_\_, 19  
at 10:50 o'clock A M.  
MENE L. M. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy

20



938156

STATE OF MONTANA }  
County of Yellowstone, } ss.  
This instrument was filed in my office  
this \_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ P. M.  
MERRILL H. KLUNDT  
County Clerk & Recorder  
By: *J. Sullivan* Deputy  
200



937835

STATE OF MONTANA, }  
County of Yellowstone, } ss.

This instrument was filed in my office

this JUN 27 1973 day of \_\_\_\_\_

at 2:40 o'clock PM M.

RENNELE E. LUNDT  
County Clerk & Recorder

By [Signature] Deputy

[Signature]

Lot III  
Valley View Acres Sub. Amendment of Lot 14 + Block III  
File No. .... T. .... S. .... R. 26 ...

ORIGINAL

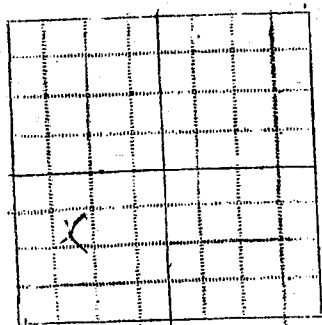
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

1. Mr + Mrs Ken Guypse of 2228 Stillwater Dr - Billings  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:



W. Ref of S.W. Quarter  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

2. The beneficial use on which the claim is based  
Household, Lawn + Garden
3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been -  
Fall of 1958 - Continuous
4. The amount of groundwater claimed (in miner's  
inches or gallons per minute - 8 gal per min
5. If used for irrigation, give the acreage and  
description of the lands to which water has been  
applied and name of the owner thereof -  
3cc. 7 T. 13 R. 26 East Lot in 57 ft by 75 ft
6. The means of withdrawing such water from the  
ground and the location of each well or other  
means of withdrawal -  
Edis Pump (Front of house)
7. The date of commencement and completion of the construction of the well, wells,  
or other works for withdrawal of groundwater -  
Aug 1958 - Completed Sept 1958
8. The depth of water table - 7 ft
9. So far as it may be available, the type, size and depth of each well or the gen-  
eral specifications of any other works for the withdrawal of groundwater -  
Jacuzzi 3/4" L.P. - 2" pipe (cased) casing in trenches  
depth of well 27 ft
10. The estimated amount of groundwater withdrawn each year -
11. The log of formations encountered in the drilling of each well if available  
Gravel only
12. Such other information of a similar nature as may be useful in carrying out the  
policy of this act, including reference to book and page of any county record -

Signature of Owner - Ken Guypse  
Date - 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the  
county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will  
be returned.  
Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate  
to the Montana Bureau of Mines and Geology, and Quadruplicate for the appropriator



721840

STATE OF MONTANA  
County of Yellowstone ss.

This instrument was filed in my office  
this DEC 31 1963 19

at 5:45 o'clock P M.

Edmon S. Redding,  
County Clerk & Recorder

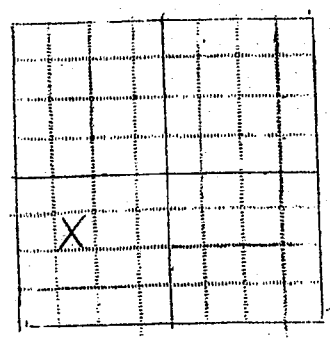
By Jaw Deputy  
702

Lot I  
 Colley View Acres Sub. Amendment - of Lot 144 Block 97  
 File No. .... T. .... S. .... R. ....

ORIGINAL  
 STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER  
 R JAN 2 1964

STATE ENGINEER  
 DECLARATION OF VESTED GROUNDWATER RIGHTS  
 (Under Chapter 237, Montana Session Laws, 1961)

1. Mr & Mrs. Len Guyas, of 2324 Belmont Dr - Billings  
 (Name of Appropriator) (Address) (Town)  
 County of Yellowstone State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to  
 January 1, 1962, as follows:



Indicate point of appropriation  
 and place of use, if possible.  
 Each small square represents  
 10 acres.

2. The beneficial use on which the claim is based  
 Household, Lawn & Garden
3. Date or approximate date of earliest beneficial  
 use, and how continuous the use has been  
 July 1955 - Continuous use
4. The amount of groundwater claimed (in miner's  
 inches or gallons per minute) 10 gal per min
5. If used for irrigation, give the acreage and  
 description of the lands to which water has been  
 applied and name of the owner thereof  
 None - Lawn & Garden
6. The means of withdrawing such water from the  
 ground and the location of each well or other  
 means of withdrawal  
 Elev. Pump in Utility Room
7. The date of commencement and completion of the construction of the well, wells,  
 or other works for withdrawal of groundwater  
 June 1955 - completed July 1955
8. The depth of water table 4 ft.
9. So far as it may be available, the type, size and depth of each well or the gen-  
 eral specifications of any other works for the withdrawal of groundwater  
 Case Pumps - 1 ft. depth 27 ft.  
 2" Pipe Cond. - casing in 6 inches
10. The estimated amount of groundwater withdrawn each year
11. The log of formations encountered in the drilling of each well if available  
 Sand Stone - Gravel
12. Such other information of a similar nature as may be useful in carrying out the  
 policy of this act, including reference to book and page of any county record

Signature of Owner - [Signature]  
 Date - 12-31-62

Three copies to be filed by the owner with the County Clerk and Recorder of the  
 county in which the well is located.  
 Please answer all questions. If not applicable, so state, otherwise the form will  
 be returned.  
 Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate  
 to the Montana Bureau of Mines and Geology, and Quadruplicate for the appropriator

721841

STATE OF MONTANA,  
County of Yellowstone, ) SA

This instrument is acknowledged in my office  
this DEC 31 day of 1963

at 5:10 o'clock P M.

Frank S. Redding,  
County Clerk & Recorder

By Jaw Deputy

20

File No.....

T.....R.....

ORIGINAL

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

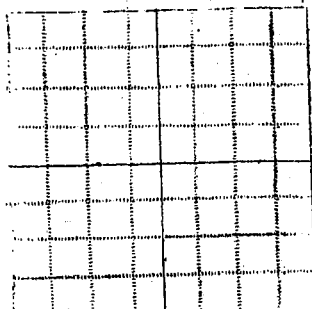
RECEIVED  
JAN 2 1964

Haselschwerdt

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

Helen J. Haselschwerdt  
1. William P. Lynch of 2206 Canyon Drive Billings Mont  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:



2. The beneficial use on which the claim is based  
Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
Dec 2-1954

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
4-7 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
yard and garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
Dec 2-1954

8. The depth of water table  
5 ft from top of ground

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
0-1 ft top soil - 18 to 21 sand with 32 ft  
1-4 ft Brown shale - 21 to 33 - Dark shale - 15 ft 20 ft casing  
4 to 16 gravel sand  
16 to 18 shale

10. The estimated amount of groundwater withdrawn each year  
2 families

11. The log of formations encountered in the drilling of each well if available  
0-1 ft top soil - 14 to 18 ft shale  
1-4 ft Brown shale - 18 to 21 ft sand with shale  
4 to 6 ft gravel sand - 21 to 33 ft Dark shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Register - Volume 3 - Keegan - address - 241 Cook Ave - Billings Mont  
Volume #4

Signature of Owner - Helen J. Haselschwerdt  
Date - Dec 30 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of mines and Geology, and Quadruplicate for the appropriator

721538

STATE OF MISSISSIPPI  
County of Jefferson

This instrument was filed in my office  
this DEC 30 1968 at 10:37 AM  
Eamon S. Hedberg,  
County Clerk & Recorder  
By [Signature] Deputy

240

File No.....

T.....R.....

ORIGINAL

County...*Yellowstone*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1964)

STATE ENGINEER

*William B. ...*  
1. *William B. ...* of *222 Canyon Dr. Billings, Mont*  
(Name of Appropriator) (Address) (Town)

County of *Yellowstone* State of *Montana*  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:


Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

- 2. The beneficial use on which the claim is based  
*irrigation*
- 3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been  
*July 22 - 1959*
- 4. The amount of groundwater claimed (in miner's  
inches or gallons per minute)  
*10 gpm*
- 5. If used for irrigation, give the acreage and  
description of the lands to which water has been  
applied and name of the owner thereof  
*10 acres to ...*
- 6. The means of withdrawing such water from the  
ground and the location of each well or other  
means of withdrawal  
*10 gpm*

7. The date of commencement and completion of the construction of the well, wells,  
or other works for withdrawal of groundwater  
*July 22 - 1959*

8. The depth of water table  
*5 ft from top of ground*

9. So far as it may be available, the type, size and depth of each well or the gen-  
eral specifications of any other works for the withdrawal of groundwater  
*10 gpm*

10. The estimated amount of groundwater withdrawn each year  
*10 gpm*

11. The log of formations encountered in the drilling of each well if available  
*10 ft ...*

12. Such other information of a similar nature as may be useful in carrying out the  
policy of this act, including reference to book and page of any county record  
*...*

Signature of Owner *William B. ...*  
Date *Jan 22 1964*

Three copies to be filed by the owner with the County Clerk and Recorder of the  
county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will  
be returned.  
Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate  
to the Montana Bureau of mines and Geology, and Quadruplicate for the appropriator

File No. ....

T. .... R. ....

ORIGINAL

County Yellowstone

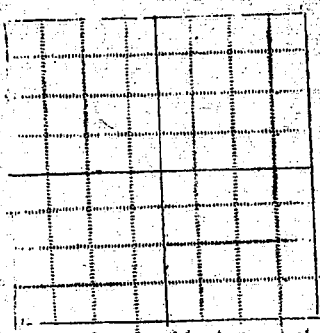
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964  
STATE ENGINEER

DECLARATION of VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

William R. Taylor  
1. William R. Taylor of 326 Canyon Dr. Billings, Mont.  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:



Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

- 2. The beneficial use on which the claim is based  
Domestic
- 3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been  
July 24 1954
- 4. The amount of groundwater claimed (in miner's  
inches or gallons per minute  
4 gpm - for house
- 5. If used for irrigation, give the acreage and  
description of the lands to which water has been  
applied and name of the owner thereof  
yard & garden
- 6. The means of withdrawing such water from the  
ground and the location of each well or other  
means of withdrawal  
jet pump

7. The date of commencement and completion of the construction of the well, wells,  
or other works for withdrawal of groundwater  
July 24 1954

8. The depth of water table - 5 ft - from top of ground

9. So far as it may be available, the type, size and depth of each well or the gen-  
eral specifications of any other works for the withdrawal of groundwater  
1 1/2" dia. 10 ft deep - 1/2" casing - 1/2" pipe - 1/2" casing - 1/2" pipe - 1/2" casing - 1/2" pipe

10. The estimated amount of groundwater withdrawn each year  
1000 gal - for house & garden

11. The log of formations encountered in the drilling of each well if available  
10 ft - 1/2" casing - 1/2" pipe - 1/2" casing - 1/2" pipe - 1/2" casing - 1/2" pipe

12. Such other information of a similar nature as may be useful in carrying out the  
policy of this act, including reference to book and page of any county record  
Billings - Johnson & Keating - 941 - 2nd Ave - Billings, Mont.

Signature of Owner - William R. Taylor  
Date - Nov 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the  
county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will  
be returned.  
Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate  
to the Montana Bureau of Mines and Geology, and Quadruplicate for the appropriator

721537

STATE OF MONTANA,  
County of Yellowstone,

This instrument was filed in my office  
this DEC 31 day of 1968 19

at 10:37 o'clock A M.

Edmon S. Redding,  
County Clerk & Recorder

By [Signature] Deputy

*gus*







938276

STATE OF MONTANA, } ss.  
County of Yellowstone, }

This instrument was filed in my office  
on JUN 29 1973

this 10.14 day of July at 10.14 o'clock A.M.

MERRILL E. KLUNDT  
County Clerk & Recorder

By [Signature] Deputy

File No.....

T. 15 R. 26 E.

County. Yellowstone

ORIGINAL

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Harold B. Holden (Name of Appropriator), of 2315 Canyon Drive (Address) Billings (Town)

County of Yellowstone State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:


Lot 344  
- Sec. 7 T. 15 R. 26 E  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

2. The beneficial use on which the claim is based  
originally for Human Consumption - now Irrigation

3. Date or approximate date of earliest beneficial  
use; and how continuous the use has been  
Year 1957

4. The amount of groundwater claimed (in miner's  
inches or gallons per minute -  
Per Cap. Capacity - 50 to 70 gal/min. open discharge

5. If used for irrigation, give the acreage and  
description of the lands to which water has been  
applied and name of the owner thereof

(1) acre  
6. The means of withdrawing such water from the  
ground and the location of each well or other  
means of withdrawal - shallow well  
pump

7. The date of commencement and completion of the construction of the well, wells,  
or other works for withdrawal of groundwater - January 1957

8. The depth of water table - Approx 8 to 10 feet

9. So far as it may be available, the type, size and depth of each well or the gen-  
eral specifications of any other works for the withdrawal of groundwater  
Approx 3 1/4" HP water pump - 2 1/4" Pipe  
3 1/4" HP water pump

10. The estimated amount of groundwater withdrawn each year - 1,000,000 gal

11. The log of formations encountered in the drilling of each well if available  
None

12. Such other information of a similar nature as may be useful in carrying out the  
policy of this act, including reference to book and page of any county record  
None

Signature of Owner - Harold B. Holden  
Date - 1/21/63

Three copies to be filed by the owner with the County Clerk and Recorder of the  
county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will  
be returned.

Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate  
to the Montana Bureau of Mines and Geology, and Quadruplicate for the appropriator

721784

STATE OF MONTANA,  
County of Yellowstone, 8342

This instrument was filed by me off  
this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Edmon S. Redding,  
County Clerk & Recorder

By Paul [Signature] Deputy

22.

STATE WATER CONSERVATION BOARD

File No. SW2

SEP 8 1966

T. 15 R. 26E

DUPLICATE

Bill: \_\_\_\_\_  
 Butcher: \_\_\_\_\_  
 County: Yellowstone  
 State of Montana  
 Administrator of Groundwater Code  
 Office of State Engineer

Top of Ground  
 (Elev. above sea level) 5334

1-14 ft fine dirt  
4-6 yellow clay  
6-17 gravel  
17-26 coarse gray shale  
26-28 dark silty clay

**Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Kevin & Patricia Johnson Address: 617 Trade Place

Driller: Adolph Kseny Address: Bellefleur

Date of Notice of Appropriation of Groundwater: June 10 - 66

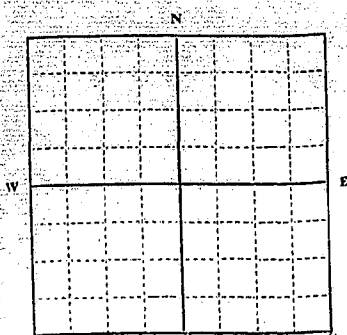
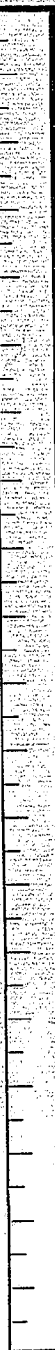
Date well started: June 15 Date Completed: June 16 - 66

Type of well: drilled Equipment Used: Cable Tool  
 (aug. driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
 Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 in</u>	<u>6-18</u>	<u>top</u>	<u>17</u>	<u>factory bottom</u>		
<u>surface</u>	<u>18-22</u>		<u>4 1/2</u>	<u>roof</u>	<u>12 ft</u>	
			<u>shale</u>			
			<u>to bottom</u>			



N 50' x 1/2 Sec 2 T. 15 R. 26E  
1/4 Sec 7 T. 15 R. 26E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: \_\_\_\_\_ feet.  
 Shut-in Pressure for Flowing Well: \_\_\_\_\_  
 Pumping Water Level: 5 feet at 5 gal. per minute.  
 Discharge in gal. per min. of flowing well: \_\_\_\_\_  
 How Tested: water Length of Test: 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

39  
 Driller's License Number  
Adolph Kseny  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,371

File No. GW2

STATE WATER CONSERVATION BOARD

SEP 8 1966

T. 15 R. 26E

County Yellowstone

DUPLICATE

Billie \_\_\_\_\_  
Burtzorn \_\_\_\_\_  
Coyne \_\_\_\_\_  
Garlinton \_\_\_\_\_  
Dicker \_\_\_\_\_

McDermott \_\_\_\_\_  
McMurry \_\_\_\_\_  
Murray \_\_\_\_\_  
Sullivan \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level) 5286

1-4 ft. sand  
4-6 yellow clay  
6-17 gravel  
17-26 coarse gray shale  
26-28 dark streaky shale

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Kevin & Patricia Johnson Address 677 Shader Lane

Driller Adolph Koenig Address Bellefleur

Date of Notice of Appropriation of Groundwater June 10 - 66

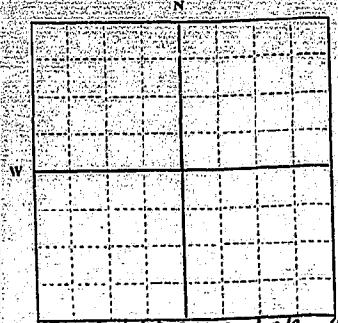
Date well started June 15 Date Completed June 16 - 66

Type of well drilled Equipment Used Cable Tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 in surface</u>	<u>6-18</u> <u>18-26</u>	<u>top</u>	<u>17</u> <u>4 1/2</u> <u>Shut in</u> <u>to 26 in</u>	<u>factory bottom</u>	<u>perf 12 ft</u>	



N.51 W. T.3 B.2 S. Alley John Ann  
1/4 Sec. 7 T.15 R.26E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well none feet.

Shut-in Pressure for Flowing Well none

Pumping Water Level 5 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well none

How Tested water Length of Test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) none

139  
Driller's License Number

Adolph Koenig  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,371

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6-6.6  
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different sand, etc. of water  
To (Fee)  
feet  
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ecorder  
ureau of  
371

784814

STATE OF MONTANA,  
County of Yellowstone,  
This instrument was filed in my office  
this day of SEP 7 1966  
at 3:50 o'clock P. M.  
Edmon S. Rodding,  
County Clerk & Recorder  
By *[Signature]* Deputy





937189

STATE OF MONTANA } ss.  
County of Yellowstone }  
(This instrument was filed in my office  
this JUN 21 1973 day of \_\_\_\_\_ 1973  
at 12:10 o'clock P. M.  
MERRILL M. KLUNDT  
County Clerk & Recorder  
By [Signature] Deputy  
2 cc



938174

STATE OF MONTANA, } ss.  
County of Yellowstone, }  
This instrument was filed in my office  
this JUN 20 1973 day of 19  
at 8:16 o'clock 4 PM  
MERRILL M. KLUNDT  
County Clerk & Recorder  
By *Jean* Deputy  
24

RECEIVED  
JUN 22 1973

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Midland Production Credit Association & Federal Land Bank Association

Owner Federal Land Bank Association For Administrator's Use

FLBA PCA File 937302

Address 1911 & 1915 King Ave. W

Billings, Montana June 22, 1973

Date well started 5/8/73 GW1 10:46.17.12

completed 5/9/73

Type of well DRILLED  
(Dug, driven, bored or drilled)

Equipment used CABLE  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other \* Garden/Lawn

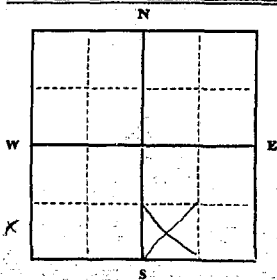
\*Describe \_\_\_\_\_

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

380 gal. per day, domestic use,

ESTIMATED ANNUAL WITHDRAWAL 380 gal. per day, lawn irrigation for 3 summer months

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 3/4 18-97</u>	<u>0</u>	<u>27</u>	<u>Cut 1/8</u>	<u>22</u>	<u>26</u>



Static water level 8 ft.\*  
Pumping water level 11 ft.\*  
at 30 gallons per minute,  
measured 120 minutes after pumping began.

\*Measured from ground level.  
Well developed by PUMP  
for 6 hours.

Power 3 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

CLAY PACKED  
PIPE EXT THROUGH  
GROUND

S. 1/4 SE 1/4 Sec. 7  
T. 15 N. R. 26 E  
S. PMM W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature L. D. DRILLING

Driller's Address 1035 WINE MILLER LN

BILLINGS, MONTANA LICENSE NO. 188

Ray R. Linger

Top of Ground		(Elev. above sea level) <u>3260</u>
From (Feet)	To (Feet)	
<u>0</u>	<u>2</u>	<u>TOP SOIL</u>
<u>2</u>	<u>22</u>	<u>SANDY CLAY</u>
<u>22</u>	<u>27</u>	<u>SAND &amp; GRAVEL</u>
<u>27</u>		<u>SHALE</u>
		<u>WATER AT 22"</u>
		<u>40 GAL PER MIN</u>

27 Show exact depth of bottom

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STATE OF MONTANA }  
County of Yellowstone }  
This instrument was filed in my office  
this JUN 22, 1973  
at 10:46 o'clock A.M.  
MERRILL F. HANLIN  
County Clerk & Recorder  
By [Signature] Deputy

[Signature]

File No.....

T... 12... R... 265

ORIGINAL

County... Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Earl & Mary Palmer (Name of Appropriator), 2311 Steilwater Dr. Billings Mont (Address) (Billings Mont) (Town)

County of Yellowstone State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to  
January 1, 1962, as follows:


Lot 3-4 Sec. 7 T. 13R. 26E  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents  
10 acres.

- 2. The beneficial use on which the claim is based  
Household circulating yard
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
1954 - Continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
15 gals
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
9414 feet Earl & Mary Palmer
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
By electric pumps  
Lot 2 in Blk 2
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
1954

- 8. The depth of water table
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
22 feet

- 10. The estimated amount of groundwater withdrawn each year  
2600 gals per day
- 11. The log of formations encountered in the drilling  
60 feet of clay & shale on top of yellow

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Book 725 Pg 498

Signature of Owner Mrs. Mary Palmer  
Date Dec 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk & Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of mines and Geology, and Quadruplicate for the appropriator

721461

STATE OF MISSISSIPPI  
County of Hinds  
This instrument was filed DEC 31 1963  
this \_\_\_\_\_ day of \_\_\_\_\_  
at 9:21 A M.  
County Clerk & Recorder  
By Jew Deputy  
2a



File No. ....

T. 15 R. 26E

DUPLICATE

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
AUG 22 1963

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 287 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 25th., 1957

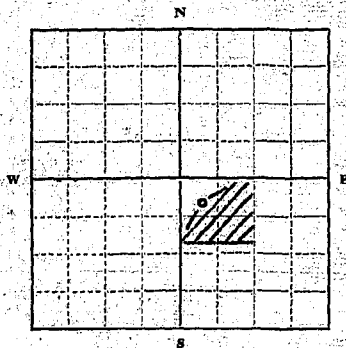
Owner John H. Selleck Address 19th. St. W. and Monad Rd.  
Billings, Montana.

Contractor (if any) .....

Address of Contractor .....

Date Started Natural Date Completed .....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural process to irrigation ditch.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use .....

Use all water at various times.

1/4 Sec. 7, T. 15, R. 26E

Indicate point of appropriation and place of use, if possible.

Tract Six (6) of Cert. of Survey 777.

Signature of Owner

*John H. Selleck*  
Date August 21st., 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

712933

STATE OF MONTANA,  
County of Yellowstone.

This instrument was filed in my office  
this AUG 21 1963

at 1:30 o'clock P. M.

Edmon S. Redding,  
County Clerk & Recorder

[Signature]  
Deputy

20



